Infrastructure Engineering Corporation

December 31, 2015

Mr. Jack Bebee, PE Assistant General Manager Fallbrook Public Utility District 990 E Mission Rd. PO Box 2290 Fallbrook, CA 92028

Subject: Final Preliminary Design Report - Santa Margarita Conjunctive Use Project Facilities

Dear Mr. Bebee:

Enclosed is the Final Preliminary Design Report for the Santa Margarita Conjunctive Use Project Facilities. All comments from the draft report have been incorporated into the final version. Appendix A, 30% Design Drawings are enclosed and bound separately. The final report includes updated construction costs found in Section 10.0 and Appendix K.

Documents that were not available when the Draft Preliminary Design Report was submitted have been included in the final report including the following:

- Final Version of TM 1, Raw Water Quality, in Appendix B
- Final Version of TM 2, Water Quality Goals, in Appendix C
- Final Version of TM 3, Predesign Treatment Alternatives, in Appendix D
- Final Version of TM 4, Distribution System Hydraulic Modeling, in Appendix E
- Geotechnical Investigation Report found in Appendix F

Also enclosed is a CD with an electronic, PDF, version of the final report including the 30% drawings located within the inside pouch of the report binder.

If you have any questions or need additional information do not hesitate to contact me at 760-214-2300.

Sincerely,

Richard H. Kennedy, PE Senior Project Manager

cc: Ross Maxwell, PE, IEC Rob Weber, PE, IEC File



Fallbrook Public Utilities District

# **PRELIMINARY DESIGN REPORT**

# FOR THE

# SANTA MARGARITA CONJUNCTIVE USE PROJECT FACILITIES

December 2015











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# **1.0 INTRODUCTION & BACKGROUND:**

The Santa Margarita River flows from Riverside County, California through Marine Corps Base Camp Pendleton (MCBCP or CPEN), in northern San Diego County terminating at the Pacific Ocean. Water rights to the river have been disputed between MCBCP and the Fallbrook Public Utility District (District or FPUD) for several decades. FPUD has been working with both CPEN and the United States Bureau of Reclamation (USBR) who has been holding the water rights on an interim basis, attempting to reach an agreement. The original settlement approach included the building of two separate dams, but most recently the Santa Margarita Conjunctive Use Project (SMRCUP), which provides for infiltration of the water into the aquifers on base, and which project terms have been negotiated between the parties . The SMRCUP includes facilities to be constructed by each party. CPEN will divert river flows allowing infiltration of the water into the aquifers, as well as provide wells and pumps to deliver groundwater to FPUD's boundary. FPUD will in turn build facilities to treat and deliver the water to the District's customers.

#### 1.1 Existing Related Documents

The United States Bureau of Reclamation produced the USBR Feasibility Design Report, dated September 2013, and a draft Environmental Impact Statement/Environmental Impact Report (EIS/EIR) was jointly prepared with CPEN and FPUD for the SMRCUP, dated May 2014. The United States Marine Corps (USMC) and USBR are the designated co-lead agencies for review under the National Environmental Policy Act (NEPA), and the District is the designated lead agency for review under the California Environmental Quality Act (CEQA). Per the USBR Feasibility Design Report and the EIS/EIR, the District is anticipated to build the following: 1.) Groundwater desalting treatment facilities at a District parcel adjacent to the site of the District Water Reclamation Plant for a maximum daily untreated supply of about 8 mgd with brine disposal through the District's existing ocean outfall; 2.) Approximately 6 miles of product water pipeline designed to deliver water from the proposed treatment plant to Red Mountain Reservoir; 3.) Piping and valves to deliver treated water back from Red Mountain to Camp Pendleton when the region experiences an extended drought; and 4.) An operational storage tank and booster pump station at the existing Gheen Reservoir site. The water deliveries from CPEN to the District will vary based on the Santa Margarita River flow. The expected annual average yield of the project is 3,100 acre-feet per year (AFY) with an expected yield of zero following an "extremely dry year," and with a maximum daily influent flow of about 8 mgd following a "very wet year."

These documents reveal the importance of this project to the District since it is anticipated to provide an average of 30% of the District's total water demands and at reduced rates when compared to costs of imported water. The financials clearly reflect the value of the project with an estimated present worth of nearly \$115,000,000 per the USBR Feasibility Design Report. The same report estimates the total construction cost of the facilities at about \$56,000,000, which could result in taking on substantial debt for the District. It is essential to assess the design of the project to minimize District cost, debt and financing.

#### 1.2 Recently Created Documents - Technical Memoranda TM-1, TM-2, TM-3 and TM-4

After reviewing the available documents, including the existing USBR Feasibility Design Report and draft EIR/EIS, four separate technical memoranda (TMs) listed below have been developed to define the project that the District should build and operate:



TM 1 - Raw Water Quality Characterization for the Fallbrook Public Utility District's Santa Margarita River Conjunctive Use Project Facilities (See Appendix B)

TM 2 - Water Quality Goals for the Fallbrook Public Utility District Santa Margarita River Conjunctive Use Project Facilities (See Appendix C)

TM 3- Evaluation and Feasibility of Processes to Achieve Recommended Water Quality Goals (See Appendix D)

TM 4 - Water Distribution System Hydraulic Modeling (See Appendix E)

These documents are included in the appendix. A brief synopsis of each is presented below:

*TM 1, Raw Water Quality Characterization for the Fallbrook Public Utility District's Santa Margarita River Conjunctive Use Project Facilities,* summarizes the quality of the water to be supplied to the new SMRCUP facilities and recommends the anticipated water quality for the design of those facilities. It also provides recommendations for gathering any additional water quality data, sampling, or testing.

The TM refined a raw water quality summary of key constituents related to design, which is shown here in Table 1-1.

The new SMRCUP facilities will receive groundwater from existing and new wells located on MCBCP. The raw water quality summary presented Table 1-1 was developed from water quality samples collected from the existing wells. An evaluation of the raw water quality shows that all water quality constituents with Primary Maximum Contaminant Levels (pMCLs) and Notification Levels (NL) are well below their respective limits. However, several constituents with Secondary Maximum Contaminant Levels (sMCLs) exceed their Recommended Levels. These constituents include iron, manganese, total dissolved solids (TDS), color, and conductivity.



			<i></i>	Water qualit	ÿ
Parameter	Units	Regulatory Limit	Min	Avg	Max
General water quality parame	ters				-
Alkalinity as CaCO <sub>3</sub>	mg/L		173	201	223
Calcium	mg/L		80	89	94
Magnesium	mg/L		31	37	68
рН			7.1	7.3	7.8
Potassium	mg/L		2.5	3.6	5.6
Silica	mg/L		26.8	26.8	26.8
Sodium	mg/L		95	115	132
Total Organic Carbon (TOC)	mg/L		ND	1.8	3.4
<b>Constituents with Primary Max</b>	kimum Contami	nant Levels			
Aluminum	μg/L	1000	ND	ND	ND
Barium	μg/L	1000	ND	59	140
Fluoride	mg/L	2	0.1	0.4	0.7
Nitrate as NO <sub>3</sub>	mg/L	45	ND	1.6	4
Constituents with Secondary N	1aximum Conta	minant Levels			
Aluminum	μg/L	200	ND	ND	ND
Chloride	mg/L	250 Recommended 500 Upper	145	161	173
Color - Apparent	color units	15	ND	5	18
Conductivity (EC)	μS/cm	900 Recommended 1600 Upper	1030	1226	1317
Iron	μg/L	300	11	100	317
Manganese	μg/L	50	199	287	494
Odor	TON	3	ND	0.2	1.5
Sulfate	mg/L	250 Recommended 500 Upper	63	184	208
Total Dissolved Solids (TDS)	mg/L	500 Recommended 1000 Upper	690	743	816
Turbidity	NTU	5	0.06	0.73	2.6
Constituents with Notification	Levels				
Boron	μg/L	1000	41	135	191

 Table 1-1 Estimated SMRCUP Raw Water Quality for Key Constituents

In order to determine the necessity of iron and manganese (IM) and reverse osmosis (RO) treatment, and to subsequently design these processes, an assumed raw water quality is required (referred to as design water quality). An abbreviated design summary for key constituents that can determine the necessity of IM and RO treatment is shown in Table 1-2.

The evaluation of the available raw water quality data shows that sufficient information is available for the evaluation and design of treatment processes for the SMRCUP with the following exceptions, where additional sampling, testing, and analysis is recommend:

- Strontium sampling and additional silica sampling;
- Disinfection By-Product formation testing; and
- Integrating 2008 to 2010 water quality data into raw water quality summary.



The additional sampling, testing and analysis is not expected to delay the project.

Parameter	Units	Design water quality
IM Process		
Iron	ug/I	10 min
	μg/L	400 max
Manganese	μg/L	500
RO Process		
Chloride	mg/L	165
Total Dissolved Solids (TDS)	mg/L	750

Table 1-2 Design Water Quality for IM and RO Processes

#### TM 2 - Water Quality Goals for the Fallbrook Public Utility District Santa Margarita River Conjunctive

**Use Project Facilities,** proposes water quality production goals for the SMRCUP and provides a discussion of treatment processes that may be required to reach those goals.

The recommended goals are summarized in Table 1-3. These goals were developed based on consideration of the uses of the water (agricultural, potable consumption); the context of providing two major water sources in one distribution system (the SMRCUP water and imported water); the impact on recycled water quality; and past experience with waters from the same source (the south Marine Corps Base Camp Pendleton system). The reasoning behind the goals and detail of the goals is discussed in the body of the TM. The goals which have the most impact on treatment are those for iron, manganese and chloride.



Parameters	Units	Goals (descriptive)	Goals (quantitative)	Addresses
Iron	μg/L	Match existing supply	< 100	Aesthetics
Manganese	μg/L	Match existing supply	< 20	Aesthetics
Chloride	mg/L	Match existing supply	< 100 3-month avg (max) ≤ 87 long-term ≤ 87 Apr-Sept, when possible	Avocados & agriculture
TDS	mg/L	Meet accepted standard & match existing supply	≤ 483	Aesthetics
EC	μS/cm	Meet accepted standard & match existing supply	≤ 819	Aesthetics
THMs	μg/L	Conservative target	< 80% of pMCL	Regulation
HAAs	μg/L	Conservative target	< 80% of pMCL	Regulation
LSI		Match existing supply	0.37 (0.1-1.0)	Corrosion
ССРР	mg/L as CaCO₃	Match existing supply	4.6 (1.0-10)	Corrosion
Calcium hardness	mg/L as CaCO₃	Match existing supply	≤ 133	Scale formation

Table 1-3 Summary of Recommended Water Quality Goals for the SMR
--

<sup>1</sup> Water quality goals are averages unless otherwise indicated

The preliminary list of required treatment technologies to meet these goals is as follows:

- Iron and manganese treatment with a backwash recovery system,
- Partial reverse osmosis (RO) treatment,
- Primary disinfection (*e.g.*, with free chlorine),
- Secondary disinfection with chloramines,
- Product water pH adjustment (*e.g.*, through caustic addition), and
- Facilities for adding orthophosphate for copper corrosion control.

With the above treatment technologies, it is expected that the SMRCUP can provide a safe, reliable, and agriculturally productive water supply that meets all regulatory limits, recommended consumer acceptance levels, and essentially maintains or bests the quality of the imported water quality with respect to agricultural uses.

**TM 3- Evaluation and Feasibility of Processes to Achieve Recommended Water Quality Goals,** defines the overall project based on TM 1, TM 2 and TM 4 and explains the reasoning behind the difference in the current project and that presented in the previously prepared USBR Feasibility Design Report, and the draft EIS/EIR. The major difference being the hydraulic modeling results showing that relative minor modifications to the District's distribution system eliminates the need for the two separate, previously proposed pipelines: one from the SMCUP plant to the Gheen reservoir site, and a second from the Gheen site to the Red Mountain Reservoir site. The elimination of the pipeline focuses attention on SMCUP treatment process to match the water quality within the District's distribution system.

#### TM 4 - Water Distribution System Hydraulic Modeling, presents the results of an

InfoWatewaterdistribution system hydraulic model prepared for the District. The model considers well water supplied from the CPEN, flowing through the proposed groundwater treatment facility (SMCUP



plant) and pumped into the distribution system. Water quantities supplied are based upon monthly deliveries entitled to the District depending on Santa Margarita River flow of the previous year.

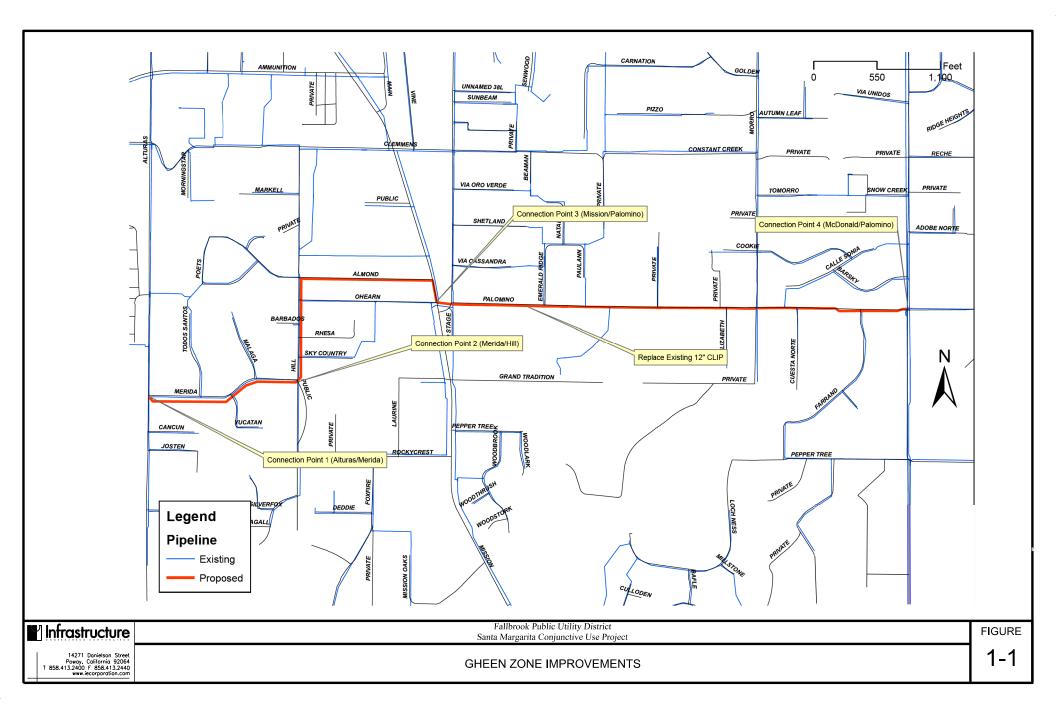
The water model was analyzed for May demand conditions, which represent the maximum potential delivery from CPEN of 7.8 million gallons per day (MGD) to the District. The model was used to determine if the distribution system could accept the maximum water production of the plant into the Gheen pressure zone, and to determine any pipeline improvements that may be necessary. The model was also used to determine potential improvements at the District's Gheen Reservoir site including: 1.) additional storage, 2.) a pump station to pump from the Gheen zone into the Red Mountain zone in the event that plant production exceeds the Gheen zone demands, and 3.) pipeline improvements to the adjacent Red Mountain zone.

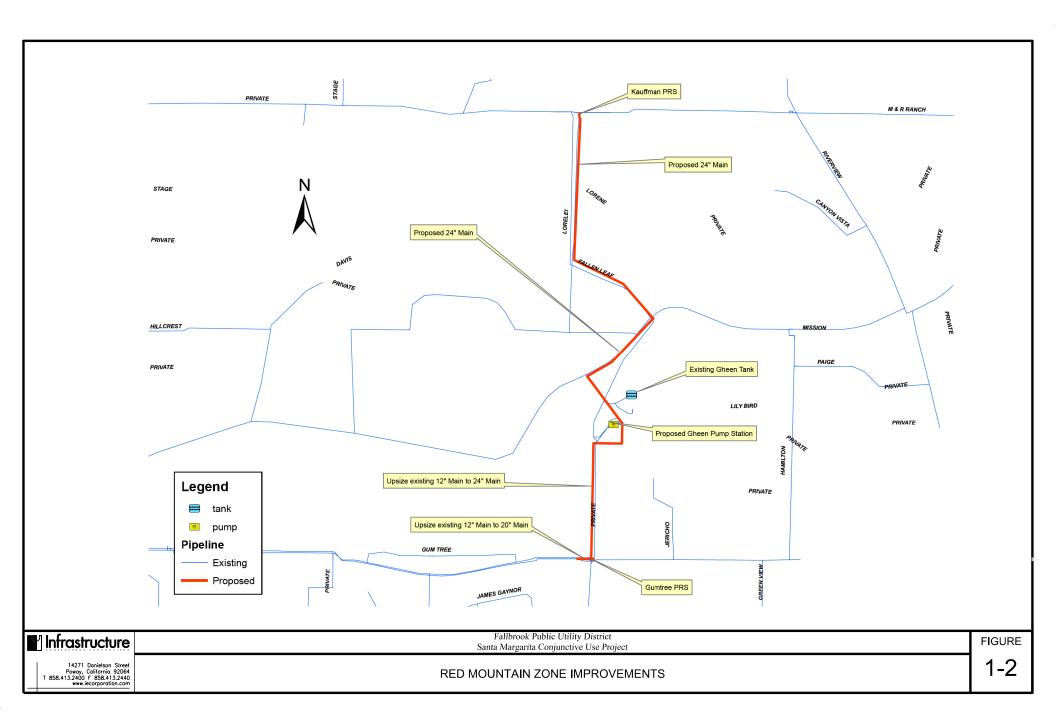
The model was also used to determine the maximum amount of flow that the San Diego County Water Authority (SDCWA) could supply to CPEN in the event of a local extended drought situation through the District's system.

Based on input from the District, and the hydraulic evaluation, the recommended improvements and findings include the following:

- Gheen zone pipeline improvements as shown in Figure 1-1, which includes replacement and additions of nearly 8,500 feet of 24-inch diameter pipeline from the SMCUP plant site to McDonald Road.
- Red Mountain zone improvements near the Gheen reservoir site as shown in Figure 1-2, which includes about 2,000 feet of new 24-inch pipeline from the Gheen Reservoir site north to the Kauffman Pressure Reducing Valve (PRV), and upsizing of about 800 feet of the 12-inch main from the Gheen Reservoir site south to Gumtree PRV with a 24-inch main.
- A new pump station at the Gheen reservoir site to produce a total dynamic head (TDH) of 170 feet at a flow rate of 4 MGD, and a TDH of 202 feet at a flow rate of 8 MGD, requiring 200 and 400 horsepower respectively, as is shown in Figure 1.2.
- A new 4 million gallon (MG) reservoir of additional storage at the Gheen reservoir site.
- A product water SMCUP pump station to produce a TDH of 375 feet at a flow rate of 7.8 MGD requiring 2,500 horsepower.
- Facilities on the plant site to control return flows to CPEN, which, while limiting customer pressure reduction to 20 psi, could provide a flowrate of 7.3 MGD.





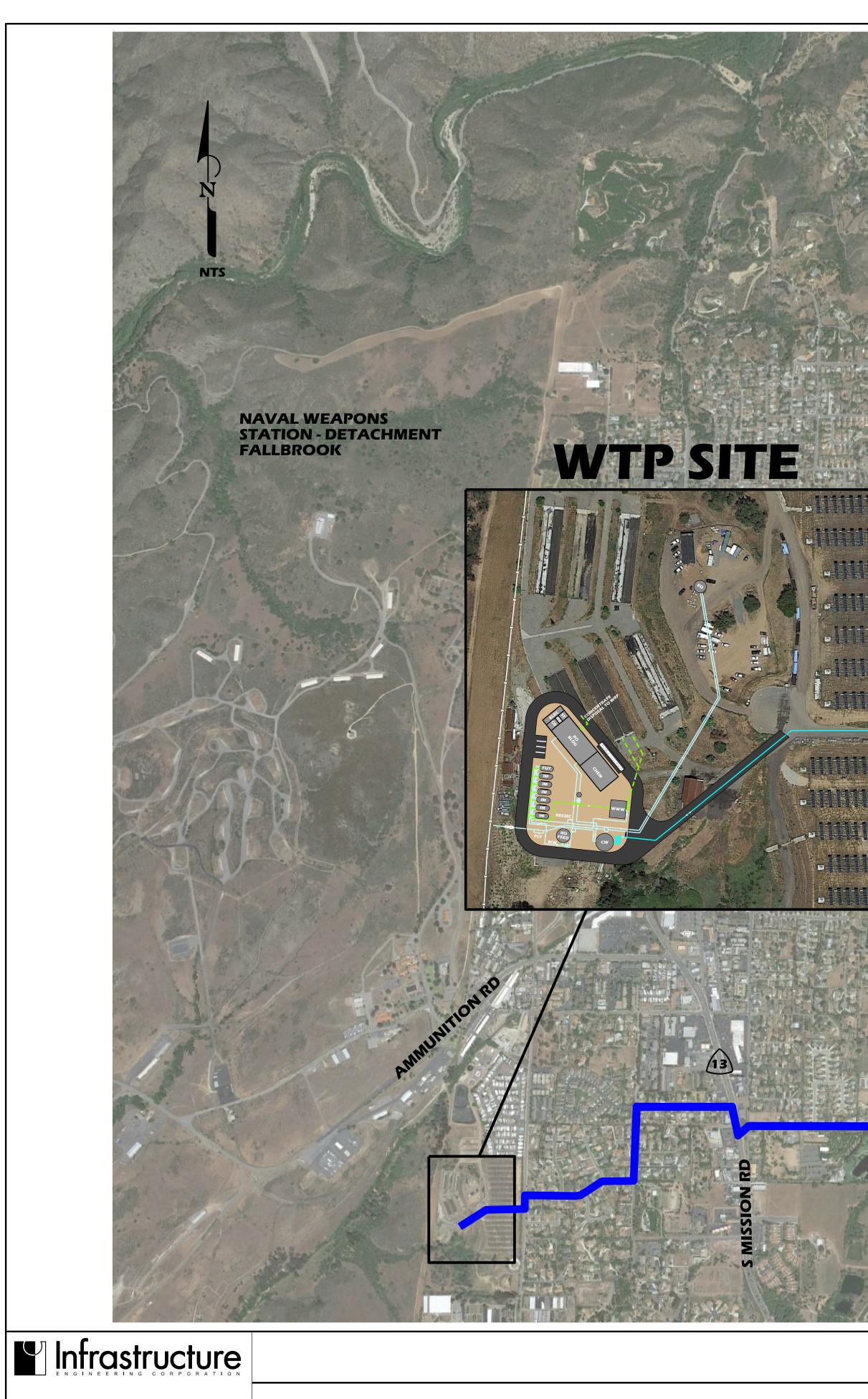


# 2.0 PURPOSE AND CONTENT OF THE PRELIMINARY DESIGN REPORT (PDR)

With the quality of the ground water being received from CPEN determined in TM 1, the water quality goals of the plant established in TM 2, plant process identified in TM 3, and the water distribution system modeling complete in TM 4, the purpose of the preliminary design report is to present the development of further engineering design investigations and alternative analysis associated with the project. Figure 2-1 on the next page depicts the SMCUP elements including the plant, distribution system, and Gheen reservoir site improvements. The information provided within the PDR includes development of design criteria, basis of the design, layout of the plant and Gheen sites, mechanical, structural, architectural, and electrical layout for each site, selecting specific types and sizes of the major pieces of equipment, and pipeline and yard piping alignments all culminating in the production of 30-percent complete design drawings found in Appendix A. A list of anticipated specifications to be developed during final design is presented in Appendix I.

The PDR provides the information necessary to proceed to final design development.





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Fallbrook Public Utility District Santa Margarita Conjunctive Use Project

OVERALL PROJECT PLAN



# NEW 1,800' OF 24" PIPELINE NORTH OF GHEEN

FIGURE 2-1

### 3.0 WATER TREATEMENT PLANT PROCESS FLOW

The process flow diagram follows closely with that of TM-3, and is shown on Drawing G-6 and G-7 of the 30% design drawings in Appendix A. An overview of equipment capacity and purpose are show in the Table 3-1 below.

Plant Area	Equipment	Capacity	Purpose
Area 100	Flow Control Facility	7.2 mgd	Facilitates delivering water to CPEN under severe drought conditions
Area 200	Equalization (EQ) Tank	133,000 gallons	<ol> <li>Allows for fluctuations in flow from CPEN.</li> <li>Provides storage to assist with controlled startup and shutdown of the plant.</li> </ol>
Area 200	IM Vessels	5 IM vessels, 12 foot in diameter by 30 feet long	Provides iron and manganese removal treatment.
Area 200	IM Vessel Back Wash Pumps	2 - 1,500 gpm pumps	Provides backwash of the IM vessels.
Area 300	RO Feed Tank	160,000 gallons	<ol> <li>Proves additional volume and time within the process stream for dechlorination of the IM treated water to protect the downstream RO membranes from oxidation.</li> <li>Provides washwater storage volume for backwashing the IM media.</li> </ol>
Area 300	RO Feed Pumps	1 - 500 - gpm pump 2 – 1,200 – gpm pumps	Provides discharge of 40 psi to push the flow through the cartridge filters and on into the suction of the high-pressure RO pumps.
Area 300	IM Treated Water/RO By- Pass Flow-control valve (FCV)	6-inch Butterfly Valve 8-inch Butterfly Valve 14-inch Butterfly Valve	Controls the flowrate by-passing the RO system for downstream blending.
Area 400	RO Cartridge Filters	3 - Cartridge Filters	Fulfills RO pretreatment warranty requirement.
Area 400	RO high-pressure pumps	3 - 1,020 gpm pumps	Drives the flow through the RO membranes.
Area 400	RO membrane Trains	3 - 0.93 MGD trains	Reduces TDS and chloride

 Table 3-1
 Summary of Equipment Sizes and Purpose



Plant Area	Equipment	Capacity	Purpose
Area 500	Clearwell	119,000 gallons	Provides detention time and baffling to assist with disinfection CT requirements.
Area 500	Product Water Pumps	4 – 1,400 gpm pumps	Pump product water from the clearwell into the Gheen pressure zone and distribution system
Area 700	Waste Washwater (WWW) Tank	186,000 gallon	Holds two IM vessel back wash volumes. Provides sludge settling time.
Area 700	WWW Sludge Pumps	1 - 35 gpm pumps	Pushes the WWW sludge to the drying beds.
Area 700	Treated WWW Recycle Pumps	1 - 250 gpm pumps 1 - 275 gpm pumps	Recycles the treated (decanted) WWW back to the front of the plant.



## 4.0 PLANT HYDRAULICS AND CONTROL

The hydraulic profile of the plant is shown on is Sheet G- 8 of the 30% design in Appendix A. An overview of the plant hydraulic level control and flow control are provided below, shown in outline form. Refer to the P&IDs in the 30% drawings, found in Appendix A, as referenced.

#### 4.1 Area 100 Ground Water Supply and CPEN Return

Under normal conditions ground water is provided to the District from CPEN by a pump station designed by the CPEN engineering consultant. Referring to Drawing 100I-1, the flow-control valve (FCV) is closed and the control valve (CV) is normally open. This function will be coordinated with CPEN's engineering consultant during final design.

Under return flow conditions the FCV is modulated based on a FPUD/CPEN agreed upon flow set point and the flow element/flow-indicator transmitter (FE/FIT) meter signal. The CV will be in closed position when flow is returned to CPEN.

#### 4.2 Area 200 Equalization (EQ) Tank and IM Treatment

Refer to 200I -1 and note the following:

- 1. The FCV control valves on the discharge of each IM vessel control the following:
  - a. Level in the EQ Tank based on a level set point and feedback from the level sensor by means of the level element/level-indicator transmitter (LE/LIT) signal. Compound level and flow setpoint control is used to stabilize both level and flowrate.
  - b. Even flow split between the IM vessels in service based on the signals from respective flow meters, FE/FITs.
- 2. The motorized CVs open and close based on the programmed back washing sequence.
- 3. The IM backwash pumps are started manually or automatically based on either of the following:
  - a. The IM vessel in-service time set point is has been reached and the RO Feed Tank has sufficient wash water volume to complete the wash cycle as indicated by the High level reading in the tank.
  - b. The differential pressure set point between the pressure indicator transmitters (PITs) across the vessels is met and the RO Feed Tank has sufficient wash water volume to complete the wash cycle as indicated by the High level reading in the tank.
- 4. The IM back wash pumps are inactivated automatically when:
  - a. The low level set point in the RO Feed Tank is reached.
  - b. The high-high level in the Waste Wash Water Tank is reached.
  - c. The backwash sequence is concluded.

#### 4.3 Area 300 RO Feed Tank and IM Treated Water/RO By-Pass

Refer to 300I -1 and note the following:

- 1. The FCV in the IM treated water/RO by-pass line performs as follows:
  - a. Modulates to maintain an RO Feed Tank high level based on the level set point and corresponding, LE/LIT signal, to maintain backwash water reserve.
  - b. Adjusts the RO Feed Tank fill rate based on a set point percentage (10%) of the sum of the flow from CPEN, FE/FIT on 100I-1, and recycle flow, FE/FIT on 700I- 1.
  - c. Closes at an increased rate when the low level set point in the RO Feed Tank is reached. This set point represents level at which the backwash volume has been used.
  - d. Modulation of the FCV affects the flowrate through the FE/FIT, which in-turn adjusts the flow through the RO treatment train based on a set point flow rate split ratio (*e.g.*, 50%). The split on the RO system is maintained by adjusting the speed of the High-Pressure RO pumps via associated variable frequency drives (VFDs) and flow meters, see 400I-2 of the 30% design drawings found in Appendix A.
- 2. The RO Booster Feed Pumps are constant speed and are started and stopped manually depending on flows being received by CPEN.

#### 4.4 Area 500 Clearwell and Product Water Pump Station

Refer to 500I -1 and note the following:

- 1. The motorized CV upstream of the clearwell tank closes upon a high-high level in the clearwell to prevent overflow of the tank.
- 2. The product water pumps will not start if the upstream PE/PIT does not meet a set suction pressure setting.
- 3. The product water pumps will not continue to run if the discharge pressure, as registered by the downstream PE/PIT, is higher than a set value after a set period of time (2 minutes)
- 4. When the pumps are started the discharge CV opens after a set time period (30 seconds).
- 5. The level in the clearwell is maintained to a set point by controlling the speed of the product water pumps by means of VFD drives.

