# FALLBROOK PUBLIC UTILITY DISTRICT BOARD OF DIRECTORS REGULAR BOARD MEETING / PUBLIC HEARING

### **REVISED AGENDA (REV. 1)**

MONDAY, FEBRUARY 25, 2019 4:00 P.M.

FALLBROOK PUBLIC UTILITY DISTRICT 990 E. MISSION RD., FALLBROOK, CA 92028 PHONE: (760) 728-1125

If you have a disability and need an accommodation to participate in the meeting, please call the Secretary at (760) 999-2704 for assistance so the necessary arrangements can be made.

Writings that are public records and are distributed during a public meeting are available for public inspection at the meeting if prepared by the local agency or a member of its legislative body or after the meeting if prepared by some other person.

### I. PRELIMINARY FUNCTIONS

CALL TO ORDER / ROLL CALL / ESTABLISH A QUORUM

PLEDGE OF ALLEGIANCE

ADDITIONS TO AGENDA PER GC § 54954.2(b)

APPROVAL OF AGENDA

### PUBLIC COMMENT

Members of the public are invited to address the Board of Directors on any item that is within the subject matter jurisdiction of the legislative body. The Board President may limit comments to three (3) minutes.

- A. EMPLOYEE OF THE QUARTER FEBRUARY 2019
  - 1. Joshua Hargrove
- II. CONSENT CALENDAR-----(ITEM B

All items appearing on the Consent Calendar may be disposed of by a single motion. Items shall be removed from the Consent Calendar if any member of the Board of Directors or the public requests removal prior to a vote on a motion to approve the items. Such items shall be considered separately for action by the Board.

- B. APPROVAL OF MINUTES
  - 1. December 13, 2018 Special Board Meeting

2. February 4, 2019 Special Board Meeting

<u>Recommendation</u>: The Board approve the minutes of the aforementioned meeting(s) of the Board of Directors of the Fallbrook Public Utility District.

- III. <u>INFORMATION</u>------(ITEMS C F)
- C. CUSTOMER SERVICE ENHANCEMENTS
- D. ENGINEERING AND OPERATIONS KEY PERFORMANCE INDICATORS
- E. GOVERNMENT FINANCE OFFICERS ASSOCIATION (GFOA) DISTRICT BUDGET AWARDS
- F. FISCAL YEAR 2019-2020 BUDGET PREPARATION SCHEDULE
- IV. ACTION / DISCUSSION CALENDAR ----- (ITEMS G M)
- G. CONSIDER GRANT FUNDING FOR WATER CONSERVATION PROGRAMS

<u>Recommendation</u>: That the Board approve of the MOU established between FPUD and CWA to fund FPUD's "Drought Tolerant Plant Voucher Pilot Program" and the "FPUD Water Conservation and Sustainability Garden." If approved, staff will provide an update on the programs prior to implementation after funding is secured.

H. CONSIDER SANTA MARGARITA RIVER CONJUNCTIVE USE PROJECT (SMRCUP) FACILITIES CONTRACTOR PREQUALIFICATION AND BID SOLICITATION

<u>Recommendation</u>: That the Board authorize staff to solicit bids from the pre-qualified Contractors for the Santa Margarita River Conjunctive Use Project Facilities. Also, that the board authorize the bid and construction phases of the IEC contract in order to continue progress towards construction of the SMRCUP project and develop our own local water supply.

CONSIDER AWARD OF DE LUZ ROAD PIPELINE REPLACEMENT PROJECT

<u>Recommendation</u>: That the Board reject the bid submitted by Direct Project, Inc. as non-responsive and authorize award of the De Luz Road Pipeline Replacement Project to the apparent lowest responsive and responsible bidder, EJ Meyer Company at an amount of \$888,888, if they are able to meet all District requirements.

J. CONSIDER COMPLETION OF PLANNED FUND TRANSFERS; RESOLUTION NO. 4960 <u>Recommendation</u>: That the Board authorize staff to make the transfers and adopt Resolution No. 4960.

K. CONSIDER AMENDING ARTICLE 27, INVESTMENT POLICY, OF THE ADMINISTRATIVE CODE; RESOLUTION NO. 4957

<u>Recommendation</u>: That the Board adopt Resolution No. 4957 approving the proposed changes to Article 27 of the Administrative Code.

L. CONCURRENCE IN NOMINATION TO THE EXECUTIVE COMMITTEE OF THE ASSOCIATION OF CALIFORNIA WATER AGENCIES JOINT POWERS INSURANCE AUTHORITY; RESOLUTION NO. 4958 AND RESOLUTION NO. 4961

Recommendation: The Board adopt Resolution No. 4958 concurring in nomination of Paul E. Dorey of Vista Irrigation District to the Executive Committee of the Association of California Water Agencies Joint Powers Insurance Authority. The Board also adopt Resolution No. 4961 concurring in nomination of Brent Hastey of Yuba Water Agency to the Executive Committee of the Association of California Water Agencies Joint Powers Insurance Authority.

M. CONSIDER CONCURRENCE IN NOMINATION TO CALIFORNIA WATER INSURANCE FUND BOARD OF THE ASSOCIATION OF CALIFORNIA WATER AGENCIES JOINT POWERS INSURANCE AUTHORITY; RESOLUTION NO. 4959

<u>Recommendation</u>: The Board adopt Resolution No. 4959 concurring in the nomination of Andrew Morris of the Santa Rosa Regional Resources Authority to the California Water Insurance Fund Board of the Association of California Water Agencies Joint Powers Insurance Authority.

- V. PUBLIC HEARING -----(ITEM N)
- N. POTENTIAL INCREASE IN COMPENSATION FOR MEMBERS OF THE BOARD OF DIRECTORS (ADMINISTRATIVE CODE SECTION 2.12); ORDINANCE NO. 343

<u>Recommendation</u>: Hold the public hearing and consider adoption of Ordinance No. 343, to increase Board compensation from \$100 to \$105 for each day's service to the District and to update Section 2.12 of the District's Administrative Code to reflect the updated amount.

- VI. ORAL/WRITTEN REPORTS-----(ITEMS 1-8)
  - 1. General Counsel
  - 2. SDCWA Representative Report

- 3. General Manager
  - a. Engineering and Operations Report
- 4. Assistant General Manager/Chief Financial Officer
  - a. Treasurer's Report
  - b. Budget Status Report
  - c. Warrant List
- 5. Public Affairs Specialist
- 6. Notice of Approval of Per Diem for Meetings Attended
- 7. Director Comments/Reports on Meetings Attended
- 8. Miscellaneous

### VII. ADJOURNMENT OF MEETING

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### **DECLARATION OF POSTING**

- I, Mary Lou West, Secretary of the Board of Directors of the Fallbrook Public Utility District, do hereby declare that I posted a copy of the foregoing agenda in the glass case at the entrance of the District Office located at 990 East Mission Road, Fallbrook, California, at least 72 hours prior to the meeting in accordance with Government Code § 54954.2(a).
- I, Mary Lou West, further declare under penalty of perjury and under the laws of the State of California that the foregoing is true and correct.

February 22, 2019 Dated / Fallbrook, CA Secretary, Board of Directors

**TO:** Board of Directors

FROM: Jack Bebee, General Manager, JRB

DATE: February 25, 2019

SUBJECT: February 2019 Employee of the Quarter

Mavis Canpinar, November 2018 Employee of the Quarter, chose Joshua Hargrove as the February 2019 Employee of the Quarter for the following reasons:

"Your [Joshua's] prompt and courteous response while attending to our afterhours emergency call was outstanding. Thank you, and keep up the great work!"

Joshua received a Certificate of Appreciation and chose a gift valued at \$100. Additionally, Joshua will have lunch with the General Manager, a member of the Board of Directors, and the previous Employee of the Quarter.

**Board of Directors** TO:

Mary Lou West, Secretary FROM:

February 25, 2019 DATE:

**SUBJECT:** Consider Approving Minutes

### Recommended Action

That the Board approve the minutes of the following meeting(s) of the Board of Directors of the Fallbrook Public Utility District:

1. December 13, 2018 Special Board Meeting

2. February 4, 2019 Special Board Meeting

Minutes of the December 13, 2018 Special Board Meeting

### DRAFT

### FALLBROOK PUBLIC UTILITY DISTRICT BOARD OF DIRECTORS SPECIAL BOARD MEETING

### **MINUTES**

THURSDAY, DECEMBER 13, 2018 4:00 P.M.

FALLBROOK PUBLIC UTILITY DISTRICT 990 E. MISSION RD., FALLBROOK, CA 92028 PHONE: (760) 728-1125

### I. PRELIMINARY FUNCTIONS

CALL TO ORDER / ROLL CALL / ESTABLISH A QUORUM

President McDougal called the Special Meeting of the Board of Directors of the Fallbrook Public Utility District to order at 4:00 p.m. A quorum was established, and attendance was as follows:

### **Board of Directors**

Present:

Jennifer DeMeo, Vice-President

Ken Endter, Member Al Gebhart, Member

Don McDougal, Member/President

Charley Wolk, Member

Absent:

None

### **District Staff**

Present:

Paula de Sousa Mills, General Counsel

Jack Bebee, General Manager

Dave Shank, Assistant General Manager/Chief Financial Officer

Aaron Cook, Senior Engineer Mary Lou West, Secretary

Also present were others, including, but not limited to: There were no members of the public present.

### PLEDGE OF ALLEGIANCE

President McDougal led the Pledge of Allegiance.

### APPROVAL OF AGENDA

MOTION:

Director Wolk moved to approve the agenda as presented; Director Endter

seconded. Motion passed; VOTE:

AYES: Directors DeMeo, Endter, Gebhart, McDougal, and Wolk

NOES: None ABSTAIN: None ABSENT: None

### PUBLIC COMMENT

Members of the public are invited to address the Board of Directors on any item that is within the subject matter jurisdiction of the legislative body. The Board President may limit comments to three (3) minutes.

There were no public comments.

President McDougal stated he wished to clarify the Committee assignments made at the December 10, 2018 Board Meeting, as follows:

- Fiscal Policy & Insurance: Director Gebhart, Chair; Director Wolk, Member
- <u>Personnel Committee</u>: President McDougal, Chair; Vice-President DeMeo, Member
- Water Resources: Director Wolk, Chair; Director Endter, Member

### II. <u>INFORMATION</u>-----(ITEMS A – B)

### A. PRESENTATION ON CAPITAL PROGRAM AND SMRCUP PROJECT

Senior Engineer Cook provided a slide show with an overview of the District's Capital Improvement Program and the status of the FY 2018-19 budget for the program.

General Manager Bebee provided an overview of the Santa Margarita River Conjunctive Use Project from its beginning to the present.

### B. PRESENTATION ON PROPOSED RATES FOR CY 2019

Assistant General Manager/Chief Financial Officer Shank provided an overview of the proposed increases to rates and charges for water, recycled water, and wastewater for CY 2019.

### III. ACTION / DISCUSSION CALENDAR ----- (ITEMS C – E)

C. CONSIDER ADOPTING RESOLUTION NO. 4950 APPROVING THE INCREASED RATES FOR WATER AND RECYCLED WATER SERVICE CHARGES, AND RATES FOR WASTEWATER SERVICE CHARGES, AND TAKING OTHER RELATED ACTIONS <u>Recommendation</u>: That the Board adopt Resolution No. 4950 adopting calendar year 2019 rates and charges for water, recycled water, and wastewater services.

MOTION: Director Endter moved to adopt Resolution No. 4950 "Adjusting Rates for

Water, Recycled Water, and Wastewater Service Charges in Accordance with a Previously Adopted Schedule of Adjustments, Adopting Increases in the Rates for Other Charges Imposed by the District, Revising Portions of the District's Administrative Code Accordingly, and Other Related Charges";

Vice-President DeMeo seconded. Motion passed; VOTE:

AYES: Directors DeMeo, Endter, Gebhart, McDougal, and Wolk

NOES: None ABSTAIN: None ABSENT: None

### D. CONSIDER SANDIA & BUCKNELL RESERVOIRS RECOATING PROJECT

<u>Recommendation</u>: That the Board reject all bids for the Sandia & Bucknell Painting and Coating Project and re-bid the project.

General Manager Bebee provided a brief overview of staff's recommendation.

MOTION: Director Wolk moved to reject all bids for the Sandia & Bucknell Painting

and Coating Project and re-bid the project; Director Gebhart seconded.

Motion passed; VOTE:

AYES: Directors DeMeo, Endter, Gebhart, McDougal, and Wolk

NOES: None ABSTAIN: None ABSENT: None

## E. CONSIDER CALL FOR NOMINATIONS, SAN DIEGO LOCAL AGENCY FORMATION COMMISSION

<u>Recommendation</u>: If any member of the Board of Directors expresses a desire for nomination to one of the two positions, upon a motion made and passed by the Board, staff will assist the nominee in completing the necessary paperwork for submittal to LAFCO by the deadline for nominations, which is Monday, January 7, 2019.

No Director expressed a desire for nomination to the San Diego Local Agency Formation Commission.

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December 13, 2018

### IV. ADJOURNMENT OF MEETING

There being no further business to discuss, President McDougal adjourned the Special Meeting of the Board of Directors of the Fallbrook Public Utility District at 5:35 p.m.

ATTEST:	President, Board of Directors
Secretary, Board of Directors	

Minutes of the February 4, 2019 Special Board Meeting

### DRAFT

### FALLBROOK PUBLIC UTILITY DISTRICT BOARD OF DIRECTORS SPECIAL BOARD MEETING

#### MINUTES

MONDAY, FEBRUARY 4, 2019 1:00 P.M.

FALLBROOK PUBLIC UTILITY DISTRICT 990 E. MISSION RD., FALLBROOK, CA 92028 PHONE: (760) 728-1125

### I. PRELIMINARY FUNCTIONS

CALL TO ORDER / ROLL CALL / ESTABLISH A QUORUM

President McDougal called the Special Meeting of the Board of Directors of the Fallbrook Public Utility District to order at 1:00 p.m. A quorum was established, and attendance was as follows:

### **Board of Directors**

Present: Jennifer DeMeo, Member/Vice-President

Ken Endter, Member Al Gebhart, Member

Don McDougal, Member/President

Charley Wolk, Member

Absent: None

District Staff

Present: Jack Bebee, General Manager

Lisa Chaffin, Human Resources Manager

**Designated Negotiator** 

Present: Mark Bresee of Atkinson, Andelson, Loya, Ruud and Romo

Also present were others, including, but not limited to: There were no others present.

PLEDGE OF ALLEGIANCE

President McDougal led the Pledge of Allegiance.

APPROVAL OF AGENDA

MOTION: Director Endter moved to approve the agenda as presented; Vice-President

DeMeo seconded. Motion passed; VOTE:

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February 4, 2019

AYES: Directors DeMeo, Endter, Gebhart, McDougal, and Wolk

NOES: None ABSTAIN: None ABSENT: None

### **PUBLIC COMMENT**

Members of the public are invited to address the Board of Directors on any item that is within the subject matter jurisdiction of the legislative body. The Board President may limit comments to three (3) minutes.

There were no public comments.

### II. ACTION / DISCUSSION CALENDAR -----(ITEM A)

A. CONSIDER MECHANICAL TECHNICIAN JOB DESCRIPTION REVISIONS; RESOLUTION NO. 4956

<u>Recommendation</u>: That the Board adopt Resolution No. 4956 approving the proposed changes to the Mechanical Technician job description.

MOTION: Director Endter moved to adopt Resolution No. 4956 approving the

proposed changes to the Mechanical Technician job description; Vice-

President DeMeo seconded. Motion passed; VOTE:

AYES: Directors DeMeo, Endter, Gebhart, McDougal, and Wolk

NOES: None ABSTAIN: None ABSENT: None

### ADJOURN TO CLOSED SESSION

The Board of Directors adjourned to Closed Session at 1:04 p.m. following an oral announcement by President McDougal of Closed Session Item III. 1.

### III. <u>CLOSED SESSION</u> -----(ITEM 1)

1. CONFERENCE WITH LABOR NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54957.6:

<u>Agency Designated Negotiators</u>: Mark Bresee of Atkinson, Andelson, Loya, Ruud and Romo

<u>Employee Organizations</u>: Fallbrook Public Utility District Employees' Association; Fallbrook Management Employees' Association

### RECONVENE TO OPEN SESSION

The Board returned from Closed Session and reconvened to Open Session at 2:33 p.m.

REPORT FROM CLOSED SESSION (As Necessary)

President McDougal announced there was no reportable action taken in Closed Session.

### IV. ADJOURNMENT OF MEETING

There being no further business to discuss, President McDougal adjourned the Special Meeting of the Board of Directors of the Fallbrook Public Utility District at 2:34 p.m.

ATTEST:	President, Board of Directors
Secretary, Board of Directors	<del>_</del>

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TO:

**Board of Directors** 

FROM:

Jason Cavender, Operations Manager

DATE:

February 25, 2019

SUBJECT: Engineering and Operations Key Performance Indicators

### Purpose

To provide information to the Board on the Key Performance Indicators (KPIs) that have been developed for Engineering and Operations.

### Summary

The primary purpose for developing and tracking KPIs is to provide a performance measurement system that gives management the ability to analyze data, make better decisions, and improve the organization. District KPIs are largely focus on Capital Improvement Projects (CIP), Preventative Maintenance (PM), leak response, and regulatory compliance.

### Recommended Action

This is an information item. No board action needed.

**TO:** Board of Directors

FROM: David Shank, Assistant General Manager/CFO

**DATE:** February 25, 2019 **SUBJECT:** District Budget Awards

### <u>Purpose</u>

Announce the budget awards received by the District.

### Summary

The Fiscal Policy and Insurance Committee and staff have been updating the District's budget and budgeting practices to align them with industry best management practices. This has included extensive changes to the accounting system, how the District's budget is presented and monitored, and changes to the content of the budget. The District's Fiscal Year 2018-2019 Adopted Annual Budget was submitted to the California Society of Municipal Finance Officers (CSMFO) and to the Government Finance Officers Association (GFOA) for their budget awards.

The District received the GFOA's Distinguished Budget Presentation Award. The District also received the Excellence Award for Fiscal Year 2018-2019 Operating Budget from CSMFO. These awards validate that the District's new budget format and content is in-line with industry best management practices.

### Recommended Action

This item is for discussion only. No action is required.



GOVERNMENT FINANCE OFFICERS ASSOCIATION

# Distinguished Budget Presentation Award

PRESENTED TO

## Fallbrook Public Utility District California

For the Fiscal Year Beginning

July 1, 2018

Christopher P. Morrill

**Executive Director** 



CSMFO President

Recognition Committee

Dedicated Excellence in Municipal Financial Reporting

**TO:** Board of Directors

FROM: David Shank, Assistant General Manager/CFO

**DATE:** February 25, 2019

SUBJECT: Fiscal Year 2019-2020 Budget Preparation Schedule

### Purpose

Provide basic schedule for the preparation of the District's Fiscal Year 2019-2020 Budget.

### Summary

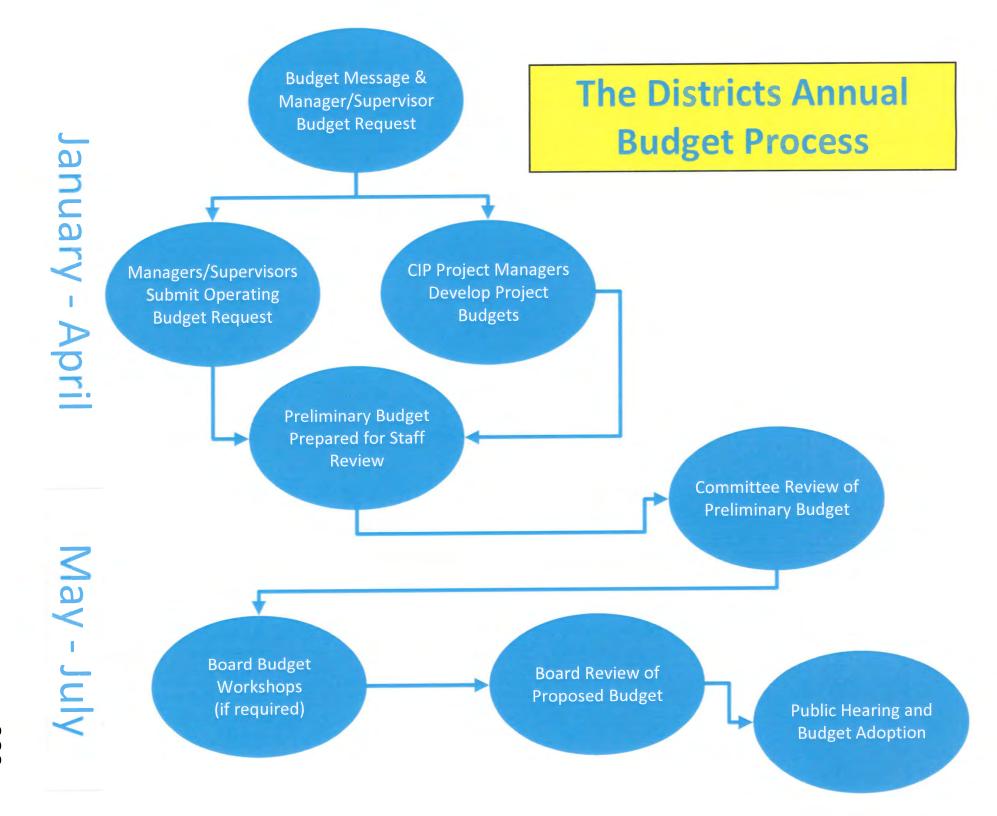
Each year the District prepares its annual Budget. The Budget process is similar each year. Attachment A provides a summary of the budget development. Some key preliminary dates/Milestones are:

- March 30<sup>th</sup> Draft document
- April FP&I Committee budget meeting
- May Draft Budget to Board in May
- July Budget Adopted

### Recommended Action

This item is for discussion only. No action is required.

**Attachment A** 



TO:

Board of Directors

FROM:

Mick Cothran: Engineering Technician ////

DATE:

February 25, 2018

SUBJECT: Grant Funding for Water Conservation Programs

### Purpose

To update the Board on grant proposals for water conservation and request Board support for implementation of the proposed programs.

### Summary

Two grant proposals are currently being explored to fund water conservation programs. The grants are being pursued through Metropolitan Water District (MWD) and San Diego County Water Authority's (CWA) Member Agency Administered Program (MAAP) funding.

The recent settlement between MWD and CWA over water rates included an agreement by MWD to make available MAAP conservation funding that had been frozen while the two agencies were in litigation. FPUD has submitted two proposals for \$10,000 each. Both proposals have been approved by MWD and are currently pending FPUD Board approval of an MOU established between FPUD and CWA to fund the programs.

The first program, titled "Drought Tolerant Plant Vouchers Pilot Program," would fund a partnership between FPUD and local plant nurseries that irrigate with recycled water to produce drought tolerant plant material. Nurseries would produce stock from a predetermined plant list using recycled water. Applicants would complete a simple online application for vouchers redeemable for plants, free of charge. The goals of this program are the promotion of water conservation, ratepayer engagement, and the local use of recycled water. If the program proves to be successful, there may be an opportunity to scale the project up to a regional level.

The second program, titled "FPUD Water Conservation & Sustainability Garden," would fund the development of a demonstration garden in the FPUD courtyard. The garden would expand upon the existing valve and mainline displays, and incorporate demonstration garden features such as interactive displays, drought tolerant plants, and signage. The goals of this program are the promotion of water conservation and ratepayer engagement.

Program			District Cost		<b>Grant Amount</b>			
Drought	Tolerant F	Plant	Staff time only		\$10,000			
Voucher F	Program							
Water	Conservation	&	Staff	time	and	some	\$10,000	
Sustainab	ility Garden		materials (\$2,500)					

### Recommendation

That the Board approve of the MOU established between FPUD and CWA to fund FPUD's "Drought Tolerant Plant Voucher Pilot Program" and the "FPUD Water Conservation and Sustainability Garden."

If approved, staff will provide an update on the programs prior to implementation after funding is secured.



## MEMORANDUM OF UNDERSTANDING BETWEEN

SAN DIEGO COUNTY WATER AUTHORITY AND FALLBROOK PUBLIC UTILITY DISTRICT FOR THE

MEMBER AGENCY ADMINISTERED PROGRAM AND REGIONAL REBATE PROGRAM

This Memorandum of Understanding (MOU) between the San Diego County Water Authority (Water Authority), a county water authority and Fallbrook Public Utility District (Agency), referred to herein collectively as 'the Parties' or individually as 'Party', is entered into for administration of Metropolitan Water District's (Metropolitan) Member Agency Administered Program (MAAP) and Regional Rebate Program.

