



**FALLBROOK PUBLIC UTILITY DISTRICT  
BOARD OF DIRECTORS  
REGULAR BOARD MEETING**

**AGENDA**

**PURSUANT TO WAIVERS TO CERTAIN BROWN ACT PROVISIONS UNDER EXECUTIVE ORDERS ISSUED BY GOVERNOR NEWSOM RELATED TO THE COVID-19 STATE OF EMERGENCY THIS MEETING WILL BE CONDUCTED VIA WEB AND TELECONFERENCE USING THE BELOW INFORMATION, AND THERE WILL BE NO PHYSICAL LOCATION FROM WHICH MEMBERS OF THE PUBLIC MAY PARTICIPATE. INSTEAD MEMBERS OF THE PUBLIC ARE ENCOURAGED TO PARTICIPATE IN THE BOARD MEETING VIA WEB CONFERENCE USING THE BELOW CALL-IN AND WEBLINK INFORMATION.**

Join Zoom Meeting

<https://us06web.zoom.us/j/85764700625?pwd=dzR1VVVvMU1jOEZpaTNaenFDaWFhdz09>

Meeting ID: 857 6470 0625

Passcode: 636901

Dial by your location

+1 346 248 7799 US (Houston); +1 720 707 2699 US (Denver); +1 253 215 8782 US (Tacoma);  
+1 312 626 6799 US (Chicago); +1 646 558 8656 US (New York); +1 301 715 8592 US (Washington DC)

Find your local number: <https://us06web.zoom.us/u/kj2GTcazC>

**PUBLIC COMMENTS:** Members of the public may submit public comments and comments on agenda items in one of the following ways:

**SUBMIT COMMENTS BEFORE THE MEETING:**

- By emailing to our Board Secretary at [leckert@fpud.com](mailto:leckert@fpud.com)
- By mailing to the District Offices at 990 E. Mission Rd., Fallbrook, CA 92028
- By depositing them in the District's Payment Drop Box located at 990 E. Mission Rd., Fallbrook, CA 92028

All comments submitted before the meeting by whatever means must be received at least 1 hour in advance of the meeting. All comments will be read to the Board during the appropriate portion of the meeting. Please keep any written comments to 3 minutes.

**MAKE COMMENTS DURING THE MEETING:** The Board President will inquire prior to Board discussion if there are any comments from the public on each item.

- Via Zoom Webinar go to the "Participants List," hover over your name and click on "raise hand." This will notify the moderator that you wish to speak during oral communication or during a specific item on the agenda.
- Via phone, you can raise your hand by pressing \*9 to notify the moderator that you wish to speak during the current item.

**THESE PUBLIC COMMENT PROCEDURES SUPERSEDE THE DISTRICT'S STANDARD PUBLIC COMMENT POLICIES AND PROCEDURES TO THE CONTRARY.**

**MONDAY, APRIL 26, 2021  
4:00 P.M.**

**FALLBROOK PUBLIC UTILITY DISTRICT  
990 E. MISSION RD., FALLBROOK, CA 92028  
PHONE: (760) 728-1125**

*If you have a disability and need an accommodation to participate in the meeting, please call the Secretary at (760) 999-2704 for assistance so the necessary arrangements can be made.*

**I. PRELIMINARY FUNCTIONS**

CALL TO ORDER / ROLL CALL / ESTABLISH A QUORUM

PLEDGE OF ALLEGIANCE

ADDITIONS TO AGENDA PER GC § 54954.2(b)

APPROVAL OF AGENDA

PUBLIC COMMENT

*Members of the public are invited to address the Board of Directors on any item that is within the subject matter jurisdiction of the legislative body. The Board President may limit comments to three (3) minutes.*

- A. YEARS OF SERVICE
  - 1. Ken Hubbard – 15 years

**II. CONSENT CALENDAR -----(ITEMS B – D)**

*All items appearing on the Consent Calendar may be disposed of by a single motion. Items shall be removed from the Consent Calendar if any member of the Board of Directors or the public requests removal prior to a vote on a motion to approve the items. Such items shall be considered separately for action by the Board.*

- B. CONSIDER APPROVAL OF MINUTES
  - 1. March 22, 2021 Regular Board Meeting

*Recommendation: That the Board approve the minutes of the aforementioned meeting of the Board of Directors of the Fallbrook Public Utility District.*

- C. CONSIDER NOTICE OF COMPLETION FOR THE 2.8 MG TANK RECOATING PROJECT (3147)

*Recommendation: That the Board authorize staff to file the attached Notice of Completion with the San Diego County Recorder.*

- D. CONSIDER NOTICE OF COMPLETION FOR THE SEWER MAINLINE RELINING PROJECT (3155)

Recommendation: That the Board authorize staff to file the attached Notice of Completion with the San Diego County Recorder.