#### 4.5 Area 700 IM Waste Washwater Tank

Refer to 700I -1 and note the following:

- 1. The CV upstream of the waste wash water recovery tank closes upon a high-high level being reached based on the signal from the LE/LIT
- 2. The waste wash water sludge pump is constant speed.
- 3. The waste wash water reclaim pumps have VFDs.
- 4. The waste wash water reclaim and sludge pumps will not start if the upstream PE/PIT does not meet a set suction pressure setting.
- 5. The waste wash water reclaim pumps will stop based on the following:
  - a. Set point turbidity range is not met after a set time period (*e.g.*, 20 minutes).
  - b. Low level in the waste wash water tank is reached.
  - c. High-high level in equalization tank is exceeded.
  - d. High discharge pressure



- 6. The reclaim pumps are started automatically based on settling time setpoint.
- 7. WWW Sludge Pump and the WWW Decant Pumps are started and stopped manually, or on programmed timers. They will stop automatically based on exceeding a set high discharge pressure.

Calculations for hydraulic losses and pump head requirements are found in TM-4.

Hydraulic basis of pump and valve selection for the plant and Gheen site are provided under specific sub headings in Sections 5.0 and 7.0, respectively.



## 5.0 WATER TREATMENT PLANT PREDESIGN

Ground water received from CPEN treated at the water treatment plant and pumped into the District's distribution system. The design criteria and preliminary design of major elements and equipment for the water treatment plant are provided below.

#### 5.1 Site and Yard Piping

The plant layout as shown on the Site Plan and Yard Piping, Drawing C-1 of the 30% design drawings found in Appendix A. and was based on the following considerations:

- Public Feedback
- Hydraulics
- Access to pumps, valves, tanks, vessel media exchange, and chemical deliveries
- Storm water
- Proximity to exist sludge drying beds
- Parking
- Yard piping configuration and process/fire loop
- Security
- District Feedback

A community meeting was held on April 16, 2015, where FPUD received feedback indicating a preference for the plant to be located at the lower elevations of the property as opposed to the higher elevation portion of the District's property located to the northeast of current site. See Drawing C-1.

While the majority of facilities are at lower elevations to assist with plant hydraulics it was necessary for the Equalization Tank to be placed at a higher elevation on the property. This minimizes the need for an additional pumps station and minimizes related energy costs. The Waste Wash Water Recovery Tank is above grade to reduce potential hard rock excavation and reduce cost.

To accommodate access to major pieces of equipment, that may need to be moved by means of a crane, the RO Booster pumps, IM Backwash pumps, and the Product Water pumps are located adjacent to the access road around the plant. The IM vessels themselves also being adjacent to the access road assists with the handling and procedures necessary for periodic IM media replacement. The access road provides complete circulation around the plant with a 25 foot minimum road width meeting fire truck and chemical truck turning radius requirements.

The site layout requires the demolition of one of the existing drying beds on the site to provide additional area for the plant, see Drawing D-1.

Parking is provided next to the plant control room and within convenient walking distance to the RO and chemical facilities.

The yard piping was laid out giving consideration to minimizing lengths of piping that may be stagnant during normal operations of the plant, reducing the potential for water age issues. The yard piping, where possible, utilizes multiple pipelines within a single trench to reduce overall costs. The yard piping includes a plant process water system/fire service loop to facilitate housekeeping and maintenance

related needs, and fire protection requirements. Pipe design criteria will follow that provide in the Section 6.1 entitled Design Standards and Criteria.

Site security will include new fencing, gate and security camera surveillance.

#### 5.2 Hydrology and Drainage Design

#### 5.2.1 Existing Drainage Conditions

The proposed water treatment plant (WTP) site consists of moderately (5 to 10 percent) to steeply (greater than 10 percent) sloping terrain with elevations ranging from 652 at the existing condition runoff concentration point (Node 4) located at the existing asphalt storage area to 710 at the top of the hill. The existing condition drainage boundary is shown in Figure 5-1.

Drainage across the site is by sheet flow. The drainage area that is tributary to the runoff concentration point is approximately 3.63 acres. The undeveloped portion of the site has sparse and poor quality grass/brush coverage. The soils at the site are assumed to be Type D.

The existing improvements consist of the existing asphalt concrete roadway and storage pads, and a barn. The existing impervious area totals 56,812 square feet, or approximately 36 percent of the 3.63-acre drainage area.

#### 5.2.2 Proposed Drainage Conditions

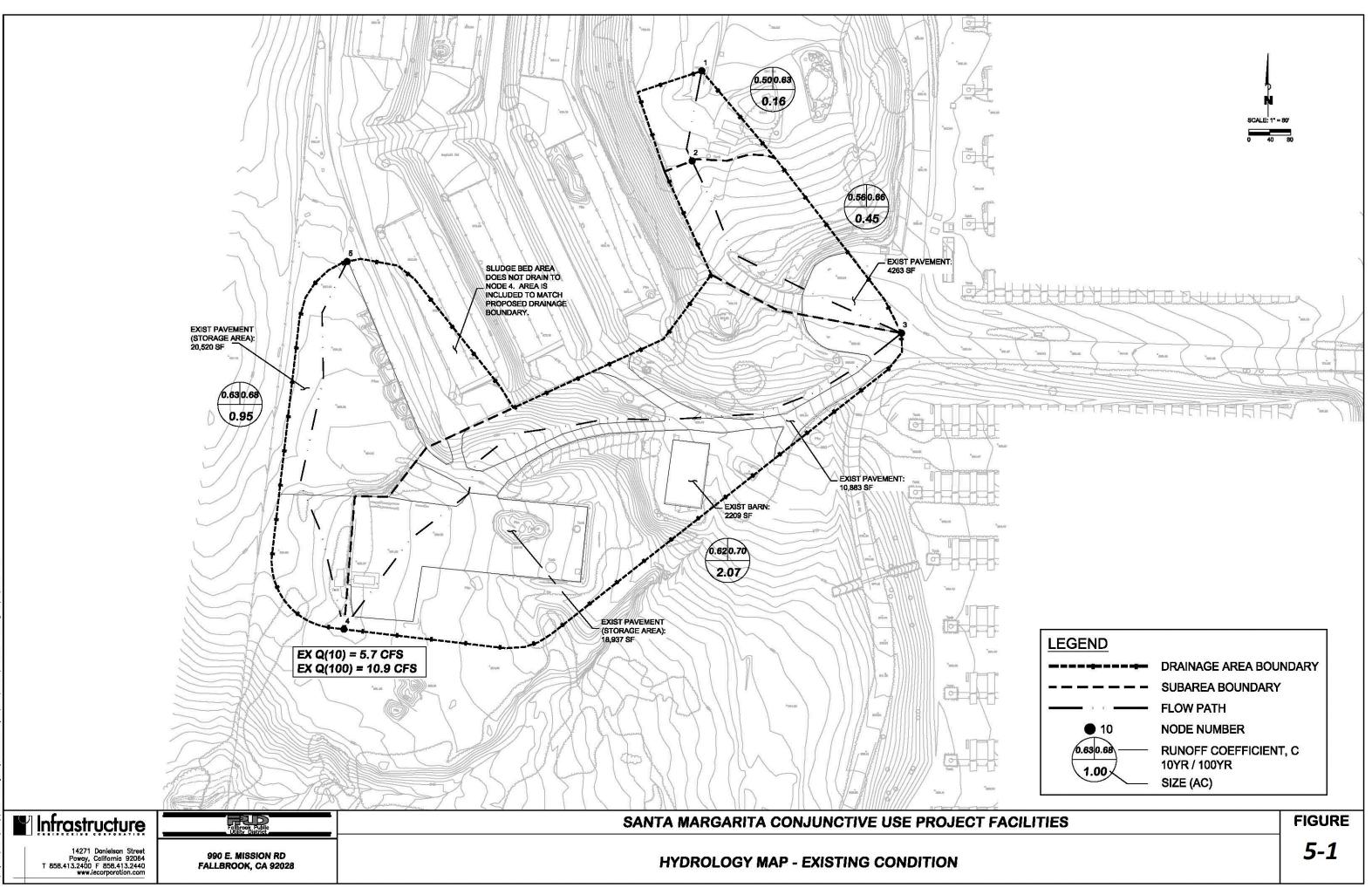
The proposed condition drainage area boundary is the same as the existing condition boundary, or 3.63 acres. Impervious improvements will consist of new tanks, process vessels, WTP building and access road. The proposed impervious area totals approximately 68,965 sf or 43.6 percent of the 3.63-acre drainage area. The proposed condition drainage boundary is shown in Figure 5-2. The site is divided into two general areas: upper and lower.

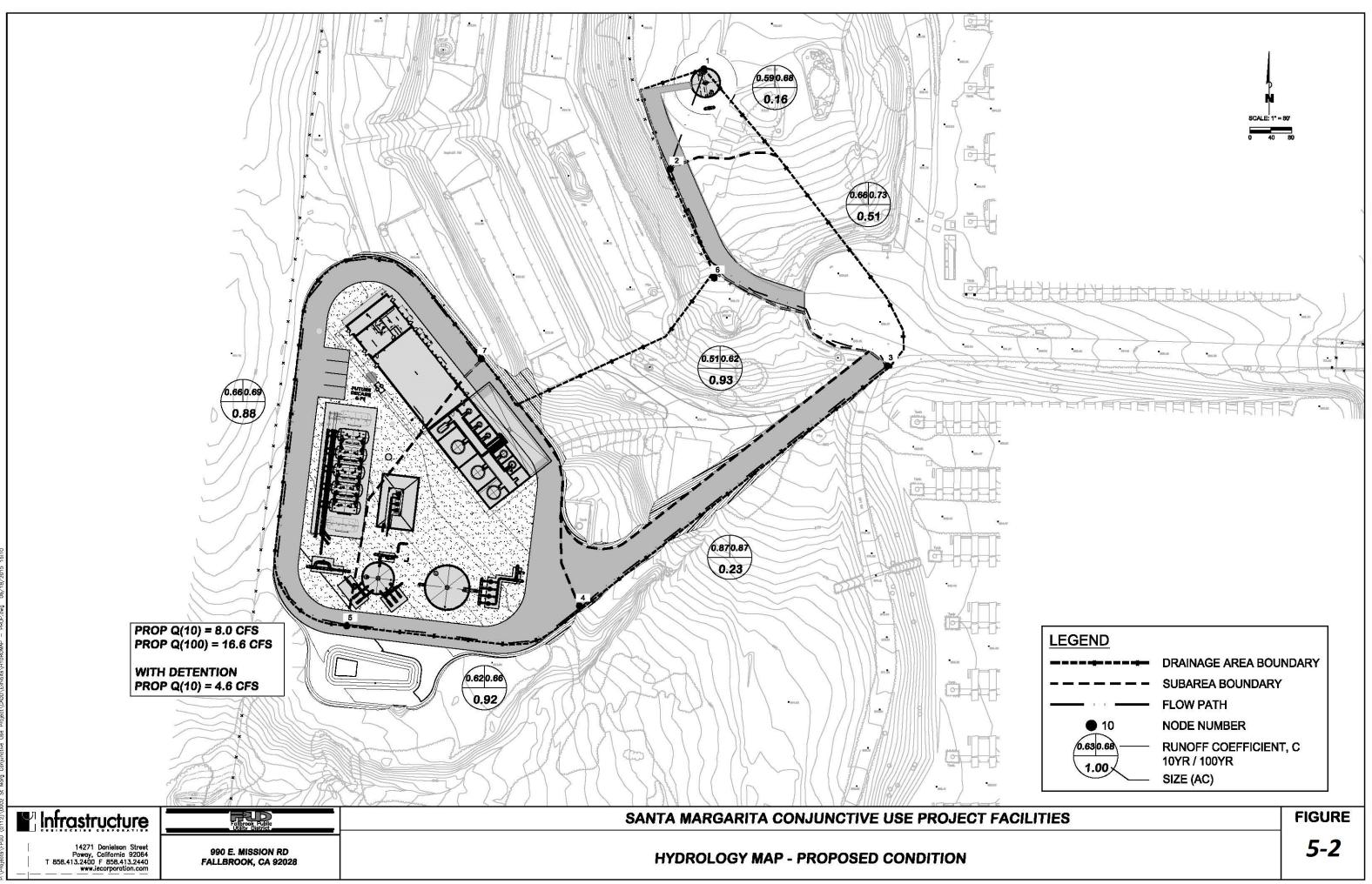
#### Upper:

Proposed improvements will include curb and gutter, asphalt concrete paving, and the equalization tank above approximate elevation 660 feet. Runoff from this area will be intercepted by the proposed curb and gutter and conveyed by the proposed roadway to the existing runoff concentration point at Node 5.

#### Lower:

The proposed WTP and perimeter access road will be constructed in the lower portion of the site, below approximate elevation 660 feet. The WTP pad will be graded and mostly surfaced with crushed rock with the exception of paving for equipment/tank pads, access road, and concrete walks and delivery areas adjacent to the WTP building. Runoff from the WTP pad will flow overland and runoff from the proposed access road will be conveyed by curb and gutter to the existing runoff concentration point at Node 5. A curb cut and concrete swale is proposed to convey the runoff into a detention basin. The detention basin is intended to be a dual purpose basin to reduce the proposed condition peak runoff rate to the existing condition runoff rate and to provide treatment of stormwater runoff prior to discharging to the existing condition concentration point.





#### 5.2.3 Rational Method Hydrology

Hydrology calculations were performed using the Civil3D computer program and the Modified Rational Method described in the San Diego County Hydrology Manual. The Rational Method formula estimates the peak rate of runoff at any location in a watershed as a function of the drainage area (A), runoff coefficient (C), and rainfall intensity (I) for a duration equal to the time of concentration (Tc), which is the time required for water to flow from the most remote point of the basin to the location being analyzed. The rational method formula is expressed as follows:

#### Q = C I A Where:

- Q = peak discharge, in cubic feet per second (cfs)
- C = runoff coefficient, proportion of the rainfall that runs off the surface (no units)
- I = average rainfall intensity for a duration equal to the time of concentration (Tc) for the area, in inches per hour (Note: If the computed Tc is less than 5 minutes, use 5 minutes for computing the peak discharge)
- A = drainage area contributing to the design location, in acres

The methodology for Rational Method calculations is described in Appendix G. A 6-hour storm duration is used for design and is consistent with the guidelines of San Diego County. Also provided in this appendix are charts and tables used in the selection of the hydrologic parameters including runoff coefficients, rainfall depth, rainfall intensity and velocity and travel time nomographs. These are described further herein.

#### 5.2.4 Runoff Coefficients

The runoff coefficients are selected in accordance with guidelines from the Caltrans Highway Design Manual. For runoff detention calculations, the runoff coefficients listed in the Caltrans Highway Design Manual, Chapter 810 – Hydrology, were used instead of those in the San Diego County Hydrology Manual because the Caltrans methodology provides a more accurate characterization of undeveloped, or natural ground, runoff coefficients based on relief, soil infiltration, vegetal cover, and surface storage.

One consideration for the development of subarea boundaries is the division of cover type, whether pervious or impervious. In some cases, a particular subarea may have combined pervious or impervious areas, in which case a weighted runoff coefficient is determined in accordance with the following equation:

C = 0.9\*(%Impervious) + Cp\*(1 - %Impervious) where: Cp = pervious area runoff coefficient corresponding to soil type.

A listing of weighted runoff coefficients is provided in Appendix G.



#### 5.2.5 Summary of Peak Discharge

A summary of the estimated peak runoff rates for the existing and proposed conditions are shown in the following table:

Condition	Area (ac.)	Q <sub>100</sub> (cfs)	Q <sub>10</sub> (cfs)
Proposed – Node 5	3.63	16.6	8.0
Existing – Node 4	3.63	10.9	5.7
Difference:		5.7	2.3

#### 5.2.6 Detention Routing

In order to mitigate the increase in runoff for the 10-year storm event, a detention basin is proposed along the south side of the treatment plant site. All runoff from the site will be routed into a detention basin to reduce the total peak flow leaving the site.

Condition	Area (ac.)	Q10 (cfs)	
Proposed with Detention – Node 5	3.63	4.6	
Existing – Node 4	3.63	5.7	
Difference:		-1.1	

Table 5-2	Hydrology Summary	
Table J-2	nyurology Summary	

A comparison with the existing condition shows that the detention basin reduces flows to less than existing conditions. The detention basin also serves as a water quality treatment facility, which is discussed in the next section.

#### 5.2.7 Water Quality Treatment

The requirements of the reissued National Pollutant Discharge Elimination System (NPDES) Permit for Discharges from the Municipal Separate Storm Sewer Systems (MS4), Order No. R9-2013-0001, pertaining to the watersheds within the jurisdiction of the County of San Diego are used herein as a guideline in developing post-construction BMPs to address water quality concerns. Although the District is not a co-permittee to Order No. R9-2013-0001, this approach satisfies the District's duty to mitigate potential adverse impacts to health and the environment as required by the Order and is consistent with approaches that are in effect by the local jurisdiction to reduce the discharge of pollutants in urban runoff to the maximum extent practicable.

According to Order No. R9-2013-0001, the SMCUP project is categorized as a Priority Development Project (based on project size and impervious area) and is required to design treatment control BMPs to retain (i.e. intercept, store, infiltrate, etc.) onsite the pollutants contained in the volume of runoff produced from a 24-hour, 85th percentile storm event. Where retention is not feasible due to site and soil constraints, detention is allowed. The 24-hour, 85th percentile storm event is determined from the County of San Diego's 85th Percentile Precipitation Isopluvial Map.

The proposed basin will provide water quality enhancement via filtration through sand and gravel, attenuation of peak runoff, and a means for perpetuating the existing drainage patterns. It may also



function to capture treatment process tank overflows although this is not a primary design consideration. The design criteria for the basin include:

Water Quality Criteria:

- 1. Treat the runoff from the 85<sup>th</sup> percentile, 24-hour storm event.
- 2. Size the detention basin bottom at a minimum of three-percent of the total impervious area.
- 3. Size the filter bed to allow for a drawdown period between 24 and 72 hours to provide treatment and to reduce the potential for vector breeding as a result of standing water.

Peak Discharge Criteria:

- 1. Detain the proposed 10-year, 6-hour storm runoff to match the 10-year existing condition flow rate, or less.
- 2. Concentrate the runoff from areas to receive improvements for more efficient treatment.
- 3. Preserve existing drainage patterns and flow rates.
- 4. In rare events, capture overflows from water treatment plant facilities and release the flows at a controlled rate.

Applying these criteria, the following objectives were established for the basin design:

Side Slopes:	3:1
Minimum Bottom area:	2,069 sf
Minimum Water Quality Volume:	5,805 cf
Minimum Freeboard:	3 inches
Water Quality Discharge Outlets:	4-inch diameter perforated PVC pipe(s)
Principal Discharge Outlet:	Double grated inlet (San Diego Regional Standard, Type G-2) with grate elevation above the water quality volume elevation
Emergency Overflow:	100-year, 6-hour storm runoff
Weir flow height:	6 inches
Weir length:	15 feet

Based on the proposed basin configuration, a basin depth of 3.2 feet (relative to the invert elevation of the subdrain system), or a ponding depth of 8 inches relative to the basin floor elevation, will be required for water quality treatment. The basin bottom section will consists of a sand media filter consisting of a layer of sand over a layer of Class 2 permeable base with a perforated PVC pipe subdrain. The sand media and perforated PVC pipe subdrain will allow for at least a 24-hour drawdown period. The principal outlet will be designed to safely pass up to the 100-year storm runoff or the overflows from the treatment process tanks.

#### 5.3 Area 100 – CPEN Reverse Flow Control Facility (FCF)

The CPEN Reverse Flow Control Facility (FCF) is shown on the site plan, Drawing C-1 and 100M-1 of the 30% design drawings found in Appendix A. Under normal conditions ground water is provided to the District from CPEN by a pump station designed by the CPEN engineering consultant. Under conditions of drought water from SDCWA can be wheeled through the FPUD distribution system to CPEN. Under these conditions the FCV is placed into service and modulates flow based on FPUD/CPEN agreed upon flow set point (Refer to Section 4.0). While the design of the receiving facilities on CPEN are not defined



at this time it is anticipated the terminal elevation at CPEN will match that of the (MCBCP) IM-24 desalter of approximately 130 feet. Water will be coming from SDCWA through the FPUD Gheen pressure zone. The current design utilizes a plunger valve. Hydraulic criteria for the valve is shown in the following table.

Hydraulic Element	HGL or Pressure
Gheen Zone HGL	1020
CPEN Estimated Terminal HGL	300
FCV Elevation	656
FCV Upstream HGL at Zero Flow	728
FCV Downstream HGL at Zero Flow	ATM
FCV Upstream Pressure (psig) at 7.3 mgd	140
FCV Downstream Pressure (psig) at 7.3 mgd	0 (ATM)

Table 5-3	<b>CPEN Reverse Flow</b>	Control Valve Hydraulic Criteria
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Note: Dynamic losses (approximately 100 feet) based on assumed pipe diameter of 24 inches and downstream length of 38,000 feet.

Actual sizing of the plunger valve will be performed during final design and when the CPEN facilities are defined by CPEN's design consultant. The HGL of the CPEN is approximated using the elevation of the (MCBCP) IM-24 site. Downstream control of the flow through the FCF may be necessary to provide some back pressure for the plunger valve to avoid discharging to atmosphere pressure. Piping design criteria matches that found in Section 6. The internal pressure of the pipeline on the plant site will conform a design pressure of 300 psig in compliance with Section 15076 of the FPUD Standard Specifications. Surge evaluation and cavitation analysis will occur as part of the final design process.

#### 5.4 Area 200 – Iron and Manganese Treatment

The goal of the iron and manganese (IM) treatment system is to reduce iron and manganese concentrations to levels that meet aesthetic water quality goals and that prevent iron- and manganese-related fouling of the downstream reverse osmosis (RO) membranes (see Technical Memorandum 2 in Appendix C for water quality goals). Granular media pressure filtration with continuous chlorination application upstream will be used for IM removal. The IM system will also include supporting backwash, waste washwater, sludge handling, and chemical facilities. The design criteria for the IM system are described below.

An IM system Original Equipment Manufacturer (OEM) will provide the pressure vessels, facepiping, vessel valving, air scour system, differential pressure gauges and panel (with pressure switch), backwash flow rate panel, a local control panel and internals, and internals, including filter media, support media, underdrain, upperdrain, nozzles, and interior finish paint. The OEM will also provide programming of the IM system controls, and will be responsible for the effluent water quality.<sup>1</sup> Elements of the control system are introduced in the text below; further details are shown in the Process and Instrumentation Diagrams (P&IDs).

#### 5.4.1 Equalization Tank

To account for minor fluctuations in flow rates of ground water received from CPEN an equalization tank is provided. The tank will provide 10 minutes of buffering capacity before overflow in case the plant



<sup>&</sup>lt;sup>1</sup> Several IM OEMs were consulted in the development of the design criteria presented in this preliminary design report, including TonkaWater, WesTech, and Hungerford & Terry.

were to experience an emergency shutdown while receiving 7.8 mgd from CPEN. In a scenario where CPEN flow stops suddenly from 7.8 mgd, there is 4 feet or 5.5 minutes of buffering. However the control system will reduce the flow rate through the IM automatically to try and maintain the set point level in the EQ tank slowly bringing the flow to a stop. Both the IM and RO process can respond quickly to reduced flows. Design criteria for the tank is provided as follows.

- Type of Tank: Welded Steel (AWWA D-100)
- Storage Capacity: 0.14 MG
- Diameter: 27 feet
- High Water Level: 32 feet
- Floor Elevation: 710 feet
- Free Board: 2.5 feet
- Roof: column-supported cone with radius knuckle
- Total Tank Height: 34.5 feet

The tank is shown on the site plan, Drawing C-1 and Drawing 200M-1 of the 30% design drawings in Appendix A. Dimensions are subject to change during final design.

The proposed tank will be designed according to the provisions of ASCE 7. Key parameters for wind and seismic design loads are as follows:

General Parameters	
Site Class:	С
<ul> <li>Wind Design Load</li> <li>Wind Load Risk Category</li> <li>Wind Speed</li> </ul>	IV 115 miles per bour
<ul><li>Wind Speed:</li><li>Exposure:</li></ul>	115 miles per hour C
Seismic Design Load	
<ul> <li>0.2-second period, mapped spectral accel., S<sub>s</sub>:</li> </ul>	1.223 g
<ul> <li>1-second period, mapped spectral accel., S<sub>1</sub>:</li> </ul>	0.471g
<ul> <li>Short-period site coefficient, F<sub>a</sub>:</li> </ul>	1.0
<ul> <li>Long-period site coefficient, F<sub>v</sub>:</li> </ul>	1.329
• 0.2-second period, Design Earthquake spectral response accel., S <sub>DS</sub> :	0.815g
• 1-second period, Design Earthquake spectral response accel., S <sub>D1</sub> :	0.418g
• Earthquake Importance Factor, I <sub>e</sub> :	1.25

#### Tank Design

Steel tank structural design criteria consists of the following:

- Design per current AWWA D100 standard
- Roof design live load: 20 pounds per square foot (reducible)
- Tank shall be mechanically anchored to the foundation
- Tank shall be classified as Seismic Use Group (SUG) II
- Use Ri = 2.5 and Rc = 1.5 for base shear, overturning moment and hoop shell tension design
- Checking longitudinal tank shell compression stress (wall buckling)
- Freeboard will be based on AWWA D100 requirements. 2.6 feet of freeboard is estimated for



preliminary design based on the design of similar steel tanks in California per the current D100 standard. An alternative design procedure may consist of a lower tank roof (with less freeboard) which is structurally reinforced to withstand, but not prevent, damage from tank sloshing. This alternative approach is assumed to be similar in cost to a taller tank, although it is not yet common practice for steel tanks constructed per current AWWA code in California.

#### 5.4.2 Pressure vessels

IM treatment technologies can include various combinations of adsorptive, oxidative, and filter processes to remove iron and manganese, including chemical oxidation with and without adsorption site catalysts, biological oxidation, granular media filtration, membrane filtration, and reverse osmosis. The most common technology is granular media filtration with a chemical oxidant carried through the filters. These filters are typically operated under pressure for relatively small systems treating groundwater, like the Fallbrook Public Utility District (FPUD). Pressure vessels will be used for this project and their design criteria are shown in Table 5-4.

Parameter	Units	Value
Number of pressure vessels	#	5
Pressure vessel configuration	na	Horizontal
Active surface area per vessel, minimum <sup>1</sup>	ft <sup>2</sup>	360
Vessel diameter <sup>2</sup>	ft	12
Vessel overall length <sup>2</sup>	ft	33
Number of cells per vessel	#	2
Underdrain configuration	na	Common underdrain
Working pressure <sup>3</sup>	psi	100
Hydrostatic test pressure	psi	130
Construction	na	ASCE code stamped
Face-piping configuration	na	End-face piping
Nominal filtration rate <sup>4</sup>	gpm/ft <sup>2</sup>	3.0
Nominal filter flow rate <sup>4</sup>	gpm	1,083
Backwashing filtration rate <sup>5</sup>	gpm/ft <sup>2</sup>	3.8
Backwashing filter flow rate <sup>5</sup>	gpm	1,354

<sup>1</sup> Active surface area is the average filter surface area of the GreensandPlus media over the depth of the media

<sup>2</sup> Estimated dimensions based on preliminary discussions with IM OEMs

<sup>3</sup> Design pressure is approximately 30 psi

<sup>4</sup> All filters online, excluding estimated recycle flow of 0.78 MGD, calculated with minimum filter area per vessel (recycling would increase the filtration and filter flow rate to 3.3 gpm/ft<sup>2</sup> and 1,192 gpm, respectively)

<sup>5</sup> One filter backwashing (*i.e.*, one filter offline), excluding estimated recycle flow of 0.78 MGD, calculated with minimum filter area per vessel (recycling would increase the filtration and filter flow rate to 4.1 gpm/ft<sup>2</sup> and 1,490 gpm, respectively)

The number of vessels and minimum filter surface area were selected to achieve target filtration rates based on experience with other systems. The number of cells was selected to keep the filtration rate above 2 gpm/ft<sup>2</sup> at the minimum flow, where 2 gpm/ft<sup>2</sup> is recommended to avoid channeling (short-circuiting). Two cells per vessel will keep the minimum filtration rate above 2 gpm/ft<sup>2</sup> for all minimum flow deliveries guaranteed by MCBCP. MCBCP may provide flows that are not currently a part of the guaranteed minimum flow schedule, and a range of these flows (0.79 to 1.01 MGD) will lead to a filtration rate outside of 2 to 3 gpm/ft<sup>2</sup>, even with two cells. To compensate, the number of online cells may have to be decreased when receiving these flows to avoid channeling. Decreasing the number of online cells does increase the filtration rate; however, the increase is somewhat marginal (resulting in



filtration rates of 4 gpm/ft<sup>2</sup> or less) and several cells are available to bring online when the online cell reaches terminal headloss at these higher filtration rates (nine cells would be on standby when one is online).

The working pressure is recommended to provide a minimum wall thickness of 3/8 in, which provides a rigid shell and protection against negative pressures.

Vessels will be constructed to ASME Section VIII and include ASME stamp.

#### 5.4.3 Filter Media

Several filter media alternatives are available for IM treatment with chemical oxidation, including oxidecoated filter media and manganese dioxide media (pyrolusite). Oxide-coated media and pyrolusite are reactive media, which facilitate the removal of dissolved manganese through surface-level adsorption reactions between the reduced manganese and the oxidized manganese oxide surface. Pyrolusite has a high specific gravity (approximately 4), which requires large backwash flow to fluidize the media compared to less dense oxide-coated media (*e.g.*, sand). Due to the greater backwash requirements, some IM system OEMs are moving away from pyrolusite and toward oxide-coated filter media.

Several IM system OEMs provide proprietary oxide-coated media for use in their pressure vessels. Invsersand Company offers an oxide-coated media, GreensandPlus, which is available to install in pressure vessels supplied by others. GreensandPlus will be used for this project due to the flexibility that it affords with selecting the OEM. The design criteria for the GreensandPlus, the anthracite cap, and the gravel support are shown in Table 5-5.