### **RECITALS:**

Metropolitan is operating a Residential Region-wide Water Conservation Program under Water Conservation Funding Agreement No. 78189 and a Commercial Region-wide Water Conservation Program under Water Conservation Funding Agreement No. 66654 with the Water Authority. Under these agreements, Metropolitan administers the MAAP, wherein funding is made available to the Water Authority and its member agencies to operate customized water conservation programs and projects within the Water Authority's service area. Metropolitan will make MAAP funding and incentives available to the Water Authority's service area during Fiscal Years 2019-2025. Also under these agreements, Metropolitan issues water conservation incentives through the Regional Rebate Program to residential, commercial, industrial and institutional customers within the Water Authority's service area that replace high-volume water use devices and landscapes with water-efficient models.

Agency may request MAAP funding from Metropolitan through an established application process. Agency also has the option of obligating supplemental funding from any appropriate source to Metropolitan's Regional Rebate Program, which will increase Metropolitan's base rebate amount available to customers in Agency's service area for specified water efficient devices. The Water Authority will be responsible for passing through authorized MAAP funding from Metropolitan to Agency, and supplemental funding from Agency to Metropolitan.

This MOU stipulates the process for submitting the "Member Agency Administered Project Pre-Approval Request Form" (MAAP Request Form) to acquire MAAP funding and "Member Agency Regional Supplemental Funding Authorization – Devices Form" (Supplemental Funding Authorization Form) to obligate supplemental funding. Exhibit A of this MOU includes form templates and list of Metropolitan's incentivized devices. Agency shall complete and submit forms to the Water Authority to initiate funding requests for specific MAAP projects and to obligate specific supplemental funding and may do so throughout the term of the MOU. Fully signed forms with authorized funding become part of this MOU. Forms shall be deemed authorized when executed by

both Parties, either the General Manager or his/her designee, without the need for a written amendment to this MOU.

The Parties desire to establish roles and requirements pertaining to MAAP and supplemental funding.

Now, therefore, in consideration of the recitals which are incorporated herein and mutual obligations of the Parties, the Parties agree as follows:

### 1. WATER AUTHORITY ROLES AND RESPONSIBILITIES

- a. As part of the MAAP funding application process, Water Authority will receive MAAP Request Form and other necessary documentation from Agency. Water Authority has the discretion to approve form and funding request. Upon Water Authority's approval, Water Authority will submit form to Metropolitan for final approval to utilize MAAP funding.
- b. For Agency projects that receive approval to use MAAP funding from Metropolitan, Water Authority will receive invoice documentation from Agency for authorized project expenses and submit to Metropolitan. Water Authority will pass through MAAP reimbursement to Agency once Water Authority receives such reimbursement from Metropolitan.
- c. If Agency chooses to add supplemental funding to the Regional Rebate Program, Water Authority will receive the Supplemental Funding Authorization Form from Agency and submit to Metropolitan. This documentation will ensure that Agency's supplemental funding is added to the rebate amount available to customers in Agency's service area. The Water Authority will invoice Agency for supplemental funding reimbursement and pass through this funding reimbursement to Metropolitan.

### 2. AGENCY ROLES AND RESPONSIBILITIES

- a. As part of the MAAP funding application process, Agency will submit to the Water Authority a MAAP Request Form, signed by Agency's authorized signatory or designee, and other necessary documentation. Upon Water Authority approval, form will be submitted to Metropolitan for final approval. To access MAAP funding from Metropolitan, Agency will coordinate with Water Authority regarding project-related inspections and will prepare and submit invoices and other documentation to the Water Authority in a timely manner. All invoices must be submitted by the end date listed on the MAAP Request Form approved by the Water Authority and Metropolitan.
- b. If Agency chooses to obligate supplemental funding to the Regional Rebate Program, Agency will submit to the Water Authority the Supplemental Funding Authorization Form, signed by Agency's authorized signatory or designee, which shall identify the maximum amount of Agency's supplemental funding obligation. Agency will ensure that supplemental funding payments are submitted to Water Authority in a timely manner in order to be passed through to Metropolitan. If Agency does not submit supplemental

funding payments in a timely manner, the Water Authority will seek reimbursement via the Agency's water bill. Agency acknowledges that the signatory of the submitted form is authorized to obligate Agency funds and guarantees payment. Agency's obligation shall not exceed authorized funding amount as stated in the form. The exact incentive amount for each water conservation device or measure may vary if a customer's actual purchase price is less than the maximum incentive amount, but it will not exceed the funding amounts shown in the form.

- c. Agency will submit a Supplemental Funding Authorization Form to the Water Authority to establish, add, reallocate or reduce its supplemental funding obligation to the Regional Rebate Program. Agency will also submit a MAAP Request Form to the Water Authority for each MAAP project for which Agency seeks MAAP funding.
- d. Agency will provide Water Authority or its authorized representative with MAAP and Regional Rebate Program data as required and requested by Water Authority to evaluate implementation, costs and water savings.

### 3. HOLD HARMLESS AND LIABILITY

Each party agrees to mutually indemnify, defend at its own expense (including attorneys' fees) and hold each other harmless from and against all claims, costs, penalties, causes of action, demands, losses and liability of any nature whatsoever, including but not limited to liability for bodily injury, sickness, disease or death, property damage (including loss of use) or violation of law, caused by or arising out of or related to any negligent act, error or omission, or willful misconduct of that party, its officers or employees, or any other agent acting pursuant to its control and performing under this MOU. No party will be liable for property and personal damage arising out of acts of sole negligence or willful misconduct of the other party.

### 4. DOCUMENT REVIEW

Each party will make available for inspection to the other party, upon reasonable advanced notice, all records, books and other documents relating to the Regional Rebate Program and MAAP.

### 5. TERM

The term of this MOU shall be effective upon date of execution through June 30, 2025. Supplemental funding obligated and MAAP funding approved prior to execution of the MOU is considered valid and timely under this MOU.

### 6. FUNDING

Metropolitan funds the Regional Rebate Program and MAAP through its budget process. As a result, funding of this MOU is contingent upon availability of funds from Metropolitan. If Metropolitan reduces or terminates funding, either party can either terminate this MOU without liability, within 30 days by written notice to the other party. Alternatively, parties may amend this MOU to continue the program to reflect reduced funding levels.

### 7. NOTICE

Any notice, payment, credit, or instrument required or permitted to be given hereunder will be deemed received upon personal delivery or 24 hours after deposit in any United States mail depository, first class postage prepaid, and addressed to the party for whom intended, as follows:

If to Water Authority: San Diego County Water Authority

4677 Overland Avenue San Diego, CA 92123

Attn: Kyrsten Burr-Rosenthal

If to Agency: Fallbrook Public Utility District

990 East Mission Rd Fallbrook, CA 92028 Attn: Mick Cothran

Either party may change such names and addresses by notice given to the other party as provided herein.

### 8. <u>AMENDMENTS</u>

This MOU may be amended as circumstances necessitate by written agreement executed by both parties. A letter signed by both parties, may also serve as an amendment to this MOU.

### 9. ASSIGNMENT

Agency shall not assign this MOU or any rights under or interest in this MOU without written consent of Water Authority, which may be withheld for any reason.

### 10. <u>SEVERABILITY</u>

The partial or total invalidity of one or more parts of this MOU will not affect the intent or validity of this MOU.

### 11. GOVERNING LAW

This MOU will be deemed a contract under the laws of the State of California. Agency hereby agrees and consents to the exclusive jurisdiction of the courts of the State of California and that the venue of any action brought hereunder shall be in San Diego County, California.

### 12. TERMINATION OF MOU

This MOU may be terminated by either party hereto for any reason 30 days after notice in writing to the other party as provided in Section 7. Upon termination, Agency shall provide Water Authority with complete documentation for remaining items covered under this MOU and invoiced as provided in Sections 1 and 2.

### 13. SIGNATURES

The individuals executing this MOU represent and warrant that they have the legal capacity and authority to do so on behalf of their respective legal entities.

In witness whereof, the parties have executed this MOU on the following date.

DATED:	, 2019
San Diego County Water Authority	Fallbrook Public Utility District
By:	Jack Bebee
Approved as to form:	
By: Rosann Gallien, Assistant General Counsel	
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**TO:** Board of Directors

FROM: Aaron Cook, Senior Engineer

**DATE:** February 25, 2019

SUBJECT: SMRCUP Facilities Contractor Prequalification and Bid Solicitation

### Purpose Purpose

To provide details on the Santa Margarita River Conjunctive Use Project (SMRCUP) Facilities Contractor Prequalification and Bid Solicitation.

### Summary

With all needed agency authorizations and project financing through a State Revolving Fund (SRF) loan expected within the next month, the SMRCUP Facilities Project is ready for solicitation of bids from contractors. In order to ensure all bidders are qualified contractors experienced in the construction of drinking water treatment facilities, staff prepared a prequalification process establishing minimum criteria for eligibility to bid on the project. The District advertised for interested Contractors to submit the prequalification application in December, and staff reviewed all submittals in January. The applications were judged based on the established scoring criteria with regards to contractor experience, financial capability, safety and regulatory compliance record, etc. Based on this process, the following eight Contractors met the prequalification criteria:

- Alberici Constructors, Inc.
- Archer Western Construction, LLC
- Filanc
- JF Shea
- Parsons
- PCL Construction
- Pulice
- WM Lyles

The final design documents will be sent only to the eight pre-qualified Contractors in order to solicit bids for the project.

Additionally, the design consultant, Infrastructure Engineering Corporation (IEC), was contracted for design, bid support, and services during construction on November 12, 2014 for an original value of \$3,205,140. Since that time, due to additional design elements, two changes were approved, bringing the total contract value to \$3,207,759. The Board previously authorized only the design portion of the contract. Of the contract value, \$773,913 was designated for bid phase services and design services during construction. Examples of services during these phases include response to bidder's

questions, attendance at bi-weekly construction meetings, response to RFI's, construction submittal review, and drafting of record drawings. Preparation of an addendum is needed as part of the next step in the bidding process. The funded for these services would be reimbursed by the SRF loan and only initial bid phase services will be utilized prior to completion of the SRF loan and award of the project.

### Recommendation

That the Board authorize staff to solicit bids from the pre-qualified Contractors for the Santa Margarita River Conjunctive Use Project Facilities. Also, that the board authorize the bid and construction phases of the IEC contract in order to continue progress towards construction of the SMRCUP project and develop our own local water supply.

**TO:** Board of Directors

FROM: Aaron Cook, Senior Engineer

**DATE:** February 25, 2019

SUBJECT: Award of De Luz Road Pipeline Replacement Project

### Purpose

To request Board approval to award the De Luz Road Pipeline Replacement Project to the lowest responsive bidder.

### Summary

As part of the District's pipeline and valve replacement program, a priority list of replacement projects were identified based on high rates of past failures and age of the facilities. The pipeline in De Luz Road was identified as a priority due to leaks, age, and condition.

The District staff prepared the design package for the project and solicited for general contractor construction bids. The project consists of approximately 2,200 linear feet of 8" cement mortar lined and coated steel pipe and associated appurtenances, as well as 74' of 8" PVC sewer pipe. The following bids were received:

Company	Bid Amount
Direct Project Inc.	\$841,330
EJ Meyer Company	\$888,888
CCL	\$899,700
Southland Paving, Inc.	\$996,580
TK Construction	\$1,112,821
Palm Engineering	\$1,125,195
Filanc	\$1,225,000
Utah Pacific	\$1,269,000

In reviewing the submitted bids, the apparent low bidder, Direct Project Inc.'s, bid package was determined to be non-responsive due to errors in the bid bond form, including use of the incorrect bid bond form and lacking notary acknowledgement from the contractor. As a result, EJ Meyer Company was the apparent lowest responsive bidder with a bid of \$888,888. Staff had budgeted \$408,000 for the Project in FY18-19.

The recent 30%-40% increase in the cost of steel is affecting the construction cost of our steel water lines. This is a critical project to complete given a pipeline failure closes access from De Luz. The timing of other capital improvement projects will be adjusted to keep the costs within the overall FY18-19 budget for water capital projects.

### Recommendation

That the board reject the bid submitted by Direct Project, Inc. as non-responsive and authorize award of the De Luz Road Pipeline Replacement Project to the apparent lowest responsive and responsible bidder, EJ Meyer Company at an amount of \$888,888, if they are able to meet all District requirements.

**TO:** Board of Directors

**FROM:** Fiscal Policy & Insurance Committee

DATE: February 25, 2019

SUBJECT: Completion of Planned Fund Transfers; Resolution No. 4960

### Purpose

Finalize the planned transfer of the Santa Margarita Debt Payment Fund, proceeds from the sale of the Santa Margarita River Properties, to long-term reserves and the planned transfer of the Pension Obligation Off-set Fund and the budgeted annual contribution to the PARS Trust for long-term investment.

### Summary

At the February 13, 2019 Special Board Meeting, staff reviewed the District's fund structure and the transfer of the Santa Margarita Debt Payment Fund to long-term investments. At that meeting, staff also provided the Board with a proposed level of working capital or liquidity that would ensure that reserves invested in long-term investments would not have to be sold to meet daily cash flow needs. The level of liquidity was set at \$3.7 million.

The Board reviewed two options for transferring the Santa Margarita Debt Payment Fund to long-term reserves. The options are included as Attachment A. The Fiscal Policy and Insurance Committee (the Committee) is recommending Option 1 be approved by the Board.

Staff recommends that as part of the resolution adopting the annual budget, the expected reserve draw be identified for Board approval. Any variances from this adopted resolution would require an amending resolution and Board approval. This requirement would also be incorporated into the District's Administrative Code. Attachment B provides the recommended changes to Article 15 of the Administrative Code and Resolution No. 4960.

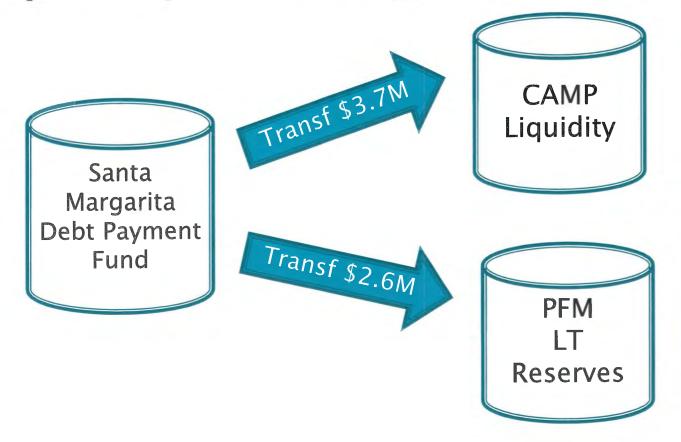
In addition, the Committee is also recommending that the Pension Obligation Off-set Fund and the District's budgeted contribution to the PARs Pension Trust be made in two equal payments one in March and one in April. Attachment C illustrates how the mechanics of the fund transfer.

### Recommended Action

That the Board authorize staff to make the transfers and adopt Resolution No. 4960.

**Attachment A** 

### Liquidity Funding Option #1



The SM Debt Payment Fund balance of \$6.3M will be tracked

# Liquidity Funding Option #2

**CAMP** Liquidity PFM Reserves

Santa Margarita Debt Payment Fund

Transf \$6.3M

The SM Debt Payment Fund balance of \$6.3M will be tracked

**Attachment B** 

#### Article 15. Budget and Fund Management

#### Sec. 15.1 <u>District's Annual Budget.</u>

Preparation of the District Budget is directed by the Assistant General Manager/CFO. Working with the Fiscal Policy and Insurance Committee the General Managers develops annual financial goals and objectives for the budget in February. A first preliminary Budget is presented to the Board of Directors and public in May and a second preliminary Budget in June. The final Budget is presented in July for adoption, along with a resolution adopting a tax rate for Bonded Indebtedness.

The budgeting process is intended to create a transparent process that enables the Board of Directors to estimate the Districts revenues and expenses including employee compensation arising from negotiations and changes in other costs of operations.

#### 15.1.1 Annual Budget Resolution.

The Board shall approve an annual budget resolution that establishes the total appropriation for the fiscal year based on the following budget categories:

- 1. Administration, operations, and maintenance
- 2. Water purchases and contingencies
- 3. Capital improvements and equipment
- 4. Revenue Bonds, State Revolving Fund, interest, and principal

In addition, the budget resolution shall identify any anticipated net withdrawal of District reserves for the Fiscal Year.

Any spending above the established appropriations or additional withdrawal of reserves shall require Board approval.

#### Sec. 15.2 Treasurer's Fund.

The Treasurer's Fund is established primarily to account for all District cash and investments and also to record detailed accounting for fringe benefits. Revenues are obtained from a budgeted mark-up on District labor. Revenue and Expense accounts in this fund are closed to the Utility fund annually.

#### Sec. 15.3 General Fund.

The General Fund shall consist of accounts for property tax revenues and appropriations to other funds as determined by the Board.

#### Sec. 15.4 Utility Funds.

The Utility Funds consists of three separate funds reflecting the operating departments of Water, Wastewater and Recycled Water. The funds reflect the revenues from water sales, monthly service charges and other recurring fees and all expenses, including Operating and Maintenance (O&M) and General & Administrative (G&A).

#### Sec. 15.5 Capital Funds.

The Capital Funds consists of all Property, Plant and Equipment and the expenditures as well as revenues from Capital Improvement Charges that are

dedicated/restricted to capital expenditures. All use of revenues in the Capital Funds is restricted to capital investments, which includes capital assets as defined by the District's accounting policy and debt service. Sources of funding and expenditures for capital assets are maintained in three separate funds:

Water – all capital assets associated with the water treatment and distribution system; all administrative buildings and equipment; and all construction equipment and vehicles.

Wastewater – all capital assets associated with treatment facilities and the wastewater collection system.

Recycled Water – all capital assets associated with the recycled water facilities and the recycled water distribution system.

#### Sec. 15.6 Equipment Fund.

The Equipment Fund consists of all expenses for field equipment operations, maintenance, repair and replacement. Revenues are obtained from a budgeted mark-up on District labor. Revenue and expenses are closed to the Utility fund annually.

#### Sec. 15.7 <u>Debt Service Funds.</u>

Debt Service funds shall be established to account for General Obligaation Bonds, Certificates of Participation, or other indebtedness which the District may incur for construction, completion, or acquisition of works, for the treatment, storage and distribution of water and water rights, including dams, reservoirs, storage tanks, treatment facilities, pipes, pumping equipment, and all necessary equipment and property therefor. The funds shall record annual transactions showing source of revenue, and both interest and principal payments.

#### Sec. 15.8 Appropriated Fund Balances.

Appropriated Fund Balances shall be established to provide adequate funding to meet the District's short term and long term plans and commitments; to minimize adverse annual and multi-year budgetary impacts from unanticipated expenditures; and to preserve the financial stability of the District against present and future uncertainties in an ever-changing environment. The following Appropriated Fund Balances will be established and maintained.

#### 15.8.1 Utility Funds Appropriated Fund Balances.

#### 1. Water.

- a) Working Capital. To be established and maintained at a level of three months operating and maintenance expenses including water purchases.
- b) Rate Stabilization FundSanta Margarita Debt Payment Fund. To prevent "spikes" and mid-year changes in rates because of net revenue shortfalls due to weather conditions, state or federal legislation or other future uncertainties. The target level is set equal to 2-years of debt service

Debt Service Fund should establish an Appropriated Fund Balance equal to the next year's total debt service (principal and interest).

#### Sec. 15.9 Petty Cash.

The responsibility for and the accountability for the petty cash fund is assigned to the Assistant General Manager/CFO and/or the Accountant. The fund at all times will total \$400.00 in cash and disbursement receipts. When an employee requires reimbursement, not-to-exceed \$50.00, for an out-of-pocket District expense, a petty cash voucher is filled out and the receipts for purchases attached.

Reimbursement will not be made from the petty cash fund without the immediate supervisor's approval on the petty cash voucher and receipts attached thereto.

During the planned absence of either the Assistant General Manager/CFO or Accountant, the Supervising Accounting Assistant will be authorized to make petty cash reimbursements. Prior to assumption of these duties, cash in the fund will be counted and verified by both the Assistant General Manager/CFO and Accountant.

Periodic audits will be performed as required by District management or the Auditor. Checks drawn to replace the disbursement will be processed in the same manner as any other invoice paid by the District.

#### ARTICLE 15 Sec. 15.8 - Rev.74/97 Sec. 15.4 & 15.5 -Rev. 4/03 Sec. 15.8 added 4/03 Sec. 15.1 & 15.9 -Rev. 6/06 Sec. 15.9 - Rev. 8/08 Sec. 15.6 - Rev. 9/09 Sec. 15.8.1 – Rev. 12/09 Secs. 15.1, 15.5, 15.8.1, 15.8.2, 15.8.4, 15.9 - Rev. 1/18 Secs. 15.1.1, 15.8.1 -Rev. 2/19

#### **RESOLUTION NO. 4960**

#### RESOLUTION OF THE BOARD OF DIRECTORS OF THE FALLBROOK PUBLIC UTILITY DISTRICT AMENDING ADMINISTRATIVE CODE ARTICLE 15, BUDGET AND FUND MANAGEMENT

\* \* \* \* \*

**WHEREAS**, at the February 14, 2019 Fiscal Policy & Insurance Committee meeting, the Committee directed staff to develop a policy requiring that the resolution adopting the annual budget identify the reserve draw and that any variances in the adopted annual budget be approved by an amending resolution and Board approval.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the Fallbrook Public Utility District as follows:

- 1. That the Board approves the proposed revisions to Article 15 of the Administrative Code to add subsection 15.1.1, *Annual Budget Resolution*, and revise subsection 15.8.1(b) as set forth in Exhibit A and incorporated herein.
- 2. The remaining provisions of Article 15 are unaffected and reconfirmed hereby.

**PASSED AND ADOPTED** by the Board of Directors of the Fallbrook Public Utility District at a regular meeting of the Board held on the 25<sup>th</sup> day of February, 2018, by the following vote:

AYES: NOES: ABSTAIN: ABSENT:	
	President, Board of Directors
ATTEST:	
Secretary, Board of Directors	

**Exhibit A** 

#### Article 15. Budget and Fund Management

#### Sec. 15.1 <u>District's Annual Budget.</u>

Preparation of the District Budget is directed by the Assistant General Manager/CFO. Working with the Fiscal Policy and Insurance Committee the General Managers develops annual financial goals and objectives for the budget in February. A first preliminary Budget is presented to the Board of Directors and public in May and a second preliminary Budget in June. The final Budget is presented in July for adoption, along with a resolution adopting a tax rate for Bonded Indebtedness.

The budgeting process is intended to create a transparent process that enables the Board of Directors to estimate the Districts revenues and expenses including employee compensation arising from negotiations and changes in other costs of operations.

#### 15.1.1 Annual Budget Resolution.

The Board shall approve an annual budget resolution that establishes the total appropriation for the fiscal year based on the following budget categories:

- 1. Administration, operations, and maintenance
- 2. Water purchases and contingencies
- 3. Capital improvements and equipment
- 4. Revenue Bonds, State Revolving Fund, interest, and principal

In addition, the budget resolution shall identify any anticipated net withdrawal of District reserves for the Fiscal Year.

Any spending above the established appropriations or additional withdrawal of reserves shall require Board approval.

#### Sec. 15.2 Treasurer's Fund.

The Treasurer's Fund is established primarily to account for all District cash and investments and also to record detailed accounting for fringe benefits. Revenues are obtained from a budgeted mark-up on District labor. Revenue and Expense accounts in this fund are closed to the Utility fund annually.

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#### 15.8.1 Utility Funds Appropriated Fund Balances.

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- b) <u>Santa Margarita Debt Payment Fund</u>. To prevent "spikes" and mid-year changes in rates because of net revenue shortfalls due to weather conditions, state or federal legislation or other future uncertainties. The target level is

Debt Service Fund should establish an Appropriated Fund Balance equal to the next year's total debt service (principal and interest).

#### Sec. 15.9 Petty Cash.

The responsibility for and the accountability for the petty cash fund is assigned to the Assistant General Manager/CFO and/or the Accountant. The fund at all times will total \$400.00 in cash and disbursement receipts. When an employee requires reimbursement, not-to-exceed \$50.00, for an out-of-pocket District expense, a petty cash voucher is filled out and the receipts for purchases attached.

Reimbursement will not be made from the petty cash fund without the immediate supervisor's approval on the petty cash voucher and receipts attached thereto.

During the planned absence of either the Assistant General Manager/CFO or Accountant, the Supervising Accounting Assistant will be authorized to make petty cash reimbursements. Prior to assumption of these duties, cash in the fund will be counted and verified by both the Assistant General Manager/CFO and Accountant.

Periodic audits will be performed as required by District management or the Auditor. Checks drawn to replace the disbursement will be processed in the same manner as any other invoice paid by the District.

#### ARTICLE 15

Sec. 15.8 - Rev.74/97 Sec. 15.4 & 15.5 -

Rev. 4/03

Sec. 15.8 added 4/03

Sec. 15.1 & 15.9 -

Rev. 6/06

Sec. 15.9 - Rev. 8/08

Sec. 15.6 - Rev. 9/09

Sec. 15.8.1 – Rev.

