

#### **AGENDA**

PURSUANT TO WAIVERS TO CERTAIN BROWN ACT PROVISIONS UNDER EXECUTIVE ORDERS ISSUED BY GOVERNOR NEWSOM RELATED TO THE COVID-19 STATE OF EMERGENCY THIS MEETING WILL BE CONDUCTED VIA TELECONFERENCE USING THE BELOW INFORMATION, AND THERE WILL BE NO PHYSICAL LOCATION FROM WHICH MEMBERS OF THE PUBLIC MAY PARTICIPATE.

INSTEAD MEMBERS OF THE PUBLIC ARE ENCOURAGED TO PARTICIPATE IN THE BOARD MEETING VIA TELECONFERENCE USING THE BELOW CALL-IN AND WEBLINK INFORMATION.

MEMBERS OF THE PUBLIC MAY ALSO SUBMIT PUBLIC COMMENTS AND COMMENTS ON AGENDA ITEMS IN ADVANCE IN ONE OF THE FOLLOWING WAYS:

- BY EMAILING TO OUR BOARD SECRETARY AT LECKERT@FPUD.COM
- BY MAILING TO THE DISTRICT OFFICES AT 990 E. MISSION RD., FALLBROOK, CA 92028
- BY DEPOSITING THEM IN THE DISTRICT'S PAYMENT DROP BOX LOCATED AT 990 E.
  MISSION RD., FALLBROOK, CA 92028

ALL COMMENTS SUBMITTED BY WHAT EVER MEANS MUST BE RECEIVED AT LEAST ONE HOUR IN ADVANCE OF THE MEETING. ALL COMMENTS WILL BE READ TO THE BOARD DURING THE APPROPRIATE PORTION OF THE MEETING. PLEASE KEEP ANY WRITTEN COMMENTS TO 3 MINUTES. THESE PUBLIC COMMENT PROCEDURES SUPERSEDE THE DISTRICT'S STANDARD PUBLIC COMMENT POLICIES AND PROCEDURES TO THE CONTRARY.

https://zoom.us/j/98530008802?pwd=MIZseWh5ZTVrNGkzS1Z0VmJMSzFFQT09

MEETING ID 985 3000 8802 AUDIO CALL-IN 1-669-900-9128 AUDIO PASSCODE 328001

MONDAY, JANUARY 25, 2021 4:00 P.M.

FALLBROOK PUBLIC UTILITY DISTRICT 990 E. MISSION RD., FALLBROOK, CA 92028 PHONE: (760) 728-1125

If you have a disability and need an accommodation to participate in the meeting, please call the Secretary at (760) 999-2704 for assistance so the necessary arrangements can be made.

### I. PRELIMINARY FUNCTIONS

CALL TO ORDER / ROLL CALL / ESTABLISH A QUORUM

PLEDGE OF ALLEGIANCE

## ADDITIONS TO AGENDA PER GC § 54954.2(b)

#### APPROVAL OF AGENDA

## **PUBLIC COMMENT**

Members of the public are invited to address the Board of Directors on any item that is within the subject matter jurisdiction of the legislative body. The Board President may limit comments to three (3) minutes.

- A. APPOINTMENTS TO BOARD STANDING COMMITTEES
  - 1. Fiscal Policy & Insurance
  - 2. Personnel
  - 3. Engineering & Operations
- B. 2020 EMPLOYEE OF THE YEAR; RESOLUTION NO 5004
  - 1. Chris Hamilton
- C. YEARS OF SERVICE
  - 1. Joye Johnson 5 years
- II. <u>CONSENT CALENDAR</u>-----(ITEM D)

All items appearing on the Consent Calendar may be disposed of by a single motion. Items shall be removed from the Consent Calendar if any member of the Board of Directors or the public requests removal prior to a vote on a motion to approve the items. Such items shall be considered separately for action by the Board.

- D. CONSIDER APPROVAL OF MINUTES
  - December 7, 2020 Combined November/December Regular Board Meeting

<u>Recommendation</u>: The Board approve the minutes of the aforementioned meeting of the Board of Directors of the Fallbrook Public Utility District.

# III. <u>INFORMATION</u>------(ITEMS E–H)

E. DEBT REFUNDING RESULTS

Presented by: David Shank, Assistant General Manager/Chief Financial Officer

F. MID-YEAR BUDGET UPDATE

Presented by: David Shank, Assistant General Manager/Chief Financial Officer

G. FY20-21 CAPITAL PROJECTS UPDATE

Presented by: Aaron Cook, Engineering Manager

H. SMRCUP GAC TREATMENT UPDATE

Presented by: Aaron Cook, Engineering Manager

# IV. ACTION / DISCUSSION CALENDAR ------ (ITEMS I-K)

I. CONSIDER ANNUAL REVIEW OF DIRECTORS' PER DIEM COMPENSATION

Recommendation: Staff supports Board decision.

J. CONSIDER UPDATES TO RECYCLED WATER PROVISIONS (ARTICLE 28) AND RECYCLED WATER USER AGREEMENT

<u>Recommendation</u>: That the Board adopt Resolution No. 5005, amending Administrative Code Article 28 and adopt the proposed changes to the Recycled Water User Agreement

K. CONSIDER REQUEST TO PURCHASE PLANNED REPLACEMENT FLEET VEHICLES FOR FY 2021

<u>Recommendation</u>: The Board approve a purchase of four vehicles from Courtesy Chevrolet in the total amount of \$112,860.13.

# V. <u>ORAL/WRITTEN REPORTS</u>----- (ITEMS 1–8)

- 1. General Counsel
- 2. SDCWA Representative Report
- 3. General Manager
  - a. Engineering and Operations Report
- 4. Assistant General Manager/Chief Financial Officer
  - a. Financial Summary Report
  - b. Treasurer's Report
  - c. Budget Status Report
  - d. Warrant List
- 5. Public Affairs Specialist
- 6. Notice of Approval of Per Diem for Meetings Attended
  - a. Notification of approval for Director's attendance to ACWA Leadership Listening Session, held virtually, on December 16, 2020.
- 7. Director Comments/Reports on Meetings Attended
- 8. Miscellaneous

### ADJOURN TO CLOSED SESSION

## VI. <u>CLOSED SESSION</u> ------

----- (ITEMS 1**–**3)

1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION SIGNIFICANT EXPOSURE TO LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9 (d)(2)

One (1) Potential Case

2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9 (d)(1):

<u>Name of Case</u>: Todd Lange v. Fallbrook Public Utility District, San Diego Co. Sup. Ct. (North County) Case No 37-2020-00046705-CU-PT-NC

3. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9 (d)(1):

<u>Name of Case</u>: Bonnie Kessner and Andrea McCartney-Page, et al. vs. City of Santa Clara et al., Santa Clara Co. Sup. Ct. Case Number 20CV364054

RECONVENE TO OPEN SESSION

REPORT FROM CLOSED SESSION (As necessary)

## VII. ADJOURNMENT OF MEETING

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### **DECLARATION OF POSTING**

I, Lauren Eckert, Executive Assistant/Board Secretary of the Fallbrook Public Utility District, do hereby declare that I posted a copy of the foregoing agenda in the glass case at the entrance of the District Office located at 990 East Mission Road, Fallbrook, California, at least 72 hours prior to the meeting in accordance with Government Code § 54954.2(a).

I, Lauren Eckert, further declare under penalty of perjury and under the laws of the State of California that the foregoing is true and correct.

<u>January 20, 2021</u> Dated / Fallbrook, CA /s/ Lauren Eckert

Executive Assistant/Board Secretary