Parameter	Units	Value		
Anthracite (top layer)				
Depth	in.	12		
Effective size (d <sub>10</sub> )	mm	0.60 to 0.80		
Specific gravity	na	1.55 to 1.65		
Uniformity coefficient		< 1.6		
GreensandPlus <sup>1</sup> (middle layer)				
Depth	in.	24		
Effective size (d <sub>10</sub> )	mm	0.30 - 0.35		
Specific gravity	na	2.60 - 2.70		
Uniformity coefficient		< 1.6		
Torpedo sand (bottom layer) <sup>2</sup>				
Depth	in.	3		
Effective size (d <sub>10</sub> )	mm	0.80 - 1.20		
Specific gravity	na	2.60 - 2.70		
Uniformity coefficient		< 1.6		
Gravel support <sup>2</sup>				
Upper third depth	in.	4		
Upper third size	in. x in.	1/4 x 1/8		

#### Table 5-5 Filter Media Design Criteria



Parameter	Units	Value		
Middle third depth	in.	4		
Middle third size	in. x in.	1/2 x 1/4		
Bottom third depth	in.	4		
Bottom third size	in. x in.	3/4 x 1/2		

<sup>1</sup> Inversand Company

<sup>2</sup> Example support media design criteria (TonkaWater) - support media design is dependent on underdrain design, which can vary between IM system suppliers

#### 5.4.4 Flow Control

The pressure vessels will be controlled with effluent modulating flow control valves and flow meters on each vessel. This flow control scheme enables equal filtration rates between the filters. An alternative flow control scheme that will not be employed is declining filtration. In a declining filtration flow control scheme all filters have the same head. If the filters are allowed to reach terminal headloss, all filters would require backwashing simultaneously, which would require large washwater storage and waste washwater facilities. An additional alternative would be to control the flow through each cell; however, vessel-flow control achieves the same result, if the whole vessel, instead of individual cells, is backwashed. Details of the flow control system are shown in the Process and Instrumentation Diagrams (P&IDs), Drawing 200I-1. Physical layout of these valves are shown on Drawings 200M- 1 and 200M- 2 of the 30% design drawings in Appendix A.

The effluent valves of all vessels (two valves per vessel), that are on-line at a given time, must work in unison to control the set point water level in the Equalization Tank. The control system automatically varies the flowrate set point to maintain the EQ Tank level set point. There will be high and low flowrate limits/alarms for the vessels. The level in the EQ tank and the downstream RO Feed tank vary in water surface elevation, and head loss across the media bed also varies. It is important that the effluent valves are selected for type and size to cover the hydraulic range of the expected operation. Table 5-6 summarizes the minimum and maximum operating of the two tanks.

Tanks	Base	Water Heights		HGL		Static Head	
	Elevation	Max	Min	Max	Min	Max	Min
EQ	710	25	17.5	735	727.5	62	20 F
RO Feed	657	32	16	689	673		38.5

Table 5-6 Summary of Upstream and Downstream Conditions

Losses across the media range between 2.5 feet and 21 feet.

The rangeability graphic shown in Figure 5-3 presents the highest and lowest differential head across the valve (including filter and piping loses) as a function of flowrate by the dashed lines. The shaded area encompasses the differential pressure across the valve and the limits of flow, 360 gpm (minimum) and 745 gpm (maximum). The corresponding valve positions between 20 and 80 percent, the blue and brown lines respectively, shows the entire shaded area is covered within these acceptable position limits for a butterfly valve.



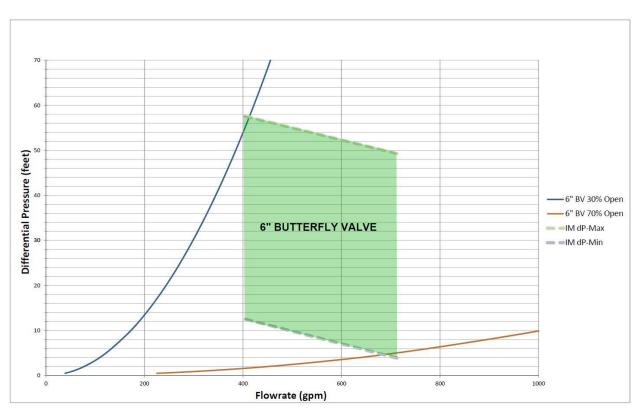


Figure 5-3 IM Vessels Effluent Control Valve Range

It is concluded that the use of 6-inch diameter butterfly valves to control vessel effluent are the correct choice for this application.

# 5.4.5 Oxidation System

Sodium hypochlorite will be dosed upstream of the filters and downstream of the EQ tank at sufficiently high concentrations to carry a residual through the filters. An alternative dosing point will be provided upstream of the EQ tank. Sodium hypochlorite can be effective at oxidizing iron in the bulk water where it forms precipitates that are removed on the filter media. The effectiveness of iron oxidation is a function of the natural organic matter present in the groundwater and complexation between the reduced iron and natural organic matter (NOM). Successful experience with chlorine oxidation at the Marine Corps Base Camp Pendleton (MCBCP) IM-24 plant shows that chlorine can effectively oxidize iron in this water.

Manganese, on the other hand, is not typically oxidized by chlorine in the bulk water; rather, manganese typically first adsorbs to the oxide-coated filter media, which subsequently catalyzes its oxidation by free chlorine. The byproduct of this reaction is a precipitant, with a new surface site for additional dissolved manganese adsorption. Stronger oxidants, such as permanganate, ozone, and chlorine dioxide, oxidize manganese in the bulk water, potentially forming colloidal manganese particles, which can be hard to remove through filtration. Permanganate, in particular, can contribute to fouling of downstream RO systems, as dissolved manganese itself is a byproduct of quenching residual permanganate (typically a oxidant residual is carried through the filters; quenching a permanganate residual results in dissolved manganese).



In addition to dosing sodium hypochlorite upstream of the filters, it will also be used for primary disinfection downstream of the RO blend point, regeneration of the IM vessels, and for removing sodium bisulfite from the backwash water. The oxidant feed system is described in this section, whereas the disinfection, regeneration, and backwash chemical feed systems are described later in the report. One storage facility will be used to store the common sodium hypochlorite neat solution that will supply all of the sodium hypochlorite chemical feed systems; the storage facility is described in this section.

Sodium hypochlorite solutions can degrade rapidly compared to many other chemicals typically used in water treatment. The degradation is largely a function of temperature, solution concentration, the concentration of trace metals that can catalyze the degradation, and the pH of the solution. Degradation leads to a loss of strength, which can render a chemical unusable for a given chemical metering system. Degradation also leads to the production of chlorate and perchlorate, compounds with health-advisory regulated levels, respectively (chlorate has a Notification level 0.8 mg/L and perchlorate Maximum Contaminant Level 0.006 mg/L). The two principle strategies for slowing degradation are (1) minimizing temperature (storing the neat solution out of direct sunlight) and (2) diluting the neat solution to a lower solution concentration. Regardless of the degradation rate, the delivery schedule and volume should be managed to only allow for acceptable levels of chemical degradation. Without dilution, small deliveries will likely be required during low flow conditions to ensure that the chemical can be used prior to excessive degradation. FPUD already successfully manages sodium hypochlorite deliveries at the Red Mountain treatment facility.

The residual oxidant concentration in the IM effluent will be used to control the oxidant dose, which requires a low coefficient of variation (less than 5%) in the residual concentration at the IM effluent analyzer. The piping between the dosing point and the residual analyzer should afford sufficient blending (greater than 160 pipe diameters), such that rapid mixing after injection is not required. The design criteria for the oxidant feed and sodium hypochlorite storage facilities are shown in Table 5-7.

Parameter	Units	Value
Oxidant chemical	na	Sodium hypochlorite
Typical dose, estimated	mg/L as Cl₂	5 to 6
High oxidant chemical metering pumps	Duty+standby	1+1
High oxidant feed pump capacity <sup>1</sup>	gph	31.3
High oxidant feed pump turndown, min <sup>1</sup>	na	10:1
Low oxidant chemical metering pumps	Duty+standby	1+1
Low oxidant feed pump capacity <sup>1</sup>	gph	3.5
Low oxidant feed pump turndown, min <sup>1</sup>	na	10:1
Sodium hypochlorite storage volume <sup>2</sup>	gal	7,500
Neat sodium hypochlorite strength, assumed	%	12.5

 Table 5-7 Oxidant and Sodium Hypochlorite Storage Design Criteria

<sup>1</sup> Allows for the dosing of 2.0 to 7.5 mg/L as Cl<sub>2</sub> over the flow range of 0.6 to 8.58 MGD with a sodium hypochlorite degradation of at least 10% (90% of neat strength), which corresponds to about 15 days at 25 degrees Celsius

<sup>2</sup> Provides approximately 15 days of storage at typical doses

# 5.4.6 Quenching System

A quenching system will be included on the RO sidestream line, upstream of the RO break tank. This system will include measurement of the IM effluent chlorine residual, application of a quenching chemical (sodium bisulfite), power mixing, and final measurement of chlorine residual and oxidation-

reduction potential (ORP) for verification, trim, and diversion. The design criteria for the quenching system are shown in Table 5-8.

Parameter Units Value						
Quenching chemical	na	Sodium bisulfite				
Typical dose, estimated	mg/L	2.9				
High quench chemical metering pumps	Duty+standby	1+1				
High quench pump capacity <sup>1</sup>	gph	2.8				
High quench pump turndown, min <sup>1</sup>	na	10:1				
Low quench chemical metering pumps	Duty+standby	1+1				
Low quench pump capacity <sup>1</sup>	gph	0.28				
Low quench pump turndown, min <sup>1</sup>	na	10:1				
Quench chemical storage volume <sup>2</sup>	gal	1,000				
Quench chemical strength, assumed	%	38%				

Table 5-8	Quenching	System	Design	Criteria
rubie o o	Quemenning	0,0000	D COIGII	Gritteria

<sup>1</sup> Assuming a chlorine residual of between 0.35 and 3.0 mg/L as Cl<sub>2</sub>, with a minimum and maximum safety buffer of 0.5 and 4.4 mg/L SBS, respectively, and flow ranges between 0.34 and 3.95 MGD

<sup>2</sup> Storage of approximately 15 days at design flow

#### 5.4.7 Backwash System

The backwash will consist of multiple steps, including an air and low-rate water wash and a high-rate water-only wash (the air sour system is described in the following section). Backwash water will be supplied from the RO break tank and it will be chlorinated to remove residual sodium bisulfite prior to backwashing.

The backwash supply will be sized to backwash a whole filter vessel (both cells at the same time). Valving within the vessel face-piping will allow individual cells to be backwashed, when desired; however, the cell not being backwashed will have to remain idle and will not be able to filter while the other cell is backwashing. The backwash system will be sized to fluidize the media, which will allow for restratification of the dual media after intermixing during the combined air scour and low rate wash water step. The design wash water volume is 72,000 gallons per vessel, which is similar to other treatment facilities considering the size of filters.

The vessels will include underdrains with nozzles that distribute the backwash water evenly over the area of the filter. A waste wash water collection device will be included in the vessels to collect the waste washwater, which will drain to the reclaim tank (this device also distributes feed flow during filtration). A baffled trough waste wash water collection device will not be required, although they are acceptable. A baffled trough allows for minimal media loss during a continuously overflowing air and wash water backwash step, which may improve backwashes, but which should not be necessary for this water. Instead, a brief air and water wash should provide sufficient removal of particulates<sup>2</sup>. The design criteria of the backwash system are summarized in Table 5-9.

<sup>&</sup>lt;sup>2</sup> For example, the air and water wash may be proceeded by a drain step to sufficiently drop the water level below the waste wash water collection device so that a combined air and water wash can be conducted without overflowing the waste wash water collection device and loosing media.



Parameter	Units	Value
Backwash rate, high-rate <sup>1</sup>	gpm/ft <sup>2</sup>	15
Backwash rate, low-rate	gpm/ft <sup>2</sup>	3
Backwash flowrate, high-rate, one vessel <sup>1</sup>	gpm	5,670
Backwash flowrate, low-rate, one vessel <sup>1</sup>	gpm	1,134
Backwash flowrate, high-rate, one cell <sup>1</sup>	gpm	2,835
Backwash flowrate, low-rate, one cell <sup>1</sup>	gpm	567
Backwash volume <sup>2</sup>	gal	72,000
Backwash freeboard, min <sup>3</sup>	% of filter media depth	50
BW chlorination chemical	na	Sodium hypochlorite
Typical dose, estimated	mg/L as Cl <sub>2</sub>	5
Chlorine BW chemical metering pumps	Duty+standby	1+1
Chlorine BW pump capacity <sup>4</sup>	gph	12.6
Chlorine BW pump turndown, min <sup>4</sup>	na	10:1
Chlorine BW chemical storage volume	gal	Same as oxidant feed
Chlorine BW chemical strength, assumed	%	Same as oxidant feed

	_				
Table 5-9	IM Vessel	Backwash	System	Design	Criteria
Tuble 5 7	11.1 1 000001	Duckwash	by Stern	Design	Gritteria

<sup>1</sup> Based on minimum active surface area design criteria with a safety factor of 5% to tolerate deviations in surface area among OEMs; high-rate achieves bed expansion of 40%, assuming 25 degrees Celsius (Inversand Company);

<sup>2</sup> Estimated wash water volume to backwash one vessel

<sup>3</sup> Percent of sand and anthracite depth, where freeboard is distance from the top of the media to the waste wash water collection device opening(s)

<sup>4</sup> Target residual of 2 mg/L as Cl<sub>2</sub>, after quenching bisulfite residual (up to 4.4 mg/L), and allowing for a neat sodium hypochlorite solution decay of at least 10% for backwash rates ranging from 3 to 15 gpm/ft<sup>2</sup> while backwashing both cells at a time and one cell at a time

### 5.4.8 Air Scour System

Air sour will be included in the backwash sequence. Air scour increases the efficiency of backwashes and they have become standard in filter design. The air scour system will include a blower and air distribution grids inside of the filter cells. The design criteria for the air sour system are summarized in Table 5-10.

Parameter	Units	Value
Air rate	scfm/ft <sup>2</sup>	3
Pressure at air rate	psi	5

#### Table 5-10 Air Scour System Design Criteria

### 5.4.9 Regeneration System

Facilities will be included for infrequent regeneration of the filter media's oxide coating. The facilities will include a chemical metering pump to dose approximately 1,000 mg/L of chlorine into the backwash line, an equalization tank to allow for rapid drainage of the regenerate waste after regeneration, and a regenerate quenching pump to quench regenerate before pumping to the sewer. Regeneration requires draining the pressure vessels, filling them with chlorinated backwash supply water (chlorinated to 1,000 mg/L), soaking the media for at least four hours (preferably overnight), draining the solution to the regenerate equalization tank, adding quenching chemical to the regenerate while the regenerate is draining into the equalization tank to take advantage of mixing, rinsing the media prior to placing the vessel back into service, and pumping the quenched regenerate from the regenerate equalization tank to the sewer. The regeneration system will draw from the same neat sodium hypochlorite solution that is used for oxidation upstream of the filters and disinfection. The regenerate quenching system will draw



from the same sodium bisulfite solution that is used to quench the reverse osmosis sidestream prior to the reverse osmosis feed tank. The design criteria for these facilities are shown in Table 5-11.

Parameter	Units	Value
Regeneration chemical	na	Sodium hypochlorite
Typical dose, estimated	mg/L as Cl <sub>2</sub>	1,000
Regeneration chemical metering pumps	Duty+spare	1+1
Regeneration chemical pump capacity <sup>1, 2</sup>	gph	225
Regeneration chemical pump turndown, min <sup>1, 2</sup>	na	5:1
Regeneration chemical storage volume	gal	Same as oxidant feed
Regeneration chemical strength,	%	Same as oxidant feed
assumed		
Regenerate equalization tank volume <sup>3</sup>	gal	14,000
Regenerate quenching chemical	na	Sodium bisulfite
Typical dose, estimated	mg/L	1,500
Regenerate quenching chemical metering pumps	Duty+spare	1+1
Regenerate quenching pump capacity <sup>4</sup>	gph	612
Regenerate quenching pump turndown, min <sup>4</sup>	na	10:1
Regenerate quenching chemical storage volume	gal	Same as Quenching System
Regeneration quenching chemical strength, assumed	%	Same as Quenching System

Table 5-11	Regeneration	System	Design	Criteria
------------	--------------	--------	--------	----------

 $^1$  Doses of approximately 250 to 1,250 mg/L as Cl<sub>2</sub> at fill rate of 425 gpm at a neat solution decay of 10%

<sup>2</sup> Based on fill flow of 425 gpm (fill time of approximately 20 minutes)

<sup>3</sup> Estimated volume required to submerge media of 14,000 gallons

<sup>4</sup> Allows for volumetric dose of 183 to 1,834 mg/L (to quench 125 to 1,250 mg/L as Cl<sub>2</sub>) with an assumed pump time of 5 minutes and an assumed regenerate waste volume of 14,000 gallons

### 5.5 Area 300 - RO Feed Tank, IM Backwash Pumps, RO Feed Pumps & By-Pass

The RO feed tank provides 80,000 gallons of buffering volume to assure dechlorination of the IM water prior to the RO. In addition it stores enough wash water to backwash one IM vessel, 80,000 gallons. The control system reduces production to fill the tank after backwashes in preparation for future backwashes. The fill rate is limited to minimize fluctuations in the RO permeate to 10%. The RO feed pumps and the backwash pumps take suction off the tank. The RO by-pass connects just upstream of the RO tank. See the site plan and Drawing 300M-1 of the 30% design drawings found in Appendix A.

## 5.5.1 RO Feed Tank

The tank is shown on drawing 300M-1 in Appendix A. The design criteria for the tank is provided below:

- Type of Tank: Welded Steel (AWWA D-100)
- Storage Capacity: 0.160 MG
- Diameter: 30 feet
- High Water Level: 32 feet
- Floor Elevation: 657 feet



- Free Board: 3 feet
- Roof: column-supported cone with radius knuckle
- Total Tank Height: 36 feet

The tank is shown on the site plan, C-6 and 300M-1 of the 30% design drawings in Appendix A.

The proposed tank will be designed according to the provisions of ASCE 7. Key parameters for wind and seismic design loads are as follows:

#### **General Parameters**

• Site Class:	С
Wind Design Load	
<ul> <li>Wind Load Risk Category</li> <li>Wind Speed:</li> <li>Exposure:</li> </ul>	IV 115 miles per hour C
Seismic Design Load	
<ul> <li>0.2-second period, mapped spectral accel., S<sub>S</sub>:</li> <li>1-second period, mapped spectral accel., S<sub>1</sub>:</li> <li>Short-period site coefficient, F<sub>a</sub>:</li> <li>Long-period site coefficient, F<sub>v</sub>:</li> <li>0.2-second period, Design Earthquake spectral response accel., S<sub>DS</sub>:</li> <li>1-second period, Design Earthquake spectral response accel., S<sub>D1</sub>:</li> <li>Earthquake Importance Factor, I<sub>e</sub>:</li> </ul>	1.223 g 0.471g 1.0 1.329 0.815g 0.418g 1.25

#### Steel Tank

Steel tank structural design criteria consists of the following:

- Design per current AWWA D100 standard
- Roof design live load: 20 pounds per square foot (reducible)
- Tank shall be mechanically anchored to the foundation
- Tank shall be classified as Seismic Use Group (SUG) II
- Use Ri = 2.5 and Rc = 1.5 for base shear, overturning moment and hoop shell tension design
- Checking longitudinal tank shell compression stress (wall buckling)
- Freeboard will be based on AWWA D100 requirements. 3.0 feet of freeboard is estimated for preliminary design based on the design of similar steel tanks in California per the current D100 standard. An alternative design procedure may consist of a lower tank roof (with less freeboard) which is structurally reinforced to withstand, but not prevent, damage from tank sloshing. This alternative approach is assumed to be similar in cost to a taller tank, although it is not yet common practice for steel tanks constructed per current AWWA code in California.



## 5.5.2 IM Backwash Pumps

The IM backwash pumps take suction off the RO feed tank and supply the IM vessels with wash water. See the 30% design drawings, 300M-2, in Appendix A.

#### IM Backwash Pumping Operating Head Conditions

IM manufactures require 10 to 17 psig at the entrance to the backwash nozzles on the vessels. The face piping of the IM vessels is shown 200M-1 and 200M-2. The backwash pumps therefore have to account for the varying head levels in the upstream RO feed tank as well as the varying flowrates associated with the backwash sequence. A summary of upstream and downstream head conditions is shown in Table 5-12.

Table 5-12	Summary of	of Backwash	Pump I	Instream and	Downstream	Conditions
	Summary	51 Duckwu511	i unip c	pou cum unu	Downstream	Gomantions

Location	Base	Water Heights		Base Water Heights HGL		Static	Head
Location	Elevation	Max	Min	Max	Min	Max	Min
RO Tank	657	32	16	689	673	26	10
Nozzle	659	-	-	699 <sup>1</sup>	699 <sup>1</sup>	26	10

Note:

1. Varies per IM vendor. 682 to 699 feet.

2. All values are in feet.

#### IM Backwash Pump Type and Configuration

The preliminary layout of the backwash pumps are shown 200M-1 of the 30% drawings found in Appendix A. The proposed pump layout consists of two horizontal end-suction pumps of the same capacity with VFD drives. This configuration was chosen based on the following:

- The suction piping for the horizontal above grade and thus much simpler than vertical turbine pumps (VTP) in this application.
- Since the RO feed tank has a high operating head, suction pressure provided to the pumps does not warrant considering vertical turbine pumps.
- Two pumps are necessary to cover the range hydraulic range. See Figure 5-4
- Two pumps of the same size minimize storing additional spare parts.
- Two pumps provide a degree of redundancy if one pump fails especially in a condition when the RO feed tank water level is 75% or higher.
- VFD drives make the transitions in backwash flowrates smooth allowing for a higher degree of electrical efficient than if a constant speed pump were to be use with a pump control valve.

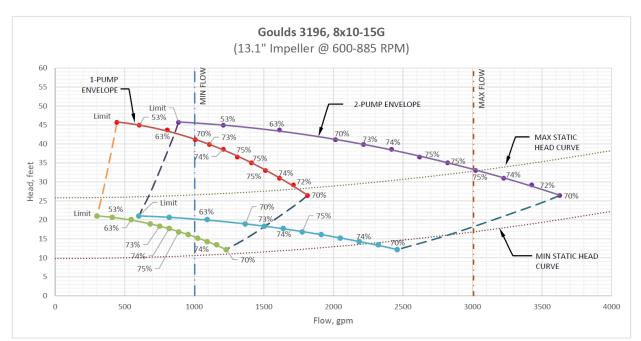
### IM Backwash Pump Selection and Performance

Goulds single-stage pump with a 20-horsepower (HP) motor meets the criteria. Pump efficiency is about 75 percent at full speed (885 rpm) and a design flow of 1500 gpm (per pump).

Figure 5-4 below shows the envelope of one pump operating, and a second operating envelope with two pumps in parallel at various speeds. In combination the expected range of flows and heads are well accommodated. For the operating conditions within the anticipated range of flows, the pump efficiencies are good (above 60 percent).



The figure indicates that with VFD drives the pumps will cover all except the lowest flows when the RO feed tank is at higher elevations but this should not be of any consequence. The transition from one pump to two pumps should occur at about 1100 gpm.





Pumps of similar configuration are available from numerous manufacturers, and the specifications will require that the pumps meet the material and performance objectives for the project (See Appendix P1 for pump data).

### IM Backwash Pump Suction and Discharge Piping

The pump station suction and discharge piping are sized using the standards set forth by the Hydraulics Institute (HI). Table 5-13 summarizes the recommended pipe sizes based on hydraulic design parameters.

Tuble of 10 first buckwash i unip Succion and Discharge i the bizing							
Item	DIA, in	V, fps	Q, gpm	HI Recommendation for Horizontal Pumps			
Pump Suction	16	2.4	1500	8 fps max			
Pump Discharge	12	4.3	1500	-			

Table 5-13	IM Backwash Pump	Suction and Discharge Pipe Sizing	
	r i r		

In addition to these requirements, HI indicates that there shall be no flow disturbing fittings closer than five pipe diameters from the pump.

## 5.5.3 RO Feed Pumps

The RO feed pumps take suction off the RO feed tank and push IM treated water through the RO cartridge filters and on to the suction side of the high pressure RO pumps.

### **RO Feed Pump Operating Head Conditions**

To push IM treated water through the cartridge filters and on to the high pressure RO pumps requires about 40 psig at the discharge of the pump. See Drawing 300M-1 of the 30% design drawings in Appendix A for the physical layout. RO feed pumps have to account for the varying water levels in the upstream RO feed tank. The plant control system determines the number feed pumps that are on-line at a given time based on flow rates through the RO system. Flow rates through the RO trains are modulated by the VFD driven RO high pressures pumps.

A summary of upstream and downstream head conditions is shown in Table 5-14.

Tamba	Base	Wat	er Heights	но	GL	Static Head	
Tanks	Elevation	Max	Min	Max	Min	Max	Min
RO Feed	657	32	16	689	673		
Pumps Discharge Pressure Range	657	-	-	754	754	81	65

 Table 5-14 Summary of RO Feed Pump Upstream and Downstream Conditions

Note: all values are in feet.

### RO Feed Pump Type and Configuration

The preliminary layout of the RO feed pumps are shown on Drawing 300M-1 of the 30% drawings found in Appendix A. The proposed pump layout consists of three horizontal end-suction pumps, two of the same size and one smaller pump to facilitate the minimum conditions of the plant. Each pump is constant speed. This configuration was chosen based on the following:

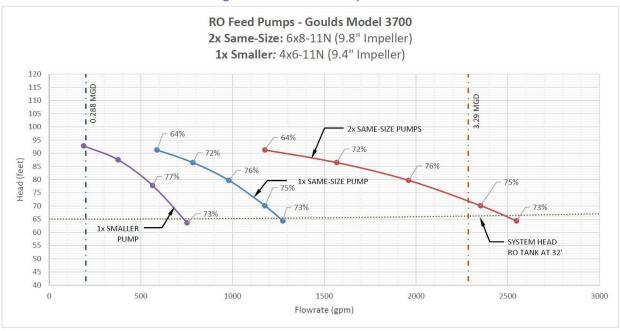
- The suction piping for the horizontal is above grade and thus much simpler than vertical turbine pumps (VTP) in this application.
- Since the RO feed tank has a normal high operating level, suction pressure provided to the pumps does not warrant considering vertical turbine pumps.
- Three pumps are necessary to cover the range hydraulic range. See Figure 5-5.
- For conditions of minimum flows the one smaller pump is required. This smaller pump suction draws from a sump in the tank that facilitates draining the tank when the plant is being taken off line for an extended period.
- Two same-size pumps provide a degree of redundancy if one pump fails.

#### **RO Feed Pump Selection and Performance**

For the two same-size pumps (6x8-11N), Goulds single-stage pump with a 40-horsepower (HP) motor meets the criteria. Pump efficiency is about 75 percent at the design flow of 1140 gpm (half of 3.29 MGD per pump).

For the smaller pump (4x6-11N), Goulds single-stage pump with a 20-horsepower (HP) motor meets the criteria. Pump efficiency varies from 53 to 73 percent at the minimum flow conditions.

Figure 5-5 below shows the operating head of one pump operating, and a second parallel pump operating. The smaller pump meets the low flow conditions. In combination the expected range of flows and heads is well accommodated. For the operating conditions within the anticipated range of flows, the pump efficiencies are good (above 64 percent for flows greater than 500 gpm). Pressure at the discharge will vary between 38 psig and 55 psig depending on flow and RO Feed Tank water level. Transition from the small pump to one larger pump at about 650 gpm, and from larger pump to two larger pumps at about 1150 gpm.



#### Figure 5-5 RO Feed Pump Curves

Pumps of similar configuration are available from numerous manufacturers, and the specifications will require that the pumps meet the material and performance objectives for the project.

### RO Feed Pump Suction and Discharge Piping

The pump station suction and discharge piping are sized using the standards set forth by the Hydraulics Institute (HI). Tables 5-15 summarizes the recommended pipe sizes based on hydraulic design parameters.



Item	DIA, in	V, fps	Q, gpm	HI Recommendation for <u>Horizontal</u> Pumps
Two Same-Size Pumps				
Pump Suction	12	3.2	1140	8 fps max
Pump Discharge	10	4.7	1140	-
Smaller Pump				
Pump Suction	8	4.8	750	8 fps max
Pump Discharge	8	4.8	750	-

Table 5-15 RO Feed Pump Suction and Discharge Pipe Sizing

In addition to these requirements, HI indicates that there shall be no flow disturbing fittings closer than five pipe diameters from the pump.

## 5.5.4 RO Bypass

A portion of the IM treated water by-passes around the RO treatment system and is blended with the RO permeate to meet the targeted product water chemistry. The RO bypass connection is just upstream of the RO feed tank, see Drawing 300M-1 of the 30% design drawings found in Appendix A. The by-pass flows by gravity and first enters a magnetic flow meter and continues through a flow control valve before connecting to the RO permeate piping just upstream of the clearwell. The sizing of the by-pass piping and the size and type of flow control valves is critical for proper operation of the plant.

Hydraulic criteria for the flow control valve is shown below:

Tanks	Base	Wat	er Heights	н	GL	Static	Head
Taliks	Elevation	Max	Min	Max	Min	Max	Min
RO Feed	657	32	16	689	673	24	г
CW Tank	658	10	7	668	665	24	Э

Table 5-16Summary of RO Bypass Valve Upstream and Downstream Conditions<br/>for RO Bypass Valve

The valve rangeability graphic shown in Figure 5- 6 presents the highest and lowest differential head across the valves (including piping loses) as a function of flowrate as indicated by the dashed lines. The corresponding valve position between 20 and 80 percent open for the three parallel butterfly valves, is indicated in the legend.