12/09

Secs. 15.1, 15.5,

15.8.1, 15.8.2, 15.8.4,

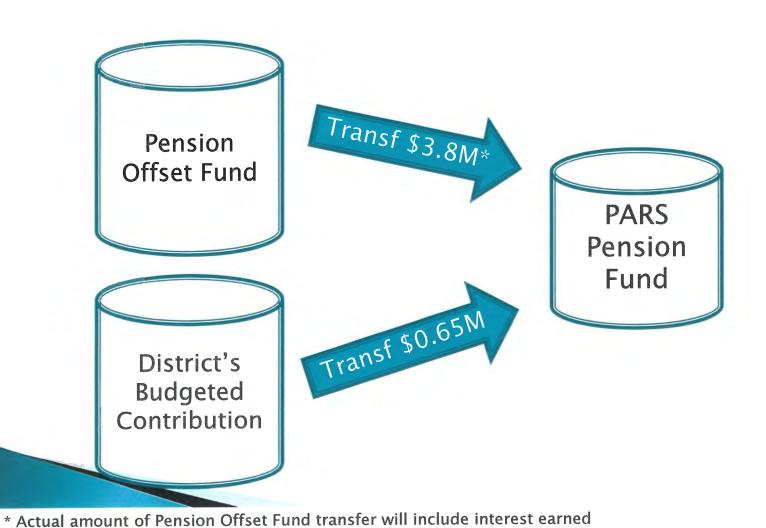
15.9 - Rev. 1/18

Secs. 15.1.1, 15.8.1 -

Rev. 2/19

**Attachment C** 

### Pension Funding





#### MEMO

TO: Board of Directors

David Shank, Assistant General Manager/CFO FROM:

DATE: February 25, 2019

SUBJECT: District's Investment Policy; Resolution No. 4957

#### Purpose

Each year the District's Investment Policy is reviewed and updated for any changes made in State Code.

#### Summary

This year one minor change was made to the District's Investment Policy. The change, highlighted in Attachment A, removed the issuer credit rating requirement for Asset and Mortgage Backed Securities. The removal of the issuer rating criteria makes sense, since this requirement generally has no relevance to the issuers of these securities, which are organized as trusts and do not have standalone ratings. The proposed change brings the District's Investment Policy up to date and aligned with the State Code.

#### Recommended Action

That the Board adopt Resolution No. 4957 approving the proposed changes to Article 27 of the Administrative Code.

**Attachment A** 

the Securities and Exchange Commission; (2) The adviser has not less than five years of experience investing in the securities and obligations authorized in subdivisions (a) to (q), inclusive; and (3) The adviser has assets under management in excess of five hundred million dollars (\$500,000,000).

<u>Maximum Exposure of Portfolio</u>: The maximum exposure to the portfolio for this category is unlimited.

Minimum Credit Requirement: None.

#### 27.4.13 Money Market Mutual Funds.

<u>Maximum Exposure of Portfolio:</u> The maximum exposure to the portfolio for this category is 20%.

Minimum Credit Requirements: A mutual fund must receive the highest ranking by not less than two nationally recognzed rating agencies or the fund must retain an investment advisor who is registered with the SEC (or exempt from registration), has assets under management in excess of \$500 million, and has at least five years experience investing in instruments authorized by Sections 53601 amd 53635.

A money market mutual fund must receive the highest ranking by not less than two nationally recognized statistical rating organizations or retain an investment advisor registered with the SEC or exempt from registration and who has not less than five years expecience investing in money market instruments with assets under management in excess of \$500 million.

27.4.14 <u>Mortgage Pass-Through Securities and Asset-Backed Securities</u>. A mortgage pass-through security, collateralized mortgage obligation, mortgage-backed or other pay-through bond, equipment lease-backed certificate, consumer receivable passthrough certificate, or consumer receivable-backed bond.

<u>Maximum Maturity:</u> The maximum maturity of an issue shall be the current 5 year issue or an issue which at the time of the investment has a term remaining to maturity not in excess of five (5) years.

<u>Maximum Exposure of Portfolio:</u> The maximum exposure to the portfolio for this category is 20%.

Minimum Credit Requirements: Rated in a rating category of "AA", the equivalent or higher by a NRSRO. Issuer must have at least be rated in a rating category of "A", the equivalent or higher for the issuer's debt as provided by a NRSRO.

27.4.15 <u>Supranationals</u>. United States dollar denominated senior unsecured unsubordinated obligations issued or unconditionally guaranteed by the International

#### **RESOLUTION NO. 4957**

### RESOLUTION OF THE BOARD OF DIRECTORS OF THE FALLBROOK PUBLIC UTILITY DISTRICT AMENDING ADMINISTRATIVE CODE ARTICLE 27, INVESTMENT POLICY

\* \* \* \* \*

**WHEREAS**, each year the District's Investment Policy is reviewed by staff, and it was found that Article 27, *Investment Policy*, required amendment to remove the issuer credit rating requirement for asset and mortgage backed securities to comply with state code.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of the Fallbrook Public Utility District as follows:

- 1. That the Board approves the proposed revisions to Article 27, section 27.4.14, *Mortgage Pass-Through Securities* as set forth in Exhibit A and incorporated herein.
- 2. The remaining provisions of Article 27 are unaffected and reconfirmed hereby.

**PASSED AND ADOPTED** by the Board of Directors of the Fallbrook Public Utility District at a regular meeting of the Board held on the 25<sup>th</sup> day of February, 2018, by the following vote:

AYES: NOES: ABSTAIN: ABSENT:	
ATTEST:	President, Board of Directors
Secretary Board of Directors	

Exhibit A

the Securities and Exchange Commission; (2) The adviser has not less than five years of experience investing in the securities and obligations authorized in subdivisions (a) to (q), inclusive; and (3) The adviser has assets under management in excess of five hundred million dollars (\$500,000,000).

<u>Maximum Exposure of Portfolio</u>: The maximum exposure to the portfolio for this category is unlimited.

Minimum Credit Requirement: None.

#### 27.4.13 Money Market Mutual Funds.

<u>Maximum Exposure of Portfolio:</u> The maximum exposure to the portfolio for this category is 20%.

Minimum Credit Requirements: A mutual fund must receive the highest ranking by not less than two nationally recognzed rating agencies or the fund must retain an investment advisor who is registered with the SEC (or exempt from registration), has assets under management in excess of \$500 million, and has at least five years experience investing in instruments authorized by Sections 53601 amd 53635.

A money market mutual fund must receive the highest ranking by not less than two nationally recognized statistical rating organizations or retain an investment advisor registered with the SEC or exempt from registration and who has not less than five years expecience investing in money market instruments with assets under management in excess of \$500 million.

27.4.14 <u>Mortgage Pass-Through Securities and Asset-Backed Securities</u>. A mortgage pass-through security, collateralized mortgage obligation, mortgage-backed or other pay-through bond, equipment lease-backed certificate, consumer receivable passthrough certificate, or consumer receivable-backed bond.

<u>Maximum Maturity:</u> The maximum maturity of an issue shall be the current 5 year issue or an issue which at the time of the investment has a term remaining to maturity not in excess of five (5) years.

<u>Maximum Exposure of Portfolio:</u> The maximum exposure to the portfolio for this category is 20%.

Minimum Credit Requirements: Rated in a rating category of "AA", the equivalent or higher by a NRSRO.

27.4.15 <u>Supranationals</u>. United States dollar denominated senior unsecured unsubordinated obligations issued or unconditionally guaranteed by the International Bank for Reconstruction and Development, International Finance Corporation, or Inter-American Development Bank.

#### **ARTICLE 27**

Revised in its entirety: 2/94 Adopted in current form: 1/96, 1/97, 1/98, 1/99 Sec. 27.2.4 – Rev. 1/00 Adopted in current form: 1/01 Sec. 27.4.7 – Rev. 10/01 Sec. 27.6 - Rev. 1/03 Sec. 27.2.4 – Rev. 1/07 Sec. 27.4.4 - Rev. 3/07Secs. 27.2.3, 27.4.1(2), 27.4.2, 27.4.3, 27.4.4, & 27.4.6 – Rev. 9/07 Sec. 27.2.1 – Rev. 1/10 Secs. 27.4.10-12 - Rev. 1/12 Secs. 27.2.4, 27.2.5, 27.4.5, 27.4.6, 27.4.7, 27.4.10, 27.4.11, 27.4.13, 27.4.14, 27.5 - Rev. 2/13 Secs. 27.4.6, 27.4.11 – Rev. 1/14 Secs. 27.1, 27.1.1, Attachment A -Rev. 3/15 Secs. 27.1, 27.1.1, 27.1.2, 27.1.3, 27.2, 27.2.3, 27.2.4, 27.3, 27.4, 27.4.1, 27.4.2, 27.4.3, 27.4.4, 27.4.6, 27.4.10, 27.4.11, 27.4.12, 27.4.13, 27.4.14, 27.4.15, 27.5 -Rev. 2/16 Secs. 27.2.4, 27.4, 27.4.3, 27.4.4, 27.4.6, 27.4.10, 27.4.11, 27.4.14, 27.4.15 - Rev. 3/17 Sec. 27.2.3 – Rev. 6/18 Sec. 27.6 – Rev. 7/18 Sec. 27.4.14 – Rev. 2/19

#### MEMO

TO: Board of Directors

FROM: Jennifer DeMeo, ACWA JPIA Representative

DATE: February 25, 2019

SUBJECT: Concurrence in Nomination to the Executive Committee of the Association

of California Water Agencies Joint Powers Insurance Authority; Resolution

No. 4958 and Resolution No. 4961

#### Purpose

To concur in nomination to the Executive Committee of the Association of California Water Agencies Joint Powers Insurance Authority ("ACWA JPIA") for (1) Paul E. Dorey of Vista Irrigation District and (2) Brent Hastey of Yuba Water Agency.

#### Summary

The ACWA JPIA is soliciting nominations for four Executive Committee member positions, each for a four-year term. The election will take place at the ACWA JPIA Board of Directors' meeting during the Association of California Water Agencies Spring Conference in Monterey on May 6, 2019. The ACWA JPIA Executive Committee consists of nine members. Candidates must be an elected or an appointed director of their district and be appointed by their district to the ACWA JPIA's Board of Directors. Districts making nominations must do so by resolution. In addition, each candidate is required to obtain resolutions concurring in nomination from three other ACWA JPIA members. Nominations must reach ACWA JPIA by 4:30 p.m. on Friday, March 22, 2019.

Candidates' requests for concurring resolutions in nomination to the Executive Committee of the ACWA JPIA Board of Directors are attached.

#### Recommended Action

The Board adopt Resolution No. 4958 concurring in nomination of Paul E. Dorey of Vista Irrigation District to the Executive Committee of the Association of California Water Agencies Joint Powers Insurance Authority. The Board also adopt Resolution No. 4961 concurring in nomination of Brent Hastey of Yuba Water Agency to the Executive Committee of the Association of California Water Agencies Joint Powers Insurance Authority.

Paul E. Dorey Vista Irrigation District



To: JPIA Members

From: Sylvia Robinson, Publications & Web Editor

Date: January 8, 2019

Subject: 2019 JPIA Executive Committee Election Notice

There will be an Executive Committee election during the JPIA's Board of Directors' meeting to be held on May 6, 2019, at the spring conference in Monterey.

This election will fill four Executive Committee member positions, each for a four-year term each. The incumbents are E.G. "Jerry" Gladbach, Santa Clarita Valley WA; and Bruce Rupp, Humboldt Bay MWD. There are two vacant positions.

JPIA Directors who are interested in being candidates for the election must represent a District that participates in all four of the JPIA's Programs: Liability, Property, Workers' Compensation, and Employee Benefits.

The candidates' district must submit a nominating resolution and the candidates must also each receive concurring in nomination resolutions from **three** other JPIA members. However, JPIA members may **concur** in the nomination of as many candidates as they wish.

These nominations must reach the JPIA by the close of business (4:30 pm) on Friday, March 22, 2019. Nominations may be mailed to the attention of Sylvia Robinson at the JPIA: P. O. Box 619082, Roseville, CA 95661-9082 or emailed to srobinson@acwajpia.com.

The nominating procedures and copies of the nominating and concurring in nomination resolutions can be found on the JPIA's website.



1391 Engineer Street • Vista, California 92081-8840 Phone (760) 597-3100 • Fax: (760) 598-8757 www.vidwater.org

February 7, 2019

#### **Board of Directors**

Jo MacKenzie, President
Paul E. Dorey
Marty Miller
Patrick H. Sanchez
Richard L. Vásquez

#### Administrative Staff

Brett L. Hodgkiss
General Manager
Lisa R. Soto
Board Secretary
David B. Cosgrove
General Comsel

ACWA/JPIA Member Agencies

Re: Nomination of Paul E. Dorey to the ACWA/JPIA Executive Committee

Dear General Manager:

The Vista Irrigation District (VID) has nominated Board member Paul E. Dorey to serve on the ACWA/JPIA Executive Committee. Elections will take place at the JPIA Board of Directors meeting on May 8, 2017 at the Spring ACWA Conference in Monterey, California.

Paul has served as VID's representative to the JPIA Board of Directors for 12 years, and he has been a member of the JPIA Liability Subcommittee for 9 years. We hope your organization will concur with this nomination.

As a member of ACWA/JPIA, Vista Irrigation District requests that your Board submit a resolution of support *concurring* with the nomination of Paul Dorey to serve on the ACWA/JPIA Executive Committee, and vote for him at the election. As you can see from the attached background information regarding Paul Dorey, he is well qualified for this position. All concurring nominations must reach the JPIA office to the attention of Sylvia Robinson at P.O. Box 619082, Roseville, CA 95661-9082 by 4:30 p.m. on Friday, March 22, 2019. If you have any questions, please feel free to contact me.

Thank you for your consideration.

Sincerely,

Brett Hodgkilds General Manager

#### Attachments:

- > Statement of candidacy for Paul E. Dorey
- Vista Irrigation District nominating resolution
- > Sample concurring resolution

#### Paul E. Dorey

#### Statement of Candidacy



I have served on the ACWA/JPIA Board of Directors since 2007. During the last nine years, I have had the privilege of serving on the Liability Committee of the JPIA. The Liability Committee has successfully kept its focus on providing member agencies with the most comprehensive, affordable and reliable liability insurance possible. Our Committee has recommended significant reductions in the premiums paid by member agencies while also increasing the insurance coverages provided.

I was elected to the Vista Irrigation District Board of Directors in 2006. The District provides water service to over 135,000 residents in northern San Diego County. I served on the Board of Directors of the Groundwater Resources Association of California, and I currently serve on the San Luis Rey Watershed Council and the Southern California Water Coalition. My wife Nancy and I have lived in Vista since 1971, where we raised our two daughters.

My forty-six years of public service, first in the United States Marine Corps and then in the water industry, have given me the necessary experience and background to serve as a member of the JPIA Executive Committee. This experience has helped me recognize the importance of safety and risk management and the value of developing appropriate policies and procedures, as well as establishing conservative fiscal controls.

As a member of the JPIA's Executive Committee, I will perform my duties and make decisions to guide the organization to most efficiently benefit its member agencies. I will take my responsibility seriously and serve as a very useful and productive member of the Executive Committee. I value your trust and will honor it if elected to the Executive Committee.

Thank you for your support. If you have any questions about my candidacy, feel free to contact me at (760) 208-5263 or <a href="mailto:Paul.Dorey@vidwater.org">Paul.Dorey@vidwater.org</a>.

#### **RESOLUTION NO. 19-08**

## RESOLUTION OF THE BOARD OF DIRECTORS OF THE VISTA IRRIGATION DISTRICT NOMINATING PAUL E. DOREY TO THE EXECUTIVE COMMITTEE OF THE ASSOCIATION OF CALIFORNIA WATER AGENCIES JOINT POWERS INSURANCE AUTHORITY ("ACWA/JPIA")

WHEREAS, Vista Irrigation District is a member district of the ACWA/JPIA that participates in all four of its Programs: Liability, Property, Workers' Compensation, and Employee Benefits; and

WHEREAS, the Bylaws of the ACWA/JPIA provide that in order for a nomination to be made to ACWA/JPIA's Executive Committee, the member district must place into nomination its member of the ACWA/JPIA Board of Directors for such open position;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Vista Irrigation District that its member of the ACWA/JPIA Board of Directors, Paul E. Dorey, be nominated as a candidate for the Executive Committee for the election to be held on May 6, 2019.

BE IT FURTHER RESOLVED that the ACWA/JPIA staff is hereby requested, upon receipt of the formal concurrence of three other member districts, to effect such nomination.

BE IT FURTHER RESOLVED that the District Secretary is hereby directed to transmit a certified copy of this resolution to the ACWA/JPIA at P.O. Box 619082, Roseville, CA 95661-9082, forthwith.

PASSED AND ADOPTED by the following roll call vote of the Board of Directors for the Vista Irrigation District this 6<sup>th</sup> day of February 2019.

AYES: Directors Miller, Vásquez, Dorey, Sanchez, and MacKenzie

NOS: None ABSTAIN: None ABSENT: None

Jo MacKenzie, President

ATTEST:

Lisa R. Soto, Secretary Board of Directors

VISTA IRRIGATION DISTRICT

#### **RESOLUTION NO. 4958**

RESOLUTION OF THE BOARD OF DIRECTORS OF THE FALLBROOK
PUBLIC UTILITY DISTRICT CONCURRING IN NOMINATION TO THE
EXECUTIVE COMMITTEE OF THE ASSOCIATION OF CALIFORNIA
WATER AGENCIES JOINT POWERS INSURANCE AUTHORITY
("ACWA JPIA")

\* \* \* \* \*

WHEREAS, this District is a member district of the ACWA JPIA; and

WHEREAS, the Bylaws of the ACWA JPIA provide that in order for a nomination to be made to ACWA JPIA's Executive Committee, three member districts must concur with the nominating district; and

WHEREAS, another ACWA JPIA member district, the Vista Irrigation District, has requested that this District concur in its nomination of its member of the ACWA JPIA Board of Directors to the Executive Committee of the ACWA JPIA.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Fallbrook Public Utility District that this District concur with the nomination of Paul E. Dorey of Vista Irrigation District to the Executive Committee of the ACWA JPIA.

**BE IT FURTHER RESOLVED** that the District Secretary is hereby directed to transmit a certified copy of this resolution to the ACWA JPIA at Post Office Box 619082, Roseville, California, 95661-9082, forthwith.

PASSED AND ADOPTED by the Board of Directors of the Fallbrook Public Utility District at a regular meeting of the Board held on the 25<sup>th</sup> day of February 2019, by the following vote:

AYES:	
NOES: ABSTAIN:	
ABSENT:	
0.000	
	President, Board of Directors
ATTEST:	
Secretary, Board of Directors	

Brent Hastey Yuba Water Agency



Brent Hastey was elected to a two-year term as president of the Association of California Water Agencies on Nov. 29, 2017.

He is a member and chairperson of the Yuba Water Agency Board of Directors and a former member of the Yuba County Board of Supervisors. He also has served on the boards of Reclamation District 784, Yuba County LAFCO, Regional Council of Rural Counties and the Sacramento Area Council of Governments.

In addition to his service in the water management arena, Hastey has worked in higher education both locally and on a statewide level. In 2010, he was elected to the Yuba Community College District, which serves eight counties and spans nearly 4,200 square miles of rural Northern California. He is a member of the California Community College Trustee Board, which represents the state's 72 community college districts. Hastey also serves as a Director of Bank of Feather River, a community bank in Yuba City, CA.

Hastey previously served as vice president of the ACWA for the 2016-'17 term and on the ACWA JPIA executive committee 2016-2017.

#### RESOLUTION NO. 4961

RESOLUTION OF THE BOARD OF DIRECTORS OF THE FALLBROOK
PUBLIC UTILITY DISTRICT CONCURRING IN NOMINATION TO THE
EXECUTIVE COMMITTEE OF THE ASSOCIATION OF CALIFORNIA
WATER AGENCIES JOINT POWERS INSURANCE AUTHORITY
("ACWA JPIA")

\* \* \* \* \*

WHEREAS, this District is a member district of the ACWA JPIA; and

WHEREAS, the Bylaws of the ACWA JPIA provide that in order for a nomination to be made to ACWA JPIA's Executive Committee, three member districts must concur with the nominating district; and

WHEREAS, another ACWA JPIA member district, the Yuba Water Agency, has requested that this District concur in its nomination of its member of the ACWA JPIA Board of Directors to the Executive Committee of the ACWA JPIA.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Fallbrook Public Utility District that this District concur with the nomination of Brent Hastey of Yuba Water Agency to the Executive Committee of the ACWA JPIA.

**BE IT FURTHER RESOLVED** that the District Secretary is hereby directed to transmit a certified copy of this resolution to the ACWA JPIA at Post Office Box 619082, Roseville, California, 95661-9082, forthwith.

PASSED AND ADOPTED by the Board of Directors of the Fallbrook Public Utility District at a regular meeting of the Board held on the 25<sup>th</sup> day of February 2019, by the following vote:

AYES: NOES: ABSTAIN: ABSENT:	
	President, Board of Directors
ATTEST:	
Secretary, Board of Directors	



#### MEMO

TO: Board of Directors

FROM: Jennifer DeMeo, ACWA/JPIA Representative

DATE: February 25, 2019

SUBJECT: Concurrence in Nomination to California Water Insurance Fund Board of

the Association of California Water Agencies Joint Powers Insurance

Authority; Resolution No. 4959

#### <u>Purpose</u>

To concur in nomination to the California Water Insurance Fund Board of the Association of California Water Agencies Joint Powers Insurance Authority ("ACWA JPIA") of Andrew Morris of the Santa Rosa Regional Resources Authority (SRRA).

#### Summary

The ACWA JPIA is soliciting nominations to the California Water Insurance Fund Board to fill two positions for three years each, which shall be two-year terms thereafter. The election will take place at the ACWA JPIA Board of Directors' meeting during the Association of California Water Agencies Spring Conference in Monterey on May 6, 2019. Each candidate is required to obtain resolutions concurring in nomination from three other ACWA JPIA members. Nominations must reach the ACWA JPIA by 4:30 p.m. on Friday, March 22, 2019.

The request from the SRRRA for a concurring resolution in nomination to the California Water Insurance Fund Board of the ACWA JPIA on behalf Andrew Morris, Vista Irrigation District is attached for the Board's information.

#### Recommended Action

The Board adopt Resolution No. 4959 concurring in the nomination of Andrew Morris of the Santa Rosa Regional Resources Authority to the California Water Insurance Fund Board of the Association of California Water Agencies Joint Powers Insurance Authority.

#### ACWA/JPIA Member Agencies

RE: Nomination of Andrew Morris to the ACWA/JPIA California Water Insurance Fund (An ACWA JPIA Captive Insurance Company)

Dear General Manager:

There are two positions to be filled on JPIA's newly formed captive insurance company board, the California Water Insurance Fund.

The election will be held during the JPIA's Board of Directors' meeting on May 6, 2019, at the spring conference in Monterey. For the initial term, these two positions will be filled for three years each. Thereafter, they will be two-year terms.

The Santa Rosa Regional Resources Authority (SRRRA) has nominated Board Member Andy Morris to serve on the ACWA/JPIA California Water Insurance Fund Board. Andy currently serves as Chair for SRRRA which was formed in 2015 for the operation, maintenance, and administration of the Santa Rosa Water Reclamation Facilities.

As a member of ACWA/JPIA, SRRRA requests that your Board submit a resolution of support concurring with the nomination of Andy Morris to serve on the ACWA/JPIA California Water Insurance Fund Board, and vote for him at the election. Attached information explains how he is very qualified for this role.

All concurring nominations (resolutions) must reach the JPIA office to the attention of Sylvia Robinson at P.O. Box 619082, Roseville, CA 95661-9082 by 4:30 p.m. on Friday, March 22, 2019. If you have any questions, please feel free to contact me.

Thank you for your consideration. We appreciate your support.

Sincerely,



Andrew Morris
Statement of Candidacy

I was elected to the Board of Directors of the Elsinore Valley Municipal Water District (EVMWD) in 2010. EVMWD provides water and sewer service to over 100,000 customers, throughout its 96 square mile service area. I am member of several committees on behalf of EVMWD, including the Water Planning Committee, which focuses on securing infrastructure and natural resources to decrease the dependency on imported water, and to provide safe and reliable water supply.

I am also currently serving as Chair for The Santa Rosa Regional Resources Joint Power Authority which was formed in 2015 for the operation, maintenance, and administration of the Santa Rosa Water Reclamation Facilities. SRRRA provides sewer services to portions of southern and western Riverside County. I have been involved in the creation and establishment of the SRRRA from inception and believe I can utilize my knowledge and experience to be a productive member of the ACWA JPIA's California Insurance Fund (an ACWA JPIA Captive Insurance Company).

I'm a graduate of California State University Fullerton, with a Bachelor of Arts Degree in History. I have owned and operated the Andrew Morris Insurance Agency in Wildomar for over 27 years specializing in Property and Casualty, Life and Health. I'm confident that I have the necessary experience and knowledge to recognize the importance of risk management, asset management and having proper coverages and precautions in place.

