

# FALLBROOK PUBLIC UTILITY DISTRICT BOARD OF DIRECTORS REGULAR BOARD MEETING / PUBLIC HEARING

### **AGENDA**

MONDAY, FEBRUARY 27, 2023 4:00 P.M. FALLBROOK PUBLIC UTILITY DISTRICT 990 E. MISSION RD., FALLBROOK, CA 92028 PHONE: (760) 728-1125

THIS MEETING WILL BE HELD PURSUANT TO GOVERNMENT CODE SECTION 54953(e)(1)(A), WHICH WAIVES CERTAIN BROWN ACT TELECONFERENCING REQUIREMENTS DURING A PROCLAIMED STATE OF EMERGENCY WHEN STATE OR LOCAL OFFICIALS HAVE IMPOSED OR RECOMMENDED MEASURES TO PROMOTE SOCIAL DISTANCING, AND ALLOWS SOME OR ALL OF THE MEMBERS OF THE FALLBROOK PUBLIC UTILITY DISTRICT BOARD OF DIRECTORS TO ATTEND THIS MEETING TELEPHONICALLY OR VIA VIDEO CONFERENCE. MEMBERS OF THE PUBLIC WHO DO NOT WISH TO ATTEND IN PERSON ARE ENCOURAGED TO PARTICIPATE IN THE MEETING VIA WEB CONFERENCE USING THE BELOW CALL-IN AND WEBLINK INFORMATION. MEMBERS OF THE PUBLIC MAY ALSO PARTICIPATE IN THIS MEETING BY ATTENDING IN PERSON AT THE DISTRICT OFFICE LOCATED AT 990 E. MISSION RD., FALLBROOK, CA 92028.

### Join Zoom Meeting

https://us06web.zoom.us/j/82003172211?pwd=UU10YWItMkVwWGVaUFNkQnA2bHA4Zz09

MEETING ID: 820 0317 2211 AUDIO PASSCODE: 363170

# Dial by your location

+1 346 248 7799 US (Houston); +1 720 707 2699 US (Denver); +1 253 215 8782 US (Tacoma); +1 312 626 6799 US (Chicago); +1 646 558 8656 US (New York); +1 301 715 8592 US (Washington DC) Find your local number: <a href="https://us06web.zoom.us/u/kb7TPD4AEt">https://us06web.zoom.us/u/kb7TPD4AEt</a>

**PUBLIC COMMENTS:** Members of the public may submit public comments and comments on agenda items in one of the following ways:

### SUBMIT COMMENTS BEFORE THE MEETING:

- By emailing to our Board Secretary at <a href="leckert@fpud.com"><u>leckert@fpud.com</u></a>
- By mailing to the District Offices at 990 E. Mission Rd., Fallbrook, CA 92028
- By depositing them in the District's Payment Drop Box located at 990 E. Mission Rd., Fallbrook, CA 92028

All comments submitted before the meeting by whatever means must be received at least 1 hour in advance of the meeting. All comments will be read to the Board during the appropriate portion of the meeting. Please keep any written comments to 3 minutes.

**REMOTELY MAKE COMMENTS DURING THE MEETING:** The Board President will inquire prior to Board discussion if there are any comments from the public on each item.

- Via Zoom Webinar go to the "Participants List," hover over your name and click on "raise hand." This will
  notify the moderator that you wish to speak during oral communication or during a specific item on the
  agenda.
- Via phone, you can raise your hand by pressing \*9 to notify the moderator that you wish to speak during the current item.

MAKE IN-PERSON COMMENTS DURING THE MEETING: The Board President will inquire prior to Board discussion if there are any comments from the public on each item, at which time members of the public attending in person may make comments.

THESE PUBLIC COMMENT PROCEDURES SUPERSEDE THE DISTRICT'S STANDARD PUBLIC COMMENT POLICIES AND PROCEDURES TO THE CONTRARY.

If you have a disability and need an accommodation to participate in the meeting, please call the Secretary at (760) 999-2704 for assistance so the necessary arrangements can be made.

## I. PRELIMINARY FUNCTIONS

CALL TO ORDER / ROLL CALL / ESTABLISH A QUORUM

PLEDGE OF ALLEGIANCE

ADDITIONS TO AGENDA PER GC § 54954.2(b)

APPROVAL OF AGENDA

### PUBLIC COMMENT

Members of the public are invited to address the Board of Directors on any item that is within the subject matter jurisdiction of the legislative body. The Board President may limit comments to three (3) minutes.