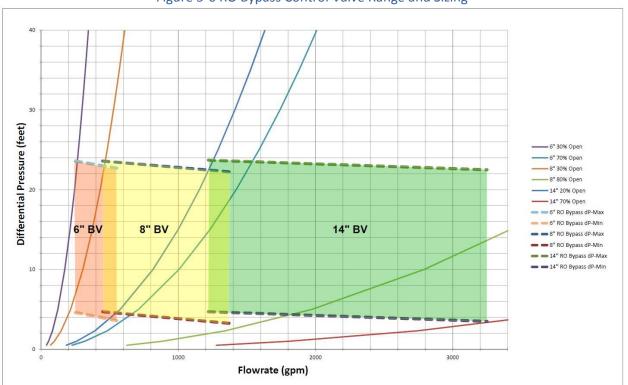


Figure 5-6 RO Bypass Control Valve Range and Sizing

Several scenarios were investigated to determine the most practical flow control valve for the RO Bypass flow. A single valve larger than 6 inches would not have sufficient turn down to be capable of controlling the low flow rates. Butterfly, cone, eccentric plug, full port ball and v-port ball valves were investigated to determine applicability valve types.

We conclude that three butterfly valves in parallel provides both good control and value. One valve will be in operation at a time. The 6 inch valve will operate as flow set points between 200 gpm and up to and including 500 gpm. The 8 inch valve will operate as flow set points over 500 gpm and up to and including 1300 gpm. The 14 inch valve will operate as flow set points over 1300 gpm and up to 3300 gpm.

# 5.6 Area 400 – RO Treatment System

# 5.6.1 RO Building Layout and Architecture

The process building will house components of the RO treatment systems along with additional services. The process equipment area will be designated as NEMA 4X and segregated from the other building areas. Equipment in the process area will include the cartridge filters, injection piping from the sulfuric acid and threshold inhibitor addition systems, RO high pressure feed pumps, the RO membrane trains, and the RO cleaning system. Process piping between the cartridge filters, cleaning system, and membrane trains will be routed in utility trenches covered by aluminum bar type grating with banded opening for pipe penetrations. All motor actuated valves, instruments and injectors will be installed on portions of the piping systems outside the trenches. Certain manual valves at the RO trains will be



installed beneath the grating. These will be fitted with 2-inch square nut operators accessed by dedicated banded openings in the trench grating and operated with a T-handle wrench. See Drawing 400M-1 of the 30% design drawings in Appendix A.

Architecture for the RO building will match that of other District water facilities. See Drawings 400A-1 and 400A-2 of the 30% design drawings in Appendix A.

## **Control Room**

The control room will house desks and workstations associated with the facility SCADA system. It will also include a small conference table and chairs. The main plant PLC cabinet will also be installed in the control room.

## Storage Room

A storage room will be provided to house spare equipment and maintenance materials for the facility. It will be fitted with rollup and personnel access doors and include a caged area with shelves to hold the spare components. A small sample sink, counter and cabinet will be provided to allow on-site sample analysis as well as organize samples for offsite analysis. Floor space will be allocated for larger spare equipment items, such as a boxed spare RO CIP pump and motor.

## Restroom

A single unisex restroom will be provided.

## 5.6.2 Access Requirements

Access is required to pumps, cartridge filters, the RO membrane trains and the RO cleaning system. In general, rollup doors will be provided to allow removal of RO pressure vessels and access to the CIP system. CIP chemicals will be provided in bags or drums and brought into the RO process building when a cleaning is scheduled. A hose and eductor system will be employed to transfer chemicals into the CIP tank for solution makeup.

Access will be provided around the cartridge filters to allow change out of the filter elements. The RO elements inside the pressure vessels will be accessed from the operating floor/grating at the ends of the trains. The grating will not be traffic rated, so the vessel columns will be kept low (less than 6-ft to the centerline of the top pressure vessel in each train). Space for loading and unloading membrane elements will be provided at each end of the trains.

The inter-stage booster pumps on the RO trains will be serviceable in place, along with the CIP pump and motorized valve actuators. The RO high pressure feed pumps will be vertical turbine can type pumps. These will be accessed by exterior crane through removable skylights above each pump.

# 5.6.3 RO Cartridge Filters

The cartridge filters are provided for pretreatment ahead of the RO membrane trains providing removal of particulate matter and suspended solids. These particulates if left untreated can lead to plugging of



the feed/concentrate channels in the spiral wound membrane elements, increasing differential pressure and shortening membrane life. The filters also provide for supplemental mixing of the pretreatment chemicals.

Each filter includes an ASME-rated pressure vessel and disposable cartridge filter elements. The vessels are compatible with several types of filter cartridges, but we recommend the string wound type for this project. Wound filters are the lowest cost alternative and should provide acceptable service life given the upstream treatment provided by the IM filters. This type of filter is also immune to gross breakthrough or breach of the material. An initial retention rating of 5 microns is recommended. The filters are available with ratings between 1 and 20 microns. Alternative rated cartridges could be employed in successive change outs if conditions warrant. A lower retention rating can remove additional fine solids at the expense of service life. Clean filters usually experience an initial pressure drop of around 5 psi and require replacement once they reach 15 psi. Design criteria for the cartridge filters are provided in Table 5-17: Cartridge Filter Design Criteria.

Parameter	Units	Value
Number of Cartridge Filters		3
Operating Configuration	%	3 x 50
Vessel Orientation		Horizontal
Vessel Design Capacity	gpm	1,150
Vessel Inlet and Outlet Connections	inches	10
Vessel Pressure Rating	psig	150
Vessel Materials of Construction		Type 316 stainless steel
Number of Filter Elements per Vessel		103
Filter Element Diameter and Length	inches	2.5 x 40
Filter Element Materials		Polypropylene
Filter Element Retention Rating	microns	5

Table 5-17 Cartridge Filter Design Criteria

# 5.6.4 RO SYSTEM Alternatives and Selection

The RO system provides for demineralization of the feed supply, producing a low salinity product or permeate stream and a high salinity brine or concentrate stream. For this project it will remove all dissolved constituents of concern in the treated water along with chloride—the constituent which controls the final product water quality. Permeate from the RO system is essentially "over desalted" and can be blended back with pretreated feed water that bypasses the system to meet final product water goals—in this case a chloride target of 100 mg/L.

One of the bigger challenges in the design of the RO system for this project is the large flow range that needs to be covered from CPEN deliveries up to 8.0 mgd and down to 0.6 mgd. Typical RO membranes



have the ability to adjust flow by  $\pm$  30 percent; a range insufficient to alone cover the more than 10:1 turndown ratio required.

## 5.6.5 RO Membrane Trains

The RO system will have a design raw water treatment capacity from 0.37 – 3.29 mgd. At the lowest flow it will produce excess permeate than required to meet the target finished water chloride goal; and at the highest range slightly less than required to blend with the full 8.0 mgd plant flow to the chloride goal. These are considered acceptable tradeoffs which allow the system to be configured with three, identical independent RO membrane trains. A redundant RO train is not recommended as systems can typically achieve a greater than 90 percent on line factor which is considered sufficient for this project. In this case, having three identical trains is a benefit as it allows the maintenance of two thirds of the RO system treatment capacity with any single train out of service.

For the RO membranes, we recommend a high rejection low pressure polyamide composite type. The high rejection characteristic insures that permeate water produced will have the lowest chloride value, decreasing the required capacity of RO treatment and lowering the system cost. Low pressure operation is desirable from an energy perspective and can be achieved by a current class of low pressure, high rejection membranes available from several manufacturers.

For an RO system, key design parameters are flux and recovery. Flux is effectively the loading rate on the membranes expressed as gpd/ft<sup>2</sup> or gfd. Higher flux designs produce better quality water and a reduced membrane area requirement, but can result in higher energy operation and increased fouling. Conversely, lower fluxes can sacrifice salt rejection somewhat but allow for lower pressure operation and extended membrane life. For typical groundwaters, a membrane flux up to 18 gfd average is achievable. For this project, modeling revealed that the energy conserved by an average design flux of 12 gfd provided enough savings in energy to offset the increased capital expense of the additional membrane. The difference in product water quality is not a factor in this case, as an acceptably low chloride concentration can be produced at either design point. Further, designing the nominal, average system at a flux of 12 gfd provides headroom to expand an individual train's flow by 34 percent and not exceed recommended operating flux of any element in the train. This flow expansion allows the three RO trains proposed to cover the full range of system flows from minimum to maximum without gaps.

In terms of recovery, maximizing recovery increases the amount of permeate extracted from each gallon of feed water. Higher recoveries therefore conserve the raw water supply resource while at the same time minimizing the amount of residual concentrate for disposal. Recovery is limited however by the concentration of sparingly soluble salts in brine stream. As water is transported across the RO membrane, residual dissolved constituents are left behind in a decreasing volume of water. This concentration factor is directly tied to the system recovery and increases exponentially with increasing recovery as shown in Figure 5-7: Concentration Factor vs RO Recovery.



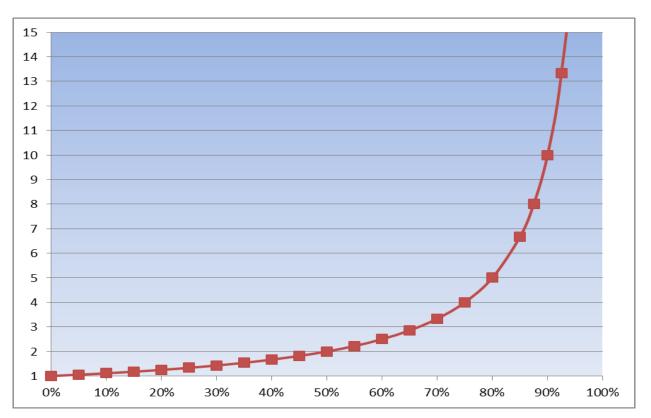


Figure 5-7 Concentration Factor vs RO Recovery

So at a recovery of 70 percent dissolved constituents are concentrate by a factor of 3.33; but at 80 percent this cycles up to a factor of 5.0. For the CPEN source supply, the main compounds of concern are calcium carbonate and silica. Calcium carbonate scaling can be addressed through acid addition to control pH along with application of a threshold inhibitor compound which prevents the genesis of crystals at levels above theoretical saturation limits. Silica scales are more problematic and must be controlled through the addition of inhibitors along with design recoveries that maintain the concentrate concentration at 180 mg/L or less. For this project, a design recovery of 85 percent maximum is proposed.

Conventional spiral wound membrane elements come in standard diameters of 2.5, 4.0, 8.0, and 16.0 inch diameter; and normally 40-in in length. The standard diameter for municipal systems of this size is 8-inch. 16-inch membranes while space efficient result in higher initial cost along with handling issues (8-in elements can be lifted by a single person while 16-in elements require slings and special lifting devices). They have their place where space constraints trump other considerations, but for this facility we find the 8-in elements to be optimum. Most 8-in elements over the last 10 years or so have had 400 square feet of membrane area. In the last few years, several manufacturers have come out with 440 square feet elements. Use of the higher area elements reduce the number of discrete membrane elements required and can reduce system footprint and cost. For this project we propose using the 440 square feet elements.

To achieve the target average flux in the system, multiple elements must be combined in pressure vessels. The elements are loaded in series. Most commercial pressure vessels can accommodate up to eight 40-in elements. For this project, we are proposing a design based on seven elements per pressure



vessel. The recovery that can be achieved by a seven element column of membranes is between 40 – 60 percent. Higher recoveries are achieved by what is known as "brine staging". The brine exiting the first seven element column of membranes is collected and routed to a second group of pressure vessels. For this system we are proposing a 3-stage design. As permeate is extracted in a given stage, the amount of residual feed water is reduced. Therefore, the residual concentrate from all of the vessels in a given stage is typically combined and sent to a reduced number of vessels in the succeeding stage. This insures that minimum element flow requirements are maintained as the volume of feed/concentrate is reduced through the system. The pressure vessel array for the project has been selected as 15:7:3-that equates to fifteen vessels in the first stage, seven vessels in the second stage, and three vessels in the third stage. In addition to the membrane elements and pressure vessels, each train is fitted with a feed pump that provides the driving pressure to effect the process and concentrate control valve that controls the brine flow leaving the train and thus the recovery. Design criteria for the membrane trains are provided in Table 5-18: RO Membrane Train Design Criteria. Additional features of the system design are discussed below.

Parameter	Units	Value
Number of RO Trains		3
Operating Configuration	%	3 x 33
Design Capacity, Each Train (Permeate) <u>3-Stage Mode</u> Average Maximum Minimum	mgd	0.93 1.25 0.0.63
2-Stage Mode Average Maximum Minimum		0.410 0.545 0.30
Design Recovery Maximum Minimum	%	85.0 82.5
Design Flux Average Maximum Minimum	gfd	12.1 17.7 8.1
Number of Pressure Vessels per Train		25
Pressure Vessel Configuration		15:7:3
Number of Elements per Pressure Vessel		7
Element Area	ft²	440
Number of Elements per Train		175
Number of Feed Pumps per Train		1
Ритр Туре		Vertical Turbine Can

Table 5-18	RO Membrane Train Design Criteria
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Parameter	Units	Value
Pump Capacity	gpm	255 – 1,020
Pump Design Head	feet	85 - 345
Pump Materials of Construction		Type 316 Stainless Steel
Pump Motor Size	hp	125
Pump Drive System		Variable Speed
Number of Concentrate Control Valves per Train		1
Valve Type		Cage Guided Globe
Valve Flow Range	gpm	38 – 153
Valve Rated Pressure Drop	psi	35 – 101
Maximum Valve Coefficient	Cv	75
Valve Materials of Construction		Type 316 Stainless Steel
Valve Size	inches	2

### 5.6.6 Energy Recovery

There are several energy recovery devices available in the market at this time. Isobaric devices operate at the highest efficiency but require balanced, matching flows on either side of the exchanger. In staged brackish water systems, the brine flow containing the energy to be recovered is often considerably less than 50 percent of the feed water making it a poor application for isobaric energy recovery. Such devices are most often applied to seawater RO systems that operate at recoveries of 50 percent or less. In brackish systems, pressure exchangers are more common, through which energy from a high pressure, low flow stream is transferred to a higher flow stream to increase its pressure. Such devices usually find application as an inter-stage device where the concentrate stream from a given stage is used to boost its incoming feed pressure.

Modelling for this project has shown we need around 50 psi of boost pressure into the final stage pressure vessels. This amount of boost would not be available through a pressure exchanger. There are some new motor assisted pressure exchangers on the market at this point. Operating experience is however limited and not without risk at this time. With the relatively low capacity of trains for this facility, a motor driven boost pump of 15 hp would work well and is what we recommend.



Parameter	Units	Value
Number of Pumps per Train		1
Pump Type		Vertical Centrifugal
Pump Capacity	gpm	100 – 210
Pump Design Head	feet	115
Pump Materials of Construction		Type 316 Stainless Steel
Pump Motor Size	hp	15
Pump Drive System		Variable Speed

#### Table 5-19 Inter-Stage Boost Pump Design Criteria

## 5.6.7 Piping Configuration

Each RO train will have the following connections:

- 1. Feed inlet
- 2. Permeate outlet
- 3. Concentrate outlet
- 4. Cleaning feed
- 5. Cleaning return
- 6. Permeate cleaning return

Common headers will interconnect each train to the given service, with the exception of the feed inlet which will be dedicated line from each feed pump to the respective train. The headers will be routed through the utility trenches to keep the operating floor around the trains free of interference.

On the trains themselves, permeate and concentrate headers will be routed on top or alongside the trains above grade. This will permit flow meters, automated valves, and other instruments to be accessible from the operating floor and not susceptible to flooding in the trenches. Vessel feed and concentrate connections will be port-to-port, employing large 3-inch diameter outlet ports on each vessel interconnected with stainless steel grooved couplings, as shown in Figure 5-8.





#### Figure 5-8 Vessel Feed/Concentrate Connections

## 5.6.8 Clean-In-Place System

RO membranes require periodic cleaning to maintain permeability and salt rejection characteristics. For a system of this size an in-place cleaning system is typical, wherein the membranes are cleaned within the pressure vessels themselves by circulating cleaning solutions through them. Typical components include a cleaning solution makeup tank equipped with an immersion heater, a circulation pump, cleaning chemical dosing system, cartridge filter, instrumentation, and connecting piping and valves.

RO cleaning chemicals are typically not stored continuously on site but rather ordered when a cleaning is warranted. Typical criteria include a 15 -20 percent loss in permeability, a 15-20 percent increase in salt passage, or 15-20 percent increase in differential pressure across the membranes. The system will be configured to allow cleaning of each stage individually through permanently connected pipe manifolds and valves. The incidence of cleaning on a groundwater RO system of this type is typically low, often a single time per year. Owing to this we propose a simple, manually operated cleaning system as opposed to an automated system. Automated systems have increased complexity and lack the flexibility of a manual system. They can be useful where the frequency of cleaning is high.

For mineral scales low pH cleaners are typically employed, such as citric acid at a 2 percent concentration. For silica, custom cleaning agents are available from vendors in both low and high pH forms. Close monitoring of system operating performance can often identify the nature of a foulant and inform the selection of an appropriate cleaner. If there is not enough information, destructive autopsy of a single representative element from the train can be conducted to help identify the foulants. To allow flexibility in form (dry and liquid) and type of cleaners used for the system, we propose providing an eductor and hose system to load chemicals into the tank. Numerous other utilities have had success with this approach which allows the eductor to draw in chemical from any receptacle.

Design criteria for the RO clean-in-place (CIP) system are provided in Table 5-20.

Parameter	Units	Value
No. of Tanks		1
Tank Type		Vertical, Cylindrical
Tank Materials		FRP
Tank Capacity	gal	3,375
No. of Heaters		1
Heater Type		Flanged Immersion
Heater Materials		Stainless Steel/Incoloy
Heater Size	kW	100
Number of Pumps		1
Pump Type		Horizontal Centrifugal
Pump Capacity	gpm	120 – 600
Pump Design Head	feet	140
Pump Materials of Construction		Type 316 Stainless Steel
Pump Motor Size	hp	40
Pump Drive System		Variable Speed
Number of Cartridge Filters		1
Vessel Orientation		Horizontal
Vessel Design Capacity	gpm	600
Vessel Inlet and Outlet Connections	inches	8
Vessel Pressure Rating	psig	150
Vessel Materials of Construction		Type 316 stainless steel
Number of Filter Elements per Vessel		52
Filter Element Diameter and Length	inches	2.5 x 40
Filter Element Materials		Polypropylene
Filter Element Retention Rating	microns	5

## Table 5-20 RO CIP System Design Criteria

## 5.6.9 Residuals

Residual streams associated with the RO system include the RO concentrate stream from each train along with cleaning system residuals. RO concentrate waste flows will be present whenever the system is operating and for a short period following shut down when the trains are flushed with raw water. Cleaning residuals will be limited to the specific cleaning events and will consist of both drain down of waste cleaning solutions (adjusted to a neutral pH as required) along with post flush of the membranes to remove any residual solution from the membranes and pressure vessels.

The RO concentrate will flow under pressure from the RO trains to the existing effluent control structure and enter through an air gap. Cleaning residuals will most likely be discharged to the wastewater treatment plant. A certain amount of the CIP waste solution can be pumped out of the tank; but a portion will need to drain by gravity.

Each train will also be equipped with a permeate dump valve to protect against over-pressurization of the train permeate and allow discharge of off-spec permeate during post-operation and cleaning flushes. This stream can either be allowed to drain directly to the pipe trench for gravity drain out or piped to a suitable receiving system.

## 5.6.10 Special Features

The wide turndown range required of the RO trains will be accomplished by blocking off the first stage vessels and operating the trains during low flows as a 7:3 two stage array. The achievable minimum flow will be dictated by the minimum continuous flow of the RO high pressure feed pumps. A final selection is still being investigated, but initial indications are that a flow as low as 255 gpm may be achievable. Manual valves with position switches will be used to configure the trains for either 2- or 3-stage operation. Depending on the length of the 2-stage operation, the first stage membranes can either be periodically flushed using the CIP system or stored in a 2 percent solution of sodium bisulfite.

In addition to the low flow configuration, the trains will also be equipped with individual permeate flow monitoring of all of the individual stages. This is particularly important for systems concerned about silica scaling as we are here. The onset of silica scale formation is typically first evidenced a drop in the flow of permeate in the final stage, where silica concentrations are highest. By monitoring the flows real time the onset of scale formation can be identified early and the membranes cleaned before it has a chance to take root. Once established, silica scales are difficult to remove and tend to recur at increasing frequency.

### 5.6.11 Future Reliability/Expansion

The building layout is structured to allow the addition of one more cartridge filter and RO membrane train to either increase system redundancy or accommodate an expanded facility flow.

### 5.6.12 Pretreatment Chemical Feed Systems

As discussed regarding RO system recovery optimization, pretreatment chemicals are used to keep potential scalants in check. Sulfuric acid will be used to lower the feed water pH while the threshold inhibitor will be used help control the formation of scales. Each system is discussed separately below.

## 5.6.13 Sulfuric Acid System

Sulfuric acid is the preferred mineral acid for RO systems as it does not fume the way concentrated hydrochloric acid does. Rather, it tends to draw moisture from the air and requires a desiccant on the storage tank air draw. Modelling based on the design water quality shows a target pH of 6.9 into the RO system. This will require a dose of roughly 40 mg/L of acid in proportion to the RO feed water flow. The rate of dosing will primarily be flow paced with a pH trim to help control the system to a target pH set point. Proper operation of the sulfuric acid system will be monitored by downstream pH analyzers with alarm functionality to catch any over or under-dosing.

The acid dosing system itself will include a storage tank, metering pumps, piping, valves and chemical injector. A horizontal lined steel storage tank is recommended to help guard against corrosion. The design storage duration is 15 days at the average plant operating capacity. Metering pumps will be hydraulic diaphragm type driven by small chassis mount VFDs. Each pump will be provided with its own drive panel. Sulfuric acid can generate a large amount of heat from back-mixing with water, which can occur at the injection point. We recommend the use of welded Alloy 20 piping for the injection piping to both increase its strength and guard against temperature effects. For low pressure piping we propose using butt fused PVDF. The chemical injector will be of Alloy 20 construction, fitted with a check valve and installed through a wet-tap installation that will permit extraction of injector without draining the process pipeline. Design criteria for components of the sulfuric acid system are provided in Table 5-21.

Parameter	Units	Value
Sulfuric Acid Concentration	%	93
Sulfuric Acid Specific Gravity		1.83
Sulfuric Acid Dose	mg/L	40
No. of Tanks		1
Tank Type		Horizontal, Cylindrical
Tank Materials		Phenolic Lined Steel
Tank Capacity	gal	1,000
No. of Pumps		2
Operating Configuration	%	2 x 100
Pump Type		Hydraulic Diaphragm
Pump Capacity	gph	3.6
Pump Materials of Construction		Alloy 20/PTFE
Pump Motor Size	hp	0.5
Pump Drive System		AC Variable Speed



## 5.6.14 Threshold Inhibitor Addition System

Threshold inhibitors are proprietary compounds developed by chemical vendors and designed to impede the formation of crystals which can plate the membrane surface. A target dose of 1.0 to 3.0 mg/L is recommended as the basis of design and can accommodate a wide range of candidate inhibitors. In the case of threshold inhibitor, there is as yet no reliable analytical measurement to detect its concentration in the RO system feed water. Its dose is therefore strictly flow paced. To insure that it is being applied correctly, a flow meter will be provided on the injection line for the purpose of monitoring flow and activating alarms. Given the potential low facility flows and low dose rate, at times the flow of 100 percent (neat) inhibitor could drop as low as 0.06 gph. Monitoring a flow this low would be difficult; so instead, the system will be designed to allow dilution of raw inhibitor at a rate up to 10:1. This will serve to maintain the flow of threshold inhibitor in the injection line in a range that can be accurately monitored. The dilution source will be RO permeate and added directly to the threshold inhibitor storage tank at the time of raw inhibitor delivery.

Piping materials consist of Type 316 stainless steel for injection piping and butt fused polypropylene for low pressure piping. The stainless steel injection piping is structurally robust and guards against breakage. The acid system will include a storage tank, metering pumps, and injector. We propose using a fixed in place storage tank which allow for the periodic dilution of inhibitor with RO permeate as needed. Design criteria for components of the system are provided in Table 5-22.

Parameter	Units	Value
Threshold Inhibitor Concentration	%	10 - 100
Threshold Inhibitor Specific Gravity		1.00 - 1.05
Threshold Inhibitor Dose	mg/L	3
No. of Tanks		1
Tank Type		Vertical, Cylindrical
Tank Materials		FRP
Tank Capacity	gal	565
No. of Pumps		2
Operating Configuration	%	2 x 100
Ритр Туре		Hydraulic Diaphragm
Pump Capacity	gph	1.0
Pump Materials of Construction		316 Stainless/PTFE
Pump Motor Size	hp	0.5
Pump Drive System		AC Variable Speed

Table 5-22 Threshold Inhibitor System Design Criteria



## 5.7 Area 500 – Disinfection, Stabilization, Clearwell, and Product Water Pumping

After the ground water is treated and blended it undergoes disinfection and stabilization. Part of this process occurs in the clearwell before the product water pumps boost the pressure to match the District's distribution system, specifically the Gheen pressure zone. The associated design criteria for the processes and equipment is provided in the following paragraphs.

## 5.7.1 Disinfection

The disinfection system is divided into two major categories: primary disinfection for virus removal and secondary disinfection to maintain a biostatic in the distribution system. Primary disinfection will be conducted in a clearwell with free chlorine. The contact time in the clearwell and the chlorine residual at the outlet of the clearwell have been selected to achieve 4 logs of virus inactivation, according to the Environmental Protection Agency (EPA) CT tables<sup>3</sup>. Sodium hypochlorite will be drawn from the same sodium hypochlorite storage system that is used for oxidation addition upstream of the IM vessels, backwash chlorination and regeneration. Rapid mixing will be provided after application of sodium hydroxide to ensure adequate blending prior to flow line (streamline) separation in the clearwell.

Secondary disinfection will be accomplished with chloramines because they match the secondary disinfectant used by the San Diego Country Water Authority (SDCWA) and FPUD at the Red Mountain Water Treatment Plant (WTP). Chloramines have the further benefits in that they are more stable than free chlorine (they degrade more slowly), and that they form fewer trihalomethanes (THMs) and haloacetic acids (HAAs). Chloramines will be formed by the addition of ammonia (ammonium hydroxide) to the clearwell effluent, which will react with the residual free chlorine to form chloramines. An effluent clearwell free chlorine analyzer will be used to control the chlorine dose, based on maintaining a conservative residual setpoint. In addition to trimming the chlorine dose, the effluent clearwell chlorine analyzer will be used for compliance monitoring and to control the ammonia dose, based on feed-forward control and flow-pacing. An optional influent analyzer is included to monitor the dosed concentration and chlorine decay through the clearwell. The design criteria for these systems are shown in Table 5-23.

<sup>&</sup>lt;sup>3</sup> Assuming 15 degrees Celsius, or greater, a pH in the range of 6 to 9, a  $T_{10}/T$  baffling efficiency of 0.3, a safety factor of 20%, a free chlorine residual of 1 mg/L, and a flow of 7.8 MGD. A tracer study will likely be necessary to validate the baffling factor at start-up.



Parameter	Units	Value
Disinfectant chemical	na	Sodium hypochlorite
Typical dose, estimated	mg/L as Cl <sub>2</sub>	2.5
High disinfectant chemical metering pumps	Duty+standby	1+1
High disinfectant pump capacity <sup>1</sup>	gph	11.3
High disinfectant pump turndown, min <sup>1</sup>	Maximum flow: minimum flow	10:1
Low disinfectant chemical metering pumps	Duty+standby	1+1
Low disinfectant pump capacity <sup>1</sup>	gph	1.2
Low disinfectant pump turndown, min <sup>1</sup>	Maximum flow: minimum flow	10:1
Disinfectant chemical storage volume	gal	7500
Disinfectant chemical strength, assumed	%	12.5
Clearwell volume for CT, minimum	gal	90,000
Ammonia chemical	na	Ammonium hydroxide
Typical dose, estimated	mg/L	0.5
High ammonia chemical metering pumps	Duty+standby	1+1
High ammonia pump capacity <sup>2</sup>	gph	1.2
High ammonia metering pump turndown, min <sup>2</sup>	Maximum flow: minimum flow	10:1
Low ammonia chemical metering pumps	Duty+standby	1+1
Low ammonia pump capacity <sup>2</sup>	gph	0.12
Low ammonia metering pump turndown, min <sup>2</sup>	Maximum flow: minimum flow	10:1
Ammonia chemical storage volume <sup>3</sup>	gal	500
Ammonia chemical strength, assumed	% as NH₃	29%

		-		
Table 5-23	Disinfection	System	Design	Criteria
		- /		

<sup>1</sup> Dose of 1 to 4.5 mg/L as Cl<sub>2</sub> for flow ranges between 0.40 and 7.8 MGD with a neat sodium hypochlorite solution decay of 10% <sup>2</sup> Doses of 0.2 to 1.0 mg/L (chlorine to ammonia weight ratio of 5:1 for chlorine residuals of 0.8 to 4 mg/L as Cl<sub>2</sub>) for flows

ranging from 0.40 to 7.8 MGD

<sup>3</sup> Estimated storage time of 17 days at design flow

Space for a booster chlorine dose point will be reserved, in case it is necessary to decouple the disinfection process from the maintaining a distribution system chlorine residual. For example, decoupling would allow for a low clearwell effluent free chlorine residual (*e.g.*, 0.2 to 1 mg/L as Cl<sub>2</sub>, depending on flow) with a higher chloramine distribution system residual (*e.g.*, 2 to 3 mg/L as Cl<sub>2</sub>).

## 5.7.2 Stabilization

The product water will be stabilized prior to entering the distribution system. Stabilization is required to minimize corrosion of the distribution piping and household plumbing, given the corrosivity of the product water, which is a blend of RO permeate and highly carbonated groundwater. Stabilization will be achieved with caustic (sodium hydroxide) and orthophosphate addition. Liquid lime was considered as alternative to caustic; however, caustic was chosen because liquid lime is relatively new and lacks an extensive track record. A degasifier was also considered to reduce caustic requirements; however, caustic was found to be a more cost effective alternative on a net present worth basis (see Appendix H for details of comparison).<sup>4</sup>

Caustic is added downstream of the clearwell due to higher rates of disinfection at lower pH values, as well as lower rates of trihalomethane (THM) formation. The caustic dose will be controlled by downstream pH measurement, with power id mixing in between the dose point and the analyzer sample



<sup>&</sup>lt;sup>4</sup> Space will be reserved on site so that a degasifier can be added at a later date, if desired.

location to achieve a low coefficient of variation (*e.g.*, 5%). Orthophosphate addition will be flow paced, with the dose set by the operator. The design criteria for the stabilization system are shown in Table 5-24.