I am asking for your support and I'm appreciative of your trust and concurrence in my nomination to be a member of ACWA JPIA's California Insurance Fund.

#### **RESOLUTION NO. 4959**

RESOLUTION OF THE BOARD OF DIRECTORS OF THE FALLBROOK PUBLIC UTILITY DISTRICT CONCURRING IN NOMINATION TO THE CALIFORNIA WATER INSURANCE FUND BOARD OF THE ASSOCIATION OF CALIFORNIA WATER AGENCIES JOINT POWERS INSURANCE AUTHORITY ("ACWA JPIA")

\* \* \* \* \*

WHEREAS, this District is a member district of the ACWA JPIA; and

WHEREAS, the Bylaws of the ACWA JPIA provide that in order for a nomination to be made to ACWA JPIA's California Water Insurance Fund Board, three member districts must concur with the nominating district; and

WHEREAS, another ACWA JPIA member district, the Santa Rosa Regional Resources Authority (SRRRA), has requested that this District concur in its nomination of its member of the ACWA JPIA Board of Directors to the California Water Insurance Fund Board of the ACWA JPIA.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Fallbrook Public Utility District that this District concur with the nomination of Andrew Morris of Santa Rosa Regional Resources Authority to the California Water Insurance Fund Board of the ACWA JPIA.

**BE IT FURTHER RESOLVED** that the District Secretary is hereby directed to transmit a certified copy of this resolution to the ACWA JPIA at Post Office Box 619082, Roseville, California, 95661-9082, forthwith.

**PASSED AND ADOPTED** by the Board of Directors of the Fallbrook Public Utility District at a regular meeting of the Board held on the 25<sup>th</sup> day of February 2019, by the following vote:

AYES: NOES: ABSTAIN: ABSENT:	
	President, Board of Directors
ATTEST:	
Secretary, Board of Directors	

#### MEMO

TO:

**Board of Directors** 

FROM:

Jack Bebee, General Manager, JM

Paula C.P. de Sousa Mills, General Counsel

DATE:

February 25, 2019

SUBJECT: Public Hearing to Consider Adoption of Ordinance No. 343, Providing for

an Increase in Board Member Compensation

#### Purpose

For the Board to hold a public hearing and consider whether to adopt an ordinance increasing the amount of per diem compensation for members of the Board from \$100 to \$105.

#### Summary

On October 23, 2017, the Board of Directors adopted Ordinance No. 341, setting the Board's per diem compensation at \$100 per day for each day's service rendered as a Director by order of the Board or as specified in Section 2.12 of the District's Administrative Code. Directors may only receive compensation from the District for a maximum of 10 days per month.

Under Water Code Section 20202, the Board may increase per diem compensation by up to five percent (5%) for each calendar year since the effective date of the last change to Board compensation. By law, the Board must hold a noticed public hearing to consider an increase in per diem compensation. An ordinance increasing per diem compensation may not take effect for sixty (60) days from the date of adoption and is subject to a referendum.

At its January 28, 2019 meeting, the Board of Directors directed staff to provide notice of a public hearing on February 25, 2019 to receive public comments regarding a proposed increase to the Board's per diem compensation from \$100 to \$105.

A public hearing notice (Attachment 1) was published in the San Diego Union Tribune on February 7, 2019, and February 14, 2019. After holding the public hearing, the Board may consider adoption of Ordinance No. 343 (Attachment 2), which would set the new rate of compensation at \$105 effective April 26, 2019, unless the voters of the District successfully petition for a referendum on the ordinance. The ordinance would also update Section 2.12 of the District's Administrative Code to reflect the updated amount.

#### Recommended Action

Hold the public hearing and consider adoption of Ordinance No. 343, to increase Board compensation from \$100 to \$105 for each day's service to the District and to update Section 2.12 of the District's Administrative Code to reflect the updated amount.

#### **Attachments**

Attachment 1: Copy of Public Hearing Notice Attachment 2: Proposed Ordinance No. 343

**Attachment 1** 

### NOTICE OF PUBLIC HEARING FALLBROOK PUBLIC UTILITY DISTRICT POTENTIAL INCREASE IN COMPENSATION FOR MEMBERS OF THE BOARD OF DIRECTORS

NOTICE IS HEREBY GIVEN that on February 25, 2019, the Board of Directors of the Fallbrook Public Utility District will hold a public hearing at 4:00 p.m., or as soon thereafter as practicable, at 990 E. Mission Road, Fallbrook, CA 92028 as part of the Regular Meeting of the Board. The Board will hold the public hearing in order to receive oral and written testimony regarding the proposed adoption of Ordinance No. 343.

Written comments may be filed at any time prior to conclusion of the public hearing. Those desiring to orally comment may do so during the hearing. Written comments should be addressed to the attention of the Board Secretary, at the above-mentioned address.

Upon conclusion of the hearing, the Board will consider adoption of proposed Ordinance No. 343, which would increase the amount of compensation for members of the Board of Directors. A certified copy of Ordinance No. 343 will be posted in the District's office at least five (5) days before the meeting where the ordinance will be considered. Copies of the Ordinance will also be available at that time by calling the District at (760) 728-1125 or at the District's web site: www.fpud.com.

**Attachment 2** 

#### **ORDINANCE NO. 343**

# AN ORDINANCE OF THE BOARD OF DIRECTORS OF THE FALLBROOK PUBLIC UTILITY DISTRICT SETTING THE AMOUNT OF PER DIEM COMPENSATION FOR THE BOARD OF DIRECTORS

\* \* \* \* \*

**WHEREAS**, Public Utilities Code Section 16002 provides that the Board of Directors may increase the amount of per diem compensation that may be received by members of the Board by an ordinance adopted pursuant to Water Code Section 20200, *et seq.*; and

**WHEREAS,** on October 23, 2017, the Board of Directors adopted Ordinance No. 341, setting per diem compensation at \$100 per day; and

**WHEREAS**, Water Code Section 20202 provides that the District may increase the amount of compensation which may be received by members of the Board of Directors in an amount not to exceed five percent (5%) for each calendar year since the effective date of the last adjustment; and

WHEREAS, a public hearing to consider an increase in the compensation of the members of the Board was duly noticed in accordance with Water Code Section 20203 and Government Code Section 6066, and said hearing was held on the date hereof.

**BE IT ENACTED BY** the Board of Directors of Fallbrook Public Utility District as follows:

**SECTION I.** The Board of Directors of the District hereby amends Ordinance No. 327, "An Ordinance of the Board of Directors of the Fallbrook Public Utility District Authorizing an Increase in Compensation of Governing Board Members," Section 4, "Director Compensation," as follows:

#### Section 4. DIRECTOR COMPENSATION

Compensation for the Directors of the Governing Board for regular, adjourned and special meetings, to include occurrences set forth in Section 12.1.1 of the Administrative Code, is established at One Hundred and Five Dollars (\$105) per day for each day's attendance. A Director shall not receive compensation for more than 10 days of service in a month. Increases will be subject to the requirements of California Public Utilities Code Section 16002 and California Water Code Section 20200 et seq.

**SECTION II.** All other provisions of Ordinance No. 327, as adopted on January 26, 2009, shall remain unchanged and in full effect.

**SECTION III.** Ordinance No. 341, adopted October 23, 2017, is hereby repealed and shall no longer be of any force or effect.

**SECTION IV.** Section 2.12 of the District's Administrative Code shall be revised to replace "One Hundred Dollars (\$100.00)" with "One Hundred and Five Dollars (\$105.00)." All other provisions of Section 2.12 shall remain unchanged and in full force and effect.

**SECTION V.** If any clause or provision of this Ordinance is found to be void or unenforceable by a court of competent jurisdiction, the remaining provisions of this Ordinance shall nonetheless continue in full force and effect.

<u>SECTION VI.</u> This Ordinance shall be posted at three public places in the District and shall be caused to be published pursuant to Section 6061 of the Government Code in the San Diego Union Tribune, a newspaper of general circulation, printed, published and circulated in said District. This Ordinance shall take effect 60 days after its passage.

**PASSED AND ADOPTED** by the Board of Directors of the Fallbrook Public Utility District at a regular meeting of the Board held on the 25th day of February, 2019, by the following vote:

AYES: NOES: ABSTAIN: ABSENT:	
	President, Board of Directors
ATTEST:	
Secretary, Board of Directors	



## Fallbrook Public Utility District

Engineering and Operations FY19
Board Meeting February 2019

## Engineering

WATER CIP FY19

oBudget: \$17,644,888

OSMRCUP: \$12,095,000

oPAYGO: \$5,544,888

oPAYGO Spent: \$2,998,284

oPAYGO Percentage spent: 54%

WASTEWATER CIP FY19

oBudget: \$1,395,000

oSpent: \$315,826

oPercentage spent: 22%

## **Engineering**

• RECYCLED WATER CIP FY19

oBudget: \$580,000

oSpent: \$11,117

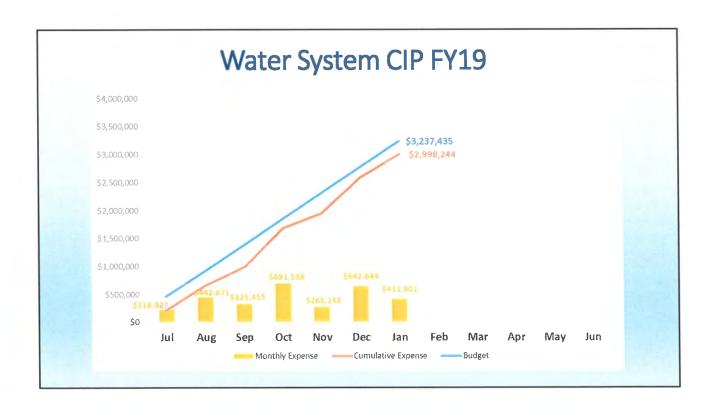
oPercentage spent: 2%

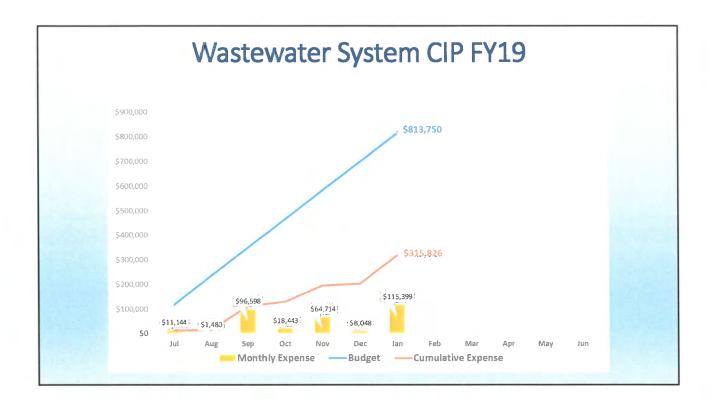
ADMINISTRATIVE CIP FY19

oBudget: \$275,000

oSpent: \$121,758

oPercentage spent: 44%





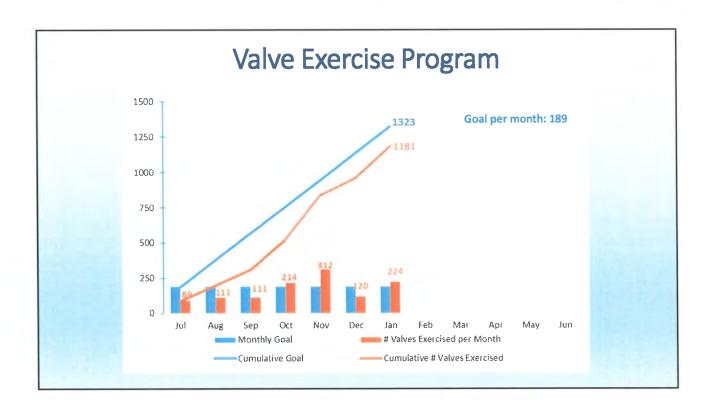
## **System Operations**

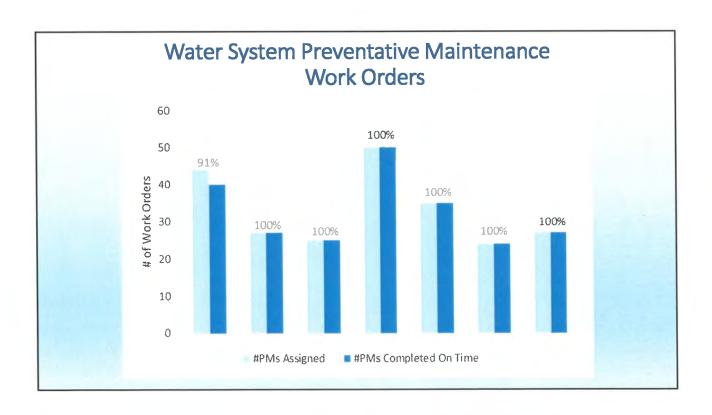
## **Valve Exercising Program**

- 6,804 main line valves on a 3 year cycle
- Improves valve reliability
- Goal: 189/mo. or 2.78% of total

### **Preventative Maintenance Work Orders**

- Pump stations, tanks, UV Plant
- May occur monthly, quarterly, or annually
- Critical components stay in good working order
- Goal: 100% complete on time

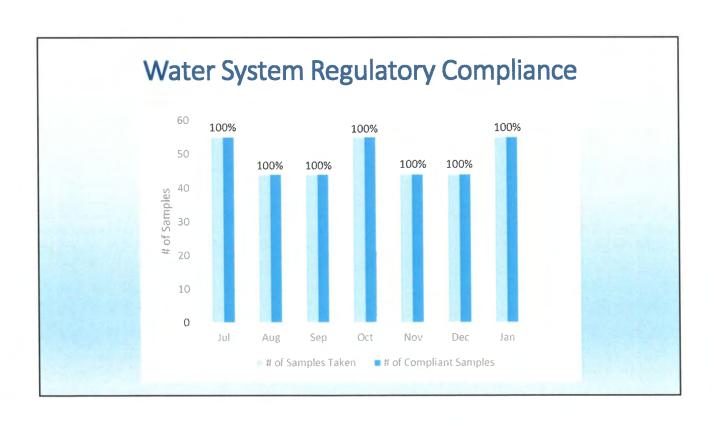




## **System Operations**

## **Water System Violations**

- Water quality sampling for regulatory compliance
- · Sampling may occur weekly, monthly, quarterly, or annually
- Goal: 100% compliance
- Zero Violations



## Wastewater

#### **Wastewater System Violations**

- State and Regional Water Quality Control Board Compliance with NPDES, WDR and General Order Permits
- Sampling is performed daily, monthly, semiannually and annually
- · Goal: 100% compliance
- Zero Violations

#### **Wastewater PMs Completed**

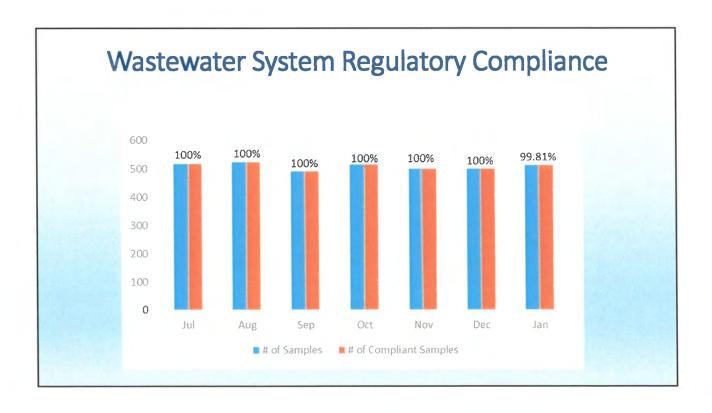
 Servicing and inspecting pumps, motors, calibrating equipment, chlorine gas system, and site maintenance

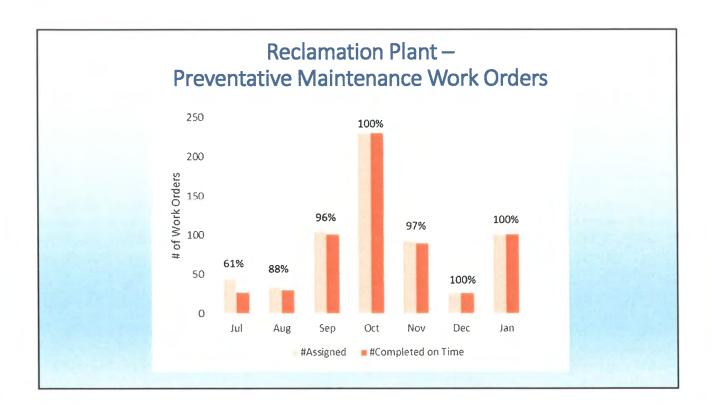
#### **Energy Cost per MG**

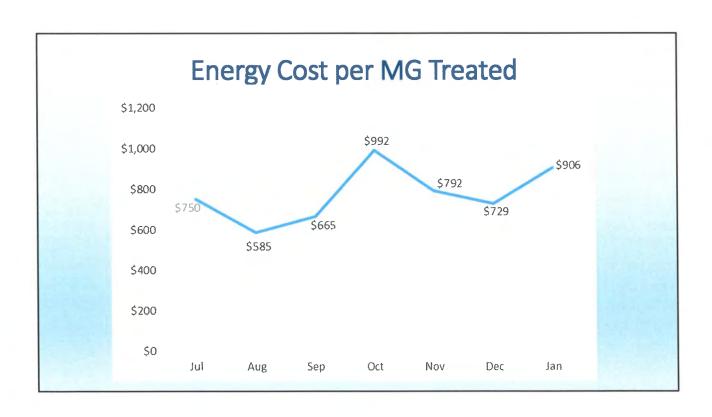
- Blowers, Natural Gas Sludge Dryer, Pumps - Hydraulics
- Solar Fields

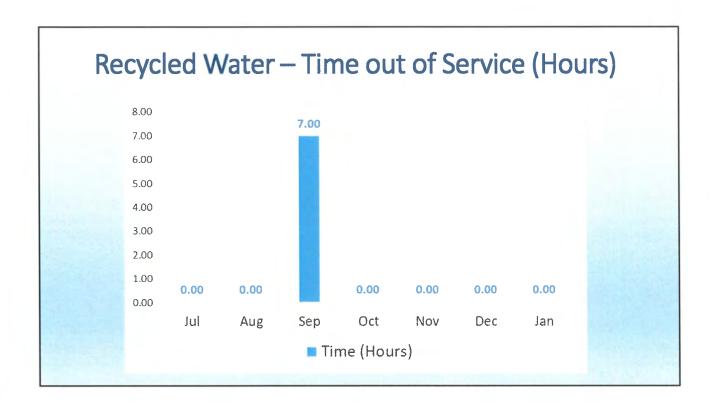
#### Recycled Water - Time Out of Service

· Unplanned vs Planned









## Collections

### **Total Wastewater spilled**

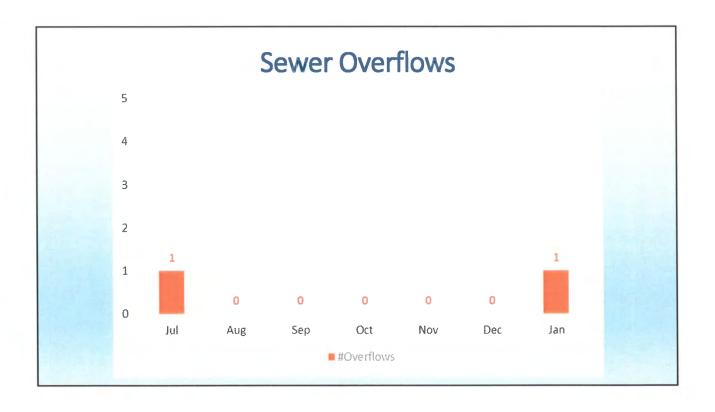
- o Common Gravity Sewer or Force Main
- o Reportable to State and Regional board
- o Controlled with main line cleaning

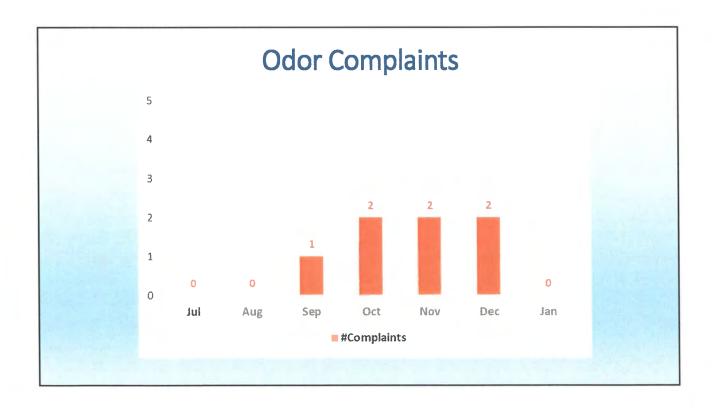
### **Odor Complaints**

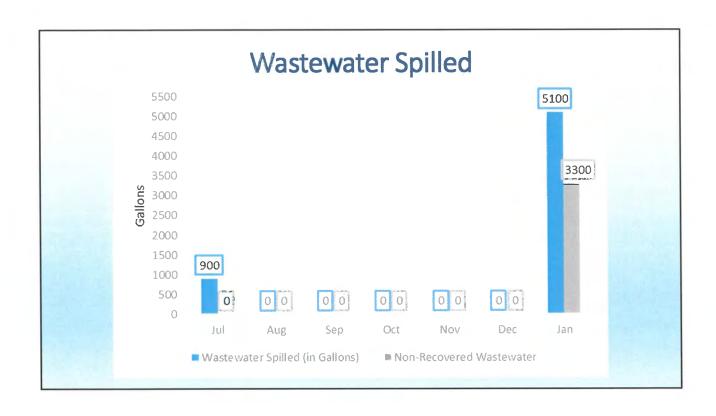
- o Two Types- WRP or Main line
- o WRP- Process problems
- o Main Line- Grease or Private Pumping Sys

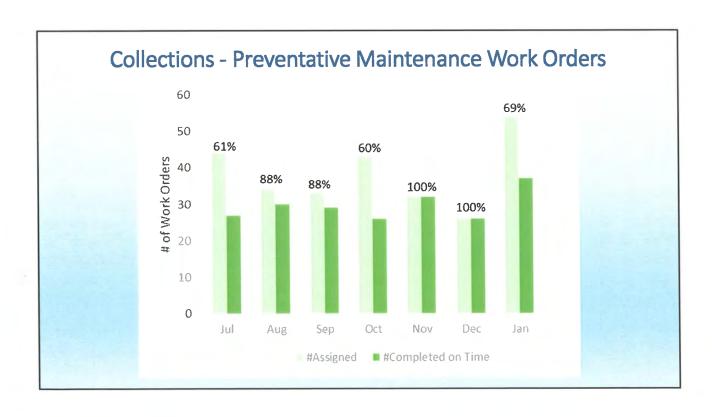
### Non-Recovered Wastewater Spilled

- o Storm Drains, Creeks or Ponds or Ground
- o Quick Response







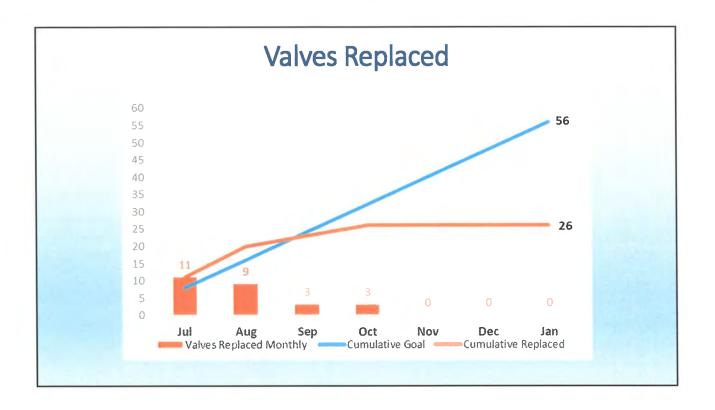


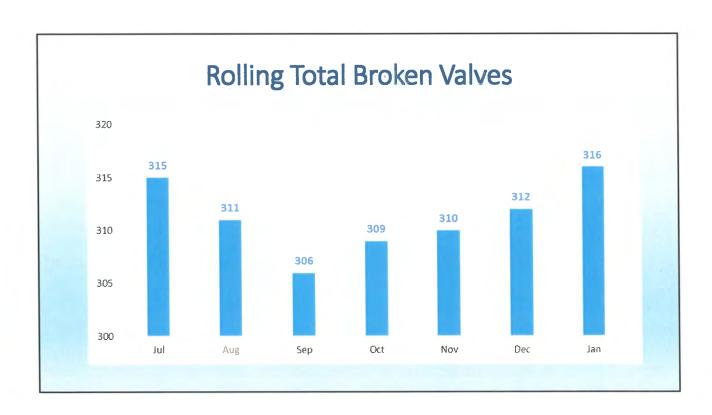
## Construction/Maintenance

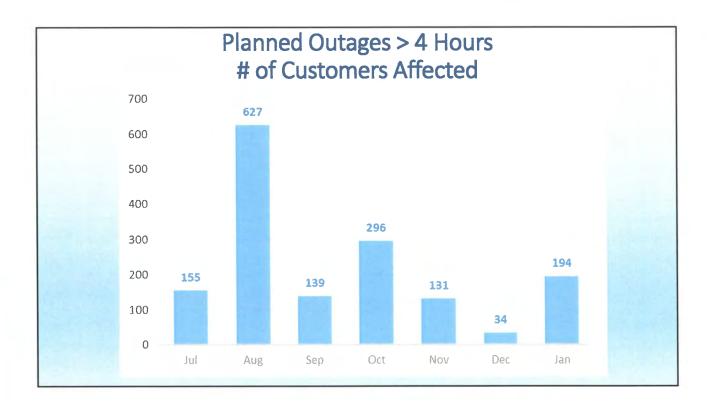
- Efforts continue in replacing valves with the greatest impact on water loss and customer outages during large main breaks.
- With new valves, crews will be capable of shutting down smaller controlled areas faster, impacting fewer customers while losing less water and completing repairs sooner.
- Our goal is to replace 100 valves per year. We replaced 26 so far. We currently have 6821 valves in the system with 316 known to be broken.

