



JORDAN Z. MARKS

ASSESSOR/RECORDER/COUNTY CLERK
COUNTY OF SAN DIEGO

1600 PACIFIC HIGHWAY, SUITE 260, SAN DIEGO, CA 92101-2480
RECORDER/COUNTY CLERK · (619) 237-0502 · www.SDARCC.gov



Certificate of Posting

Lead Agency: FALLBROOK PUBLIC UTILITY DISTRICT

Project Title: 2025 URBAN WATER MANAGEMENT PLAN "UWMP" WATER SHORTAGE CONTINGENCY PLAN
"WSCP"

CEQA Notice Type (select one):

- ☐ Environmental Impact Report (EIR)
- ☐ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ☒ Notice of Exemption (NOE)
- ☐ Other (specify type):

Date Filed by County Clerk: 7/23/26

This notice was posted for a minimum of 35 days on 7/23/26 in accordance with PRC 21092.3
and PRC 21152(c).

Date returned to agency: 8/28/26

By: ELVA STOPKE
Deputy County Clerk



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE**CASH RECEIPT**

DFW 753.5a (Rev. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:

37-07/23/2026-0652

STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY FALLBROOK PUBLIC UTILITY DISTRICT	LEAD AGENCY EMAIL	DATE 07/23/2026
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COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2026-0652
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PROJECT TITLE
2025 URBAN WATER MANAGEMENT PLAN ("UWMP"); WATER SHORTAGE CONTINGENCY PLAN ("WSCP")

PROJECT APPLICANT NAME FALLBROOK PUBLIC UTILITY DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER 760-728-1125
PROJECT APPLICANT ADDRESS 990 EAST MISSION ROAD	CITY FALLBROOK	STATE CA
		ZIP CODE 92028

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☒ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$	0.00
☐ Mitigated/Negative Declaration (MND)/(ND)	\$3,043.75	\$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
☒ County documentary handling fee		\$	50.00
☐ Other		\$	0.00

PAYMENT METHOD

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X *ERS*

AGENCY OF FILING PRINTED NAME AND TITLE

San Diego County Clerk, ELVA STOPKE, Deputy

Payment Reference #: CHECK #100328



SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED

Jul 23, 2026 02:46 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2026-000703
State Receipt # 37072320260652

THIS SPACE FOR CLERK'S USE ONLY

TYPE OR PRINT CLEARLY

Project Title

2025 URBAN WATER MANAGEMENT PLAN ("UWMP"); WATER SHORTAGE CONTINGENCY
PLAN ("WSCP")

Check Document being Filed:

- ☐ Environmental Impact Report (EIR)
- ☐ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ☒ Notice of Exemption (NOE)
- ☐ Other (Please fill in type):

Posted: 7/23/26

Filed by: ELVA STOPKE

Deputy County Clerk

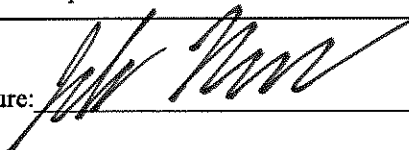
Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

TO: Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Jack Bebee (Lead General Manager Agency) Fallbrook Public Utility District 990 E. Mission Road Fallbrook, CA 92028
San Diego Clerk's Office County Administration Center 1600 Pacific Highway, Suite 260 San Diego, CA 92101	

1. Project Title:	2025 Urban Water Management Plan ("UWMP"); Water Shortage Contingency Plan ("WSCP")
2. Project Applicant:	Fallbrook Public Utility District (the "District") 990 East Mission Road Fallbrook, CA 92028 (760)728-1125
3. Project Location:	Fallbrook, California (See attached map showing the District's Service Area)
4. (a) Project Location – City: Unincorporated	(b) Project Location – County: San Diego
5. Description of nature, purpose, and beneficiaries of Project:	On June 29 th 2026, the District's Board of Directors approved the Project, which is comprised of the UWMP and WSCP. The 2025 UWMP is a short and long term water supply planning document. The WSCP provides a roadmap for how to proceed in cases of water shortages.
6. Name of Public Agency approving project:	Fallbrook Public Utility District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Fallbrook Public Utility District