Parameter	Units	Value
Alkali chemical	na	Sodium hydroxide
Typical dose, estimated	mg/L	22
High alkali metering pumps	Duty+standby	1+1
High alkali metering pump capacity <sup>1</sup>	gph	43.0
High alkali pump turndown, min <sup>1</sup>	Maximum flow: minimum flow	10:1
Low alkali metering pumps	Duty+standby	1+1
Low alkali metering pump capacity <sup>1</sup>	gph	5.2
Low alkali pump turndown, min <sup>1</sup>	Maximum flow: minimum flow	10:1
Alkali chemical storage volume <sup>2</sup>	gal	9,000
Alkali chemical strength, assumed	%	25%
Phosphate chemical	na	Phosphoric acid
Typical dose, estimated	mg/L	3
High phosphate metering pumps	Duty+standby	1+1
High phosphate pump capacity <sup>3</sup>	gph	1.1
High phosphate pump turndown, min <sup>3</sup>	Maximum flow: minimum flow	10:1
Low phosphate metering pumps	Duty+standby	1+1
Low phosphate pump capacity <sup>3</sup>	gph	0.12
Low phosphate pump turndown, min <sup>3</sup>	Maximum flow: minimum flow	10:1
Phosphate chemical storage volume <sup>4</sup>	gal	500
Phosphate chemical strength, assumed	%	85%

<sup>1</sup> Doses of 9 to 38 mg/L (based on RO bypass ratios of 40 to 62%, as product, for a range of influent water qualities, targeting a positive Langelier Saturation Index and a Calcium Carbonate Precipitation Potential of 3 to 5 mg/L as CaCO<sub>3</sub>) for flows ranging from 0.40 to 7.8 MGD

<sup>2</sup> Typical storage time estimated at 15 days for design flow

<sup>3</sup> Doses of 1 to 5 mg/L for flows ranging from 0.40 to 7.8 MGD

<sup>4</sup> Storage duration of approximately 30 days at typical dose and design flow

### 5.7.3 Clearwell

The clearwell is shown on the site plan and Drawing 500M-1 of the 30% design drawings in Appendix A.

The sizing of the clearwell considered buffering time in addition to disinfection CT. In the event of the IM and RO process suffering an emergency shutdown and assuming only 76,000 gallons in the clearwell there would be 5 minutes of buffering capacity. The critical case however is when the product water pumps suddenly stop. A 90,000 gallon tank, covering CT requirements, would likely provide only 10,000 gallon, or 2 minutes of buffering. The tank is currently sized at 116,000 gallons which provides 7 minutes of buffering at full capacity. On high-high clearwell level indication the IM and RO processes will be shut-down, and the RO by-pass valve closed which takes very little time.

The tank will be baffled to assist with providing additional assurance for meeting disinfection requirements.

Design criteria for the tank is provided as follows.

- Type of Tank: Welded Steel (AWWA D-100)
- Storage Capacity: 0.12 MG
- Diameter: 45 feet
- High Water Level: 10 feet
- Floor Elevation: 658 feet
- Free Board: 3.0 feet
- Roof: column-supported cone with radius knuckle
- Total Tank Height: 13.0 feet

The tank is shown on the site plan, Drawing C-1 and Drawing 500M-1 and 500M-2of the 30% design drawings in Appendix A.

The proposed tank will be designed according to the provisions of ASCE 7. Key parameters for wind and seismic design loads are as follows:

#### **General Parameters**

٠	Site Class:	C
Wind I	Design Load	
• • •	Wind Load Risk Category Wind Speed: Exposure:	IV 115 miles per hour C
Seismi	c Design Load	
• • • •	<ul> <li>0.2-second period, mapped spectral accel., S<sub>S</sub>:</li> <li>1-second period, mapped spectral accel., S<sub>1</sub>:</li> <li>Short-period site coefficient, F<sub>a</sub>:</li> <li>Long-period site coefficient, F<sub>v</sub>:</li> <li>0.2-second period, Design Earthquake spectral response accel., S<sub>DS</sub>:</li> <li>1-second period, Design Earthquake spectral response accel., S<sub>D1</sub>:</li> <li>Earthquake Importance Factor, I<sub>e</sub>:</li> </ul>	1.223 g 0.471g 1.0 1.329 0.815g 0.418g 1.25

#### Tank Design

Steel tank structural design criteria consists of the following:

- Design per current AWWA D100 standard
- Roof design live load: 20 pounds per square foot (reducible)
- Tank shall be mechanically anchored to the foundation
- Tank shall be classified as Seismic Use Group (SUG) II
- Use Ri = 2.5 and Rc = 1.5 for base shear, overturning moment and hoop shell tension design
- Checking longitudinal tank shell compression stress (wall buckling)



• Freeboard will be based on AWWA D100 requirements. 3.0 feet of freeboard is estimated for preliminary design based on the design of similar steel tanks in California per the current D100 standard. An alternative design procedure may consist of a lower tank roof (with less freeboard) which is structurally reinforced to withstand, but not prevent, damage from tank sloshing. This alternative approach is assumed to be similar in cost to a taller tank, although it is not yet common practice for steel tanks constructed per current AWWA code in California.

## 5.7.4 Product Water Pump Station

The product water pumps take suction of the clearwell and supply the Gheen distribution zone.

#### Product Water Pumping Operating Head Conditions

The product water pump are controlled off the clearwell level and maintain a set point water surface elevation. The discharge varies with the water surface elevation in the Gheen reservoir, Gheen zone demand and the production rate off the plant. A summary of upstream and downstream head conditions is shown in Table 5-25.

Tanks	Base	Operating Water Levels		HGL		Static	Head
	Elevation	Max	Min	Max	Min	Max	Min
Clearwell	658	10	7	668	665	364	346
Gheen Reservoir	998	31	16	1029	1014		

#### Table 5-25 Summary of Product Water Pump Upstream and Downstream Conditions

Note: all values are in feet.

### Product Water Pump Type and Configuration

The preliminary layout of the product water pumps are shown 500M-1 of the 30% drawings found in Appendix A. The proposed pump station consists of four can-mounted, vertical turbines pumps of the same capacity with VFD drives. This configuration was chosen based on the following:

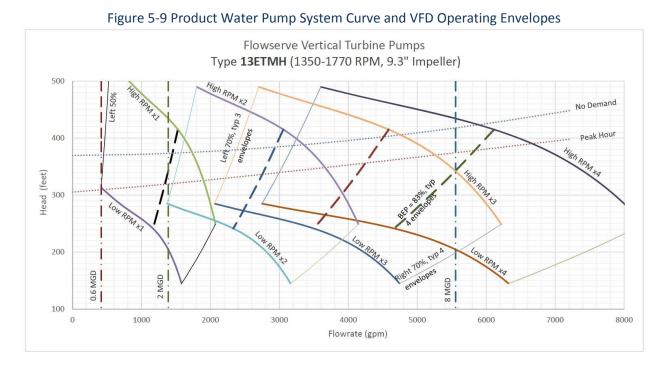
- Vertical turbine pumps (VTP) have a smaller footprint of similarly capacity horizontal pump/motor combinations, thus reducing the size and construction costs of the pump station. This is especially the case with multistage pumps as required for this application.
- Vertical turbine pumps maintain better suction when connected to above ground tanks than grade mounted horizontal pumps. The VTP's extend below grade which effectively increases the suction pressure to the pumps and will assist in quickly draining the clearwell in preparation for periods when the plant may offline for extended periods of time.
- Four pumps of the same size minimize storing additional spare parts for the pumps and associated suction and discharge piping.
- VFD drives minimize water level fluctuations in the clearwell and assist in maintaining smooth ramp-ups and ramp-downs associated with transitions when adding or removing pumps to meet production flow conditions.



#### Product Water Pump Selection and Performance

Flowserve five-stage pump with a 250-horsepower (HP) motor meets the criteria. Pump efficiency is about 80 percent at full speed (1770 rpm) and a design flow of 2 MGD (per pump).

Figure 5-9 below shows the operating VFD envelopes for one, two, three and four pumps operating in parallel. For the operating conditions within the anticipated range of flows, the pump efficiencies are good (above 70 percent for most flows greater than 2 MGD). The pumps will cover all anticipated production rates. Transition from on pump to two will occur 1500 gpm, two to three pumps in operation at about 3200 gpm, and three to four pumps in operation at about 4500 gpm.



Note: that High RPM = 1770, Low RPM = 1350.

Pumps of similar configuration are available from numerous manufacturers, and the specifications will require that the pumps meet the material and performance objectives for the project

### Product Water Pump Suction and Discharge Piping

The pump station suction and discharge piping are sized using the standards set forth by the Hydraulics Institute (HI). Table 5-26 summarizes the recommended pipe sizes based on hydraulic design parameters.



Item	DIA, in	V, fps	Q, gpm	HI Recommendation for <u>Vertical</u> <u>Turbine</u> Pumps
Suction Header	24	4.0	5600	8 fps max
Pump Suction	12	4.0	1400	4 fps max
Pump Discharge	10	5.7	1400	-

Table 5-26 Product Water Pump Suction and Discharge Pipe Sizing

In addition to these requirements, HI indicates that the length of the suction piping upstream of the pump must be at least five pipe diameters.

## 5.8 Area 600 – Chemical Facilities

The chemical facilities are show on the site plan and on drawing 600M-1 of the 30% design drawings in Appendix A. The facility includes chemical truck unloading, depressed chemical containment and chemical trenches. Trenches are covered with FRP grating. Operator access to the facility is from the RO building on the northwest, with the trench grating matching the grade of the RO building floor. The grated trench continues the length of the facility and exits on the southeast end of the facility. Chemical storage and metering pump criteria and indicated elsewhere within this document. A list of chemicals stored, containment capacity, and reference to paragraphs where additional criteria can be found is shown in Table 5-27. The facility will be designed in compliance with the IBC and fire codes.

Chemical	Chemical Storage Volume	Containment Capacity	Reference Paragraphs
Sodium Hypochlorite 12.5%	7,500 gal	8,000 gal	5.4.5 Oxidation System, 5.7.1 Disinfection
Sulfuric Acid 93%	1000 gal	5,500 gal	5.6.12 Pretreatment Chemical Feed System
Threshold Inhibitor 100%	565 gal	1,420 gal	5.6.12 Pretreatment Chemical Feed System
Ammonium Hydroxide 29%	500 gal	1,430 gal	5.7.1 Disinfection
Sodium Hydroxide 25%	7,500 gal	9,150 gal	5.7.2 Stabilization
Phosphoric Acid 85%	500 gal	1,420 gal	5.7.2 Stabilization
Ferric Chloride 37%	500 gal	1,420 gal	5.4.6 Quenching System 5.9 Area 700 - Waste Backwash Recovery and Drying Beds
Sodium Bisulfite 38%	1,000 gal	1,430 gal	5.10 Plant Shutdown, Mothballing, and Startup Design Features
Small Spare Area	TBD	1,430 gal	5.8 Chemical Facilities
Larger Spare Area	TBD	6,200 gal	5.8 Chemical Facilities

#### Table 5-27 Chemical Criteria References and Containment Capacities

The facility will be covered with a steel canopy extending several feet beyond the perimeter of the base footprint. A skirt extending vertically 9 feet from the roof down the sides will assist in keeping rainwater out of the facility. The canopy will be equipped with gutters and downspouts.



Metering pumps will be peristaltic type unless otherwise noted mounted above sinks to facilitate periodic hose maintenance. There are two entrance/exit location for each separate containment area. Chemical safety data sheets for the chemicals used are provided in Appendix J, Chemical Safety Data Sheets.

The ammonia hydroxide will need the full California Accidental Release Prevention (CalARP), Program level 2 which includes a process safety review, offsite consequence analysis and plenty of procedural documents submitted to the County.

## 5.9 Area 700 – Waste Backwash Water Recovery and Drying Beds

The waste washwater recovery tank and drying beds are shown on the site plan of the 30% design drawing in Appendix A. The waste backwash water from the IM vessels will flow by gravity to a below grade reclaim tank and result in recovering essentially all of the water and returning it to the front of the plant (the washwater recovery system increases the IM treatment system recovery from estimated 96% to estimated 99.98%). In addition to increasing recovery, the waste backwash water recovery system also reduces the loading of waste backwash water on the WWTP (*e.g.*, manganese loading). Sludge will be pumped to the drying beds.

As the waste washwater flows to the waste washwater (WWW) recovery tank, ferric chloride will be injected to improve settling of the solids<sup>5</sup>. Ferric chloride is included because experience with similar waters that are low in iron but high in manganese have shown poor settling without the addition of ferric chloride. After ferric chloride addition, the waste washwater will be allowed to gravity thicken in the WWW recovery tank. Gravity thickening results in the separation of particles in the backwash waste water, with particle concentrations reduced in the supernatant and particle concentrations increased in the sludge, due to the downward movement of large particles by the force of gravity. Gravity thickening effectiveness increases with increasing time (settling time). The shortest settling time occur at the design flow, which is when the filter backwash frequency is the greatest. Longer settling times can be achieved at lower flows. The WWW recovery system was sized for the most challenging condition: design flow.

After gravity thickening, the supernatant will be pumped back to the equalization (EQ) tank at a target recycle rate of 10% (*i.e.*, during recycling, 10% of the total flow to the filters will be from reclaimed backwash waste water and 90% of the flow will be from MCBCP). A recycle rate of 10% was selected to minimize the impact of the reclaim water quality on filter performance. The recycle rate, and thus the time period when recycling is occurring (recycling time), will vary with the plant flow rate in order to meet the target recycle rate (*e.g.*, the recycle time will be shortest at design flow). After recycling, the WWW recovery tank will be ready to receive draindown and waste backwash water from a backwashing filter. When the WWW recovery tank has received the last of the backwash waste flows, gravity thickening can begin again, and the solids separation process is repeated. The settling time is constrained by the recycling time and the time when the WWW recovery tank receives backwash water; thus, given that the recycling time is fixed, the time when the WWW recovery tank receives backwash water should be kept to a minimum.

During gravity thickening, particles accumulate at the bottom of the WWW recovery tank. These particles will thicken to form a sludge, which will be periodically pumped to drying beds for further

<sup>&</sup>lt;sup>5</sup> A minimum of 20 pipe diameters is required between the injection point and the Reclaim Tank to ensure sufficient mixing

thickening. The WWW recovery tank will include at least 2 ft of dedicated volume for sludge accumulation. The WWW recovery tank and supporting system design criteria are shown in Table 5-28. Design criteria for the system elements follow.

Parameter	Units	Value
Reclaim tanks <sup>1</sup>	#	1
Active reclaim tank volume <sup>2</sup>	gal	145,000
Coagulant chemical	na	Ferric chloride
Typical dose, estimated	mg/L	30
Coagulant metering pumps	Duty+standby	1+1
Coagulant metering pump capacity <sup>2</sup>	gph	64.8
Coagulant pump turndown, min <sup>3</sup>	Maximum flow: minimum flow	10:1
Coagulant chemical storage volume <sup>4</sup>	gal	500
Coagulant chemical strength, assumed	%	37
Reclaim pumps	Duty	3
Reclaim pump capacity <sup>5</sup>	gpm	42 to 542
Sludge pumps	Duty	1
Sludge pump capacity	gpm	32

Table 5-28	Waste Backwash	Water Reclaim	System	Design Criteria
	maste baennasn	mater needanni	0,0000	Debigii di iterita

<sup>1</sup> Affords approximately 186 minutes of settling time and 133 minutes of reclaim time, with 24 minutes to receive backwash water, at design flow and estimated backwash interval of 5.6 hours (based on estimated filter run times of 28 hours).

<sup>2</sup> Active volume is volume that can be reclaimed by the reclaim pump (it does not include the dedicated sludge volume); active volume includes storage for two backwashes (at 72,000 gallons per backwash).

<sup>3</sup> Provides doses of 30 to 60 mg/L for backwash rates ranging from 3 to 15 gpm/ft<sup>2</sup>

<sup>4</sup> Estimated storage duration of approximately 20 days at design flow

<sup>5</sup> With variable speed drive

### 5.9.1 Waste Washwater Recovery Tank

The waste washwater recovery (WWW) tank is shown on 700M-1 in the 30% design drawings found in Appendix A. This is a cast-in-place concrete tank with a hopper bottom. The hopper bottom facilitates sludge collection and reduces cost by not having vertical walls in excess of 15 feet deep. Initial geotechnical information (See Appendix F) indicates that at about 15 feet deep across hard material is present. Construction of the tank as currently configured slightly exceeds this depth. If rock is present at the depth of the current design there is not much rock excavation that general structural design criteria will have to be performed to accommodate the current design. We will consider further investigative methods or make dimensional adjustments during final design. Refinements to the wash water recovery system will occur as part of the design development process.

#### 5.9.2 Washwater Recovery Pumps

The washwater recovery pumps take suction off the WWW recovery tank and pump to the front of the plant. The wash water recovery pumps are shown on Drawing 700M-1 of the 30% design drawing in Appendix A.

#### Washwater Recovery Pumping Operating Head Conditions

The washwater recovery pumps feed the supernatant back to the front of the plant. They are manually initiated and operated based on settling time following a back wash of the IM vessel and operation experience. The pump will be manually shutdown or automatically by low level control. Suction pressure depends on the level in the WWW Tank. The discharge pressure varies depending on the level in the Equalization Tank. A summary of upstream and downstream head conditions is shown in Table 5-29.

Tanks	Base		Base Water Heights		HGL		Static Head	
Taliks	Elevation	Max	Min	Max	Min	Max	Min	
www	633.3	21.5	8.2	654.8	641.5		73	
EQ	710	25	17.5	735	727.5	94		

Table 5-29– Summary of Washwater Recovery Pump Upstream an	d Downstream Conditions
Table 5-29- Summary of Washwater Recovery Fump Opsilean an	iu Downstream Conultions

Note: all values are in feet.

#### Washwater Recovery Pump Type and Configuration

The preliminary layout of the washwater recovery pumps is shown on drawing 700M-1 of the 30% drawings found in Appendix A. The proposed pump station consists of three vertical turbines pumps, two of the same capacity and one of smaller capacity to meet minimum flow conditions, all with VFD drives. This configuration was chosen based on the following:

- Vertical turbine pumps (VTP) have a smaller footprint of similarly capacity horizontal pump/motor combinations.
- Vertical turbine pumps maintain better suction when connected to above ground tanks than grade mounted self-priming horizontal pumps. The VTP's extend below grade which effectively increases the suction pressure to the pumps.
- Two pumps of the same size minimize storing additional spare parts for the pumps and associated suction and discharge piping.
- VFD drives minimize flow fluctuations in the water entering the plant contribute to overall smooth operations.

#### Washwater Recovery Pump Selection and Performance

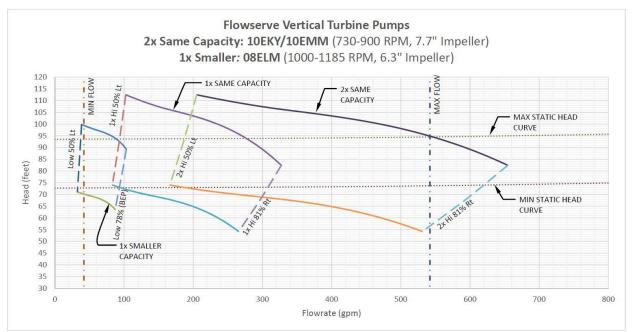
For the two same capacity pumps, Flowserve eight-stage pump with a 10-horsepower (HP) motor meets the criteria. Pump efficiency is about 82 percent at high speed (890 rpm) and a design flow of 270 gpm (per pump).

For the smaller capacity pump, Flowserve six-stage pump with a 3-horsepower (HP) motor meets the criteria. Pump efficiency is about 72 percent at high speed (1185 rpm) and a design flow of 90 gpm (per pump).

Figure 5-10 below shows the operating envelopes for the one smaller pump alone and the other two pumps, one alone and two in parallel. For the operating conditions within the anticipated range of flows, the pump efficiencies are good (above 50 percent).

Figure 5-10 also indicates that with VFD drives the pumps will cover all excepted production rates.





# Figure 5-10 Waste Washwater Recovery Pump System and VFD Operating Envelopes

Pumps of similar configuration are available from numerous manufacturers, and the specifications will require that the pumps meet the material and performance objectives for the project (See Appendix P4 for pump data).

# Washwater Recovery Discharge Piping

Pipe sizes and hydraulic parameters are summarized below.

## Discharge – Same Capacity Pumps

- Diameter: 6 inches
- Velocity: 3.1 feet per second
- Flow: 270 gallons per minute

## Discharge – Smaller Pumps

- Diameter: 4 inches
- Velocity: 2.6 feet per second
- Flow: 100 gallons per minute

In addition to these requirements, HI indicates that the VTPs suspended in an open tank or from a pier are to be separated by five times the maximum cross-sectional dimension of any obstructions to the intake flow path. Also they are to be set at five inlet bell outside diameters above and sludge material that is not captured by suction flow.

## 5.9.3 Sludge Pump

The sludge pump takes suction off the waste washwater recovery tank and pumps to one of two drying beds. The sludge pump is shown on 700M-1.

#### Sludge Pumping Operating Head Conditions

The sludge pump is manually controlled and operated based on sludge measurements and operation experience. The pump will be manually shutdown or automatically by low level control. Suction pressure depends on the level in the waste washwater recovery tank. The discharge pressure varies depending on which drying bed is receiving sludge. A summary of upstream and downstream head conditions is shown in Table 5-30.

Tanks	Base	Water Heights		HGL		Static Head	
Tanks	Elevation	Max	Min	Max	Min	Max	Min
WWW	633.3	21.5	8.2	654.8	641.5		
Drying Bed 1 (DB-1)	683.5	1.5	0.5	685	684	44	19
Drying Bed 2 (DB-2)	673.5	1.5	0.5	675	674		

Table 5-30 – Summary of Sludge Pump Upstream and Downstream Conditions

Note: all values are in feet.

#### Sludge Pump Type and Configuration

The preliminary layout of the sludge pump is shown on drawing 700M-1 of the 30% drawings found in Appendix A. A single constant speed submersible pump is employed for this service. A submersible pump was chosen based on the following:

- Small footprint.
- Ease of removal.
- Specifically designed for sludge.

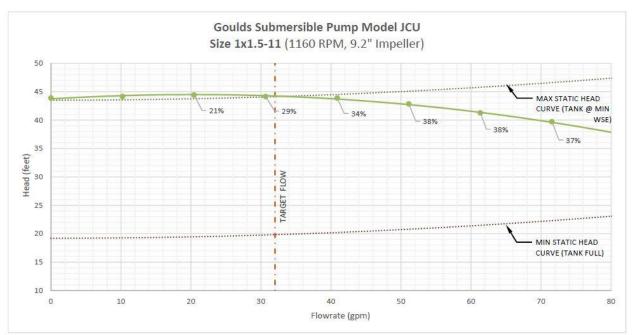
### Sludge Pump Selection and Performance

Goulds single-stage pump with a 2-horsepower (HP) motor meets the criteria. Pump efficiency is about 29 percent at rated speed (1160 rpm) and a design flow of 32 gpm.

Figure 5-11 below shows that the target is met when pumping to the upper Drying Bed 1 with good pumping efficiencies (about 30%). The figure also shows that when pumping to the lower Bed 2, the pump will run off the end of the curve. During final design, this condition will be evaluated to impose a restriction in the discharge piping so that minimum target flows can be met while maintaining maximum flows that remain on the pump curve.







Pumps of similar configuration are available from numerous manufacturers, and the specifications will require that the pumps meet the material and performance objectives for the project (See Appendix P5 for pump data).

### Sludge Pump Suction and Discharge Piping

Sludge pump pipe sizes and hydraulic parameters are summarized below.

• Diameter: 2 inches
----------------------

- Velocity: 3.3 feet per second
- Flow: 32 gallons per minute

## 5.9.4 Sludge Drying Bed System

Sludge from the reclaim system will be sent to rehabilitated sludge drying beds for dewatering. These beds previously served the Fallbrook Public Utility District (FPUD) Wastewater Treatment Plant (WWTP), but are no longer needed by the WWTP. The drying beds have a center sand channel, which used to drain water from the sludge to the WWTP. The liner that separates the sand from the soil has been subject to damage from animals and may cause flooding of nearby low-lying areas. The rehabilitated beds will include removing the center channel extending the concrete floor slab over this area. See 700M-2 of the 30% design drawings in Appendix A. The modifications include the ability to decant the drying beds to the sewer and also to discharge the sludge from the waste washwater reclamation tank to the sewer if the beds become overwhelmed. Decanting will be accomplished through an adjustable overflow (*e.g.*, stop logs). The estimated drying time is one to eight weeks, depending on the time of the year<sup>6</sup>. The beds are best operated at the same time, to maximize evaporative surface area, with isolation



<sup>&</sup>lt;sup>6</sup> Estimate based on guaranteed minimum delivered flows from MCBCP

occurring only for drying and sludge removal. The estimated clean out interval is once a year per bed. The design criteria for the rehabilitation of the beds are shown in Table 5-31.

Parameter	Units	Value
Number of drying beds	#	2
Number of independent channels per drying bed	#	2
Drying bed length	ft	175
Channel width	ft	20
Drying bed depth	ft	1.5

Table 5-31 Sludge Drying Bed Design Criteria

#### 5.10 Project Structural Design

The general structural design criteria for the project is provided under this section. The intent of the criteria is to ensure all structural buildings and facilities meet structural code requirements (code level forces) for life safety.

#### Applicable Codes, Standards, and References

The design codes, standards, and references in Table 5- 32 are applicable for the evaluation of structures for the Project.

	A
Code/Standard	Application and Project Impact
California Building Code (CBC),	Specifies minimum structural design loads and design requirements
2013 Edition	for new facilities constructed in California. This code refers to
	International Building Code (IBC) 2013 for many criteria, which
	contains more specific details.
American Society of Civil Engineers (ASCE)	Specifies minimum structural design loads and design requirements
Standard No. 7-10, "Minimum Design	for new facilities.
Loads for Buildings and Other Structures."	
ACI 318-11 "Building Code Requirements	Specifies generic minimum design criteria for reinforced concrete
for Reinforced Concrete."	structures.
ACI 350-06. "Code Requirements for	Contains minimum design criteria for environmental and liquid
Environmental Engineering Concrete	retaining concrete structures to provide concrete crack and leakage
Structures."	control measures.

Table 5-32 Applicable Structural Codes and Standards

#### Geotechnical Criteria

Findings and recommendations from the geotechnical investigations (See Appendix F) are used to form the basis for the structural design criteria of the Santa Margarita Conjunctive Use structure. Below grade structures are evaluated to resist the lateral earth pressures determined based on the soil analysis. Additional geotechnical work will be performed and consideration given to pumping to a raised tank to avoid bedrock. Also note from work on WRP site, in additional to bedrock there were very large boulders spread across the site above bedrock.



#### Seismic Design

Seismic design utilizes the peak ground acceleration at the site and the probability of exceedance as provided in the geotechnical investigation (See Appendix F).

#### Design Loads

The following definitions of loads are used for design of structures:

- D Dead Load (material weights and fixed equipment)
- E Earthquake (seismic) Load
- E<sub>m</sub> Estimated Maximum Earthquake Force (ASCE 7-10 Section 12.4.3)
- f1 Coefficient defined in 2013 CBC Section 1605.2
- H Lateral Pressure of Soil and Water in Soil Loads
- L Live Load (except roof live load)
- L<sub>r</sub> Roof Live Load
- W Wind Load

The design loads for dead (D), live (L), fluid (F), wind (W), and earthquake /seismic (E) loads are included as Table 5-33. The load combinations used for reinforced concrete, steel, and masonry structural design are included as Table 5-34.

#### Acceptance Criteria

The acceptance criteria for ensuring that structural designs meet the CBC and IBC design requirements are summarized in Table 5-33.

Design Load	Value
Dead Load (D)	
Structure Weight	
Concrete	150 pound per cubic feet (pcf)
Steel	490 pcf
Aluminum	165 pcf
Equipment	Actual weight per vendor
Live Loads (L)	
Roof	20 psf minimum
Fluid Loads (F)	
Hydrostatic Loads	Water density = 62.4 pcf
Wind Loads (W)	
Basic Wind Speed	115 miles per hour (mph)
Exposure	С
Wind Loads Factor	ASCE 7-10 Section 6.5.11
Earthquake (Seismic) Loads (E)	
Seismic Coefficients	
Risk Category	IV
Site Class	D

Table 5-33 Structural Design Loads



Design Load	Value		
Site Coefficient (F <sub>a</sub> )	1.0		
Site Coefficient (F <sub>y</sub> )	1.0		
Site Coefficients SMs and SDs	SMs=1.210 and SDs=0.807		
Site Coefficients SM1 and SD1	SM1=0.704 and SD1=0.470		
Importance Factors			
Structures	l=1.25		
Equipment	I <sub>p</sub> =1.5		
Response Modification Coefficient (R)			
Structures	ASCE 7-10 Table 12.2-1		
Mechanical & Electrical Components	ASCE 7-10 Table 13.6-1		
Non-Building Structures	ASCE 7-10 Table 15.4-2		

Table 5-34	Structural	Load	Combinations	
------------	------------	------	--------------	--

Loading Combination	Reference
Reinforced Concrete Strength Design (SD) Method	
U=1.4D	CBC Section 1605.2, EQN: 16.1
U=1.2D+1.6 (L+H)+0.5 Lr	CBC Section 1605.2, EQN: 16.2
U=1.2D+1.6Lr+1.6H+ f <sub>1</sub> L+0.5w	CBC Section 1605.2, EQN: 16.3
U=1.2D+1.0W+ f <sub>1</sub> L+1.6H+0.5Lr	CBC Section 1605.2, EQN: 16.4
U=1.2D+1.0E+f1L+1.6H	CBC Section 1605.2, EQN: 16-5
U=0.9D +1.0W+1.6H	CBC Section 1605.2, EQN: 16-6
U=0.9D+1.0E+1.6H	CBC Section 1605.2, EQN: 16-7

#### **Design Methods**

The Ultimate Stress Design (USD) method would be used for design of reinforced concrete structures including walls, slabs, beams, columns and foundations. Concrete liquid containing structures must use 1.3 durability factor in accordance with ACI 350. The ASD method would be used for the design of steel and masonry structures. The foundations for all structures would use the actual unfactored loads and the ASD method for sizing footings, slab on grade, and concrete mat foundations.