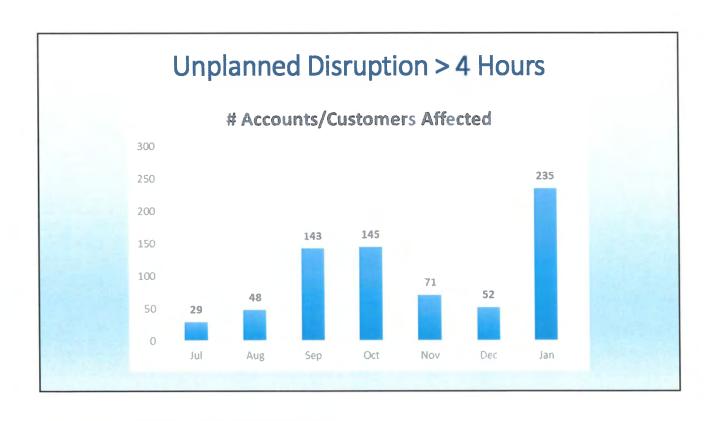
## Valve Replacements







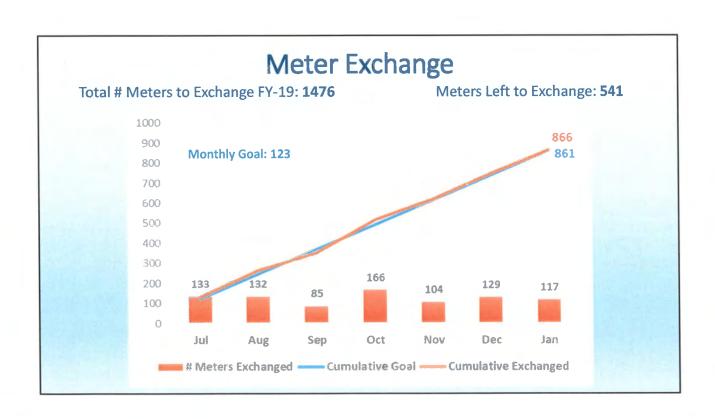




## **System Services**

## **Meter Exchange Program**

- Began in Jul 2015 with 9239 meters to exchange
- As of January 2019 5,959 meters exchanged
- Goals: Exchange 123 meters/month, 1476 meters/year for the remainder of program
- If all goals are met, the meter exchange program should conclude in July 2021



## Fiscal Mid-Year Summary

#### **DATA THROUGH JAN 2019**

- Planned Water and Administrative CIP Projects are progressing as planned. Sewer and Recycled Water CIP projects tracking under budget.
- Majority of SMRCUP construction costs will not be incurred until next fiscal year. For the recycled system, focusing on alternatives to expanding the system due to difficulty identifying additional customers.
- No water regulatory compliance events per goal.
   Trending slightly under valve exercising goal for the year.
- Collections has had 3,300 gallons of non-recovered spill and although it exceeds target of zero, the amount is very low for our system. 7 odor complaints for the sewer system and WRP.

- 26 mainline valves have been replaced so far this year due to emphasis on high flow meter testing and reconfiguration/replacement.
- 723 customers out of water for more than 4 hours due to unplanned shutdowns. Trending higher than the previous year, which highlights a continued need to replace aging valves and pipelines.
- · Trending above goal for AMI meter exchanges.
- Continued review of Key Performance Metrics (KPMs) targets to identify further opportunities to improve District overall operation.

#### MEMO

TO: **Board of Directors** 

David Shank, Assistant General Manager/CFO FROM:

February 25, 2019 DATE: SUBJECT: Treasurer's Report

#### Purpose

Provide the January 31, 2019 Treasurer's Report. Confirm that the District's investment portfolio is in compliance with the Investment Policy and that the District is able to meet the expenditure requirements for the next 6-months.

### Summary

Treasurer's Report January 31, 2019

Operations Summary		District Reserves**	
Disbursements	\$ 3,849,257	Liquidity	\$ 1,141,837
Receipts	\$ 3,852,859	PFM Portfolio	\$ 21,416,344
Net change	\$ 3,602	Total	\$ 22,558,181
		Net change	\$ (1,093,631)

Account	Beginning arket Value	M	Ending arket Value	hange in rket Value	•	thdrawals) Deposits	Yield	Percent of Total Investments
Operating Fund	\$ 12,022	\$	15,624	NA	\$	3,602	0.4%	0.1%
Money Market	\$ 1,979,632	\$	880,994	NA	\$ (	(1,098,638)	0.4%	3.5%
LAIF	\$ 228,834	\$	230,217	NA	\$	1,383	2.4%	0.9%
County Pool	\$ 14,980	\$	15,002	NA	\$	22	1.8%	0.1%
PFM Managed Portfolio (Liquidity)*	NA		NA	NA		NA	NA	NA
District's Liquidity Portfolio	\$ 2,235,468	\$	1,141,837	\$ -	\$	(1,093,631)	0.8%	4.6%
PFM Managed Long-term Investment Portfolio*	\$ 11,529,072	\$	11,409,828	\$ (119,244)	\$	-	2.1%	45.8%
CAMP Santa Margarita Loan Payment Fund	\$ 6,205,175	\$	6,218,995	\$ -	\$	13,821	2.6%	25.0%
CAMP Pension Obligation Off-Set Fund	\$ 3,779,104	\$	3,787,521	\$ -	\$	8,417	2.6%	15.2%
PARS (OPEB & Pension Trust)**	\$ 2,306,741	\$	2,362,609	\$ 55,868	\$	-	-0.8%	9.5%
District Accounts Total	\$ 26,055,560	\$	24,920,791	\$ (63,375)	\$	(1,071,394)	2.0%	100.0%

<sup>\*</sup>PFM Managed Portfolio is split between liquidity and long-term investments. The liquidity portion is to be determined.

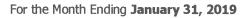
\*\*Funds are held in a trust and excluded from District Reserves.

David Shank February 15, 2019



#### **Managed Account Security Transactions & Interest**

#### FPUD - INVESTMENT PORTFOLIO - 28710100 Realized G/L Realized G/L Sale **Principal** Accrued **Transaction Type** Interest **Total** Cost **Amort Cost** Method **CUSIP** Par **Proceeds Security Description** Trade Settle **INTEREST** 0.65 0.00 0.65 3136ASPX8 433.99 01/01/19 01/25/19 FNMA SERIES 2016-M9 ASQ2 DTD 06/01/2016 1.785% 06/01/2019 283.25 0.00 283.25 3137BM6P6 110,000.00 FHLMC MULTIFAMILY STRUCTURED P 01/01/19 01/25/19 DTD 12/01/2015 3.090% 08/25/2022 0.00 473.11 473.11 MONEY MARKET FUND MONEY0002 0.00 01/02/19 01/02/19 13.90 0.00 13.90 13,345.90 JOHN DEERE ABS 2016-B A3 47788NAC2 01/15/19 01/15/19 DTD 07/27/2016 1.250% 06/15/2020 121.48 0.00 121.48 34531EAD8 87,292,41 FORD ABS 2017-A A3 01/15/19 01/15/19 DTD 01/25/2017 1.670% 06/15/2021 62.96 62.96 0.00 58,570.00 HYUNDAI ABS 2016-B A3 44891EAC3 01/15/19 01/15/19 DTD 09/21/2016 1.290% 04/15/2021 0.00 45.50 45.50 30,000.00 47788BAD6 01/15/19 JOHN DEERE ABS 2017-B A3 01/15/19 DTD 07/15/2017 1.820% 10/15/2021 0.00 182.42 182.42 02007YAC8 110.000.00 01/15/19 ALLYA 2017-5 A3 01/15/19 DTD 11/22/2017 1.990% 03/15/2022 275.00 0.00 275.00 43814UAC3 125,000.00 HAROT 2018-1 A3 01/15/19 01/15/19 DTD 02/28/2018 2.640% 02/15/2022 30.86 30.86 28,483.25 0.00 89231UAD9 01/15/19 01/15/19 TOYOTA ABS 2016-B A3 DTD 05/11/2016 1.300% 04/15/2020 0.00 165.63 165.63 75,000.00 65478DAD9 NAROT 2018-A A3 01/15/19 01/15/19 DTD 02/28/2018 2.650% 05/15/2022 17.83 17.83 89237WAD9 18,771.65 0.00 TOYOTA ABS 2016-C A3 01/15/19 01/15/19 DTD 08/10/2016 1.140% 08/15/2020 39.19 0.00 39.19 47787XAC1 26,421.02 JOHN DEERE ABS 2017-A A3 01/15/19 01/15/19 DTD 03/02/2017 1.780% 04/15/2021 77.58 0.00 77.58 35,000.00 JDOT 2018-A A3 47788CAC6 01/15/19 01/15/19 DTD 02/28/2018 2.660% 04/15/2022 32.26 32.26 0.00 23,606.78 12636WAB2 01/15/19 01/15/19 CNH 2017-A A2 DTD 03/22/2017 1.640% 07/15/2020 140,000.00 0.00 234.50 234.50 34532AAD5 FORDO 2017-C A3 01/15/19 01/15/19 DTD 11/21/2017 2.010% 03/15/2022 145.83 145.83 100,000.00 0.00 ALLY ABS 2017-4 A3 02007FAC9 01/15/19 01/15/19 DTD 08/23/2017 1.750% 12/15/2021





## **Managed Account Security Transactions & Interest**

FPUD -	INVEST	MENT PORTFOLIO - 28710	100							
Transact	tion Type				Principal	Accrued		Realized G/L	Realized G/L	Sale
Trade	Settle	Security Description	CUSIP	Par	Proceeds	Interest	Total	Cost	Amort Cost	Method
INTER	EST									
01/17/19	01/17/19	CITIBANK ABS 2017-A2 A2 DTD 01/26/2017 1.740% 01/19/2021	17305EGA7	120,000.00	0.00	1,044.00	1,044.00			
01/20/19	01/20/19	AMERICAN HONDA FINANCE CORP NOTES DTD 07/20/2017 1.950% 07/20/2020	02665WBT7	25,000.00	0.00	243.75	243.75			
01/22/19	01/22/19	JP MORGAN CHASE & CO NOTES DTD 07/22/2010 4.400% 07/22/2020	46625HHS2	455,000.00	0.00	10,010.00	10,010.00			
01/24/19	01/24/19	BANK OF AMERICA CORP CORP NOTES DTD 01/24/2012 5.700% 01/24/2022	06051GEM7	130,000.00	0.00	3,705.00	3,705.00			
01/24/19	01/24/19	AMERICAN EXPRESS BK FSB LT CD DTD 07/24/2014 2.000% 07/24/2019	02587CAJ9	245,000.00	0.00	2,470.14	2,470.14			
01/31/19	01/31/19	US TREASURY NOTES DTD 02/02/2015 1.500% 01/31/2022	912828H86	460,000.00	0.00	3,450.00	3,450.00			
01/31/19	01/31/19	US TREASURY NOTES DTD 07/31/2017 1.875% 07/31/2022	9128282P4	245,000.00	0.00	2,296.88	2,296.88			
01/31/19	01/31/19	US TREASURY NOTES DTD 02/02/2015 1.250% 01/31/2020	912828H52	75,000.00	0.00	468.75	468.75			
01/31/19	01/31/19	US TREASURY NOTES DTD 07/31/2017 1.875% 07/31/2022	9128282P4	95,000.00	0.00	890.63	890.63			
01/31/19	01/31/19	US TREASURY NOTES DTD 07/31/2017 1.875% 07/31/2022	9128282P4	100,000.00	0.00	937.50	937.50			
01/31/19	01/31/19	US TREASURY NOTES DTD 08/01/2016 1.125% 07/31/2021	912828576	175,000.00	0.00	984.38	984.38			
Transacti	ion Type Su	b-Total		3,106,925.00	0.00	28,702.98	28,702.98			
PAYDO	OWNS				MARKET STREET			1 7265		
01/01/19	01/25/19	FNMA SERIES 2016-M9 ASQ2 DTD 06/01/2016 1.785% 06/01/2019	3136ASPX8	0.65	0.65	0.00	0.65	(0.01)	0.00	
01/15/19	01/15/19	TOYOTA ABS 2016-B A3 DTD 05/11/2016 1.300% 04/15/2020	89231UAD9	4,867.24	4,867.24	0.00	4,867.24	0.25	0.00	
01/15/19	01/15/19	JOHN DEERE ABS 2016-B A3 DTD 07/27/2016 1.250% 06/15/2020	47788NAC2	2,281.35	2,281.35	0.00	2,281.35	0.18	0.00	
01/15/19	01/15/19	HYUNDAI ABS 2016-B A3 DTD 09/21/2016 1.290% 04/15/2021	44891EAC3	4,644.12	4,644.12	0.00	4,644.12	0.62	0.00	







## **Managed Account Security Transactions & Interest**

For the Month Ending **January 31, 2019** 

Transact	ion Type				Principal	Accrued		Realized G/L	Realized G/L	Sale
Trade	Settle	Security Description	CUSIP	Par	Proceeds	Interest	Total	Cost	Amort Cost	Method
PAYDO	WNS									
01/15/19	01/15/19	FORD ABS 2017-A A3 DTD 01/25/2017 1.670% 06/15/2021	34531EAD8	5,949.64	5,949.64	0.00	5,949.64	0.02	0.00	
01/15/19	01/15/19	CNH 2017-A A2 DTD 03/22/2017 1.640% 07/15/2020	12636WAB2	16,686.94	16,686.94	0.00	16,686.94	0.64	0.00	
01/15/19	01/15/19	TOYOTA ABS 2016-C A3 DTD 08/10/2016 1.140% 08/15/2020	89237WAD9	2,197.80	2,197.80	0.00	2,197.80	0.06	0.00	
01/15/19	01/15/19	JOHN DEERE ABS 2017-A A3 DTD 03/02/2017 1.780% 04/15/2021	47787XAC1	2,196.61	2,196.61	0.00	2,196.61	0.31	0.00	
01/17/19	01/17/19	CITIBANK ABS 2017-A2 A2 DTD 01/26/2017 1.740% 01/19/2021	17305EGA7	120,000.00	120,000.00	0.00	120,000.00	22.98	0.00	
Transacti	on Type Sul	b-Total		158,824.35	158,824.35	0.00	158,824.35	25.05	0.00	
Managed	Account Su	ıb-Total			158,824.35	28,702.98	187,527.33	25.05	0.00	
Total Sec	urity Transa	actions			\$158,824.35	\$28,702.98	\$187,527.33	\$25.05	\$0.00	



## FALLBROOK PUBLIC UTILITY DISTRICT PARS Post-Employment Benefits Trust

David Shank Assistant General Manager/CFO Fallbrook Public Utility District PO Box 2290 Fallbrook, CA 92088 Account Report for the Period 1/1/2019 to 1/31/2019

	Account Summary								
Source	Beginning Balance as of 1/1/2019	Contributions	Earnings	Expenses	Distributions	Transfers	Ending Balance as of 1/31/2019		
OPEB	\$935,699.83	\$0.00	\$22,857.27	\$194.94	\$0.00	\$0.00	\$958,362.16		
PENSION	\$1,371,040.96	\$0.00	\$33,491.79	\$285.63	\$0.00	\$0.00	\$1,404,247.12		
Totals	\$2,306,740.79	\$0.00	\$56,349.06	\$480.57	\$0.00	\$0.00	\$2,362,609.28		

#### **Investment Selection**

Sou	rce

OPEB PENSION Conservative HighMark PLUS Conservative HighMark PLUS

#### Investment Objective

#### Source

OPEB

The primary goal of the Conservative Strategy is to provide a consistent level of inflation-protected income over the long-term. The major portion of the assets will be fixed income related. Equity securities are utilized to provide inflation protection.

PENSION

The primary goal of the Conservative Strategy is to provide a consistent level of inflation-protected income over the long-term. The major portion of the assets will be fixed income related. Equity securities are utilized to provide inflation protection.

#### Investment Return

				A	nnualized Retu			
Source	1-Month	3-Months	1-Year	3-Years	5-Years	10-Years	Plan's Inception Date	
OPEB	2.44%	3.02%	-0.73%	-			2/16/2017	
PENSION	2.44%	3.02%	-0.75%		-	-	2/16/2017	

Information as provided by US Bank, Trustee for PARS; Not FDIC Insured; No Bank Guarantee; May Lose Value

Past performance does not guarantee future results. Performance returns may not reflect the deduction of applicable fees, which could reduce returns. Information is deemed reliable but may be subject to change. Investment Return: Annualized rate of return is the return on an investment over a period other than one year multiplied or divided to give a comparable one-year return.

Account balances are inclusive of Trust Administration, Trustee and Investment Management fees

Headquarters - 4350 Von Karman Ave., Suite 100, Newport Beach, CA 92660 800.540.6369 Fax 949.250.1250 www.pars.org



#### **Account Statement**

For the Month Ending January 31, 2019

### **Consolidated Summary Statement**

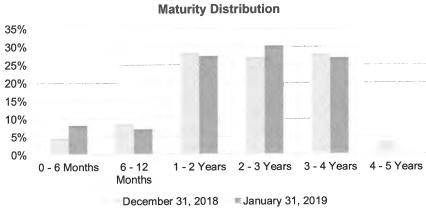
Fallbrool	k Public Utility District				<b>7</b> 10			
Account Number	Account Name	Opening Market Value	Purchases / Deposits	Redemptions / Sales/ Maturities	Unsettled Trades	Change in Value	Closing Market Value	Cash Dividends and Income
6050-002	Pension Obligation Off-Set Fund	3,779,103.54	8,417.10	0.00	0.00	0.00	3,787,520.64	8,417.10
6050-003	Water Rate Stabilization Fund	6,205,174.74	13,820.62	0.00	0.00	0.00	6,218,995.36	13,820.62
Total		\$9,984,278.28	\$22,237.72	\$0.00	\$0.00	\$0.00	\$10,006,516.00	\$22,237.72



### Fallbrook Public Utilities District - Holdings Summary

<b>December 31, 2018</b>	January 31, 2019	Change (\$)	Change (%)
\$3,974,544.00	\$3,982,193.51	\$7,649.51	0.2%
\$137,768.12	\$137,951.66	\$183.54	0.1%
\$169,850.40	\$170,567.80	\$717.40	0.4%
\$110,970.30	\$111,219.26	\$248.96	0.2%
\$249,843.90	\$250,338.86	\$494.96	0.2%
\$3,746,280.19	\$3,769,284.88	\$23,004.69	0.6%
\$2,016,606.24	\$2,021,915.97	\$5,309.73	0.3%
\$1,123,209.07	\$966,356.34	(\$156,852.73)	-14.0%
\$11,529,072.22	\$11,409,828.28	(\$119,243.94)	-1.0%
\$288,753.39	\$476,280.72	\$187,527.33	64.9%
\$11,817,825.61	\$11,886,109.00	\$68,283.39	0.6%
	\$3,974,544.00 \$137,768.12 \$169,850.40 \$110,970.30 \$249,843.90 \$3,746,280.19 \$2,016,606.24 \$1,123,209.07 <b>\$11,529,072.22</b> \$288,753.39	\$3,974,544.00 \$3,982,193.51 \$137,768.12 \$137,951.66 \$169,850.40 \$170,567.80 \$110,970.30 \$111,219.26 \$249,843.90 \$250,338.86 \$3,746,280.19 \$3,769,284.88 \$2,016,606.24 \$2,021,915.97 \$1,123,209.07 \$966,356.34 \$11,529,072.22 \$11,409,828.28 \$288,753.39 \$476,280.72	\$3,974,544.00 \$3,982,193.51 \$7,649.51 \$137,768.12 \$137,951.66 \$183.54 \$169,850.40 \$170,567.80 \$717.40 \$110,970.30 \$111,219.26 \$248.96 \$249,843.90 \$250,338.86 \$494.96 \$3,746,280.19 \$3,769,284.88 \$23,004.69 \$2,016,606.24 \$2,021,915.97 \$5,309.73 \$1,123,209.07 \$966,356.34 (\$156,852.73) \$11,529,072.22 \$11,409,828.28 (\$119,243.94) \$288,753.39 \$476,280.72 \$187,527.33





#### MEMO

**TO:** Board of Directors

FROM: David Shank, Assistant General Manager/CFO

**DATE:** February 25, 2018 **SUBJECT:** Budget Status Report

#### Purpose

Provide a Budget Status Report (BSR) to the Board.

#### Summary

The BSR shows the District's financial performance compared to the budget for the month of September, Year-to-Date and the annual budgeted amount.

Total revenues are slightly under budget expectations. Wastewater Service Charges revenues continue to lag budget expectations and will continue to do so until the billable flow levels reset in February to normal winter weather conditions. Water Sales are 4% below budget due to wet weather and are expected to trend towards projections later in the spring. Waste Water and Water Meter charges revenue have slightly exceeded budget projections. Sundry has been lumped into the Other Non-operating revenues until staff is able to split this these revenues out better.

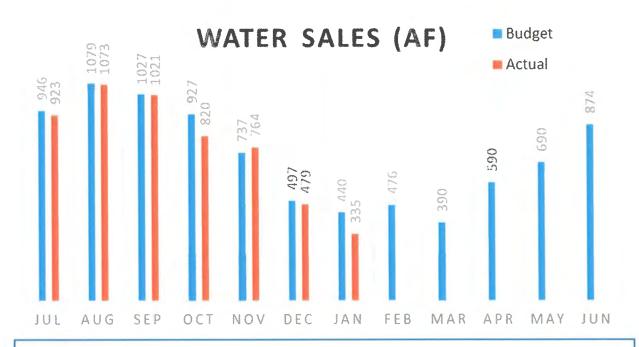
Non-operating revenue shows the higher than expected capacity charge revenues. Property tax receipts are lagging budget projections but are expected to still be at the budgeted levels. Other Non-Operating revenues are over the budgeted levels even after adjusting for the temporary inclusion of Sundry Other Revenues.

The District's expenditures are under budget due to the lower than budgeted purchased water expense, which is a result of lower sales, and the District's operations and maintenance expenses.

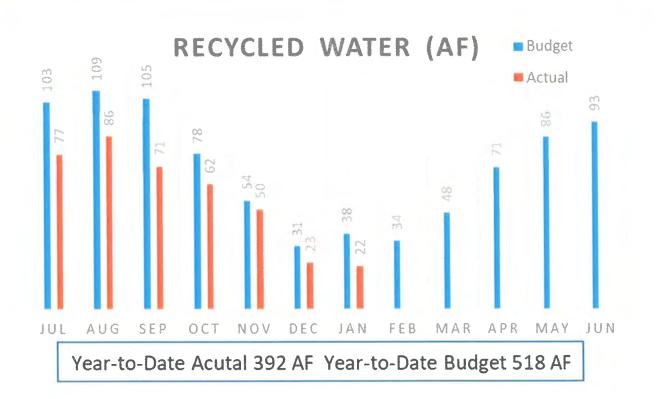
Total revenue is \$20,580,265 or 6.8% under budget and expenditures are \$15,644,174 or 10.6% under budget. Capital spending is trending towards the budget but under budget. As a result, the District financial position is in-line with budget expectations.

#### Recommended Action

This item is for discussion only. No action is required.