- A. CSDA PRESENTATION OF DISTRICT OF DISTINCTION ACCREDITATION
- B. EMPLOYEE OF THE QUARTER FEBRUARY 2023
  - 1. Hugo Santillan
- C. EMPLOYEE PROMOTION ANNOUNCEMENT
  - 1. Donald Parker Construction Supervisor
- D. MANAGER'S AWARDS
  - 1. Donald Parker
  - 2. Austin Wendt
  - 3. Bryan Wagner
  - 4. Matt Perez
  - 5. Colter Shannon
  - 6. Hugo Santillan
  - 7. Matt Bench
  - 8. Martin Serrano
  - 9. Nick Cannata
  - 10. Josh Couveau
  - 11. Kevin Stamper
  - 12. Jamison Davis
  - 13. Justin Cameron
- E. NEW CERTIFICATIONS
  - 1. Steve Wuerth Water Treatment Grade 2

# II. CONSENT CALENDAR-----(ITEM F)

All items appearing on the Consent Calendar may be disposed of by a single motion. Items shall be removed from the Consent Calendar if any member of the Board of Directors or the public requests removal prior to a vote on a motion to

approve the items. Such items shall be considered separately for action by the Board.

F. CONSIDER APPROVAL OF MINUTES

1. January 23, 2023 Regular Board Meeting

<u>Recommendation</u>: The Board approve the minutes of the aforementioned meeting of the Board of Directors of the Fallbrook Public Utility District.

III. <u>INFORMATION</u>------ (ITEM G)

G. ENGINEERING AND OPERATIONS KEY PERFORMANCE INDICATORS

<u>Presented by:</u> Aaron Cook, Engineering Manager Carl Quiram, Operations Manager

IV. ACTION / DISCUSSION CALENDAR ----- (ITEMS H - K)

H. CONSIDER CALIFORNIA SPECIAL DISTRICTS ASSOCIATION BOARD OF DIRECTORS CALL FOR NOMINATIONS – SEAT C

<u>Recommendation</u>: Staff supports the Board's direction.

I. CONSIDER CALL FOR NOMINATIONS, APPOINTMENT TO SERVE ON THE SAN DIEGO COUNTY CONSOLIDATED REDEVELOPMENT OVERSIGHT BOARD

<u>Recommendation</u>: The Board of Directors should determine if there is a desire to nominate a representative to serve on the Consolidated Redevelopment Oversight Board. If there is interest in submitting a nomination, upon a motion made and passed by the Board, staff will assist in completing the necessary paperwork for submittal to LAFCO by the deadline for nominations, which is Monday, March 6, 2023.

J. CONSIDER APPROVAL FOR ONE-TIME PAVING SERVICES AT THREE SITES

<u>Recommendation:</u> That the Board approve a contract with Prestige Paving Company in the amount of \$107,970.00.

K. CONSIDER SUPPORT FOR FEDERAL FUNDING REQUEST FOR THE FALLBROOK DOWNTOWN PIPELINE REPLACEMENT PROJECT

<u>Recommendation:</u> That the Board approve the attached Resolution No. 5041 supporting the District's application for Fiscal Year 2024 Federal Funding for its Downtown Fallbrook Pipeline Replacement Project.

### PUBLIC HEARING -----(ITEM L) V.

POTENTIAL INCREASE IN COMPENSATION FOR MEMBERS OF THE L. BOARD OF DIRECTORS (ADMINISTRATIVE CODE SECTION 2.12); ORDINANCE NO. 355

Recommendation: Hold the public hearing and consider adoption of Ordinance No. 355, to increase Board compensation from \$121.55 to \$127.63 for each day's service to the District and to update Section 2.12 of the District's Administrative Code to reflect the updated amount.

### ORAL/WRITTEN REPORTS-----(ITEMS 1-8) VI.

- 1. General Counsel
- 2. SDCWA Representative Report
- 3. General Manager
  - a. Engineering and Operations Report
- 4. Assistant General Manager/Chief Financial Officer
  - a. Financial Summary Report
  - b. Treasurer's Report
  - c. Budget Status Report
  - d. Warrant List
- 5. Public Affairs Specialist
- 6. Notice of Approval of Per Diem for Meetings Attended
- 7. Director Comments/Reports on Meetings Attended
- 8. Miscellaneous

### CLOSED SESSION-----(ITEM 1) VII.

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION 1. SIGNIFICANT EXPOSURE TO LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9 (d)(2)

One (1) Potential Case

RECONVENE TO OPEN SESSION

REPORT FROM CLOSED SESSION (As necessary)

#### VIII. **ADJOURNMENT OF MEETING**

February 27, 2023

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# **DECLARATION OF POSTING**

I, Lauren Eckert, Executive Assistant/Board Secretary of the Fallbrook Public Utility District, do hereby declare that I posted a copy of the foregoing agenda in the glass case at the entrance of the District Office located at 990 East Mission Road, Fallbrook, California, at least 72 hours prior to the meeting in accordance with Government Code § 54954.2(a).

I, Lauren Eckert, further declare under penalty of perjury and under the laws of the State of California that the foregoing is true and correct.

| February 22, 2023     | /s/ Lauren Eckert                   |
|-----------------------|-------------------------------------|
| Dated / Fallbrook, CA | Executive Assistant/Board Secretary |