#### **Deflection Criteria**

The maximum allowable deflection for elevated slabs and beams would be as follows:

Live Load (L) only	L/360
Total Load (D+L)	L/240
Concrete Roof (L)	L/240
Concrete Roof Deck (D+L)	L/180

#### **Material Properties**

The materials considered for structural design with respective properties are indicated in Table 5-35.

Material	Reference			
Reinforced Concrete				
Shotcrete	4,000 psi			
Compressive Strength	f <sup>1</sup> c=4000 psi			
Reinforcing Steel	ASTM A615, Grade 60			
Carbon Fiber Composite				
Tensile Strength	121,000 psi			
Tensile Modulus	11.9x10 <sup>6</sup> psi			
Flexural Strength	15,200 psi			
Flexural Modulus	384,200 psi			
Epoxy for Crack Repairs				
Compressive Strength	10,000 psi			
Compressive Modulus	200,000 psi			
Tensile Strength, 7 days	7,000 psi			
Bond Strength, 2 days	2,000 psi			
Flexural Strength, 14 days	14,000 psi			

#### Table 5-35 Structural Material Properties

#### Allowable Loads

For concrete USD, the factored design loads would cause bending moment, shear and axial loads in membranes which must be less than or equal to the strength reduction factor ( $\Phi$ ) times the member capabilities, as determined per Chapter 9.3 of ASCE 7-10.

For loading combinations including wind (W) or earthquake (E) design loads, the allowable could be increased by 33 percent to account for the short-term duration of these loads as allowed in 2013 CBC.

#### Foundation Design Criteria

Foundation design would be acceptable provided it meets the entire acceptance criteria specified in Table 5-36.

Crit	Value	
Maximum allowable soil pressure	Normal D,L,F,H loading for	
	slab/mat foundation combinations	2,500 psf
	Wind or Seismic loading	
	combinations only	3,333 psf
Minimum factor of safety for norma		
uplift, sliding, and overturning		1.5
Loading combinations for	Sliding	E - 1.1; W-1.5
earthquake (E) or wind (W)	Overturning	E -1.1; W-1.5
Sliding resistance; soil against concre	0.35	
No net uplift is allowed on any portion		

#### Table 5-36 Acceptance Criteria for Structural Designs

#### Special Inspection

Special inspections would be provided by Contractor and Construction Manager in accordance with CBC Chapter 17 for the following constructions:

- Cast-in-place concrete, except concrete with a compressive strength (f'c) of less than 2,500 psi or site-work concrete.
- Placement of concrete reinforcing steel.
- Earthwork including excavations, backfill compaction and grading.
- Where required by the respective International code Council Evaluation Service (ICC-ES) evaluation report, special inspection would be required for mechanical couplers, expansion anchors, and adhesive anchors. Expansion anchor and adhesive anchors would be ICC-ES approved and would be designed based on ICC-ES allowable loads.

Concrete masonry structures, with the assumption that full stresses were used in the design.

#### 5.11 Project Electrical and Controls Design

The design approach for the electrical and controls at SMCUP plan is provided below.

#### **Electric Service**

The WTP will have an SDG&E service separate from the adjacent WWTP. There is an existing SDG&E service that feeds a storage building next to the new WTP site that can be utilized for power. SDG&E will provide a service order to be used by the Contractor to implement the new service. A new 480 volt, 3-phase service meter switchboard with surge suppression will be installed next to the RO Building in a NEMA 3R enclosure. The service will be rated for 3,000A. Included with the meter switchboard will be a Manual Transfer Switch with lugs for connecting a portable emergency generator. The site fence must have a SDG&E padlock to allow meter reading access. The 3,000 amp switchboard will have a load of approximately 2,200 amps with all loads running.

#### Motor Control Center (MCC)

The MCC will be located in the RO Building Electrical Room. The MCC will power the RO system and associate pumps. It will also include product water pumps (motor starters, VFD's, circuit breakers), and its ancillary equipment (chemicals, CIP, etc.). There will be an active harmonic filters to mitigate VFD generated harmonics and meet IEEE 519. It will also contain a 120/240 volt panelboard for site lights, controls, fans, etc. and be equipped with a Power Monitor system.

#### Controls

The Plant will be equipped with a Main PLC Panel (CP-1). This will be the panel that supplies information to the SCADA system for operators to control and monitor the plant's operation onsite and remotely. The RO system will be equipped with its own Control Panel that will monitor and control the RO system and it ancillary systems. This PLC will be provided by the RO supplier. The Control Panels will be connected together with an Ethernet network. The Operator Workstations and the SCADA server will



also be on this network. The Plant SCADA will communicate with the District SCADA Central. The Gheen Reservoir site will communicate by the District's radio network. SCADA software, PLC's and radios will be based on District standards.

#### 5.12 Future Plant Expansion

Space will be left on the plant site for several additional IM and RO components for the contingency that the base flow to the plant increases and or that additional treatment provisions are needed (the maximum flow is not expected to increase). Space will be reserved for the following:

- 1. IM reaction tank preceding the current IM vessels, of the same size as the IM vessels,
- 2. Sixth IM vessel to allow for lower filtration rates while backwashing at the maximum flow,
- 3. High-rate clarifier backwash recovery system, related flow equalization tank and pump.
- 4. Fourth RO train. Space within the currently designed RO building is available.
- 5. Decarbonator to reduced long term caustic usage costs.

#### 5.13 Plant Shutdown, Mothballing, and Startup Design Features

Since the SMCUP plant will be shut down and started up once a year or even possibly mothballed for a period of several years, special features within the design will assist the District with preparing for these events and executing related procedures. Below are some initial items and features that have been or will be considered in the final design.

#### 5.13.1 Steel and Concrete Tanks

During period of extend shut down the tanks will be drained and left empty. Inspection prior to start up will be performed. To assist with these efforts the design will:

- Utilize floor sumps or bottom penetrations outlet piping to minimize standing water in the tank, providing more water processed prior to opening the tank for shutdown.
- Utilize enlarged, 30 or 36 inch diameter, manholes to facilitate tank entrance and provide manhole davit supports.
- Provide two manhole entrances per tank.
- Include enlarged ventilation openings to facilitate ventilation considering permanent forced ventilation to minimize labor and time during the shutdown process.
- Provide external drains or blow-offs to facilitate drainage to the sewer to minimize surface drainage or the use of vacuum trucks.
- Provide provisions for draining the EQ tank through the outlet piping including a downstream blow-off to drain to stormwater basin.

#### 5.13.2 Pumps and Piping

Strategically locate drains and flushing connections. Configure plant process water system layout to facilitate temporary connections to flushing points. Provide sewer drains adjacent to pipe and pump drains. Specifically provide:

• A value to by-pass the equalization tank which will facilitate flushing of the inlet and outlet lines before placing the tank in service.



• Provide for a connection from the RO feed pumps to the RO by-pass line to assist with lowing the level in the RO feed tank in preparation for long period shutdowns.

#### 5.13.3 IM Vessels

The IM vessels have specific procedures to be followed in preparation for long period shutdown. To assist with these efforts the design will:

- Provide for gravity drainage. .
- Utilize enlarged and easy to open manholes to facilitate vessel entrance and sanitizing.
- Provide four manhole entrances per vessel (two per cell) with permanent ladder or platform access.
- Provide filter-to-waste facilitate vessel performance evaluations as part of the startup procedure.
- Include local provisions for sanitizing the filter media by applying 10 gallons of 15% Sodium Hypochlorite for every 100 cubic feet of media.
- Consider internal sanitation piping.
- Include local provisions for reconditioning the media.

#### 5.13.4 RO Facility

The RO membranes have to be protected for long period shutdowns. To assist with these efforts the design will:

- Provide for gravity drainage flowing to the sewer to minimize drainage to the surrounding area including RO vessels and CIP system components.
- Provide features for creating a sodium bisulfite solution to be circulated through the RO membranes and isolation. The Sodium bisulfite solution for RO membrane element storage are diluted to a 2 percent solution in the CIP tank.



### 6.0 DISTRIBUTION SYSTEM UPGRADES

#### 6.1 Design Standards and Criteria

The design of new pipelines will conform to District standards (i.e., FPUD Standard Specifications – Design Manual and Specifications), District preferences, and American Water Works Association (AWWA) guidelines and standards.

#### 6.1.1 FPUD Standard Specifications

Pipeline design and materials will conform to the following District design criteria:

- Pipeline material shall be cement mortar lined and coated (CML&C) steel pipe.
- Cement mortar lining is a minimum of 3/8-inch thick and cement mortar coating is a minimum of ¾-inch thick for buried pipe per District Standard Specifications Section 15076 and AWWA C205).
- CML&C pipe shall be welded joints and shall conform to AWWA C200.
- Pipelines shall have design cover of 3 feet minimum to 3.5 feet maximum. Additional cover may be required at existing utility crossings.
- Air release valves and blow offs will be installed at high and low points in the pipeline profile, respectively.
- FPUD STD Drawings for distribution work.

#### 6.1.2 American Water Works Standards

Pipeline design shall conform to the requirements of the California Water Works Standards, Title 22, California Code of Regulations, including separation distance from non-potable fluid pipelines, and the guidelines contained in the following AWWA manuals (as applicable):

- Manual M23, PVC Pipe Design and Installation,
- Manual M11, Steel Pipe A guide for Design and Installation,
- Manual M41, Ductile-Iron Pipe and Fittings, 3rd Ed.

#### 6.1.3 Thickness Design of Steel Pipe

The design of steel pipe wall thickness will consider dead and live loads on the steel cylinder. Pipe deflection will be evaluated in accordance with AWWA Manual M11 with deflection criterion of approximately two percent to reduce the potential for cracking the cement mortar linings.

The design of steel pipe wall thickness will also consider transient pressures which will be evaluated during final design. The construction of surge control facilities is anticipated at the proposed Water Treatment Plant and at the Gheen Pump Station.

#### 6.1.4 Isolation Valves

New valves will be installed at all branches at new tees or cross connections and where new pipelines will connect to existing tees or crosses. District standards for valve spacing are as follows:

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- The maximum spacing between valves on distribution lines shall be 750 feet in residential areas and 500 feet in all other areas.
- The maximum spacing between valves on transmission lines (generally 16" and larger) shall be 1,000 feet.

Isolation valves on the new 24-inch transmission main are proposed at the following locations:

- Alturas Street / Merida Drive
- Merida Drive / S. Hill Avenue
- Almond Street
- S. Mission Road / Ohearn Road
- Palomino Road / Old Stage Road
- Palomino Road / Emerald Ridge Road
- Palomino Road / Colt Road
- Palomino Road / Morro Road
- Palomino Road / Farrand Road
- Palomino Road / McDonald Road

Valve types shall conform to the FPUD Approved Materials List and is dependent on the working pressure of the mainline as follows:

- Resilient Wedge gate valves will be used where static pressure is less than 150 psi. Valves 12 inches and smaller will conform to AWWA C509 or C515, and valves 14- through 24-inches will conform to AWWA C509. Coatings will consist of epoxy coating in accordance with AWWA C550.
- Class 250 resilient wedge gate valves will be used where static pressure is between 150 psi and 250 psi.
- Butterfly valves may be used on lines 18-inches or larger providing they conform to the San Diego Water Agencies Standards (WAS) approved materials list and testing procedures. Butterfly valves will conform to AWWA C504 and coatings will consist of epoxy coating in accordance with AWWA C550.

#### 6.1.5 Pipe and Fittings

Pipe, fittings and protective coatings shall conform to the following standards:

- AWWA C110 Ductile iron fittings for buried tees, crosses, bends and reducers with flanged or mechanical joint, depending on the site conditions for connections. Interior lining will be cement mortar lining with bituminous coating.
- AWWA C105 10 Polyethylene encasement for buried ductile-iron pipe and fittings
- AWWA C200 Steel pipe for above-ground applications and inside pressure reducing stations.
- AWWA C205 Cement-mortar lining and coating for steel water pipe.



- AWWA C207 Steel pipe flanges, dimensions and pressure rating.
- AWWA C208 Fabricated steel water pipe fittings, dimensions and pressure rating.
- AWWA C210 Liquid epoxy lining and coating for steel water pipelines.

#### 6.1.6 Thrust Restraint

For new steel pipe, welded joints are recommended for thrust restraint. At valves and fittings, thrust restraint will be provided by flanged connections or restrained joint fittings.

#### 6.1.7 Pipeline Connections

Connections to existing pipelines are proposed with new couplings, flange adapters or cut-in tees with provision for thrust restraint on the newly installed pipe at the connection. Pipeline connections using tapping sleeves are not proposed.

#### 6.1.8 Service Connections

Water service connections to pipelines that are larger than 16-inch diameter require special approval by the District. This is the case at several locations where space limitations exist or where consolidation of two separate pipelines of the same pressure zone is desired as follows:

- Private Drive south of Gheen Tank replacement of an existing 12-inch pipeline with new 24-inch pipeline
- Palomino Road replacement of an existing 12-inch pipeline with new 24-inch pipeline

#### 6.2 Hydraulic Basis of Design

The hydraulic design of the pipelines will be based on the results of hydraulic modeling performed by IEC (see TM 4 in Appendix E). The hydraulic grade lines for the project area are the Gheen 1037 Zone and the Red Mountain 1137 Zone. Hydrostatic pipeline pressures are summarized in Table 6-1 along the pipeline alignments based on the estimated centerline of pipe elevations and the zone maximum HGLs.

Site	Max. HGL (ft.)	Ground Elev. (ft.)	Max. Static Pressure (psi)
WTP	1037	650	168
Alturas Rd.	1037	713	140
Merida Dr./ S. Hill Ave.	1037	699	146
Almond St.	1037	644	170
S. Mission Rd.	1037	635	174
Palomino Rd.	1037	639	172
Gumtree PRV	1037/1137	931	46/89
Gheen Tank Site	1037/1137	998	16/60
E. Mission Rd.	1137	972	71
Fallen Leaf Ln.	1137	906	99
Lorelei Ln.	1137	815	138

 Table 6-1 Pipeline Maximum Hydrostatic Pressure



Pipeline sizing will conform to the District's velocity criteria of 5 feet/second for peak hour and 10 fps for maximum day plus fire flow as discussed in the aforementioned appendix.

#### 6.3 Gheen Zone

#### 6.3.1 Proposed Pipelines

New pipelines will consist of the following (refer to Figures 6-1 and 6-2 and the 30% drawings in Appendix A:

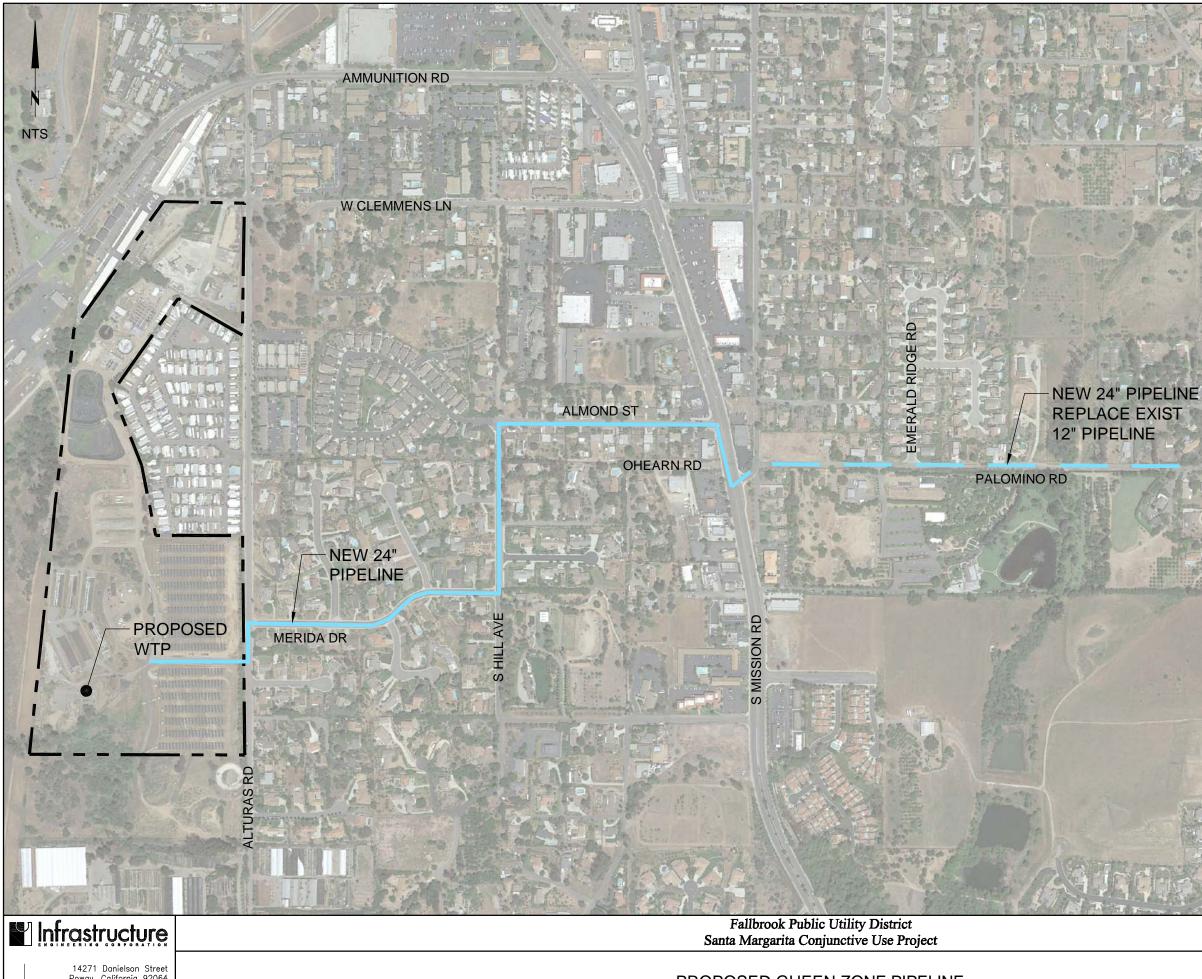
- Approximately 8,500 lf of new 24-inch cement mortar lined and coated (CML&C) steel pipeline from the proposed Water Treatment Plant to the intersection of Palomino Road and McDonald Road (Palomino Road corridor pipeline).
- Approximately 100 If of CML&C steel pipeline upsizing (12-inch to 20-inch) in Gum Tree Lane.

The majority of the pipeline alignment is within public right-of-way. However, in Palomino Road from Emerald Ridge Road to Morro Road, the alignment is located within District easements.

Design and construction considerations for the new pipeline are summarized below and are discussed in greater detail in Chapter Section 9.0:

- The new 24-inch Palomino Corridor Pipeline will be constructed parallel to the existing distribution pipelines except along Palomino Road from S. Mission Road to McDonald Road. In this section of the alignment, the new 24-inch pipeline will replace the existing 12-inch distribution pipe. The existing water service connections will be transferred to the new 24-inch transmission main in accordance with District preference.
- The presence of numerous existing utilities (sewer, water, gas, and telecommunications) in Merida Drive, S. Hill Road, and Palomino Road will result in less than 10 feet of horizontal separation from non-potable fluid pipelines and are expected to require a variance to the California Water Works Standards. The variance request will be submitted to the California Division of Drinking Water upon concurrence of the pipeline alignments presented herein. Refer to the 30% design drawings in Appendix A.
- The new 24-inch pipeline will have points of connection to the existing distribution system as follows:
  - Existing 8-inch pipeline within Alturas Road
  - Existing 12-inch pipeline within S. Hill Avenue
  - Existing 12-inch pipeline within S. Mission Road
  - Existing 20-inch pipeline within McDonald Road.
- Permits for construction will be required from the County of San Diego (refer to Section 6.6).
- District easements exist along Palomino Road from Old Stage Road to Morro Road and are shown on the preliminary drawings.

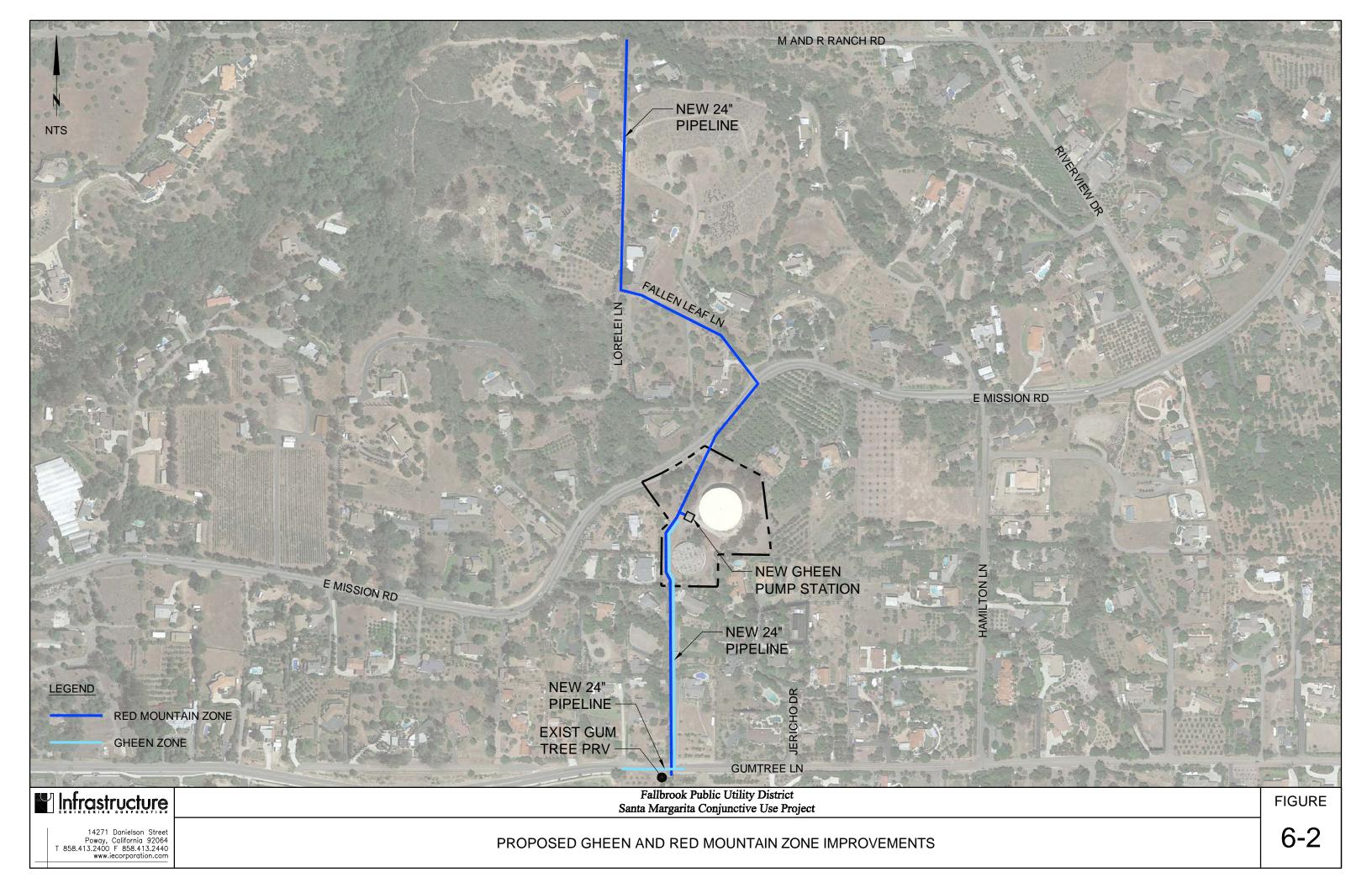




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PROPOSED GHEEN ZONE PIPELINE

McDONALD RD MORRO RD CUESTA NORTE FARRAND RD FIGURE 6-1



#### 6.4 Red Mountain Zone

#### 6.4.1 Proposed Pipelines

New pipelines will consist of the following (refer to Figure 6-2 and 30% design drawing found in Appendix A):

- Approximately 2,000 If of new 24-inch pipeline along E. Mission Road, Fallen Leaf Lane, and Lorelei Lane. This pipeline will provide conveyance from the new Gheen Pump Station to the existing transmission main along M and R Ranch Road thereby providing the desired redundancy to the Red Mountain Zone.
- Approximately 700 If of new 24-inch pipeline between the Gheen Tank site and Gum Tree Lane. The existing 12-inch pipeline will be replaced (consolidated) with the new 24-inch pipeline.

Design and construction considerations for the new pipeline include the following:

- The new pipeline will be constructed parallel to the existing distribution pipelines Permits for construction will be required from the County of San Diego (refer to Section 6.6).
- District easements are located on Fallen Leaf Lane and Lorelei Lane.

#### 6.5 Right-of-Way and Easements

#### 6.5.1 Existing Easements

Existing easements are identified along the pipeline corridors as follows:

- Private road easement Palomino Road, from Emerald Ridge Road to Morro Road;
- Fallen Leaf Lane, north of East Mission Road 30-foot wide District utility easement;
- Lorelei Lane 20-foot District easement over the westerly properties and a 15-foot easement over the easterly properties except for a 250 foot section north of the intersection with Fallen Leaf Lane.

The proposed pipeline alignments outside of these areas are located within public right-of-way or District property.

#### 6.5.2 Easement Requirements

The existing easements located at the following locations are assumed to allow for the construction of the proposed pipelines (to be confirmed):

- Fallen Leaf Lane, north of East Mission Road confirm that the entirety of Fallen Leaf Lane lies within the existing easement;
- Lorelei Lane north of Fallen Leaf Lane confirm that a new pipeline can be constructed within the existing easements.



New permanent easements may need to be acquired as follows:

- Palomino Road, generally from Emerald Ridge Road to Morro Road;
- Fallen Leaf Lane, north of existing utility easement
- Lorelei Lane, southerly 250 feet.

#### 6.6 Agency Coordination and Permit Requirements

The project will require coordination with the San Diego County Department of Public Works and the North County Fire Protection District. The requirements for coordination and permit processing are described below.

#### 6.6.1 County of San Diego, Department of Public Works

Both the Gheen Zone pipelines and Red Mountain Zone pipelines are located within unincorporated San Diego County. The sites are mostly under the purview of the Department of Public Works. The following permit will apply:

#### **Excavation and Traffic Control Permits**

The project is expected to require Excavation Permits and Traffic Control Permits for work within County right-of-way. These requirements will be defined in the contract documents as a requirement of the Contractor.

The County's "Pavement Cut Policy" limits trenching on new and newly resurfaced publicly maintain roads for a 3-year period following pavement treatment, defined as asphalt concrete surfacing, chip seals, or slurry seals. The project may be subject to this policy and restoration of pavements beyond the trench paving limits or with asphalt concrete overlays may be required. This determination will be made upon submittal of preliminary drawings to the County and, if applicable, a request for a waiver of the moratorium will be made. If a waiver is granted by the County, a betterment of the existing pavement may be required (i.e., pavement overlay or sealing) along portions of the pipe alignment.

#### 6.6.2 Special Districts

#### North County Fire Protection District

The project will include a utility conflict check submittal upon development of the preliminary construction plans to identify any special requirements for NCFPD facilities that may be affected by the project. Typical requirements may include the installation or relocation of fire hydrants.

#### **County of San Diego Parks**

The County of San Diego Planning Department's website was reviewed for designated public access or equestrian trails adjacent to the proposed work sites (http://sdcounty.maps.arcgis.com/home/). South Mission Road and East Mission Road are designated trails and South Hill Avenue is a proposed trail based on County of San Diego Parks Regional Trails or County Park Trails maps. The project design will consider appropriate setbacks or design features for appurtenances and station access hatches or manholes that do not create obstructions in existing parkway areas.



#### 6.6.3 San Diego Gas & Electric

The new pipelines are anticipated to cross or parallel existing SDG&E overhead distribution and transmission lines. In particular, pipeline construction along Palomino Road will be located in close proximity to the existing, parallel overhead electric line.

The requirements for setbacks from SDGE overhead electric utilities, or their easements, if any, is currently being investigated and will be confirmed at the onset of final design.

#### 6.6.4 California Division of Drinking Water

Pipeline design will adhere to the minimum pipeline separation requirements of Title 22, California Code of Regulations, Division 4, Chapter 16, California Waterworks Standards which are regulated by the California Division of Drinking Water (formerly, Department of Public Health).

In areas where the minimum horizontal or vertical separation distances between potable and nonpotable fluid pipelines stipulated in the regulations cannot be met, a variance will be requested. This will require submitting plans and a letter request with justification for the variance. Based on the preliminary pipeline drawings, a variance request is anticipated at the following locations:

- Alturas Road
- Merida Drive
- S Hill Avenue
- Palomino Road

#### 6.7 Storm Water Compliance

#### 6.7.1 Construction General Permit (State-wide)

Projects that have a disturbed exceeding one acre are subject to the Construction General Permit (CGP), Order No. 2012-0006-DWQ, NPDES No. CAS000002 and the preparation and filing of Permit Registration Documents (PRDs) via the State Waterboard's website. This pertains to traditional construction sites and linear underground/ overhead (LUP) projects. The PRDs consist of:

- Notice of Intent
- Risk Assessment
- Site Map
- Stormwater Pollution Prevention Plan (SWPPP)
- Annual Fee
- Certification

Exemptions exist for certain types of construction activity. For this project, the exemption criterion applies to maintenance projects which include the updating of existing facilities to comply with applicable codes, standards, and regulations regardless if such projects result in increased capacity (CGP Fact Sheet Section II,C.2.a). The portions of the project for which this exemption is deemed to apply are as follows:

Alturas Road



- Merida Drive
- S Hill Avenue
- Palomino Road
- Fallen Leaf Ln
- Lorelai Ln
- East Mission Road

Portions of the project that are not subject to an exemption include the proposed Water Treatment Plant site (3.5 acres) and the proposed Gheen Pump Station (1.1 acres) and compliance with the CGP will be required for these areas.