Year-to-Date Acutal 5,416 AF Year-to-Date Budget 5,653 AF



Monthly Budget Report for January

Favorable Variance Shown as a positive number

	Current Month		Month		Year-To-D	ate		Annual Budget		
		Actual	Budget	Actual*	Budget	Variance	%	Budget	Remaining Balance	%
	D	Actual	Duaget	7 totali	Duaget				Year remaining	41,7%
Operat	ing Revenues: Water Sales	598,593	865,793	9,490,341	10,199,769	(709,428)	-7.0%	16,148,015	6,657,674	41.2%
	MWD Readiness to Serve	28,175	28,366	190,589	198,561	(7,972)	-4.0%	340,390	149,801	44.0%
	CWA Infrastructure Access Charge	35,021	35,608	245,972	258,628	(12,656)	-4.9%	436,668	190,696	43.7%
	Meter Service Charges	588,160	579,563	4,126,069	3,799,358	326,711	8.6%	6,697,173	2,571,104	38.4%
		325,150	501,384	2,394,705	3,509,691	(1,114,986)	-31.8%	6,016,613	3,621,908	60.2%
	Wastewater Service Charges	34,729	64,795	596,623	784,964	(188,341)	-24.0%	1,333,360	736,737	55.3%
	Recycled Water Revenues Overuse Penalties	34,729	04,723	370,023	-	(100,011)	NA	_	*	NA
			25,509	l .	178,560	(178,560)	-100.0%	306,102	306,102	100.0%
	Sundry Other Revenue	4,140	12,627	58,300	88,390	(30,090)	-34.0%	151,525	93,225	61.5%
	CWA Rebates Total Operating Revenue	1,613,968	2,113,646	17,102,600	19,017,920	(1,915,320)	-10.1%	31,429,846	14,327,246	45.6%
		1,015,500	2,113,040	17,102,000	25,027,520	(1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		, , ,		
Non Op	erating Revenues:					(0.5.010)		1 200 424	571,603	43.7%
	Water Capital Improvement Charge	105,182	109,119	737,821	763,831	(26,010)	-3.4%	1,309,424		42.5%
	Wastewater Capital Improvement Charge	93,837	95,175	656,659	666,226	(9,566)	-1.4%	1,142,101	485,442 737,118	
	Property Taxes	355,106	42,325	1,171,635	1,109,347	62,287	5.6%	1,908,753	,	38.6% 44.6%
	Water Standby/Availability Charge	52,264	4,594	112,495	116,943	(4,448)	-3.8%	203,000	90,505	
	Water/Wastewater Capacity Charges	23,183	11,186	128,274	78,303	49,971	63.8%	134,234	5,960	4.4%
	Portfolio Interest	69,292	18,370	197,204	128,592	68,612	53.4%	220,444	23,240	10.5%
	Pumping Capital Improvement Charge	848	3,256	20,464	22,793	(2,328)	-10.2%	39,073	18,609	47.6%
	Federal Interest Rate Subsidy		-		68,339	(68,339)	-100.0%	133,917	133,917	100.0%
	SRF Loan Proceeds		-		-	-	NA		-	N.A
	CSI Rebate		-	-	-	-	NA			NA
	Facility Rents & Other Non-Operating Revenues	134,603	14,710	453,113	102,968	350,145	340.1%	176,516	(276,597)	-156.7%
	Total Non Operating Revenues	834,314	298,734	3,477,666	3,057,341	420,325	13.7%	5,267,458	1,789,792	34.0%
	Total Revenues	2,448,281	2,412,380	20,580,265	22,075,261	(1,494,996)	-6.8%	36,697,304	16,117,039	43.9%
Expend	litures						- 11			
	Purchased Water Expense	666,042	789,907	7,741,450	8,786,720	1,045,270	11.9%	13,743,805	6,002,355	43.7%
	MWD Readiness to Serve	28,366	28,366	198,561	198,561	-	0.0%	340,390	141,829	41.7%
	CWA Infrastructure Access Charge	35,608	35,608	258,628	258,628	-	0.0%	436,668	178,040	40.8%
	Water Services	146,522	368,958	1,741,202	2,093,759	352,557	16.8%	3,197,635	1,456,433	45.5%
	Wastewater Services	266,236	301,344	1,666,250	1,715,973	49,723	2.9%	2,611,649	945,399	36.2%
ı	Recycled Water Services	39,887	67,910	319,325	385,092	65,767	17.1%	588,552	269,227	45.7%
ı	Administrative Services	561,375	714,352	3,718,758	4,061,843	343,084	8.4%	6,191,048	2,472,290	39.9%
	Total Operating Expenses	1,744,036	2,306,444	15,644,174	17,500,575	1,856,401	10.6%	27,619,407	11,975,233	43.4%
Debt S	ervice Expenses						- 1			
	Red Mountain SRF	197,925	197,925	395,850	395,850	-	0.0%	395,850	-	0.0%
l	WWTP SRF		-		-	-	NA	1,845,746	1,845,746	100.0%
ı	QECB Solar Debt (Net of Subsidy)		-	260,695	260,695	-	0.0%	518,423	257,728	49.7%
1	Total Debt Service	197,925	197,925	656,545	656,545	-	0.0%	2,760,019	2,103,474	76.2%
	Total Expenses	1,941,961	2,504,369	16,300,719	18,157,120	1,856,401	10.2%	30,379,426	14,078,707	46.3%
					2.010.141	261.405	9.2%	6,317,878	2,038,332	32.3%
	venue/(loss) From Operations and Debt Service	506,320	(91,989)	4,279,547	3,918,141	361,405	7.470	0,317,676	2,030,332	34.37
	Investment		9							
Capita	Investment	100.005	640.001	2 250 012	4 540 025	1 101 122	26.2%	19,894,888	16,536,075	83.1%
l	Construction Expenditures**	485,985	649,991	3,358,813	4,549,935	1,191,122	20.276		10,550,075	33.17
1	SRF Loan Proceeds Draw (Capital Project Funds)				((21 822)	1 550 505	245 79/	(12,095,000)	(2.402.742)	162.1%
flare and	venue/(Loss)	20,335	(741,980)	920,734	(631,793)	1,552,527	-245.7%	(1,482,010)	(2,402,743)	102.19

<sup>\*</sup> Excludes the proceeds from the sale of the Santa Margarita River of \$9.3M \*\*Adjusted to exclude CIP expenditures related to the SMCUP.

#### 1/31/2019

Treasurer's Warrant No. January

TO: Treasurer of the Fallbrook Public Utility District

The bills and claims listed below are approved as authorized by resolution no. 3538 of the Board of Directors dated July 8, 1985. You are hereby authorized and directed to pay said prospective claims for the amounts stated (less discounts in instances where discounts are allowed).

## Payroll -1/19

### **Computer Check Register**

Payroll #1	\$145,969.77
Payroll #2	\$139,106.35
Payroll #3	\$135,937.20
	<u>\$421,013.32</u>

## Accounts Payable

### Checks by Date - Summary by Check Date

User: annaleceb

Printed: 2/13/2019 9:42 AM



## Fallbrook Public Utility District

Purchasing Dept. Phone: (760) 728-1151, Fax: (760) 728-8491 Main Office Phone: (760) 728-1125, Fax: (760) 728-6029

Check No	Vendor No	Vendor Name	Check Date	Check Amoun
79858	06740	ACCELA, INC	01/10/2019	1,275.0
79859	91286	AMAZON CAPITAL SERVICES, INC.	01/10/2019	912.1
79860	91359	STEPHEN APPLEBEE	01/10/2019	2,234.1
79861	06403	APPLEONE EMPLOYMENT SERVICES	01/10/2019	568.3
79862	91361	KURT BANTLE	01/10/2019	1,251.4
79863	91358	BC GROUP HOLDINGS, INC.	01/10/2019	2,204.1
79864	00898	BP BATTERY	01/10/2019	1,263.5
79865	91360	BEVERLY BROWN	01/10/2019	5,488.2
79866	91245	CALIFORNIA BUILDING EVALUATION	01/10/2019	64,823.2
79867	03134	CALIFORNIA WATER ENVIRONMENT.	01/10/2019	376.0
79868	91363	CASA TIENE VISTA VINEYARD LLC	01/10/2019	2,354.2
79869	91368	NORMA CASAS	01/10/2019	385.0
79870	01719	MICKEY M. CASE	01/10/2019	60.0
79871	06115	CDW GOVERNMENT INC.	01/10/2019	8,959.4
79872	03205	CITY OF OCEANSIDE	01/10/2019	2,812.1
79873	91271	C/O SWEETWATER AUTHORITY COUN	01/10/2019	90.0
79874	91243	CUSTOM UPHOLSTERY UNLIMITED	01/10/2019	230.0
79875	05180	NOELLE DENKE	01/10/2019	40.8
79876	05192	DIAMOND ENVIRONMENTAL SERVIC		533.0
79877	03391	ELECTRICAL SALES INC	01/10/2019	560.4
79878	09523	FALLBROOK EQUIP RENTALS	01/10/2019	1,184.0
79879	01099	FALLBROOK IRRIGATION INC	01/10/2019	23.3
79880	00169	FALLBROOK OIL COMPANY	01/10/2019	2,504.
79881	02411	FALLBROOK PRINTING CORP	01/10/2019	3,970.5
79882	00170	FALLBROOK WASTE & RECYCLING	01/10/2019	693.
79883	04494	FEDERAL EXPRESS CORPORATION	01/10/2019	179.3
79884	05560	FRANCHISE TAX BOARD	01/10/2019	535.5
79885	91362	PEDRO GALLARDO	01/10/2019	2,188
79886	02170	GRAINGER, INC.	01/10/2019	31.:
79887	UB*00232	ALEESHA GUNTHER	01/10/2019	7.4
79888	03174	HAAKER EQUIPMENT COMPANY	01/10/2019	666.
79889	05380	HACH CO	01/10/2019	1,862.
79890	UB*00231	SHERYL HAILEY	01/10/2019	126.:
79891	06429	HEALTHPOINTE MEDICAL GROUP,ING		75.
79891	91366	EDWARD HOFMAYER	01/10/2019	7,470.
79892	03276	HOME DEPOT CREDIT SERVICES	01/10/2019	1,847.
79893		INFRASTRUCTURE ENGINEERING CO		380.
79894	06359 00190	JCI JONES CHEMICALS INC.	01/10/2019	3,295.
		JOES HARDWARE		1,013.
79896	04027		01/10/2019 01/10/2019	7,390.
79897	05401	JOE'S PAVING		490.
79898	05065	JOHNSON CONTROLS SECURITY SOL' KNOCKOUT PEST CONTROL & TERMI		350.
79899	06479			765.
79900	91304	LEARNSOFT CONSULTING INC	01/10/2019	2,107.
79901	06555	LIEBERT CASSIDY WHITMORE	01/10/2019	
79902	91130	LINCOLN NATIONAL LIFE INSURANC		3,057.
79903	91192	MISSION LINEN SUPPLY	01/10/2019	957.
79904	91077	MULTI SERVICE TECHNOLOGY SOLU	01/10/2019	309.