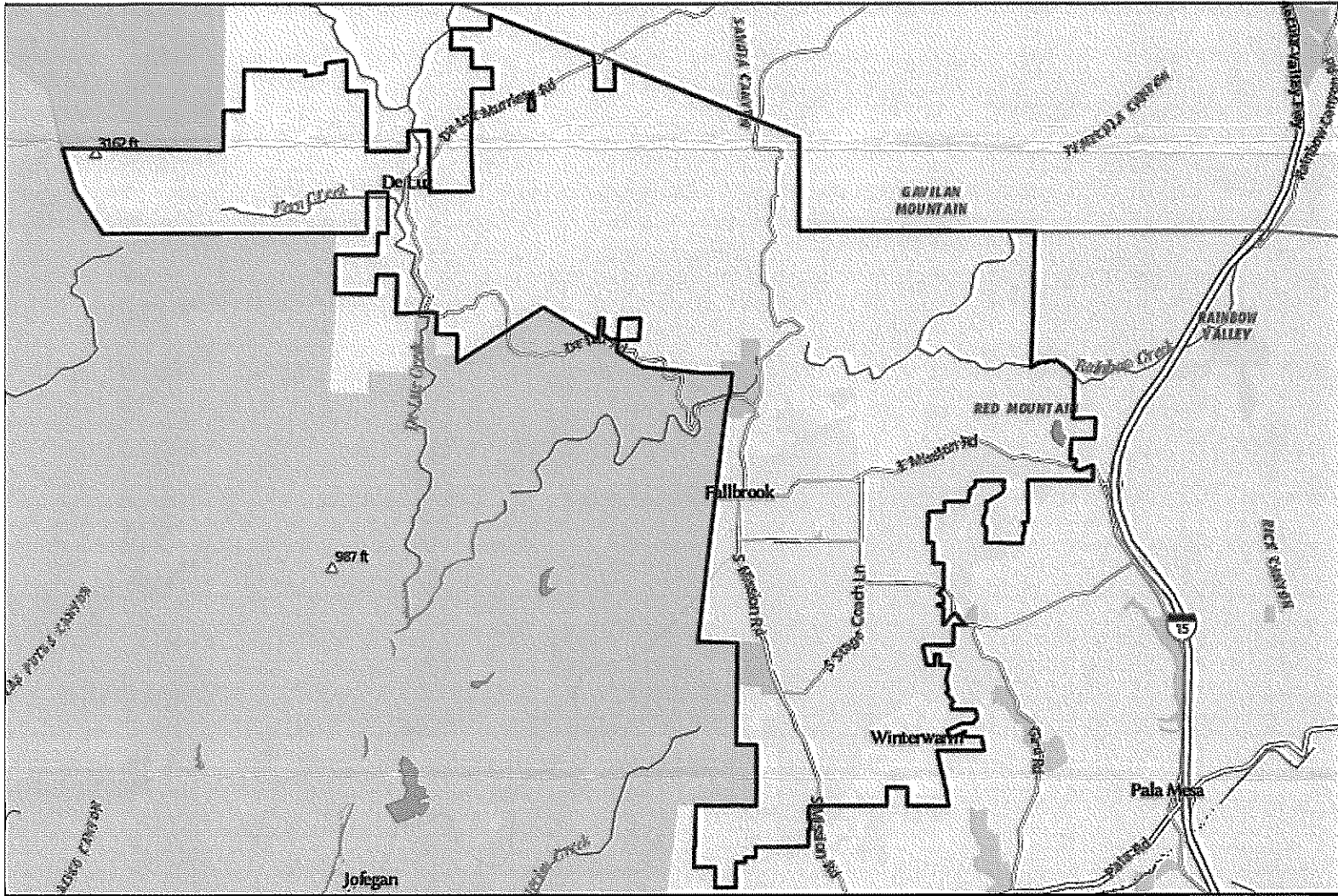
8. Exempt status: (check one)	
(a) ☐	Ministerial project. (Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) ☐	Not a project.
(c) ☐	Emergency Project. (Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(d) ☐	Categorical Exemption. State type and section number: Title 14, California Code Regulations, Sec. 15302 Replacement or Reconstruction, Class 2 (c).
(e) ☐	Declared Emergency. (Pub. Res. Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(f) ☒	Statutory Exemption. State Code section number: California Water Code § 10652
(g) ☐	Other. Explanation:
9. Reason why project was exempt:	This Project is statutorily exempt from CEQA pursuant to California Water Code § 10652 because CEQA does not apply to the preparation and adoption of an urban water management plan and water shortage contingency plan or to the implementation of the actions taken pursuant to such plans. Because this Project is comprised of the adoption of the Agency's 2025 urban water management plan and water shortage contingency plan and involves their implementation, the Project is statutorily exempt from CEQA under California Water Code § 10652.
10. Lead Agency Contact Person:	Jack Bebee, General Manager
Telephone:	(760) 728-1125