Since portions of the proposed pipeline are not considered to be exempt from the CGP, the preparation of one or two SWPPPs may be considered for the project for the following reasons:

- The proposed Water Treatment Plant site may be subject to post-construction standards • defined in Section XIII of the CGP. These generally pertain to the reduction of water quality impacts. The application for termination of coverage under the CGP requires that "final stabilization" of the site be achieved.
- A separate SWPPP for the pipeline segment will allow for the application for termination of coverage independently of the status of construction at the proposed Water Treatment Plant site or the status of the application for termination of coverage for the WTP site.
- A separate SWPPP for the pipeline segment is anticipated to require less monitoring and reporting during construction because it is considered a linear underground/overhead (LUP) project.
- If the potential for having more than one contractor for the entire project is anticipated, the risk associated with stormwater compliance at either the WTP site or the pipeline sites can be better managed by the District.

#### 6.7.2 County of San Diego

The County's Stormwater Standards Manual will apply to construction activities and standard BMPs will be required. Minimum performance standards to control pollution from any operations falling under a County permit are:

- Installation and maintenance of BMPs to prevent construction pollutants from contacting storm water and with the intent of keeping products of erosion from moving off site into receiving waters.
- No discharges of pollutants (including sediment) from the site. •

Every permittee is responsible and required to meet these performance standards and to certify that selected BMPs will be installed, monitored, maintained or revised as appropriate to ensure effectiveness. BMPs must be installed in accordance with industry recommended standards (e.g. Caltrans or California Stormwater BMP handbooks, etc). Storm water BMPs will be identified in the contract documents as a contractor responsibility.





### 7.0 GHEEN FACILITIES

#### 7.1 Introduction

This section provides design criteria and recommendations for the design of the new Gheen pump station (PS) and Gheen storage tank.

The existing 6 MG reservoir at the site has recently undergone a major maintenance effort and is now in excellent condition. The old 1 MG Martin Reservoir reached the end of its useful life and has been out of service for an extended period. It will be demolished as part of this project (See Drawing D-2 of the 30% design drawings in Appendix A). As identified in distribution hydraulic study TM-4 addition storage capacity at the Gheen site is warranted. The recommendation is to provide for the maximum additional capacity that can fit on the site, 4 MG, be constructed.

Specific design criteria, equipment selection, and description of the preliminary design are presented for both the pump station and the new storage tank and presented on the pages following.

#### 7.2 Gheen Facilities Pump Station

#### 7.2.1 Pumping Rates & Operating Head Conditions

At certain times following a year of significant rain fall, when the SMCUP plant is in operation, the Gheen Reservoir tank will receive the differential between the Camp Pendleton Delivery and the Gheen Zone demand. This is the case even with no other water supply entering the Gheen zone from other zones or SDCWA connections. In February with a maximum 6.9 mgd plant production, less 1.5 mgd (0.52 minimum flow factor times the average 2.9 mgd) of Gheen zone demand, 5.4 MGD be pumped from the Gheen service area to the Red Mountain zone. With an additional allowance for reduced demand due to rain, flow to the Red Mountain zone could approach the capacity of the plant. The design of the pump station will accommodate a maximum of 8 MGD.

The system curves shown in Figure 8 of TM 4 have been reproduced in Figure 7-3 (below) as the upper and lower possible system curves. These two curves represent the upper and lower boundary of 6 curves that were analyzed as part of the hydraulic model (TM 4), and they are representative of dynamic losses for the following discharge pipeline configurations:

- North to Kauffman PRS
- South to Gumtree PRS
- Both North and South

Since the upper and lower possible curves are comprehensive, they provide a very broad range of static head conditions. For this reason, Figure 7-3 also shows upper and lower probable system curves that better fit the expected operating conditions of the system. These conditions are summarized in the following Table 7-1.

FPUD Zones	Base	Wa Heig		Н	GL		Static Head
	Elevation	Max	Min	Max	Min	Max	Min
Gheen (Suction)	998	27	14	1025	1012	113	50
Red Mtn (Discharge)	1050	75	25	1125	1075	113	50

Table 7-1	Summary of Gheen	Pump Station Pr	robable HGL Or	perating Conditions
rable / r	building of directing	I ump blutton I I	robuble fidd op	or atting domantions

Note: all values are in feet.

#### 7.2.2 Pump Type and Configuration

Pump and driver selection considerations include the type and number of pumping units, the individual pump capacity (head and flow), multiple sizes of pumps, and operational flexibility to meet the water demands under the different operating conditions.

The preliminary layout of the new Gheen Pump Station is shown on M-1 of the 30% drawings. The proposed pump station consists of two can-mounted, vertical turbines pumps of the same capacity with VFD drives. This configuration was chosen based on the following:

- Vertical turbine pumps (VTP) have a smaller footprint of similarly capacity horizontal pump/motor combinations, thus reducing the size and construction costs of the pump station building.
- Vertical turbine pumps maintain better suction when connected to above ground tanks than grade mounted horizontal pumps. The VTP's extend below grade which effectively increases the suction pressure to the pumps.
- One 4 mgd pump satisfies the flow requirements under most conditions, but to meet the extended conditions, and with the added benefit of providing backup, a two pump configuration has been incorporated into the design.
- Two pumps of the same size minimize storing additional spare parts for the pumps and associated suction and discharge piping.
- VFD drives minimize water level fluctuations in the Gheen tank(s) and thus the varying service pressure customers in the Gheen zone would otherwise experience.

#### 7.2.3 Pump Selection Criteria and Performance

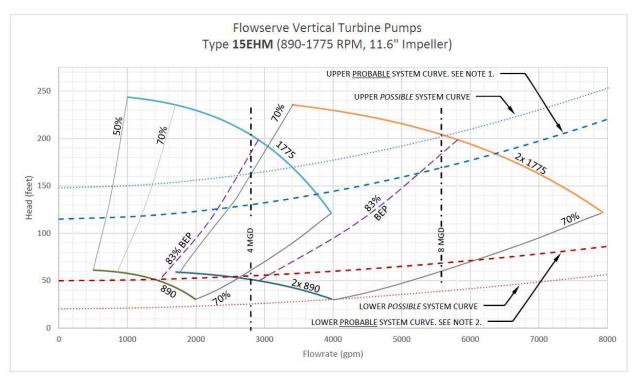
Based on considerations presented above, along with discussions with FPUD staff, two equally sized pumps each rated at 2800 gpm (4 mgd) for a total capacity of 5600 gpm (8 mgd) should be used. The range between the maximum pumping head-flow condition and the minimum pumping head-flow condition has been evaluated.

A Flowserve two-stage pump with a 200-horsepower (HP) motor meets the criteria. The length of the bowl assembly is estimated at 4 feet, and the length of the suction can is estimated at 12 feet (below the pump head mounting surface). Pump efficiency is about 83 percent at rated speed (1775 rpm) and a design flow of 2800 gpm (per pump).

Figure 7-3 below shows the operating envelope of one pump operating, and a second operating envelope with two pumps in parallel at various speeds. In combination the expected range of flows and heads is well accommodated. For the operating conditions within the anticipated range of flows, the pump efficiencies are good (above 70 percent).



Figure 7-3 also indicates that with VFD drives the pumps will cover all except the lowest flows. This means that the tank levels can be held constant at a given level set point equating to pressures to customers being constant over most of the flow range. When plant production exceeds demands by less than 1,000 gpm one pump should be operated at minimum speed of 890 rpm in an off-on mode, started and stopped based on levels in the tank(s). At low flows, with two Gheen tanks in operation, the water level change would be less than three inches per hour. If the control dead band were to be set at 1 foot the pump would only start once in 4 hours under these conditions.





Notes:

1. Upper Probable System Curve assummes Red Mountain is 3/4 full, and Gheen tanks are half full.

2. Lower Probable System Curve assumes Red Mountain is 1/4 full, and Gheen tanks are 7/8 full.

Pumps of similar configuration are available from numerous manufacturers, and the specifications will require that the pumps meet the material and performance objectives for the project.

#### 7.2.4 Suction and Discharge Piping

The pump station suction and discharge piping are sized using the standards set forth by the Hydraulics Institute (HI). Table 7-2 summarizes the recommended pipe sizes based on hydraulic design parameters.



Item	DIA, in	V, fps	Q, gpm	H.I. Recommendation
Suction Header	20	5.7	5600	8 fps max
Pump Suction	20	2.8	2800	4 fps max
Pump Discharge - Option 1	10	11.4	2800	Sized per pump MECP
Pump Discharge - Option 2	12	7.9	2800	Sized per pump MFGR

Table 7-2	<b>Gheen Pumps Suction</b>	and Discharge Pipe Sizing
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In addition to these requirements, HI indicates that the length of the suction piping upstream of the pump can be at least five pipe diameters.

Pump suction pressure is proposed to be monitored via a low pressure water probe installed on the suction header.

#### 7.2.5 Pump Station Layout/Features and Flow Metering

Pump station site features include the following (See C-14 Gheen Site Plan and Yard Piping):

- Vehicle access around the pump station and existing storage tank
- Sheet flow drainage across pavement to existing storm drain
- Tree removal
- Grading

Pump station features include the following (See GFM-1 and 2, Gheen Pump Station Plan and Sections):

- Maintenance accessibility
- Separate Electric Room
- Glass window between electric Room and pump room
- Roll up and man door access
- Pump drains and floor sump

A 16" magnetic flow meter has been located inside the pump station building and measure the anticipated range of flows. Design was based on Sparling meter which only requires 3 pipe diameters up and downstream from the center of the meter, the pipe layout shown on the pump station layout (GFM-1) shall accommodate other products that may require additional upstream and downstream lengths.

#### 7.3 Gheen Facilities 4MG Tank

#### 7.3.1 Proposed Tank and Site Layout

The southern portion of the Gheen site is the most feasible location for the proposed tank see Drawing C-11 of the 30% drawings in Appendix A. Demolition of the Existing Old Martin Reservoir is required, in addition to the removal of approximately 45 trees. The earth removal required to level-out the site will be partially balanced with fill locations on site. Approximate grading quantities—fill, cut and net export—are summarized on C-14 of the 30% design drawings found in Appendix A.



Site features include the following (See C-14 Gheen Site Plan and Yard Piping):

- Vehicle access around the new storage tank
- Sheet flow drainage
- Tree removal
- Grading

#### 7.3.2 Tank Design Criteria

The following criteria are based on conversations with FPUD, physical site constraints such as topography and disturbance area, the results of hydraulic modelling (TM 4 in Appendix E) and design assumptions based on past experience with similar projects.

- Type of Tank: Welded Steel (AWWA D-100)
- Storage Capacity: 4 MG
- Diameter: 130 feet
- High Water Level: 1038 feet
- Floor Elevation: 998 feet
- Free Board: 7 feet
- Roof: column-supported cone with radius knuckle
- Total Tank Height: 48 feet

The proposed tank will be designed according to the provisions of ASCE 7.

#### **General Parameters**

• Site Class: C

#### Wind Design Load

٠	Wind Load Risk Category	IV
٠	Wind Speed:	115 miles per hour
•	Exposure:	С

#### Seismic Design Load

•	0.2-second period, mapped spectral accel., SS:	1.223 g
•	1-second period, mapped spectral accel., S1:	0.471g
•	Short-period site coefficient, Fa:	1.0
•	Long-period site coefficient, Fv:	1.329
•	0.2-second period, Design Earthquake spectral response accel., SDS:	0.815g
•	1-second period, Design Earthquake spectral response accel., SD1:	0.418g
•	Earthquake Importance Factor, Ie:	1.25



#### Tank Design

Steel tank structural design criteria consists of the following:

- Design per current AWWA D100 standard
- Roof design live load: 20 pounds per square foot (reducible)
- Tank shall be mechanically anchored to the foundation
- Tank shall be classified as Seismic Use Group (SUG) II
- Use Ri = 2.5 and Rc = 1.5 for base shear, overturning moment and hoop shell tension design
- Checking longitudinal tank shell compression stress (wall buckling)

Freeboard will be based on AWWA D100 requirements. 5.0 feet of freeboard is estimated for preliminary design based on the design of similar steel tanks in California per the current D100 standard. An alternative design procedure may consist of a lower tank roof (with less freeboard) which is structurally reinforced to withstand, but not prevent, damage from tank sloshing. This alternative approach is assumed to be similar in cost to a taller tank, although it is not yet common practice for steel tanks constructed per current AWWA code in California.

#### 7.4 Electrical and Controls Design

The design approach for the electrical and controls at SMCUP plan is provided below and on drawings E-4 and E-5 of the 30% design drawings found in Appendix A.

#### 7.4.1 Electric Service

Gheen Reservoir has SDG&E service to the site for the existing District RTU and for a cellular tower. SDG&E will provide a service order to be used by the Contractor to implement the new service. A new 480 volt, 3-phase service transformer and meter switchboard with surge suppression will be installed on the site. The transformer will be located near the service pole. The Main Switchboard with meter will be located next to the Pump Station Building in a NEMA 3R enclosure. The service will be rated for 400A. Included with the meter switchboard will be a Manual Transfer Switch with lugs for connecting a portable emergency generator. The site fence must have a SDG&E padlock to allow meter reading access.

#### 7.4.2 Motor Control Centers (MCC)

The project will have one MCC located in the Pump Station Electrical Room. This MCC will power the two 200HP pump's VFD's. It will also contain a 120/240 volt panelboard for site lights, controls, fans, etc. The MCC will also have an active harmonic filter to mitigate VFD generated harmonics and meet IEEE 519. The MCC will be equipped with a Power Monitor that will send a signal to the PLC.

#### 7.4.3 Controls

The Pump Station will be equipped with a PLC Panel (CP-1). This will be the panel that supplies information to the SCADA system for operators to control and monitor the pump station's operation onsite and remotely. The control logic will be located in this PLC for automatic and remote manual control of the Pump Station. Local control will be done via and OIT mounted on CP-1's door. The Pump



Station PLC at Gheen Reservoir will communicate with the District SCADA Central and WTP via the Districts radio network. OIT, PLC and radio will be based on District standards.



### 8.0 PERMITTING

Key permitting elements of the project includes obtain approval from the Division of Drinking Water (DDW) and potential modifications to the District's National Point Discharge Elimination System (NPDES) permit. Commentary on these two elements follow.

#### 8.1 Division of Drinking Water

The design team and FPUD met with the State Water Resources Control Board (SWRCB) Division of Drinking Water (DDW) on April 2, 2015 to introduce DDW to the project and to discuss the water quality goals and the preliminary design. DDW staff from both the Orange County district and the San Diego district participated as MCBCP falls under the purview of the Orange County district, whereas Fallbrook is located within the San Diego district. During the meeting, DDW staff expressed that they anticipate that the FPUD domestic water supply permit could be amended to include the SMRCUP water. The new wells on MCBCP would have to be regulated by the Orange County District. Staff expressed that the wheeled flow (where treated imported water would be transmitted through FPUD to MCBCP through the bi-directional pipeline that typically delivers groundwater from MCBCP to the treatment plant) may need to be disinfected. Staff also expressed some concern about the co-location of the treatment plant next to the WWTP, but given the distances and terrain separating the two facilities should mitigate these concerns. DDW staff will review any cross connections between the WTP and the WWTP. Lastly, new sampling sites may have to be developed for the Stage 2 Disinfectants Disinfection By-product Rule, as flows through the distribution system will change with this project.

#### 8.2 National Point Discharge Elimination System (NPDES)

The RO concentrate stream of 0.495 MGD (design flow) will be discharged through the WWTP land outfall, which connects to the Oceanside Ocean Outfall (OO). The land outfall is subject to a National Point Discharge Elimination System (NPDES) permit, which would need to be amended to include this new source of waste water. The Regional Water Quality Control Board (RWQCB), San Diego Region (San Diego Water Board) should be notified of the new source, so that the permit can be amended to include the new facility and the new waste discharge.

The water quality of the new source, the RO concentrate, will differ from the WWTP secondary effluent. Initial modeling of available, albeit limited, data does not predict any NPDES exceedances when discharging the RO concentrate stream, although copper and beryllium approach the estimated limit. Any discharged secondary effluent would dilute copper and beryllium concentrations, pushing their values farther below the anticipated NPDES permit limits.

The RO concentrate will have higher salinity than the WWTP secondary effluent, due to the concentration of ions. This higher salinity may impact the initial dilution of the combined Oceanside OO waste waters; however, the impact on the initial dilution is expected to be minimal given the low flow of the RO concentrate compared to the other waste flows (Oceanside OO NPDES-rate capacity of 29.005 MGD) and the relatively dilute salinity of the stream (approximately 15% of ocean water salinity). Thus, it is expected that the initial minimum dilution of an amended NPDES permit will not be revised, or that if it is revised that the change would be negligible.



A preliminary evaluation of the RO concentrate stream suggests that copper and beryllium may approach limits in a modified NPDES permit (copper RO concentrate concentration estimated to be 37% of 6-month NPDES permit limit and 62% of daily maximum limit, and beryllium estimated to be 57% of daily maximum NPDES limit)<sup>7</sup>; however, any secondary effluent discharged from the WWTP would dilute these concentrations. Further, other waste streams in the Oceanside OO could also dilute these concentrations prior discharge to the ocean.

The above preliminary analysis is limited to constituents for which detectable data is available in the MCBCP feed water (which will be used to provide feed water to the SMRCUP in the future). Detectable data is not available for most California Ocean Plan (COP) water quality objectives (which are used to generate NPDES permits) and thus the relationship of many constituents in the RO concentrate stream to potential NPDES permit limits is unknown. The MCBCP RO concentrate stream may offer a rich source of data with respect to NPDES limits, as the water quality should be similar to the SMRCUP RO concentrate.

The NPDES-permitted FPUD dry weather land outfall flow is 2.7 MGD (May to October) with a wet weather flow of 3.6 MGD (November through April). At the design SMRCUP WTP flow, where the RO concentrate flow is 0.495 MGD, the secondary effluent discharged through the land outfall would have to be less than 2.205 MGD during dry weather and less than 3.105 MGD during wet weather as to not exceed the NPDES flow limit.

Meeting with CPEN and reviewing their P-113 (AWT) RO concentrate WQ, including ocean plan monitoring data and relevant RO process data, is recommended to better understand how the SMCUP RO concentrate will compare to the ocean plan water quality objectives and NPDES permit limits.

<sup>&</sup>lt;sup>7</sup> Using the current initial dilution factor of 87 parts seawater to 1 parts waste water, assuming an RO rejection of 100%, and using average estimated raw water quality data for the RO feed for the 6-month analysis and estimated maximum raw water quality data for the RO feed for the daily maximum analysis (see TM 1 for estimated water quality data).



### 9.0 CONSTRUCTION CONSIDERATIONS

#### 9.1 Raw Water Pipeline

Raw water will be delivered from the Marine Corps Base Camp Pendleton (MCBCP) well field to the proposed FPUD Water Treatment Plant via a new pipeline to be designed and constructed by MCBCP. The point of connection of the new MCBCP pipeline is contemplated at the south end of the proposed WTP near the proposed flow control facility. The final connection location and schedule for connection will require coordination with MCBCP.

#### 9.2 Concentrate Discharge Connection at the WRP

Concentrate from the reverse osmosis treatment process will be conveyed via a new pipeline (6-inch to 8-inch estimated diameter) from the WTP RO Building and disposed of at the Water Reclamation Plant (WRP). The new pipeline has two possible points of connection: 1) overflow at the Chlorine Contact Tank or 2) overflow at the Applied Water Pump Station, see Drawing C-6 and C-7 of the 30% design drawings found in Appendix A. The existing overflows from these two locations connect to the existing Final Effluent Junction Structure which then discharges to the 30-inch Outfall. Connection at either of these locations is estimated to result in the least amount of disruption to WRP operations.

Alignment opportunities for the discharge pipeline consist of the east side or the west side of the reclaimed water storage basin:

- East side the pipeline alignment would generally be situated in the paved, north-south trending access road. This alignment would have a high point (elevation 680 to 700) west of the solar field which will require greater pumping head (for the WTP elevation of +/- 650) and may require pavement restoration if the pipeline is constructed within the paved road section. There are other existing pipelines (sewer force main, reclaimed water pipeline) along this alignment.
- West side the pipeline alignment would parallel the existing fence along the westerly property boundary of the Water Reclamation Plant, then continue to the west embankment of the reclaimed water and secondary effluent equalization basins. There is a 24-inch reclaimed water pipeline within this embankment. The topography of this alignment is generally downhill of the proposed WTP, requiring less head for pumping.

#### 9.3 Waste Washwater Reclamation Tank and Product Water Pump Station

Initial geotechnical information (See Appendix F) indicates that at about 15 feet deep across hard material is present. Construction of the WWW Reclamation Tank as currently configured slightly exceeds this depth, and the Product Water Pump Station approach that depth. If rock is present at the depth of the current design there is not much rock excavation that will have to be performed to accommodate construction. We will consider further investigative methods and/or make dimensional adjustments during final design.

#### 9.4 Potable Water Distribution System

#### 9.4.1 Gheen Tank Site

The existing Gheen Zone pipelines at the Gheen Tank site are expected to require alignment modifications for the construction of the proposed Gheen Pump Station. This work will require isolation



of the Gheen Tank and Zone pipelines. The Gum Tree PRS and Kaufman PRS are anticipated to supply the Gheen Zone demand during isolation of the Gheen Tank.

The Red Mountain Zone pipeline at the Gheen Tank site will be replaced as described below.

#### 9.4.2 Red Mountain Zone Pipeline - south of Gheen Tank

Construction of a new 24-inch Red Mountain Zone pipeline from the proposed Gheen Pump Station to Gum Tree Lane will replace the existing 12-inch pipeline located within the existing private drive. The private drive serves four properties along this corridor and the water services will require temporary highlining during construction.

#### 9.4.3 Red Mountain Zone Pipeline - Fallen Leaf Lane and Lorelei Lane

Construction of a new 24-inch Red Mountain Zone pipeline will replace an existing 6-inch pipeline within this corridor because of limited space for a new pipeline. The new 24-inch pipeline will parallel the existing 20-inch Gheen Zone pipeline. There are approximately five water services in Lorelei Lane that will require temporary highlining along this reach; four are connected to the Red Mountain Zone 6-inch pipeline and one is connected to the Gheen Zone pipeline.

#### 9.4.4 New 24-Inch Pipeline - WTP to McDonald Road

From Alturas Road to S. Mission Road, the new 24-inch pipeline will parallel the existing distribution system pipelines. There will be new connections to the existing distribution system at Alturas Road and S. Hill Avenue associated with the construction of the new Gheen Zone pipeline. These may be accomplished with new pipe segments connecting the existing distribution pipelines to new valves at tees or crosses installed on the new 24-inch pipeline.

Along Palomino Road, from S. Mission Road to McDonald Road, the existing distribution pipeline will be replaced (consolidated) with a new 24-inch pipeline. In a few locations, the existing 12-inch water main will be abandoned in place because of the presence of dry utilities (telephone and natural gas) which have been constructed over the existing water main or in close proximity to it. A construction phasing plan will be developed during final design which will consider the locations of existing isolation valves and distribution system redundancy in order to identify temporary highlining requirements for the eastern portion of the Palomino Road corridor. The project will provide an opportunity to replace existing (old) distribution valve assemblies with new valve assemblies along this reach.

#### 9.5 Traffic Considerations

Special consideration for traffic is warranted along segments of E. Mission Road (north of Gheen Tank) and S. Mission Road (between Almond Street and Palomino Road) where new pipeline construction will occur within prime arterial streets. The pipeline alignments will be designed to reduce traffic impacts as follows:

• E. Mission Road: existing 20-Inch Gheen Zone and 6-inch Red Mountain Zone pipelines are situated in the eastbound and westbound lanes, respectively. The new 24-inch Red Mountain Zone pipeline alignment design will strive to place the new pipe alignment such that only one lane of traffic is impacted. Because of high traffic volumes, night work should be considered to reduce traffic impacts and to allow for a more productive rate of construction at this location.



Work in Mission Road will be staged to allow for 1 lane of traffic to be open at all times. The use of flaggers will likely be needed to control the 2-way traffic;

• S. Mission Road: the new pipeline alignment will be designed as near to the east curb of S. Mission Road as possible, leaving the lane nearest the median open for traffic.

The remaining streets in which construction will occur consist predominantly of residential streets with available parallel routes that may serve as traffic detours.



## **10.0 PROJECT CONSTRUCTION COSTS**

The construction cost of the project is based on the 30% design drawings found in Appendix A. It assumes the project will be constructed by June 2018 with the construction midpoint of June 2017.

Table 10-1 displays the construction costs, which include mobilization, overhead and profit and bonds. The construction contingency costs of 30% are allocated among the project features.

Project Element	Construction Costs
Fallbrook Water Treatment Plant (WTP)	\$27,728,000
WTP Connect and Distribution Sys Improvements	\$ 5,497,000
Gheen Pump Station and Red Mtn. Zone Improvement	\$ 4,195,000
Total Construction Cost	\$37,420,000
Optional Bid 4 MG Tank at the Gheen Site	\$ 5,656,000
Optional Bid Red Mtn. Zone Pipeline N. of Gheen Site	\$ 1,110,000
Subtotal Optional Bid Items	\$ 6,766,000
Total Construction Costs w/ Bid Options (2015 Dollars)	\$44,186,000
Total Project Cost with 3.0% Inflation to June 2017	\$46,877,000

Table 10-1 Project Construction Costs<sup>1, 2</sup>

1. Costs have been rounded to the nearest thousand.

2 The construction period is estimated to be 2 years. Based on this construction schedule, costs have been calculated using the compound interest method to the midpoint of construction using an interest rate of 3.0 percent.

Detailed costs are provided in Appendix K. The cost presented is a Class 3 Association for the Advancement of Cost Estimating (AACE) estimate reflecting and accuracy range of +40% to -20%.