79938         91344         A & G GROVE MGMT SERVICE         01/16/2019         572.00           79939         00805         ACWA/JOINT POWERS INS.         01/16/2019         32,341.5'           79940         91342         AMERICAN LOTUS BUDDHIST ASSOC         01/16/2019         9,610.7'           79941         04995         AMERICAN MESSAGING         01/16/2019         207.1'           79942         02805         ASBURY ENVIRONMENTAL SERVICES         01/16/2019         626.6           79943         05088         AT&T         01/16/2019         626.6           79944         02713         AWWA CAL-NEV SECTION         01/16/2019         80.0           79945         06020         BABCOCK & SONS, INC.         01/16/2019         50.0           79947         02743         BEST BEST & KRIEGER         01/16/2019         50.0           79948         91374         GLENN BEURMAN         01/16/2019         1,906.8           79949         90950         CRAIG BROWN         01/16/2019         367.4           79951         03978         CAMERON WELDING SUPPLY         01/16/2019         367.4           79952         01719         MICKEY M. CASE         01/16/2019         393.0           79953         90885	Check No	Vendor No	Vendor Name	Check Date	Check Amount
P9907   00718	79905	90932	NAPA AUTO PARTS	01/10/2019	
19990   90370   NORTH COUNTY FORD   0.1/10/2019   1.2020	79906	06707	NATIONAL METER & AUTOMATION	01/10/2019	
1990   0.0370	79907	00718	NATIONWIDE RETIREMENT SOLUTIO	01/10/2019	· ·
19910   06298		91167	NORTH COUNTY FORD		
P9911   00216	79909	00370	NUTRIEN AG SOLUTIONS, INC.		
19912   91365   PREMIER COLOR NURSERY   01/10/2019   1.494.60   19913   91155   QUALITY GATE COMPANY   01/10/2019   1.250.00   19914   05636   SAM'S CLUB   10/10/2019   1.250.00   19915   00231   SAN DIEGO COUNTY WATER AUTH   01/10/2019   1.1550.07   19916   00232   SAN DIEGO COUNTY WATER AUTH   01/10/2019   10.480.00   19917   00232   SAN DIEGO GOUNTY WATER AUTH   01/10/2019   10.480.00   19918   00232   SAN DIEGO GAS & ELECTRIC   01/10/2019   1.517.87   19919   05403   SAN DIEGO GAS & ELECTRIC   01/10/2019   1.517.87   19920   06563   SCHNEIDER ELECTRIC UNION TRIBUNE CO.   01/10/2019   1.517.87   19921   00236   SCRAPPYS   1.00   19922   90629   SOUTHWEST ANSWERING SERVICE, 1 01/10/2019   1.250.00   19923   91107   SPECTRUM BUSINESS   01/10/2019   1.250.00   19924   91367   LEE TAN   01/10/2019   1.200.00   19925   91082   TELETRAC, INC   01/10/2019   1.200.00   19925   91082   TELETRAC, INC   01/10/2019   1.200.00   19925   91082   TELETRAC, INC   01/10/2019   1.200.00   19929   91364   MARK VAWTER   01/10/2019   2.297.27   19929   91364   MARK VAWTER   01/10/2019   1.290.00   19930   00468   VERIZON WIRELESS   01/10/2019   1.200.00   19930   00468   VERIZON WIRELESS   01/10/2019   1.200.00   19931   UB*00234   MORLEY WILLIAMS   01/10/2019   1.200.00   19931   UB*00234   MORLEY WILLIAMS   01/10/2019   1.201.00   19940   04995   AMERICAN MESSAGING   01/16/2019   9.610.70   19941   04995   AMERICAN MESSAGING   01/16/2019   9.610.70   19940   05088   AT&T   01/16/2019   0.201.71   19942   02805   ASBURY ENVIONENTIAL SERVICE   01/16/2019   9.610.70   19940   05090   ION BERGHOLZ   01/16/2019   0.201.70   19941   04995   AMERICAN MESSAGING   01/16/2019   0.201.70   19940   05090   ION BERGHOLZ   01/16/2019   0.201.70   19950   04987   CAL-MESA STEEL SUPPLY INC   01/16/2019   0.200.70   04987   CAL-MESA STEEL SUPPLY INC   01/16/2019   0.200.70   1995	79910	06298	ONESOURCE DISTRIBUTORS, LLC	01/10/2019	
19913   91155		00216	PINE TREE LUMBER	01/10/2019	
19914   0.5636   SAM'S CLUB		91365			
1,155,076,000   1,155,000   1,155,000					
19916   03231   SAN DIEGO COUNTY WATER AUTH   01/10/2019   10.4800   79917   00232   SAN DIEGO GAS & ELECTRIC   01/10/2019   55,622.93   79918   00232   SAN DIEGO GAS & ELECTRIC   01/10/2019   1.517.83   79919   05403   SAN DIEGO GAS & ELECTRIC   01/10/2019   373.44   79921   00236   SCHNEDER ELECTRIC USA INC   01/10/2019   413.77   79921   00236   SCRAPPYS   01/10/2019   12500   79922   90029   SOUTHWEST ANSWERING SERVICE, 1 01/10/2019   10.70   1					
79917   00232   SAN DIEGO GAS & ELECTRIC   01/10/2019   1.517.85				01/10/2019	
1,1718	79916				
79919   05403   SAN DIEGO UNION-TRIBUNE CO.   01/10/2019   373.40   379.20   06563   SCHNEIDER ELECTRIC USA INC   01/10/2019   1250.00   379.21   00236   SCRAPPYS   01/10/2019   1250.00   388.77   39922   90929   SOUTHWEST ANSWERING SERVICE, 1 01/10/2019   388.77   39923   91107   SPECTRUM BUSINESS   01/10/2019   1070.00	79917	00232			
79920 66563 SCHNEIDER ELECTRIC USAINC 01/10/2019 413.76 79921 00236 SCRAPPYS 01/10/2019 125.06 79922 90529 SOUTHWEST ANSWERING SERVICE, 1 01/10/2019 188.77 79923 91107 SPECTRUM BUSINESS 01/10/2019 107.06 79924 91367 LEE TAN 01/10/2019 1,006.77 79925 91082 TELETRAC, INC 01/10/2019 1,206.77 79926 05883 TESTAMBRICA LABORATORIES, INC 01/10/2019 1,209.97 79927 06541 TIFCO INDUSTRIES, INC 01/10/2019 1,209.97 79928 91091 ORNERN TOMA 01/10/2019 5,55.00 79929 91364 MARK VAWTER 01/10/2019 1,208.97 79930 00458 VERIZON WIRELESS 01/10/2019 1,208.97 79931 UB*00233 SHAWN & SALLY WEIMER 01/10/2019 1,208.97 79932 06231 WESTERN WATER WORKS SUPPLY CC 01/10/2019 1,209.07 79933 UB*00234 MORLEY WILLIAMS 01/10/2019 1,203.00 MORLEY WILLIAMS 01/10/2019 1,203.00 79939 00805 ACWA/JOINT POWERS INS. 01/16/2019 3,234.15 79940 91342 AMERICAN MESSAGING 01/16/2019 3,234.15 79941 04995 AMERICAN MESSAGING 01/16/2019 3,234.15 79940 04995 AMERICAN MESSAGING 01/16/2019 3,234.15 79941 04995 AMERICAN MESSAGING 01/16/2019 3,234.15 79942 02805 ASBURY ENVIRONMENTAL SERVICE 01/16/2019 207.11 79943 05088 AT&T 01/10/2019 1,203.00 79944 02713 AWWA CAL-NEV SECTION 01/16/2019 3,203.00 79944 02713 AWWA CAL-NEV SECTION 01/16/2019 3,203.00 79945 06020 BABCOCK & SONS, INC. 01/16/2019 5,00 79946 06599 JON BERGHOLZ 01/16/2019 5,00 79947 02743 BEST BEST & KRIEGER 01/16/2019 5,00 79948 91374 GLENN BEURMAN 01/16/2019 5,00 79949 90950 CRAIG BROWN 01/16/2019 1,109.8 79950 04987 CAL-MESS STEEL SUPPLY, INC 01/16/2019 3,00 79950 04987 CAL-MESS STEEL SUPPLY, INC 01/16/2019 3,00 79950 04987 CAL-MESS STEEL SUPPLY, INC 01/16/2019 3,00 79950 10719 MICKEY M. CASE 01/16/2019 3,00 79955 91241 LISA CHAPTH 01/16/2019 3,00 79955 91241 LISA CHAPTH 01/16/2019 3,00 79957 91272 KEVIN COLLINS 01/16/2019 3,00 79959 91376 CHENTE & CECILIA CHAO 01/16/2019 3,00 79959 91376 CHENTE & CECILIA CHAO 01/16/2019 3,00 79959 91376 CHENTE & CECILIA CHAO 01/16/2019 3,00 79959 91376 WILLIAM & KIMBERLY CRUTCHFIELI 01/16/2019					
1992   00236   SCRAPPYS					
79922 90929 SOUTHWEST ANSWERING SERVICE, I 01/10/2019 1070 79924 91107 SPECTRUM BUSINESS 01/10/2019 1070 79925 91367 LEE TAN 01/10/2019 1,066.73 79925 91082 TELETRAC, INC 01/10/2019 2,194.73 79926 05883 TESTAMERICA LABORATORIES, INC 01/10/2019 1,290.79 79927 06541 TIFCO INDUSTRIES, INC 01/10/2019 2,297.22 79928 91091 ORNER TOMA 01/10/2019 555.00 79929 91364 MARK VAWTER 01/10/2019 1,265.97 79930 00458 VERIZON WIRELESS 01/10/2019 1,266.97 79931 UB*00233 SHAWN & SALLY WEIMER 01/10/2019 1,295.00 79932 06231 WESTERN WATER WORKS SUPPLY CC 01/10/2019 1,295.00 79933 UB*00234 MORLEY WILLIAMS 01/10/2019 1,295.00 79938 91344 A & G GROVE MGMT SERVICE 01/10/2019 1,295.00 79939 00805 ACWA/JOINT POWERS INS. 01/16/2019 32,241.57 79940 91342 AMERICAN LOTUS BUDDHIST ASSOC 01/16/2019 9,610.7 79941 04995 AMERICAN MESSAGING 01/16/2019 9,610.7 79944 04995 AMERICAN MESSAGING 01/16/2019 9,610.7 79943 05088 AT&T 01/16/2019 201.1 79944 05099 JON BERGHOLZ 01/16/2019 626.6 79944 02713 AWWA CAL-NEV SECTION 01/16/2019 80.0 79945 06020 BABCOCK & SONS, INC. 01/16/2019 5.00 79946 06599 JON BERGHOLZ 01/16/2019 5.00 79947 02743 BEST BEST & KRIEGER 01/16/2019 5.00 79949 90950 CRAIG BROWN 01/16/2019 150.0 79951 03978 CAMERICAN WELDING SUPPLY, INC 01/16/2019 5.00 79952 01719 MICKEY M. CASE 01/16/2019 5.00 79955 91374 LISA CHAFFIN 01/16/2019 5.00 79955 91241 LISA CHAFFIN 01/16/2019 5.00 79956 91370 CHENTE & CELLIA CHAO 01/16/2019 5.00 79957 91272 KEVIN COLLINS 01/16/2019 5.00 79958 91376 WILLIAMS KIMBERIN CRUTCHFIELI 01/16/2019 6.00 79958 91376 WILLIAMS KIMBERIN CRUTCHFIELI 01/16/2019 6.00 79958 91376 WILLIAM KIMBERIN CRUTCHFIELI 01/16/2019 6.00 79958 91376 WILLIAM KIMBERIN CRUTCHFIELI 01/16/2019 6.00					
19923   91107   SPECTRUM BUSINESS   01/10/2019   1,006.77					
79924 91367 LEETAN 01/10/2019 1,006.78 79925 91082 TELETRAC, INC 01/10/2019 2,194.77 79926 05883 TESTAMERICA LABORATORIES, INC 01/10/2019 1,290.98 79927 06541 TIFCO INDUSTRIES, INC 01/10/2019 2,292.72 79928 91091 ORNEEN TOMA 01/10/2019 5,550.00 79929 91364 MARK VAWTER 01/10/2019 1,268.98 79930 00458 VERIZON WIRELESS 01/10/2019 1,268.98 79931 UB*00233 SHAWN & SALLY WEIMER 01/10/2019 1,090.67 79931 UB*00233 SHAWN & SALLY WEIMER 01/10/2019 1,051.48 79932 06231 WESTERN WATER WORKS SUPPLY CC 01/10/2019 1,051.49 79933 UB*00234 MORLEY WILLIAMS 01/10/2019 463.99 79939 08005 ACWAJOINT POWERS INS. 01/10/2019 3,24.34.59 79940 91342 AMERICAN LOTUS BUDDHIST ASSOC 01/16/2019 9,610.77 79941 04995 AMERICAN MESSAGING 01/16/2019 9,610.77 79942 02805 ASBURY ENVIRONMENTAL SERVICES 01/16/2019 207.11 79943 05088 AT&T 01/16/2019 207.12 79944 02713 AWWA CAL-NEV SECTION 01/16/2019 626.6 79945 06020 BABCOCK & SONS, INC. 01/16/2019 500 79946 06599 JON BERGHOLZ 01/16/2019 500 79947 02743 BEST BEST & KRIEGER 01/16/2019 500 79948 91374 GLENN BEURMAN 01/16/2019 500 79949 09050 CRAIG BROWN 01/16/2019 500 79951 03978 CAMERO SUPPLY 01/16/2019 500 79952 01719 MICKEY M. CASE 01/16/2019 500 79953 90885 CENTRO BUSINESS FORMS. INC 01/16/2019 500 79955 91241 LISA CHAFFIN 01/16/2019 500 79956 91370 CHENTE & CECLIA CHAO 01/16/2019 500 79957 91272 KEVIN COLLINS 01/16/2019 500 79958 02176 CORELORED SOLUTIONS, LLC 01/16/2019 600					
79925 91082 TELETRAC, INC 01/10/2019 2,194.72 79926 05883 TESTAMERICA LABORATORIES, INC. 01/10/2019 1,290.92 79927 06541 TIFCO INDUSTRIES, INC 01/10/2019 2,297.22 79928 91091 ORNEN TOMA 01/10/2019 555.00 79929 91364 MARK VAWTER 01/10/2019 1,266.93 79930 00458 VERLZON WIRELESS 01/10/2019 1,090.67 79931 UB*00233 SHAWN & SALLY WEIMER 01/10/2019 1,091.47 79932 06231 WESTERN WATER WORKS SUPPLY CC 01/10/2019 1,295.00 79933 UB*00234 MORLEY WILLIAMS 01/10/2019 463.91 Total for 1/10/2019: 1,434.608.51 79938 91344 A & GROVE MGMT SERVICE 01/16/2019 572.00 79939 00805 ACWA/JOINT POWERS INS. 01/16/2019 32,241.57 79940 0495 AMERICAN LOTUS BUDDHIST ASSOC 01/16/2019 9,610.7 79941 04995 AMERICAN MESSAGING 01/16/2019 207.11 79942 02805 ASBURY ENVIRONMENTAL SERVICES 01/16/2019 212.8 79944 02713 AWWA CAL-NEV SECTION 01/16/2019 212.8 79945 06020 BABCOCK & SONS, INC. 01/16/2019 2,290.0 79946 06599 JON BERGHOLZ 01/16/2019 3,00 79947 02743 BEST BEST & KRIEGER 01/16/2019 5,00 79948 91374 GLENN BEURMAN 01/16/2019 5,00 79949 19374 GLENN BEURMAN 01/16/2019 1,908.8 79949 19374 GLENN BEURMAN 01/16/2019 1,908.9 79949 19374 GLENN BEURMAN 01/16/2019 1,909.8 79949 19374 GLENN BEURMAN 01/16/2019 1,909.8 79949 19374 GLENN BEURMAN 01/16/2019 3,000 79950 04987 CAL-MESA STEEL SUPPLY, INC 01/16/2019 3,000 79951 03978 CAMERON WELDING SUPLY 01/16/2019 3,000 79951 03978 CAMERON WELDING SUPLY 01/16/2019 3,000 79951 03978 CAMERON WELDING SUPLY 01/16/2019 3,000 79955 91370 CHENTE & CECILIA CHAO 01/16/2019 3,000 79956 91370 CHENTE & CECILIA CHAO 01/16/2019 6,000 79957 91272 KEVIN COLLINS 01/16/2019 6,000 79959 91376 WILLIAM & KIMBERLY CRUTCHFIELI 01/16/2019 6,000			SPECTRUM BUSINESS		
79926         05883         TESTAMERICA LABORATORIES, INC.         01/10/2019         1,290.90           79927         06541         TIFCO INDUSTRIES, INC.         01/10/2019         2,927.22           79928         91091         ORNEEN TOMA.         01/10/2019         1,268.90           79930         00458         VERIZON WIRELESS.         01/10/2019         1,090.67           79931         UB*00233         SHAWN & SALLY WEIMER.         01/10/2019         1,051.44           79932         06231         WESTERN WATER WORKS SUPPLY CC.         01/10/2019         1,051.44           79933         UB*00234         MORLEY WILLIAMS         01/10/2019         572.00           79934         91344         A & G GROVE MGMT SERVICE         01/16/2019         572.00           79938         91344         A & G GROVE MGMT SERVICE         01/16/2019         32.341.57           79940         91342         AMERICAN LOTUS BUDDHIST ASSOC         01/16/2019         9,610.70           79941         04995         AMERICAN MESSAGING         01/16/2019         207.11           79942         02805         ASBURY ENVIRONMENTAL SERVICES         01/16/2019         20.20           79944         02713         AWWA CAL-NEV SECTION         01/16/2019 <t< td=""><td></td><td></td><td></td><td></td><td></td></t<>					
79927         06541         TIFCO INDUSTRIES, INC         01/10/2019         2,927.22           79928         91091         ORNEEN TOMA         01/10/2019         555.00           79930         00458         VERIZON WIRELESS         01/10/2019         1,090.67           79931         UB*00233         SHAWN & SALLY WEIMER         01/10/2019         1,091.64           79932         06231         WESTERN WATER WORKS SUPPLY CO         0/10/2019         1,091.64           79933         UB*00234         MORLEY WILLIAMS         01/10/2019         1,344.608.51           79938         91344         A & G GROVE MGMT SERVICE         01/16/2019         572.0           79939         00805         ACWA/JOINT POWERS INS.         01/16/2019         32,341.5           79940         91342         AMERICAN LOTUS BUDDHIST ASSOC         01/16/2019         207.1           79941         04995         AMERICAN LOTUS BUDDHIST ASSOC         01/16/2019         207.1           79942         02805         ASBURY ENVIRONMENTAL SERVICES         01/16/2019         212.8           79943         05088         AT&T         01/16/2019         20.0           79944         02713         AWWA CAL-NEV SECTION         01/16/2019         80.0     <			,		
79928 91091 ORNEEN TOMA 01/10/2019 555.00 79929 91364 MARK VAWTER 01/10/2019 1,268.91 79930 00458 VERIZON WIRELESS 01/10/2019 1,268.91 79931 UB*00233 SHAWN & SALLY WEIMER 01/10/2019 1,051.41 79932 06231 WESTERN WATER WORKS SUPPLY CC 01/10/2019 1,293.00 79933 UB*00234 MORLEY WILLIAMS 01/10/2019 1,293.00 79938 91344 A & GROVE MGMT SERVICE 01/16/2019 572.00 79939 00805 ACWAJIONT POWERS INS. 01/16/2019 32,341.51 79940 91342 AMERICAN LOTUS BUDDHIST ASSOC 01/16/2019 9,610.71 79941 04995 AMERICAN MESSAGING 01/16/2019 9,610.71 79942 02805 ASBURY ENVIRONMENTAL SERVICE 01/16/2019 207.11 79943 05088 AT&T 01/16/2019 2212.81 79944 02713 AWWA CAL-NEV SECTION 01/16/2019 626.61 79945 06020 BABCOCK & SONS, INC. 01/16/2019 50.00 79946 06599 JON BERGHOLZ 01/16/2019 50.00 79947 02743 BEST BEST & KRIEGER 01/16/2019 7,140.3 79948 91374 GLENN BEURMAN 01/16/2019 7,140.3 79949 90950 CRAIG BROWN 01/16/2019 7,140.3 79949 90950 CRAIG BROWN 01/16/2019 150.00 79950 04987 CAL-MESA STEEL SUPPLY, INC 01/16/2019 393.00 79951 03978 CAMERON WELDING SUPPLY 01/16/2019 500.00 79953 90885 CENTRO BUSINESS FORMS. INC 01/16/2019 500.00 79954 91320 AUDREY CEASE 01/16/2019 500.00 79955 91241 LISA CHAFFIN 01/16/2019 500.00 79956 91370 CHENTE & CECILIA CHAO 01/16/2019 60.00 79957 91272 KEVIN COLLINS 01/16/2019 60.00 79959 91376 WILLIAM & KIMBERLY CRUTCHFIELI 01/16/2019 16.95.					
79929   91364   MARK VAWTER   01/10/2019   1,268.99     79930   00458   VERIZON WIRELESS   01/10/2019   1,090.67     79931   UB*00233   SHAWN & SALLY WEIMER   01/10/2019   1,293.00     79932   06231   WESTERN WATER WORKS SUPPLY CC   01/10/2019   1,293.00     79933   UB*00234   MORLEY WILLIAMS   01/10/2019   1,293.00					
1,090.65					
79931 UB*00233 SHAWN & SALLY WEIMER 01/10/2019 1,051.44 79932 06231 WESTERN WATER WORKS SUPPLY CC 01/10/2019 1,293.00 79933 UB*00234 MORLEY WILLIAMS 01/10/2019 463.90  Total for 1/10/2019: 1,434,608.52  Total for 1/10/2019: 1,434,608.52  79938 91344 A & G GROVE MGMT SERVICE 01/16/2019 572.00 79939 00805 ACWA/JOINT POWERS INS. 01/16/2019 32,341.57 79940 91342 AMERICAN LOTUS BUDDHIST ASSOC 01/16/2019 9,610.77 79941 04995 AMERICAN MESSAGING 01/16/2019 207.17 79942 02805 ASBURY ENVIRONMENTAL SERVICES 01/16/2019 212.88 79943 05088 AT&T 01/16/2019 626.6 79944 02713 AWWA CAL-NEV SECTION 01/16/2019 80.00 79945 06020 BABCOCK & SONS, INC. 01/16/2019 2,290.0 79946 06599 JON BERGHOLZ 01/16/2019 50.0 79947 02743 BEST BEST & KRIEGER 01/16/2019 7,140.3 79948 91374 GLENN BEURMAN 01/16/2019 7,140.3 79949 90950 CRAIG BROWN 01/16/2019 150.0 79950 04987 CAL-MESA STEEL SUPPLY, INC 01/16/2019 393.0 79950 04987 CAL-MESA STEEL SUPPLY, INC 01/16/2019 393.0 79952 01719 MICKEY M. CASE 01/16/2019 393.0 79953 90885 CENTRO BUSINESS FORMS. INC 01/16/2019 131.3 79954 91320 AUDREY CERAME 01/16/2019 60.0 79955 91241 LISA CHAFFIN 01/16/2019 60.0 79956 91370 CHENTE & CECILIA CHAO 01/16/2019 16.9.1 79957 91272 KEVIN COLLINS 01/16/2019 60.0 79959 91376 WILLIAM & KIMBERLY CRUTCHFIELI 01/16/2019 16.9.5					
79932         06231         WESTERN WATER WORKS SUPPLY CC         01/10/2019         1,293.00           79933         UB*00234         MORLEY WILLIAMS         01/10/2019         463.91           Total for 1/10/2019:         1,434,608.52           Total for 1/10/2019:         1,434,608.52           79938         91344         A & G GROVE MGMT SERVICE         01/16/2019         572.02           79940         91342         AMERICAN LOTUS BUDDHIST ASSOC         01/16/2019         9,610.77           79941         04995         AMERICAN MESSAGING         01/16/2019         207.13           79942         02805         ASBURY ENVIRONMENTAL SERVICES:         01/16/2019         212.81           79943         05088         AT&T         01/16/2019         626.6           79944         06020         BABCOCK & SONS, INC.         01/16/2019         80.0           79945         06020         BABCOCK & SONS, INC.         01/16/2019         50.0           79947         02743         BEST BEST & KRIEGER         01/16/2019         7.140.3           79949         90550         CRAIG BROWN         01/16/2019         367.4           79949         90950         CRAIG BROWN         01/16/2019         393.0     <					
Total for 1/10/2019: 1,434,608.52  Total for 1/10/2019: 1,434,608.52  Total for 1/10/2019: 1,434,608.52  Total for 1/10/2019: 572.03  Total for 1/10/2019: 572.03					
Total for 1/10/2019: 1,434,608.53  79938 91344 A & G GROVE MGMT SERVICE 01/16/2019 572.01  79939 00805 ACWA/JOINT POWERS INS. 01/16/2019 32,341.51  79940 91342 AMERICAN LOTUS BUDDHIST ASSOC 01/16/2019 9,610.71  79941 04995 AMERICAN MESSAGING 01/16/2019 207.12  79942 02805 ASBURY ENVIRONMENTAL SERVICES 01/16/2019 212.88  79943 05088 AT&T 01/16/2019 626.65  79944 02713 AWWA CAL-NEV SECTION 01/16/2019 80.00  79945 06020 BABCOCK & SONS, INC. 01/16/2019 22,290.00  79946 06599 JON BERGHOLZ 01/16/2019 50.00  79947 02743 BEST BEST & KRIEGER 01/16/2019 7,140.3  79948 91374 GLENN BEURMAN 01/16/2019 1,096.8  79949 90950 CRAIG BROWN 01/16/2019 150.00  79950 04987 CAL-MESA STEEL SUPPLY, INC 01/16/2019 367.4  79951 03978 CAMERON WELDING SUPPLY 01/16/2019 393.0  79952 01719 MICKEY M. CASE 01/16/2019 500.0  79953 90885 CENTRO BUSINESS FORMS. INC 01/16/2019 131.3  79954 91320 AUDREY CERAME 01/16/2019 131.3  79955 91241 LISA CHAFFIN 01/16/2019 84.9  79957 91272 KEVIN COLLINS 01/16/2019 1,619.1  79958 02176 CORELOGIC SOLUTIONS, LLC 01/16/2019 225.0  79959 91376 WILLIAM & KIMBERLY CRUTCHFIELI 01/16/2019 169.5					
79938         91344         A & G GROVE MGMT SERVICE         01/16/2019         572.00           79939         00805         ACWA/JOINT POWERS INS.         01/16/2019         32,341.5'           79940         91342         AMERICAN LOTUS BUDDHIST ASSOC         01/16/2019         9,610.7'           79941         04995         AMERICAN MESSAGING         01/16/2019         207.1'           79942         02805         ASBURY ENVIRONMENTAL SERVICES         01/16/2019         626.6           79943         05088         AT&T         01/16/2019         626.6           79944         02713         AWWA CAL-NEV SECTION         01/16/2019         80.0           79945         06020         BABCOCK & SONS, INC.         01/16/2019         2.290.0           79946         06599         JON BERGHOLZ         01/16/2019         50.0           79947         02743         BEST BEST & KRIEGER         01/16/2019         7.140.3           79948         91374         GLENN BEURMAN         01/16/2019         150.0           79949         90950         CRAIG BROWN         01/16/2019         367.4           79951         03978         CAMERON WELDING SUPPLY         01/16/2019         393.0           79952         0171	79933	UB*00234	MORLEY WILLIAMS	01/10/2019	463.98
79939         00805         ACWAJIOINT POWERS INS.         01/16/2019         32,341.5           79940         91342         AMERICAN LOTUS BUDDHIST ASSOC 01/16/2019         9,610.7           79941         04995         AMERICAN MESSAGING         01/16/2019         207.1           79942         02805         ASBURY ENVIRONMENTAL SERVICES 01/16/2019         212.8           79943         05088         AT&T         01/16/2019         626.6           79944         02713         AWWA CAL-NEV SECTION         01/16/2019         80.0           79945         06020         BABCOCK & SONS, INC.         01/16/2019         2,290.0           79946         06599         JON BERGHOLZ         01/16/2019         50.0           79947         02743         BEST BEST & KRIEGER         01/16/2019         7,140.3           79948         91374         GLENN BEURMAN         01/16/2019         1,096.8           79949         90950         CRAIG BROWN         01/16/2019         367.4           79951         03978         CAL-MESA STEEL SUPPLY, INC         01/16/2019         393.0           79952         01719         MICKEY M. CASE         01/16/2019         500.0           79953         90885         CENTRO BUSINESS FORMS.				Total for 1/10/2019:	1,434,608.53
79939         00805         ACWAJIOINT POWERS INS.         01/16/2019         32,341.5           79940         91342         AMERICAN LOTUS BUDDHIST ASSOC 01/16/2019         9,610.7           79941         04995         AMERICAN MESSAGING         01/16/2019         207.1           79942         02805         ASBURY ENVIRONMENTAL SERVICES 01/16/2019         212.8           79943         05088         AT&T         01/16/2019         626.6           79944         02713         AWWA CAL-NEV SECTION         01/16/2019         80.0           79945         06020         BABCOCK & SONS, INC.         01/16/2019         2,290.0           79946         06599         JON BERGHOLZ         01/16/2019         50.0           79947         02743         BEST BEST & KRIEGER         01/16/2019         7,140.3           79948         91374         GLENN BEURMAN         01/16/2019         1,096.8           79949         90950         CRAIG BROWN         01/16/2019         367.4           79951         03978         CAL-MESA STEEL SUPPLY, INC         01/16/2019         393.0           79952         01719         MICKEY M. CASE         01/16/2019         500.0           79953         90885         CENTRO BUSINESS FORMS.	79938	91344	A & G GROVE MGMT SERVICE	01/16/2019	572.02
79940         91342         AMERICAN LOTUS BUDDHIST ASSOC         01/16/2019         9,610.7           79941         04995         AMERICAN MESSAGING         01/16/2019         207.1           79942         02805         ASBURY ENVIRONMENTAL SERVICES         01/16/2019         212.8           79943         05088         AT&T         01/16/2019         626.6           79944         02713         AWWA CAL-NEV SECTION         01/16/2019         80.0           79945         06020         BABCOCK & SONS, INC.         01/16/2019         2,290.0           79946         06599         JON BERGHOLZ         01/16/2019         50.0           79947         02743         BEST BEST & KRIEGER         01/16/2019         7,140.3           79948         91374         GLENN BEURMAN         01/16/2019         150.0           79949         90950         CRAIG BROWN         01/16/2019         367.4           79951         03978         CAL-MESA STEEL SUPPLY, INC         01/16/2019         393.0           79952         01719         MICKEY M. CASE         01/16/2019         500.0           79953         90885         CENTRO BUSINESS FORMS. INC         01/16/2019         84.9           79955         91241					32,341.57
79941         04995         AMERICAN MESSAGING         01/16/2019         207.11           79942         02805         ASBURY ENVIRONMENTAL SERVICES         01/16/2019         212.81           79943         05088         AT&T         01/16/2019         626.6           79944         02713         AWWA CAL-NEV SECTION         01/16/2019         80.0           79945         06020         BABCOCK & SONS, INC.         01/16/2019         2,290.0           79946         06599         JON BERGHOLZ         01/16/2019         50.0           79947         02743         BEST BEST & KRIEGER         01/16/2019         7,140.3           79948         91374         GLENN BEURMAN         01/16/2019         1,096.8           79949         90950         CRAIG BROWN         01/16/2019         150.0           79950         04987         CAL-MESA STEEL SUPPLY, INC         01/16/2019         367.4           79951         03978         CAMERON WELDING SUPPLY         01/16/2019         393.0           79952         01719         MICKEY M. CASE         01/16/2019         500.0           79953         90885         CENTRO BUSINESS FORMS. INC         01/16/2019         131.3           79955         91241					9,610.70
79942         02805         ASBURY ENVIRONMENTAL SERVICES         01/16/2019         212.8           79943         05088         AT&T         01/16/2019         626.6           79944         02713         AWWA CAL-NEV SECTION         01/16/2019         80.0           79945         06020         BABCOCK & SONS, INC.         01/16/2019         2,290.0           79946         06599         JON BERGHOLZ         01/16/2019         50.0           79947         02743         BEST BEST & KRIEGER         01/16/2019         7,140.3           79948         91374         GLENN BEURMAN         01/16/2019         1,096.8           79949         90950         CRAIG BROWN         01/16/2019         150.0           79950         04987         CAL-MESA STEEL SUPPLY, INC         01/16/2019         367.4           79951         03978         CAMERON WELDING SUPPLY         01/16/2019         393.0           79953         90885         CENTRO BUSINESS FORMS. INC         01/16/2019         500.0           79954         91320         AUDREY CERAME         01/16/2019         84.9           79955         91241         LISA CHAFFIN         01/16/2019         60.0           79957         91272         KEVIN					207.12
79943         05088         AT&T         01/16/2019         626.6           79944         02713         AWWA CAL-NEV SECTION         01/16/2019         80.0           79945         06020         BABCOCK & SONS, INC.         01/16/2019         2,290.0           79946         06599         JON BERGHOLZ         01/16/2019         50.0           79947         02743         BEST BEST & KRIEGER         01/16/2019         7,140.3           79948         91374         GLENN BEURMAN         01/16/2019         1,096.8           79949         90950         CRAIG BROWN         01/16/2019         150.0           79950         04987         CAL-MESA STEEL SUPPLY, INC         01/16/2019         367.4           79951         03978         CAMERON WELDING SUPPLY         01/16/2019         393.0           79952         01719         MICKEY M. CASE         01/16/2019         500.0           79953         90885         CENTRO BUSINESS FORMS. INC         01/16/2019         131.3           79954         91320         AUDREY CERAME         01/16/2019         60.0           79955         91241         LISA CHAFFIN         01/16/2019         60.0           79957         91272         KEVIN COLLINS				******	212.80
79944       02713       AWWA CAL-NEV SECTION       01/16/2019       80.0         79945       06020       BABCOCK & SONS, INC.       01/16/2019       2,290.0         79946       06599       JON BERGHOLZ       01/16/2019       50.0         79947       02743       BEST BEST & KRIEGER       01/16/2019       7,140.3         79948       91374       GLENN BEURMAN       01/16/2019       1,096.8         79949       90950       CRAIG BROWN       01/16/2019       150.0         79950       04987       CAL-MESA STEEL SUPPLY, INC       01/16/2019       367.4         79951       03978       CAMERON WELDING SUPPLY       01/16/2019       393.0         79952       01719       MICKEY M. CASE       01/16/2019       500.0         79953       90885       CENTRO BUSINESS FORMS. INC       01/16/2019       131.3         79954       91320       AUDREY CERAME       01/16/2019       84.9         79955       91241       LISA CHAFFIN       01/16/2019       60.0         79956       91370       CHENTE & CECILIA CHAO       01/16/2019       60.0         79957       91272       KEVIN COLLINS       01/16/2019       60.0         79958       02176					626.63
79945       06020       BABCOCK & SONS, INC.       01/16/2019       2,290.0         79946       06599       JON BERGHOLZ       01/16/2019       50.0         79947       02743       BEST BEST & KRIEGER       01/16/2019       7,140.3         79948       91374       GLENN BEURMAN       01/16/2019       1,096.8         79949       90950       CRAIG BROWN       01/16/2019       150.0         79950       04987       CAL-MESA STEEL SUPPLY, INC       01/16/2019       367.4         79951       03978       CAMERON WELDING SUPPLY       01/16/2019       393.0         79952       01719       MICKEY M. CASE       01/16/2019       500.0         79953       90885       CENTRO BUSINESS FORMS. INC       01/16/2019       131.3         79954       91320       AUDREY CERAME       01/16/2019       84.9         79955       91241       LISA CHAFFIN       01/16/2019       60.0         79956       91370       CHENTE & CECILIA CHAO       01/16/2019       60.0         79957       91272       KEVIN COLLINS       01/16/2019       60.0         79958       02176       CORELOGIC SOLUTIONS, LLC       01/16/2019       169.5         79959       91376					80.00
79946       06599       JON BERGHOLZ       01/16/2019       50.0         79947       02743       BEST BEST & KRIEGER       01/16/2019       7,140.3         79948       91374       GLENN BEURMAN       01/16/2019       1,096.8         79949       90950       CRAIG BROWN       01/16/2019       150.0         79950       04987       CAL-MESA STEEL SUPPLY, INC       01/16/2019       367.4         79951       03978       CAMERON WELDING SUPPLY       01/16/2019       393.0         79952       01719       MICKEY M. CASE       01/16/2019       500.0         79953       90885       CENTRO BUSINESS FORMS. INC       01/16/2019       131.3         79954       91320       AUDREY CERAME       01/16/2019       84.9         79955       91241       LISA CHAFFIN       01/16/2019       60.0         79956       91370       CHENTE & CECILIA CHAO       01/16/2019       1,619.1         79957       91272       KEVIN COLLINS       01/16/2019       60.0         79958       02176       CORELOGIC SOLUTIONS, LLC       01/16/2019       225.0         79959       91376       WILLIAM & KIMBERLY CRUTCHFIELI       01/16/2019       169.5					2,290.00
79947       02743       BEST BEST & KRIEGER       01/16/2019       7,140.3         79948       91374       GLENN BEURMAN       01/16/2019       1,096.8         79949       90950       CRAIG BROWN       01/16/2019       150.0         79950       04987       CAL-MESA STEEL SUPPLY, INC       01/16/2019       367.4         79951       03978       CAMERON WELDING SUPPLY       01/16/2019       393.0         79952       01719       MICKEY M. CASE       01/16/2019       500.0         79953       90885       CENTRO BUSINESS FORMS. INC       01/16/2019       131.3         79954       91320       AUDREY CERAME       01/16/2019       84.9         79955       91241       LISA CHAFFIN       01/16/2019       60.0         79956       91370       CHENTE & CECILIA CHAO       01/16/2019       1,619.1         79957       91272       KEVIN COLLINS       01/16/2019       60.0         79958       02176       CORELOGIC SOLUTIONS, LLC       01/16/2019       225.0         79959       91376       WILLIAM & KIMBERLY CRUTCHFIELI       01/16/2019       169.5			•		50.00
79948         91374         GLENN BEURMAN         01/16/2019         1,096.8           79949         90950         CRAIG BROWN         01/16/2019         150.0           79950         04987         CAL-MESA STEEL SUPPLY, INC         01/16/2019         367.4           79951         03978         CAMERON WELDING SUPPLY         01/16/2019         393.0           79952         01719         MICKEY M. CASE         01/16/2019         500.0           79953         90885         CENTRO BUSINESS FORMS. INC         01/16/2019         131.3           79954         91320         AUDREY CERAME         01/16/2019         84.9           79955         91241         LISA CHAFFIN         01/16/2019         60.0           79956         91370         CHENTE & CECILIA CHAO         01/16/2019         1,619.1           79957         91272         KEVIN COLLINS         01/16/2019         60.0           79958         02176         CORELOGIC SOLUTIONS, LLC         01/16/2019         225.0           79959         91376         WILLIAM & KIMBERLY CRUTCHFIELI         01/16/2019         169.5				01/16/2019	7,140.39
79949       90950       CRAIG BROWN       01/16/2019       150.0         79950       04987       CAL-MESA STEEL SUPPLY, INC       01/16/2019       367.4         79951       03978       CAMERON WELDING SUPPLY       01/16/2019       393.0         79952       01719       MICKEY M. CASE       01/16/2019       500.0         79953       90885       CENTRO BUSINESS FORMS. INC       01/16/2019       131.3         79954       91320       AUDREY CERAME       01/16/2019       84.9         79955       91241       LISA CHAFFIN       01/16/2019       60.0         79956       91370       CHENTE & CECILIA CHAO       01/16/2019       1,619.1         79957       91272       KEVIN COLLINS       01/16/2019       60.0         79958       02176       CORELOGIC SOLUTIONS, LLC       01/16/2019       225.0         79959       91376       WILLIAM & KIMBERLY CRUTCHFIELI       01/16/2019       169.5					1,096.84
79950         04987         CAL-MESA STEEL SUPPLY, INC         01/16/2019         367.4           79951         03978         CAMERON WELDING SUPPLY         01/16/2019         393.0           79952         01719         MICKEY M. CASE         01/16/2019         500.0           79953         90885         CENTRO BUSINESS FORMS. INC         01/16/2019         131.3           79954         91320         AUDREY CERAME         01/16/2019         84.9           79955         91241         LISA CHAFFIN         01/16/2019         60.0           79956         91370         CHENTE & CECILIA CHAO         01/16/2019         1,619.1           79957         91272         KEVIN COLLINS         01/16/2019         60.0           79958         02176         CORELOGIC SOLUTIONS, LLC         01/16/2019         225.0           79959         91376         WILLIAM & KIMBERLY CRUTCHFIELI         01/16/2019         169.5				01/16/2019	150.00
79951         03978         CAMERON WELDING SUPPLY         01/16/2019         393.0           79952         01719         MICKEY M. CASE         01/16/2019         500.0           79953         90885         CENTRO BUSINESS FORMS. INC         01/16/2019         131.3           79954         91320         AUDREY CERAME         01/16/2019         84.9           79955         91241         LISA CHAFFIN         01/16/2019         60.0           79956         91370         CHENTE & CECILIA CHAO         01/16/2019         1,619.1           79957         91272         KEVIN COLLINS         01/16/2019         60.0           79958         02176         CORELOGIC SOLUTIONS, LLC         01/16/2019         225.0           79959         91376         WILLIAM & KIMBERLY CRUTCHFIELI         01/16/2019         169.5				01/16/2019	367.43
79952         01719         MICKEY M. CASE         01/16/2019         500.0           79953         90885         CENTRO BUSINESS FORMS. INC         01/16/2019         131.3           79954         91320         AUDREY CERAME         01/16/2019         84.9           79955         91241         LISA CHAFFIN         01/16/2019         60.0           79956         91370         CHENTE & CECILIA CHAO         01/16/2019         1,619.1           79957         91272         KEVIN COLLINS         01/16/2019         60.0           79958         02176         CORELOGIC SOLUTIONS, LLC         01/16/2019         225.0           79959         91376         WILLIAM & KIMBERLY CRUTCHFIELI         01/16/2019         169.5				01/16/2019	393.02
79953       90885       CENTRO BUSINESS FORMS. INC       01/16/2019       131.3         79954       91320       AUDREY CERAME       01/16/2019       84.9         79955       91241       LISA CHAFFIN       01/16/2019       60.0         79956       91370       CHENTE & CECILIA CHAO       01/16/2019       1,619.1         79957       91272       KEVIN COLLINS       01/16/2019       60.0         79958       02176       CORELOGIC SOLUTIONS, LLC       01/16/2019       225.0         79959       91376       WILLIAM & KIMBERLY CRUTCHFIELI       01/16/2019       169.5				01/16/2019	500.00
79954       91320       AUDREY CERAME       01/16/2019       84.9         79955       91241       LISA CHAFFIN       01/16/2019       60.0         79956       91370       CHENTE & CECILIA CHAO       01/16/2019       1,619.1         79957       91272       KEVIN COLLINS       01/16/2019       60.0         79958       02176       CORELOGIC SOLUTIONS, LLC       01/16/2019       225.0         79959       91376       WILLIAM & KIMBERLY CRUTCHFIELI       01/16/2019       169.5			CENTRO BUSINESS FORMS. INC	01/16/2019	131.35
79955         91241         LISA CHAFFIN         01/16/2019         60.0           79956         91370         CHENTE & CECILIA CHAO         01/16/2019         1,619.1           79957         91272         KEVIN COLLINS         01/16/2019         60.0           79958         02176         CORELOGIC SOLUTIONS, LLC         01/16/2019         225.0           79959         91376         WILLIAM & KIMBERLY CRUTCHFIELI         01/16/2019         169.5				01/16/2019	84.91
79956         91370         CHENTE & CECILIA CHAO         01/16/2019         1,619.1           79957         91272         KEVIN COLLINS         01/16/2019         60.0           79958         02176         CORELOGIC SOLUTIONS, LLC         01/16/2019         225.0           79959         91376         WILLIAM & KIMBERLY CRUTCHFIELI         01/16/2019         169.5			LISA CHAFFIN	01/16/2019	60.00
79957         91272         KEVIN COLLINS         01/16/2019         60.0           79958         02176         CORELOGIC SOLUTIONS, LLC         01/16/2019         225.0           79959         91376         WILLIAM & KIMBERLY CRUTCHFIELI         01/16/2019         169.5	79956		CHENTE & CECILIA CHAO	01/16/2019	1,619.17
79958         02176         CORELOGIC SOLUTIONS, LLC         01/16/2019         225.0           79959         91376         WILLIAM & KIMBERLY CRUTCHFIELI         01/16/2019         169.5					60.00
79959 91376 WILLIAM & KIMBERLY CRUTCHFIELI 01/16/2019 169.5					225.00
				01/16/2019	169.54
					248.00
79961 06022 JAMISON DAVIS 01/16/2019 100.0				01/16/2019	100.00
			JENNIFER DEMEO	01/16/2019	54.39