Signature: 

Date: 7/13/2026 Title: General Manager

Date Received for Filing: _____

(Clerk Stamp Here)

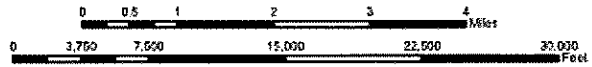


DISCLAIMER: By accepting this map, you agree that the Fallbrook Public Utility District assumes no liability or responsibility of any kind arising from use of this map. This map, its data, and any calculations associated with this map is provided without warranty of any kind.



FPUD BOUNDARY

FALLBROOK PUBLIC UTILITY DISTRICT BOUNDARY



Map Created by Todd Jester (6-13-19) X:\GIS\GIS - Inside\Project Specific\Director Division Map\Director Division Map\061_BOUNDARY.mxd
Projection: California State Plane NAD 83 Feet, Zone 8, Epoch 1991.25 Source: FPUD, ESR

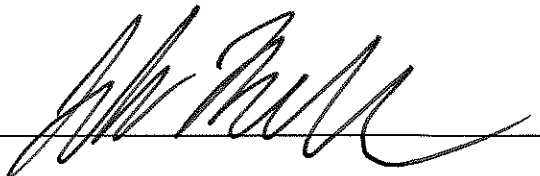


PRELIMINARY EXEMPTION ASSESSMENT

(Certificate of Determination
When Attached to Notice of Exemption)

1. Name or description of project:	2025 Urban Water Management Plan; Water Shortage Contingency Plan	
2. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	Fallbrook, California. (See attached map showing the District's Service Area)	
3. Entity or person undertaking project:	A. Fallbrook Public Utility District	
	B. Other (Private)	
	(1) Name	
	(2) Address	
4. Staff Determination: The Lead Agency's Staff, having undertaken and completed a preliminary review of this project in accordance with the Lead Agency's "Local Guidelines for Implementing the California Environmental Quality Act (CEQA)" has concluded that this project does not require further environmental assessment because:		
a. ☐	The proposed action does not constitute a project under CEQA.	
b. ☐	The project is a Ministerial Project.	
c. ☐	The project is an Emergency Project.	
d. ☐	The project constitutes a feasibility or planning study.	
e. ☐	The project is categorically exempt.	
	Applicable Exemption Class:	(Pub. Res. Code § 21065; State CEQA Guidelines § 15378(a) and 15061(b)(3); (common sense exemption).
f. ☒	The project is statutorily exempt. California Water Code § 10652	
	Applicable Exemption:	
g. ☐	The project is otherwise exempt on the following basis:	
h. ☐	The project involves another public agency which constitutes the Lead Agency.	
	Name of Lead Agency:	

Date: 7/20/2026

Staff: 



San Diego County



Transaction #: 9166700
Receipt #: 2026284837

JORDAN Z. MARKS

Assessor/Recorder/County Clerk

1600 Pacific Highway Suite 260

P. O. Box 121750, San Diego, CA 92112-1750

Tel. (619) 237-0502 Fax (619) 557-4155

www.sdarcc.gov

Cashier Date: 07/23/2026

Cashier Location: SD

Print Date: 07/23/2026 2:47 pm

Payment Summary

Total Fees	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment

CHECK PAYMENT #100328

\$50.00

Total Payments

\$50.00

Filing

CEQA - NOE

FILE #: 2026-000703 Date: 07/23/2026 2:46PM Pages: 5

State Receipt # 37-07/23/2026-0652

Fees: Fish & Wildlife County Administrative Fee

\$50.00

Total Fees Due:

\$50.00

Grand Total - All Documents:

\$50.00