**III. ACTION / DISCUSSION CALENDAR----- (ITEMS E – J)**

- E. CONSIDER LEGAL DAMAGES AND INTEREST PAYMENT RECEIVED FROM THE SAN DIEGO COUNTY WATER AUTHORITY (SDCWA)

Recommendation: That the Board direct staff to use the funds to reduce the SMCUP loan by the amount of \$909,412.67 thereby reducing the long-term water costs paid by District Rate payers.

- F. CONSIDER OUT OF AGENCY SERVICE REQUEST

Recommendation: That the Board authorize staff to complete the Out of Agency Service Agreement to be recorded at the County Recorder's Office and provide a water service per standard procedures.

- G. CONSIDER REQUEST FOR APPROVAL TO CHANGE PUBLIC AFFAIRS SPECIALIST POSITION TO FULL-TIME STATUS

Recommendation: Staff recommends the Board approve the proposed change.

- H. CONSIDER PROPOSED REORGANIZATION AND ASSOCIATED JOB CLASSIFICATION CHANGES

Recommendation: That the Board approve the reorganization and the associated job description changes/updates, the salary range for the SCADA, Electrical & Maintenance Supervisor job classification, and the increase in total staffing from 67 to 69 positions.

- I. CONSIDER AWARD OF ROSS LAKE PRV PROJECT

Recommendation: That the Board authorize award of the Ross Lake PRV Project to the lowest responsible bidder, Genesis Construction, in the amount of \$51,444.

- J. CONSIDER REQUEST FOR APPROVAL TO PURCHASE ONE 2020 CHEVROLET SILVERADO 5500

Recommendation: That the Board approve the purchase of one 2020 Chevrolet Silverado 5500 with Scelzi Utility Body from Paradise Chevrolet Cadillac.

**IV. ORAL/WRITTEN REPORTS----- (ITEMS 1–8)**

1. General Counsel

2. SDCWA Representative Report
3. General Manager
  - a. Engineering and Operations Report
4. Assistant General Manager/Chief Financial Officer
  - a. Financial Summary Report
  - b. Treasurer's Report
  - c. Budget Status Report
  - d. Warrant List
5. Public Affairs Specialist
6. Notice of Approval of Per Diem for Meetings Attended
7. Director Comments/Reports on Meetings Attended
8. Miscellaneous

ADJOURN TO CLOSED SESSION

**V. CLOSED SESSION----- (ITEMS 1-3)**

1. PUBLIC EMPLOYEE PERFORMANCE EVALUATION PER GOVERNMENT CODE SECTION 54957:

*Discuss Performance Evaluation of General Manager*

2. PUBLIC EMPLOYEE PERFORMANCE EVALUATION PER GOVERNMENT CODE SECTION 54957:

*Discuss Performance Evaluation of General Counsel*

3. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9(d)(2):

*One (1) Potential Case.*

RECONVENE TO OPEN SESSION

REPORT FROM CLOSED SESSION (As Necessary)

**VI. ADJOURNMENT OF MEETING**

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**DECLARATION OF POSTING**

I, Lauren Eckert, Executive Assistant/Board Secretary of the Fallbrook Public Utility District, do hereby declare that I posted a copy of the foregoing agenda in the glass case at the entrance of the District Office located at 990 East Mission Road, Fallbrook, California, at least 72 hours prior to the meeting in accordance with Government Code § 54954.2(a).

I, Lauren Eckert, further declare under penalty of perjury and under the laws of the State of California that the foregoing is true and correct.

April 21, 2021  
Dated / Fallbrook, CA

/s/ Lauren Eckert  
Executive Assistant/Board Secretary