Check No	Vendor No	Vendor Name	Check Date	Check Amount
79963	05180	NOELLE DENKE	01/16/2019	228.58
79964	91378	GUIDO DIMITRI	01/16/2019	2,660.27
79965	91386	DOUBLE Z LLC	01/16/2019	29.57
79966	06711	ECS IMAGING, INC	01/16/2019	3,850.00
79967	03391	ELECTRICAL SALES INC	01/16/2019	193.95
79968	90559	RON ELGAS	01/16/2019	3,945.74
79969	91382	ABBY ELSTON	01/16/2019	1,005.73
79970	91377	JAMES & LIZA ENGELKE	01/16/2019	273.75
79971	91373	JAMES & SOVEIDA EUSSE	01/16/2019	47.24
79972	04122	EVOQUA WATER TECHNOLOGIES LLC	01/16/2019	4,043.26
79973	06303	EXECUTIVE LANDSCAPE INC.	01/16/2019	700.00
79974	02411	FALLBROOK PRINTING CORP	01/16/2019	32.33
79975	00170	FALLBROOK WASTE & RECYCLING	01/16/2019	591.00
79976	91375	TOM FRANZ	01/16/2019	982.71
79977	06286	GARDA CL WEST, INC.	01/16/2019	248.40
79978	06577	INFOSEND INC	01/16/2019	9,020.74
79979	06359	INFRASTRUCTURE ENGINEERING CO		32,249.18
79980	06380	JANI-KING OF CALIFORNIA, INC - SAI		2,722.99
79981	05505	TODD JESTER	01/16/2019	100.00
79982	04027	JOES HARDWARE	01/16/2019	6.41
79983	91383	JONATHAN PARK DEVELOPMENT	01/16/2019	6,857.40
79984	05837	TROY JONES	01/16/2019	295.00
79985	91369	TIMOTHY KERN	01/16/2019	430.20
79986	03765	LENNIHAN LAW	01/16/2019	8,191.68
79987	06633	MAINTENANCE CONNECTION INC	01/16/2019	756.20
79988	91388	MONK ORCHIDS LLC	01/16/2019	530.14
79989	91387	WILLIAM & ANA MOODY	01/16/2019	1,425.19
79990	06024	MATTHEW MORGAN	01/16/2019	100.00
79991	06338	MYTHOS TECHNOLOGY INC	01/16/2019	1,483.94
79991	90932	NAPA AUTO PARTS	01/16/2019	15.05
79992	03201	NATIONAL SAFETY COMPLIANCE INC		55.00
		ONESOURCE DISTRIBUTORS, LLC	01/16/2019	1,963.59
79994	06298	ERIC & KRISTEN OVERMAN	01/16/2019	1,132.47
79995	91371			100.00
79996	06109	DONALD PARKER	01/16/2019	150.00
79997	05181	MATTHEW PEREZ	01/16/2019	100.00
79998	06110	SKY PETERSON	01/16/2019	175.45
79999	UB*00235	JILL PETTIGREW	01/16/2019	77.10
80000	91389	ABRAHAM POLADIAN	01/16/2019	125.00
80001	91155	QUALITY GATE COMPANY	01/16/2019	906.53
80002	91372	JOHN A & LAURA ROWE	01/16/2019	50.00
80003	05936	SAN DIEGO COUNTY RECORDER	01/16/2019	20.00
80004	00236	SCRAPPYS	01/16/2019	
80005	91379	SHADY GROVE HOA	01/16/2019	2,214.04
80006	91380	CALVIN & NANCY SHEETS	01/16/2019	543.27
80007	06401	SONSRAY MACHINERY LLC	01/16/2019	2,803.46
80008	91296	SOUTHLAND PAVING, INC.	01/16/2019	473,218.84
80009	05415	STATE WATER RESOURCE CONTROL	01/16/2019	170.00
80010	91223	STERLING HEALTH SERVICES INC.	01/16/2019	70.00
80011	06000	TOBIAS STONEBURNER	01/16/2019	50.00
80012	02815	SWRCB ACCOUNTING OFFICE	01/16/2019	28,144.00
80013	91385	VERONICA TAMZIL	01/16/2019	60.00
80014	06735	TCN, INC.	01/16/2019	99.94
80015	91082	TELETRAC, INC	01/16/2019	1,918.75
80016	00724	UNDERGROUND SERVICE ALERT	01/16/2019	188.20
80017	00458	VERIZON WIRELESS	01/16/2019	666.17
80018	91381	VILLAGE CREEK HOA	01/16/2019	315.57
80019	91384	VILLAGE CREST HOA	01/16/2019	248.87

Check No	Vendor No	Vendor Name	Check Date	Check Amount
80020	04290	VILLAGE NEWS, INC.	01/16/2019	145.95
80021	00233	WAXIE SANITARY SUPPLY	01/16/2019	78.18
80022	91295	WHITE NELSON DIEHL EVANS LLP	01/16/2019	6,500.00
			Total for 1/16/2019:	663,697.91
ACH	00152	FPUD EMPL ASSOCIATION	01/17/2019	531.00
ACH	06758	US TREASURY - PAYROLL TAXES	01/17/2019	57,747.84
ACH	06759	STATE OF CA - PR TAXES	01/17/2019	8,316.02
ACH	06760	STATE OF CA - SDI	01/17/2019	2,161.16
ACH	06761	LINCOLN FINANCIAL GROUP	01/17/2019	5,508.88
ACH	06763	PERS - PAYROLL	01/17/2019	35,343.52
			Total for 1/17/2019:	109,608.42
80023	06501	24 HOUR FIRE PROTECTION INC	01/23/2019	860.00
80023	91398	24 HOUR FIRE PROTECTION, INC SCOTT ABRAHAM	01/23/2019	784.13
80024		ACWA JPIA	01/23/2019	94,835.13
	00101		01/23/2019	444.31
80026	91286	AMAZON CAPITAL SERVICES, INC.		58.70
80027	06661	MARK APRIL	01/23/2019	1,500.00
80028	06710	AQUAGISTICS	01/23/2019	55.00
80029	02805	ASBURY ENVIRONMENTAL SERVICES		290.44
80030	00898	BP BATTERY	01/23/2019	
80031	91390	FRED CASO	01/23/2019	3,460.87 25.00
80032	91241	LISA CHAFFIN	01/23/2019	
80033	03205	CITY OF OCEANSIDE	01/23/2019	1,342.79
80034	91397	SCOTT & MICHELLE COLSON	01/23/2019	633.62
80035	05953	CORODATA RECORDS MANAGEMENT		689.54
80036	06675	CORODATA SHREDDING, INC	01/23/2019	58.37
80037	06299	D & H WATER SYSTEMS, INC	01/23/2019	8,684.23
80038	91396	JEFF DICKINSON	01/23/2019	557.10
80039	03391	ELECTRICAL SALES INC	01/23/2019	192.16
80040	91291	EVANTEC CORPORATION	01/23/2019	5,412.36
80041	00169	FALLBROOK OIL COMPANY	01/23/2019	3,829.74
80042	01155	FALLBROOK REFUSE	01/23/2019	49.00
80043	04494	FEDERAL EXPRESS CORPORATION	01/23/2019	201.58
80044	05560	FRANCHISE TAX BOARD	01/23/2019	500.67
80045	06764	G & W TRUCK ACCESSORIES	01/23/2019	352.52
80046	91399	R WICKER GAMBLE	01/23/2019	80.50
80047	09517	GENCO	01/23/2019	193,95
80048	91391	DANIEL & ROSANNA GROFF	01/23/2019	122.57
80049	91083	NIKOLAY ILIEV	01/23/2019	59.02
80050	06699	INTER-LINGUA, LLC	01/23/2019	60,00
80051	06267	J2 GLOBAL IRELAND LIMITED	01/23/2019	59.91
80052	06380	JANI-KING OF CALIFORNIA, INC - SAI		54.46
80053	06614	MITEL LEASING	01/23/2019	2,454.03
80054	91395	JUAN MORENO	01/23/2019	137.55
80055	04900	PARADISE CHEVROLET CADILLAC	01/23/2019	21.29
80056	91207	PARRISH & SON SPECIALTIES	01/23/2019	200.00
80057	91007	PFM ASSET MANGEMENT LLC	01/23/2019	1,021.78
80058	91394	JULIA RASOR	01/23/2019	397.19
80059	04075	RAYNE WATER SYSTEMS	01/23/2019	130.00
80060	91393	S M MAGNUSEN	01/23/2019	1,038.07
80061	06401	SONSRAY MACHINERY LLC	01/23/2019	105.88
80062	91392	RONALD & MAUREEN TAYLOR	01/23/2019	31.23
80063	02972	THERMO ENVIRONMENTAL INSTRUM		125.68
80064	91317	TUTTLE CLICK AUTOMOTIVE GROUP	01/23/2019	52,637.21

Check No	Vendor No	Vendor Name	Check Date	Check Amount
80065	06211	UNITED IMAGING	01/23/2019	294.24
80066	02960	VWR INTERNATIONAL INC	01/23/2019	1,465.74
80067	05909	WAGNER & BONSIGNORE, CONSULTI	01/23/2019	2,002.75
80068	90922	WEST INLAND GROWERS	01/23/2019	85.68
			Total for 1/23/2019:	187,595.99
80074	06740	ACCELA, INC	01/30/2019	12,858.38
80075	01460	AFLAC	01/30/2019	2,634.86
80076	91286	AMAZON CAPITAL SERVICES, INC.	01/30/2019	58.00
80077	02805	ASBURY ENVIRONMENTAL SERVICES	01/30/2019	708.44
80078	91094	SCADA INTEGRATIONS C/O GOODMA	01/30/2019	8,296.25
80079	06375	CALGON CARBON CORPORATION	01/30/2019	141.70
80080	03134	CALIFORNIA WATER ENVIRONMENT.	01/30/2019	87.00
80081	03134	CALIFORNIA WATER ENVIRONMENT.	01/30/2019	87.00
80082	91241	LISA CHAFFIN	01/30/2019	705.28
80083	06299	D & H WATER SYSTEMS, INC	01/30/2019	478.00
80084	02925	DATA NET SOLUTIONS	01/30/2019	2,850.00
80085	05180	NOELLE DENKE	01/30/2019	76.44
80086	91123	DIGITAL DEPLOYMENT, INC.	01/30/2019	550.00
80087	UB*00236	MARK EDGECOMBE	01/30/2019	10.26
80088	91401	KENNETH ENDTER	01/30/2019	40.60
80089	91291	EVANTEC CORPORATION	01/30/2019	459.45
80090	06303	EXECUTIVE LANDSCAPE INC.	01/30/2019	177.36
80091	05987	FALLBROOK GARAGE & QWIK LUBE	01/30/2019	652.19
80092	01099	FALLBROOK IRRIGATION INC	01/30/2019	416.24
80093	01582	FALLBROOK MUFFLER	01/30/2019	289.29
80094	01155	FALLBROOK REFUSE	01/30/2019	64.00
80095	91198	FIRST BANKCARD	01/30/2019	1,035.00
80096	91200	FIRST BANKCARD	01/30/2019	1,247.34
80097	91202	FIRST BANKCARD	01/30/2019	590.00
80098	91235	FIRST BANKCARD	01/30/2019	1,922.96
80099	91313	FIRST BANKCARD	01/30/2019	2,155.00
80100	91323	FIRST BANKCARD	01/30/2019	25.32
80101	UB*00238	CAROLA GOMEZ	01/30/2019	2.77
80102	02767	GRANGETTO FARM & GARDEN SUPPI	01/30/2019	157.10
80103	05380	HACH CO	01/30/2019	1,540.10
80104	03161	IDEXX DISTRIBUTION, INC.	01/30/2019	377.90
80105	06426	INDUSTRIAL SAFETY PROFESSIONAL	. 01/30/2019	1,200.00
80106	06577	INFOSEND INC	01/30/2019	4,778.74
80107	05255	INLAND WATER WORKS SUPPLY CO.	01/30/2019	387.90
80108	05871	ITRON INC	01/30/2019	873.60
80109	06243	JIM'S SIGN SHOP	01/30/2019	1,050.00
80110	90916	KELLY LAUGHLIN	01/30/2019	628.16
80111	91304	LEARNSOFT CONSULTING INC	01/30/2019	2,750.00
80112	91130	LINCOLN NATIONAL LIFE INSURANC	01/30/2019	2,983.05
80113	91029	MALLORY SAFETY AND SUPPLY CO	01/30/2019	428.51
80114	UB*00239	FREDERICK MANGINE	01/30/2019	120.77
80115	91004	MERCEDES-BENZ OF TEMECULA	01/30/2019	3,693.28
80116	06602	MORAES/PHAM & ASSOCIATES	01/30/2019	6,000.00
80117	91077	MULTI SERVICE TECHNOLOGY SOLU		513.00
80118	00718	NATIONWIDE RETIREMENT SOLUTION		3,195.00
80119	91167	NORTH COUNTY FORD	01/30/2019	1,329.54
80120	06298	ONESOURCE DISTRIBUTORS, LLC	01/30/2019	2,069.83
80121	04900	PARADISE CHEVROLET CADILLAC	01/30/2019	543.83
80122	91263	MELODY PARKER	01/30/2019	585.00
80123	06237	LARRY RAGSDALE	01/30/2019	53.47
00123	3023 I	Zima id toppings	V & I & V I & V & Z	

Check Amount	Check Date	Vendor Name	Vendor No	Check No
730,767.40	01/30/2019	SAN DIEGO COUNTY WATER AUTH	00231	80124
173.39	01/30/2019	SAN DIEGO GAS & ELECTRIC	00232	80125
1,139.14	01/30/2019	SCRAPPYS	00236	80126
1,759.41	01/30/2019	SEWER EQUIPMENT COMPANY OF AN	91338	80127
107.00	01/30/2019	SPECTRUM BUSINESS	91107	80128
4,032.19	01/30/2019	SUPERIOR READY MIX	00159	80129
19.95	01/30/2019	TELETRAC, INC	91082	80130
2,967.49	01/30/2019	TIFCO INDUSTRIES, INC	06541	80131
1,171.00	01/30/2019	UNION BANK	04330	80132
840.00	01/30/2019	ROBERT UPHAM	91400	80133
436.42	01/30/2019	UPS STORE	03027	80134
646.25	01/30/2019	WOLFE DOOR INDUSTRIES, INC.	91276	80135
3,095.59	01/30/2019	MICHAEL YU	91402	80136
1.59	01/30/2019	ARNOLDO & EDITA ZAMORA	UB*00237	80137
821,034.73	Total for 1/30/2019:			
521.50	01/31/2019	FPUD EMPL ASSOCIATION	00152	ACH
53,494.15	01/31/2019	US TREASURY - PAYROLL TAXES	06758	ACH
7,813.09	01/31/2019	STATE OF CA - PR TAXES	06759	ACH
2,089.76	01/31/2019	STATE OF CA - SDI	06760	ACH
5,338.88	01/31/2019	LINCOLN FINANCIAL GROUP	06761	ACH
34,949.22	01/31/2019	PERS - PAYROLL	06763	ACH
104,206.60	Total for 1/31/2019:			
3,320,752.18	Report Total (283 checks):			

Jack Bebee

General Manager

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## FALLBROOK PUBLIC UTILITY DISTRICT BOARD OF DIRECTORS

### DIRECTOR'S REPORT OF CONFERENCE / MEETING ATTENDANCE

Director Name: Kenneth Endter
Name & Location of Function: Hotel Karlan, 14455 Peñasquitos Dr. San Diego
Name & Location of Function: Hotel Karlan, 14455 Peñasquitos Dr. San Diego County  Council of Water Utilities, San Diego County
Date(s) of Attendance: /-/5-/9
Purpose of Function: Training on programs of S.D. Co. Water District
Sponsoring Organization: Cowu
Summary of Conference or Meeting:
1) Appointment of new COWU Treasurer
2) The Rancho California water district presented a
powerpoint presentation of Their completed "AMI", automated
water meter system and how they were able to
Track subscriber water usage both hourly and monthly.
Through 'app" programs, water users could also track
their on water usage hourly, daily, etc. Water users were
on a budjet plan of 55gpd / per household member and by using The meter system the District was able to evaluate optimal use.
Director Signature: Date: /-/5-/9

The Administrative Code requires reports of conferences or meetings for which a director requests per diem or expense reimbursement. Reports must be submitted to the secretary no later than one (1) week prior to the board meeting.

Reports must be submitted before the District will pay per diem or reimbursement for the conference or meeting. Reports are <u>not required</u> for board or committee meetings or meetings with board or committee officers, the general manager, or the general counsel.





## DIRECTOR'S REPORT OF CONFERENCE / MEETING ATTENDANCE

Director Name: Charley Wolk
Director Name: Charley Wolk  Name & Location of Function: AB 1234 on line ethics cours
Date(s) of Attendance: Jan 16 2019
Date(s) of Attendance: Jan 16 2019  Purpose of Function: Reguired by law
Sponsoring Organization:
Summary of Conference or Meeting:  Course is easy to take but bng.
Course is easy to take but long.  The course basic morals as a requirement is a  little worrisome.
Director Signature: Date: 1 25/19

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## CA Local Agency Ethics (AB 1234) CERTIFICATE OF COMPLETION This is to acknowledge that Charley Wolk Has completed the online training and successfully passed the examination for the CA Local Agency Ethics (AB 1234) training course. [Record ID #165253061] Fallbrook Public Utility District January 16, 2019 **Date of Training** Ted Cudal, CSP, CHMM, CHCM, EMS-LA TARGETS LUTIONS Occupational & Environmental Courseware Certificate issued by TargetSolutions San Diego, CA



## FALLBROOK PUBLIC UTILITY DISTRICT BOARD OF DIRECTORS

### DIRECTOR'S REPORT OF CONFERENCE / MEETING ATTENDANCE

Director Name: <u>Jenni Fer De Meo</u>
Name & Location of Function: Fall brook Village Toastmasters
Historical Society Building on Hill Street
In Fallbrook
Date(s) of Attendance: Morday, Feb 18 2019
Purpose of Function: Education
Sponsoring Organization: Fall brook Village Toastwasters Club
Summary of Conference or Meeting:
attended wally meeting + served the
role of AH counter.
Ŷ <del></del>
Director Signature: Jul Molhu Date: 2/30/3019

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### FALLBROOK PUBLIC UTILITY DISTRICT BOARD OF DIRECTORS

### DIRECTOR'S REPORT OF CONFERENCE / MEETING ATTENDANCE

Director Name: Jehnifer DeMeo
Name & Location of Function: COWU Hotel Karlan San Diego
Date(s) of Attendance: Tues Feb 19 2019
Purpose of Function: Educahan
Sponsoring Organization: Sweetwater Anthority
Summary of Conference or Meeting:
- Michael Bruder from Chula Vista Elementay
School District gave an judioduction to a
new program "Innovation Station" series
aimed at preparing 50m+ 60m graders for
career choices. The new Water Station well
engage Que students in Que Water Industry
with hands on visits to the desalenation plant
to observe and innovate. Very wheresting program!
Director Signature: Jew/ M. Mr. Date: 2/28/2019

The Administrative Code requires reports of conferences or meetings for which a director requests per diem or expense reimbursement. Reports must be submitted to the secretary no later than one (1) week prior to the board meeting.

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