## **APPENDICES**

#### **APPENDICES CONTENT**

- Appendix A 30% Design Drawings
- Appendix B Technical Memorandum No. 1 Raw Water Quality
- Appendix C Technical Memorandum No. 2 Water Quality Goals
- Appendix D Technical Memorandum No. 3 Predesign Treatment Alternatives Narrative
- Appendix E Technical Memorandum No. 4 Water Distribution System Hydraulic Modeling
- Appendix F Geotechnical Investigation Report
- Appendix G Preliminary Hydrology Calculations
- Appendix H Decarbonator Cost Evaluation
- Appendix I Specification List
- Appendix J Chemical Safety Data Sheets
- Appendix K Detailed Cost Estimate

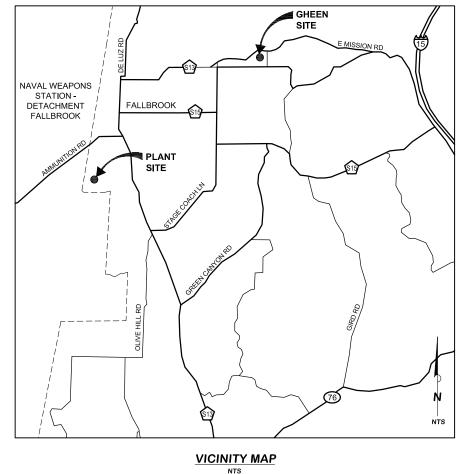
# **APPENDIX A: 30% DESIGN DRAWINGS**

## **FALLBROOK PUBLIC UTILITY DISTRICT**

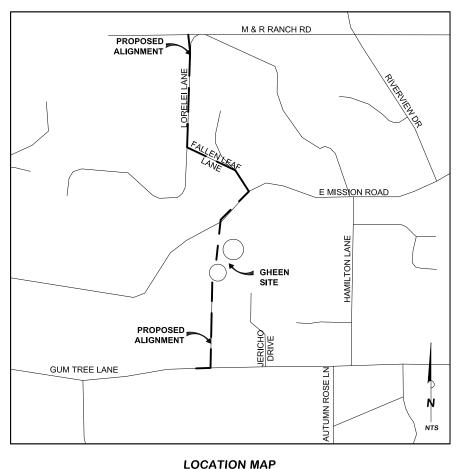
FALLBROOK, CALIFORNIA

PLANS FOR THE CONSTRUCTION OF

# SANTA MARGARITA CONJUNCTIVE USE **PROJECT FACILITIES**



**OCTOBER 2015** 



JACK R. BEBEE, P.E. ASSISTANT GENERAL MANAGER

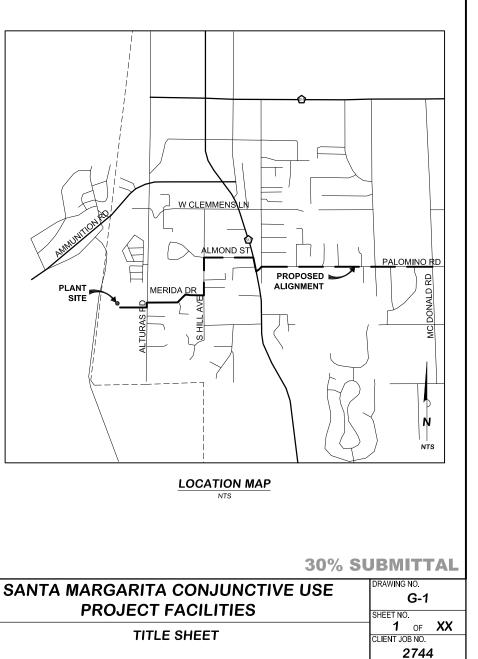
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x	G-3	LEGEND AND NOTE	s					x	200M-1	AREA 200 - EQUALIZATION TANK - PLAN AND SECTION					
x	G-4	GENERAL NOTES	•					x	200M-2	AREA 200 - EQUALIZATION TANK - SECTIONS				INSTRUMENTA	ΓΙΟΝ
x	G-5	ABBREVIATIONS						x	200M-3	AREA 200 - IRON AND MANGANESE FILTRATION - PLANT	:	x	GI-1	P&ID INSTRUM	ENTATION LEGEND
x	G-6	OVERALL FLOW DIA	GRAN	n				х	200M-4	AREA 200 - IRON AND MANGANESE FILTRATION - SECTIONS	:	x	1001-1	AREA 100 P&ID	GROUND WATER SUPPLY AND GHEEN
x	G-7	PLANT PROCESS FL						x	300M-1	AREA 300 - RO FEED TANK AND BOOSTER PS - PLAN AND SECTION	:	x	2001-1	AREA 200 P&ID	EQUALIZATION TANK AND IM TREATM
x	G-8	PLANT HYDRAULIC						x	300M-2	AREA 300 - RO FEED TANK AND BOOSTER PS - SECTIONS	:	x	2001-2	AREA 200 AIR S	COUR SYSTEM
x	G-9	GHEEN HYDRAULIC	PROF	ILE				x	300M-3	AREA 300 - RO FEED TANK AND BOOSTER PS - SECTIONS	:	x	3001-1	AREA 300 P&ID	RO FEED TANK AND IM TREATED WAT
								х	400M-1	AREA 400 - MECHANICAL - RO SYSTEM - PLAN	:	x	3001-2	AREA 300 IM BA	ACKWASH WATER SUPPLY
		DEMOLITION						х	400M-2	AREA 400 - MECHANICAL - RO SYSTEM - SECTIONS	:	x	4001-1	AREA 400 P&ID	RO CARTRIDGE FILTERS
х	D-1	WTP SITE DEMOLITI	ON PL	_AN				x	400M-3	AREA 400 - MECHANICAL - CARTRIDGE FILTERS - ENLARGED PLAN AND	SECTION	x	4001-2	AREA 400 P&ID	RO TRAINS
х	D-2	GHEEN FACILITY DE	EMOLI	TION PLAN				х	400 <b>M</b> -4	AREA 400 - MECHANICAL - RO TRAINS - ENLARGED PLAN	:	x	4001-3	AREA 400 P&ID	TRAIN DETAIL - I (RO FEED PUMPING)
								х	400 <b>M</b> -5	AREA 400 - MECHANICAL - RO TRAINS - SECTIONS	:	x	4001-4		TRAIN DETAIL - II (RO VESSELS I)
		CIVIL						х	400M-6	AREA 400 - MECHANICAL - RO TRAINS - ENLARGED PLAN	:	x	4001-5		TRAIN DETAIL - III (RO VESSELS II)
x	C-1	WTP SITE PLAN						х	400M-7	AREA 400 - MECHANICAL - RO TRAINS - SECTIONS	:	x	4001-6		TRAIN DETAIL - IV (RO CONCENTRATE
х	C-2	WTP YARD PIPING P	LAN					х	400M-8	AREA 400 - MECHANICAL - RO TRAINS - SECTIONS		x	4001-7		TRAIN DETAIL - V (RO PERMEATE)
x	C-3	WTP PIPING - ENLAF	RGE P	LAN 1				x	400M-9	AREA 400 - MECHANICAL - RO CIP SYSTEM - ENLARGED PLAN AND SECT	ION	x	4001-8		RO CLEAN-IN-PLACE SYSTEM
х	C-4	WTP PIPING - ENLAF	RGE P	LAN 2				x	500M-1	AREA 500 - CLEARWELL TANK AND PS - PLAN	:	x	5001-1		CLEARWELL AND PRODUCT WATER P
х	C-5	WTP BRINE & SEWE	R PLA	N 1				x	500M-2	AREA 500 - CLEARWELL TANK AND PS - SECTION		x	6001-1		SODIUM HYPOCHLORITE HANDLING
х	C-6	WTP BRINE & SEWE	R PLA	N 2				x	600M-1	AREA 600 - CHEMICAL FACILITIES - PLAN		x	6001-1		SODIUM HTPOCHLORITE HANDLING
x	C-7	BRINE LINE PROFIL	E - ST/	A 100+00 TO ST	TA 108+00			x	600M-2	AREA 600 - CHEMICAL FACILITIES - SECTIONS		x	6001-2 6001-3		
ĸ	C-8	BRINE LINE PROFILI	E - ST/	A 108+00 TO ST	TA 117+11.2	21		x	700M-1	AREA 700 - WASTE WASH WATER STORAGE - PLAN AND SECTIONS		x X			AQUA AMMONIA HANDLING FACILITI
	C-9	WTP SEWER PROFIL	.E - ST	A 140+00 TO S	STA 148+00			х	700M-2	AREA 700 - DRYING BED MODIFICATIONS - PLAN AND SECTIONS			600I-4		SODIUM HYDROXIDE HANDLING FAC
<b>‹</b>	C-10	WTP SEWER PROFIL	.E - ST	A 148+00 TO S	STA 152+43.	.37		х	GFM-1	4 MG GHEEN FACILITY RESERVOIR - PLAN	-	x x	600I-5		PHOSPHORIC ACID HANDLING FACIL
(	C-11	WTP FM PROFILE - S	TA 12	0+00 TO STA 1	128+00			х	GFM-2	4 MG GHEEN FACILITY RESERVOIR - SECTION			6001-6		FERRIC CHLORIDE HANDLING FACIL
ĸ	C-12	WTP FM PROFILE - S	TA 12	8+00 TO STA 1	134+24.10			х	GFM-3	GHEEN FACILITY PUMP STATION - PLAN AND SECTION	-	x	6001-7		SULFURIC ACID FEED SYSTEM
(	C-13	DRYING BED MODIF	ICATI	ONS				х	GFM-4	GHEEN FACILITY PUMP STATION - SECTIONS		x	6001-8	AREA 600 P&ID	THRESHOLD INHIBITOR FEED SYSTE
х	C-14	GHEEN FACILITY AN	ID YAI	RD PIPING PLA	AN			х	GM-1	MISCELLANEOUS PIPING DETAILS	2	x	7001-1	AREA 700 WAS	TE WASHWATER AND RECOVERY
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ĸ	400A-1	RO BUILDING FLOO	R PLA	N				х	GM-4	MISCELLANEOUS MECHANICAL DETAILS				NETWORK	
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										STRUCTURAL		•		o Entre Entra tont	
		PIPELINE						х	GS-1	GENERAL STRUCTURAL NOTES AND ABBREVIATIONS					
х	P-1	PRODUCT WATER P	LAN A	ND PROFILE -	STA 10+00	TO STA 14	+50	х	100S-1	AREA 100 - INLET METER AND FCF VAULT PLAN					
х	P-2	PRODUCT WATER P						х	100S-2	AREA 100 - RETURN FCF SECTIONS AND DETAILS					
x	P-3	PRODUCT WATER P						х	200S-1	AREA 200 - EQUALIZATION TANK PLAN AND SECTION					
x	P-4	PRODUCT WATER P	LAN A	ND PROFILE -	STA 24+00	TO STA 28-	+00	х	200S-3	AREA 200 - IRON AND MANGANESE FILTRATION SLAB PLAN					
x	P-5	PRODUCT WATER P						x	200S-4	AREA 200 - IRON AND MANGANESE FILTRATION SLAB SECTIONS AND DE	TAILS				
x	P-6	PRODUCT WATER P						х	300S-1	AREA 300 - RO FEED TANK AND BOOSTER PUMP STATION PLAN AND SEC					
ĸ	P-7	PRODUCT WATER P						x	300S-2	AREA 300 - RO FEED TANK AND BOOSTER PUMP STATION SECTIONS AN	D DETAILS				
x	P-8	PRODUCT WATER P						х	400S-1	AREA 400 - RO BUILDING FOUNDATION PLAN					
,	P-9	PRODUCT WATER P						x	500S-1	AREA 500 - CLEARWELL TANK AND PUMP STATION, TANK FOOTING AND	SLAB PLAN				
` <	P-10	PRODUCT WATER P						х	500S-2	AREA 500 - CLEARWELL TANK AND PUMP STATION SECTION					
ĸ	P-11	PRODUCT WATER P						x	600S-1	AREA 600 - CHEMICAL FACILITIES CONTAINMENT PLAN					
( (	P-11 P-12	PRODUCT WATER P						x	700S-1	AREA 700 - WASTE WASHWATER STORAGE BOTTOM PLAN					
` <	P-13	PRODUCT WATER P						x	700S-2	AREA 700 - WASTE WASHWATER STORAGE TOP PLAN					
	P-14	PRODUCT WATER P						x	7005-3	AREA 700 - WASTE WASHWATER STORAGE SECTIONS					
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<	P-22	PRODUCT WATER P						X	E-1	STANDARD ELECTRICAL SYMBOLS AND ABBREVIATIONS					
(	P-23	PRODUCT WATER P			STA 100+00	0 TO STA 10	01+19.24	x	E-2	PLANT ELECTRICAL SITE PLAN					
		AND STA 200+00 TO	STA 2	202+00				X	E-3						
<	P-24	PRODUCT WATER P	LAN A	ND PROFILE -	STA 202+00	0 TO STA 20	06+83.96	, X	E-4	PLANT ELEVATIONS					
	P-25	PRODUCT WATER P	LAN A	ND PROFILE -	STA 300+00	0 TO STA 30	04+00	x	E-5	DETAILS 1					
<	P-26	PRODUCT WATER P	LAN A	ND PROFILE -	STA 304+00	0 TO STA 30	08+00	x	E-6	DETAILS 2					
	P-27	PRODUCT WATER P	LAN A	ND PROFILE -	STA 308+00	0 TO STA 3 <sup>.</sup>	12+00	x	E-7	SCHEDULES 1					
<b>(</b>	P-28	PRODUCT WATER P	LAN A	ND PROFILE -	STA 312+00	0 TO STA 3 <sup>.</sup>	16+00	x	E-8	SCHEDULES 2					
(	P-29	PRODUCT WATER P	LAN A	ND PROFILE -	STA 316+00	0 TO STA 3 <sup>,</sup>	18+17.70	, x	E-9	SCHEDULES 3					
<	P-30	CONNECTION DETA	ILS					x	E-10	SCHEDULES 4					
<	P-31	CONNECTION DETA	ILS					x	E-11	SITE LIGHTING PLAN					
								x	E-12	OPERATIONS BLDG LIGHTING PLAN					
								<u>x</u>	E-13	OPERATIONS BLDG POWER AND SIGNAL PLAN					
	DESC	RIPTION	DATE	APPROVED	SCALE N.T	т.s.		Л 🛄 🥤 👘	<b>.</b>			qa	0 E. MISSIC		SANTA MARGA
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				-	DRAWN BY	ү <b>тs</b>		T 858.413.2400	F 858.413.244( ecorporation.con					DATE	
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#### LEVATIONS

PLY AND GHEEN RETURN AND IM TREATMENT I TREATED WATER BY-PASS PLY RS EED PUMPING) VESSELS I) VESSELS II) CONCENTRATE) PERMEATE) SYSTEM DOUCT WATER PUMP STATION ITE HANDLING FACILITIES ANDLING FACILITIES DLING FACILITIES HANDLING FACILITIES ANDLING FACILITIES NDLING FACILITIES

**30% SUBMITTAL** 

MARGARITA CONJUNCTIVE USE	G-2 SHEET NO.
DRAWING INDEX	X OF XX CLIENT JOB NO. 2744

#### LEGEND

#### **IMPROVEMENTS**

	10+00
PROPOSED PIPE	OR 10+00
ABANDON / DEMOLISH	
	OR
FENCE (SDRSD M-6)	xxx
CURB AND GUTTER (SDRSD G-2)	
	S /////
GRADING CONTOURS	(1//)
ASPHALT CONCRETE	
CONCRETE	
VALVE	⊗ or _
HORIZONTAL CONTROL POINT	1
LINE DATA	$\langle 5 \rangle$
DAYLIGHT LINE	H
TEMPORARY ACCESS ROAD	

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EXIST EASEMENT				
EXIST FENCE	x	xx	-x	
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GEOTECHNICAL BORING		В-1 Ф		
DESCRIPTION	DATE	APPROVED	SCALE	NTS
				10/2
			PROJECT	NO. 2.FPI

#### SECTION AND DETAIL IDENTIFICATION SYSTEM

SECTION	CALLOUT	



SECTION IS SHOWN

DETAIL NUMBER

DETAIL CALLOUT

SCALE: DRAWING FROM WHICH SECTION IS CUT

SECTION LETTER-

#### DETAIL TITLE

SECTION TITLE

SECTION

DETAIL NUMBER DETAIL DRAWING FROM WHICH, DETAIL APPLIES

AT&T DISTRIBUTION (619) 574-3661 1-800-660-7343 SDG&E TIME WARNER (858) 805-7184 COUNTY OF SAN DIEGO (858) 694-2215 FALLBROOK PUBLIC UTILITY DISTRICT (760) 728-1125

#### GEOTECHNICAL REPORT

**GEOTECHNICAL EVALUATION - SANTA MARGARITA CONJUNCTIVE** USE PROJECT, FALLBROOK, CA

**DECLARATION OF RESPONSIBLE IN CHARGE** 

I HEREBY DECLARE THAT THE DESIGN OF THE IMPROVEMENTS AS SHOWN ON

PRACTICES. AS THE ENGINEER IN RESPONSIBLE CHARGE OF THE DESIGN OF

TECHNICAL ADEQUACY OF THE DESIGN OF THE IMPROVEMENTS. SUCH PLAN

CHECK DOES NOT, THEREFORE, RELIEVE ME OF MY RESPONSIBILITY FOR THE DESIGN OF THESE IMPROVEMENTS. AS ENGINEER OF WORK, I AGREE TO

INDEMNIFY AND SAVE THE FPUD. ITS OFFICERS, AGENTS AND EMPLOYEES HARMLESS FROM ANY AND ALL LIABILITY, CLAIMS, DAMAGES OR INJURIES TO ANY PERSON OR PROPERTY WHICH MIGHT ARISE FROM THE NEGLIGENT ACTS. ERRORS OR OMISSIONS OF THE ENGINEER OF WORK, MY EMPLOYEES, MY

THESE IMPROVEMENTS, I ASSUME FULL RESPONSIBLE CHARGE FOR SUCH

AND ORDINANCES. THE PLAN CHECK IS NOT A DETERMINATION OF THE

THESE PLANS COMPLIES WITH PROFESSIONAL ENGINEERING STANDARDS AND

DESIGN. I UNDERSTAND AND ACKNOWLEDGE THAT THE PLAN CHECK OF THESE PLANS BY THE FPUD IS A REVIEW FOR THE LIMITED PURPOSE OF ENSURING THE PLANS COMPLY WITH DISTRICT PROCEDURES AND OTHER APPLICABLE POLICIES

DATED JUNE 23,2015 PROJECT NO. 107931001

NINYO & MOORE 5710 RUFFIN ROAD SAN DIEGO, CA 92123

CONTACT: WILLIAM MORRISON, PE,GE (858) 576-1000

SURVEY BY

POWAY, CA 92064

GHEEN SITE

IEC

NOT FOUND: NORTHING 2085999.651 EASTING 6265892.954

A STREET SURVEY MONUMENT STAMPED LS 5473 SET PER MAP NO. 15170 (RCE 21245 PER MAP 15170) SET IN THE INTERSECTION OF STAGECOACH ROAD AND GUMTREE LANE 20' EAST OF THE NORTHWEST SUBDIVISION CORNER, BEING THE NORTHWEST CORNER OF SECTION 20, STATION 093W081, WHICH WAS NOT FOUND, NORTHING 2086026.958 EASTING 6263225.366

FEET.

#### **BENCH MARK**

THE ELEVATION BENCHMARK FOR THIS PROJECT IS THE NGVD29 ELEVATION COUNTY OF SAN DIEGO CONTROL POINT EMR FP02, WHICH IS 952.21 FEET. THE ELEVATION WAS TRANSFERRED BY GPS SURVEY TO A STREET SURVEY MONUMENT SET PER MAP NO. 15170 STAMPED LS 5473 (RCE 21245 PER MAP 15170) SET 4 FEET WEST OF STATION 093W082, THE NORTHEAST CORNER OF THE SUBDIVISION AND THE NORTH QUARTER CORNER OF SECTION 20, WHICH WAS NOT FOUND.

ELEVATION = 923.74 FEET NGVD 29

#### WTP SITE

#### **BASIS OF BEARINGS/COORDINATES**

MONUMENTS

EAST CLEMMENS LANE EASTING = 6256036.24 FEET

ALMOND STREET NORTHING = 2078334,101 EASTING = 6256390.599

#### **BENCH MARK**

SAN DIEGO COUNTY 3" BRASS DISC STAMPED "SD CO SI R 08 2012 SET IN THE TOP OF A STORM DRAIN INLET AT THE NORTHEAST CORNER OF THE INTERSECTION OF PALOMINO STREET AND OLD STAGE ROAD ELEVATION = 639.89 NGVD29

ENGINEER R.C.E. CXXXXXX EXPIRES XX-XX-XX

EMPLOYEES AGENTS OR CONSULTANTS.

DATE

CALE NTS Infrastructure 990 E. MISSION RD SANTA FUD ATE FALLBROOK, CA 92028 10/2015 ROJECT NO. APPROVED BY: 112.FPUD.0002 14271 Danielson Street Poway, California 92064 T 858.413.2400 F 858.413.2440 DESIGNED BY тs DRAWN BY тs DATE JACK R. BEBEE, P.E. ASSISTANT GENERAL MANAGER \_\_\_\_ CHECKED BY DATE RK

 $\binom{2}{C-9}$ SCALE: DRAWING ON WHICH DETAIL APPEARS —

#### UTILITY CONTACTS



#### **BASIS OF BEARINGS/COORDINATES**

THE BASIS OF BEARINGS FOR THIS PROJECT IS THE INVERSE OF THE CCS83, ZONE 6, 1991.35 EPOCH ADJUSTMENT COORDINATES BETWEEN STATION EMR FP02 IN THE COUNTY OF SAN DIEGO SURVEY RECORDS SYSTEM, WHICH IS A 1/2" REBAR 3' EAST OF A FIRE HYDRANT AT 2419 EAST MISSION ROAD, 6' SOUTH OF THE EDGE OF PAVEMENT AND 1/2" REBAR WITH CAP STAMPED LS 2961, 10' SOUTH OF 093W083 IN THE COUNTY OF SAN DIEGO SURVEY RECORDS SYSTEM, BEING THE NORTHEAST SECTION CORNER OF SECTION 20, WHICH WAS NOT FOUND. THAT INVERSE IS NORTH 14°04'42" WEST 1656.83 FEET. THE DATUM WAS TRANSFERRED BY GPS SURVEY TO THE FOLLOWING MONUMENTS SET PER MAP 15170 ON THE CENTERLINE OF GUMTREE LANE DESCRIBED AS FOLLOWS:

A STREET SURVEY MONUMENT STAMPED LS 5473 SET PER MAP NO. 15170 (RCE 21245 PER MAP 15170) SET 4 FEET WEST OF THE NORTHEAST CORNER OF THE SUBDIVISION, BEING THE NORTH QUARTER CORNER OF SECTION 20, STATION 093W082, WHICH WAS

THE INVERSE BETWEEN THE STREET MONUMENTS IS NORTH 89°24'49" WEST 2667.73

THE BASIS OF BEARINGS FOR THIS PROJECT IS THE INVERSE OF THE CCS83, ZONE 6, 1991.35 EPOCH ADJUSTMENT COORDINATES OF THE FOLLOWING SURVEY CONTROL

COUNTY OF SAN DIEGO SURVEY RECORDS SYSTEM STATION R1835 302-98.76: A STREET MONUMENT IN THE LEFT TURN LANE FROM SOUTHBOUND MISSION ROAD TO NORTHING = 2079531.60 FEET

A STREET MONUMENT IN THE CENTER OF MISSION ROAD AT THE INTERSECTION WITH

THE INVERSE IS NORTH 16°29'04" WEST 1248.83 FEET.

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30%	SU	IBM	

MARGARITA CONJUNCTIVE USE PROJECT FACILITIES	DRAWING NO. G-3	
	SHEET NO. X OF XX	
LEGEND AND NOTES	CLIENT JOB NO. <b>2744</b>	

#### **GENERAL NOTES**

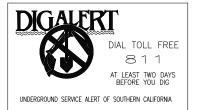
- 1. IT IS THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY UNDERGROUND SERVICE ALERT AT 1 800-422-4122 A MINIMUM OF 48 HOURS PRIOR TO START OF CONSTRUCTION.
- 2. THE CONTRACTOR SHALL NOTIFY THE DISTRICT ENGINEER AT LEAST (5) DAYS PRIOR TO STARTING WORK, SO THAT INSPECTION MAY BE PROVIDED. TELEPHONE NO. (760) 728-1125.
- 3. SEPARATION REQUIREMENTS BETWEEN WATER AND NON-POTABLE FLUID LINES SHALL CONFORM TO CALIFORNIA DEPARTMENT OF PUBLIC HEALTH (CDPH) "WATER WORKS STANDARDS".
- 4. ALL WORK SHALL BE IN ACCORDANCE WITH THE MOST RECENT EDITIONS OF THE CALIFORNIA OCCUPATIONAL AND HEALTH ADMINISTRATION (CAL-OSHA) - CALIFORNIA CODE OF REGULATIONS (CCR) TITLE 8, STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, WITH SUPPLEMENTS (APWA SPECIFICATIONS), THE SAN DIEGO REGIONAL STANDARD DRAWINGS AND FPUD STANDARDS MANUAL.
- 5. CONTRACTOR SHALL POTHOLE AND FIELD VERIFY ALL EXISTING UTILITIES THAT ARE CROSSING THE NEW PIPELINE AND AT CONNECTIONS. POTHOLING AND FIELD VERIFICATION SHALL BE DONE SUFFICIENTLY AHEAD OF THE CONTRACTOR'S PIPE SUBMITTAL TO ALLOW TIME FOR DESIGN REVISIONS IF NECESSARY. IF THE CONTRACTOR FAILS TO POTHOLE AND NOTIFY THE DISTRICT IN ADVANCE, ALL COSTS ASSOCIATED WITH CHANGES SHALL BE BORNE BY THE CONTRACTOR.
- 6. PRIOR TO CONSTRUCTION OF THE WATER AND/OR SEWER LINES, THE CONTRACTOR SHALL EXPOSE THE EXISTING WATER AND/OR SEWER LINES WHERE CONNECTIONS WILL OCCUR AND VERIFY THEIR ELEVATION AND LOCATION. NO CONNECTION SHALL BE DONE WITHOUT DISTRICT STAFF PRESENT AND APPROVAL BY THE DISTRICT ENGINEER. A PROPOSED CONNECTION TO A FPUD FACILITY DOES NOT IMPLY APPROVAL OF THE CORRECTNESS OF THE ELEVATION AND/OR LOCATION SHOWN ON THE PLANS.
- 7. CONTRACTOR SHALL NOT BACKFILL TRENCH UNTIL THE DISTRICT HAS INSPECTED THE PIPE OR STRUCTURE AND AUTHORIZES THE TRENCH TO BE BACKFILLED. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PROVIDE ACCURATE "RECORD" DRAWINGS TO THE DISTRICT IMMEDIATELY AFTER CONSTRUCTION.
- 8. APPROVAL BY THE DISTRICT IMPLIES NO PERMISSION OTHER THAN THAT WITHIN THE DISTRICT'S JURISDICTION. ALL PERMITS REQUIRED BY LAW SHALL BE ACQUIRED BY THE CONTRACTOR. REQUIREMENTS OF FPUD SHALL TAKE PRECEDENCE OVER REQUIREMENTS OF OTHER AGENCIES ONLY WHERE FPUD REQUIREMENTS ARE MORE STRINGENT.
- 9. THE CONTRACTOR SHALL OBTAIN AN EXCAVATION PERMIT FROM THE DIVISION OF INDUSTRIAL SAFETY.
- 10. WATER PIPE JOINTS SHALL NOT BE PULLED AT ANY ANGLE GREATER THAN THE MAXIMUM ANGLE RECOMMENDED BY THE PIPE MANUFACTURER.
- 11. THE PROPOSED WORK SHALL BE SUBORDINATED TO ANY OPERATION FPUD MAY CONDUCT, AND SHALL BE COORDINATED WITH SUCH OPERATIONS AS DIRECTED BY THE DISTRICT ENGINEER.
- 12. A PRECONSTRUCTION MEETING SHALL OCCUR PRIOR TO CONSTRUCTION. ATTENDEES SHALL INCLUDE THE DISTRICT ENGINEER OR HIS DESIGNATE AND THE CONTRACTOR WHO WILL PERFORM THE WORK, AND OTHER GOVERNMENTAL AGENCIES AND/OR UTILITY COMPANIES AS NECESSARY. "CUT-SHEETS" SHALL BE PROVIDED TO THE DISTRICT PRIOR TO THIS MEETING FOR REVIEW.
- 13. TRAFFIC CONTROL SHALL BE IN ACCORDANCE WITH THE CURRENT STATE OF CALIFORNIA MANUAL OF TRAFFIC CONTROLS. THE CONTRACTOR IS RESPONSIBLE FOR ALL TRAFFIC CONTROL ON THE JOBSITE.
- 14. THE CONTRACTOR SHALL BE RESPONSIBLE FOR IMPLEMENTING, ADMINISTRATING AND MAINTAINING A CONFINED SPACE ENTRY PROGRAM.
- 15. PIPE SHALL BE HANDLED (WITH STRAPS, NO CHAINS) SO AS TO PROTECT PIPE JOINTS, LINING AND COATING, AND CAREFULLY BEDDED TO PROVIDE CONTINUOUS BEARING AND PREVENT SETTLEMENT. PIPE SHALL BE PROTECTED AGAINST FLOTATION AT ALL TIMES. OPEN ENDS SHALL BE SEALED AT ALL TIMES WHEN CONSTRUCTION IS IN PROCESS.

#### **GENERAL NOTES (CONTINUED)**

- 16. UPON COMPLETION OF CONSTRUCTION, THE CONTRACTOR SHALL HIRE A VIDEO COMPANY APPROVED BY THE DISTRICT TO VIDEOTAPE THE CML&C STEEL WATER MAINS. THE DISTRICT ENGINEER SHALL REVIEW SAID VIDEOTAPE FOR POTENTIAL CONSTRUCTION DEFECTS PRIOR TO ACCEPTANCE OF THE PROJECT. PAYMENT FOR ALL SUCH SERVICES SHALL BE BORNE BY THE CONTRACTOR.
- 17. ALL DISTRICT FACILITIES SHALL HAVE A MINIMUM 5-FOOT HORIZONTAL CLEARANCE FROM OTHER UTILITIES EXCEPT WHERE OTHERWISE NOTED. THIS PERTAINS TO ALL SECTIONS ON ALL SHEETS HEREIN.
- 18. ALL ROUGH ROAD GRADING SHALL BE COMPLETED PRIOR TO CONSTRUCTION OF WATER AND SEWER FACILITIES.
- 19. THE DESIGN ENGINEER SHALL PROVIDE THE DISTRICT ENGINEER WITH AS-BUILT PHOTO MYLARS AND ELECTRONIC FILE IN AUTOCAD AND TIF FORMAT.

#### WATER NOTES

- 1. CONTRACTOR SHALL FURNISH AND INSTALL ALL FACILITIES IN ACCORDANCE WITH FPUD STANDARD SPECIFICATIONS AND STANDARD DRAWINGS FOR WATER AND SANITARY SEWER FACILITIES (LATEST REVISION). THE SPECIFICATIONS AND STANDARD DRAWINGS ARE AVAILABLE FROM THE DISTRICT. CONTRACTOR SHALL BE IN POSSESSION OF FPUD STANDARDS MANUAL ON THE JOB SITE AT ALL TIMES. ANY CONSTRUCTION OR MATERIAL NOT COVERED IN FPUD STANDARDS SHALL BE APPROVED BY THE DISTRICT.
- CONTRACTOR SHALL PROVIDE WRITTEN NOTIFICATION REQUESTING A SYSTEM SHUTDOWN FOR CONNECTIONS TO EXISTING SYSTEM. SAID NOTIFICATION SHALL BE MADE TO THE DISTRICT A MINIMUM OF TWO (2) WEEKS PRIOR TO SAID SHUTDOWN.
- 3. CONTRACTOR SHALL DESIGNATE A QUALIFIED SUPERINTENDENT WITH FULL AUTHORITY TO ACT ON BEHALF OF THE CONTRACTOR. SAID SUPERINTENDENT SHALL BE ON THE JOB SITE AT ALL TIMES.
- 4. CONTRACTOR SHALL PERFORM ALL ENCROACHMENT PERMIT WORK UNDER SAN DIEGO COUNTY DEPARTMENT OF PUBLIC WORKS, IN ACCORDANCE WITH ALL REQUIREMENTS OF SAID REMOVAL, TEMPORARY PAVEMENT PLACEMENT, PERMANENT PAVEMENT PLACEMENT (INCLUDING BASE MATERIAL) AND TEMPORARY AND PERMANENT TRAFFIC STRIPING.
- 5. THE WATER LINE SHALL BE INSTALLED BY A PRIVATE CONTRACTOR IN ACCORDANCE WITH FPUD STANDARDS MANUAL. THE CONTRACTOR SHALL BE APPROVED BY THE DISTRICT ENGINEER.
- 6. MINIMUM COVER OVER THE WATER MAIN SHALL BE 30-INCHES AND THE MAXIMUM COVER SHALL BE 36-INCHES OR AS NOTED OTHERWISE UNLESS PRIOR APPROVAL IS OBTAINED FROM THE DISTRICT ENGINEER.
- 7. WHEREVER A WATER LINE ENCOUNTERS A STORM DRAIN PIPE OR OTHER OBSTRUCTION, AND CROSSING OVER THE OBSTRUCTION WILL RESULT IN LESS THAN 30-INCHES OF COVER OVER THE WATER LINE, IT SHALL CROSS UNDER THE OBSTRUCTION WITH 6-INCHES MINIMUM CLEARANCE.
- METER BOXES SHALL BE FIELD LOCATED TO CLEAR DRIVEWAYS AND LOCATED ACCURATELY ON THE AS-BUILT DRAWINGS. THE CONTRACTOR SHALL ADJUST METER BOXES TO SIDEWALK GRADE WHEN SIDEWALKS ARE POURED.
- 9. ALL WATER MAINS ARE DISTRICT OWNED AND MAINTAINED. THE DISTRICT MAINTAINS WATER SERVICE LINES UP TO AND INCLUDING METER AND BACK-FLOW IF REQUIRED. ALL NEW FIRE HYDRANTS TO BE APPROVED AND ARE OWNED BY THE NORTH COUNTY FIRE PROTECTION DISTRICT.
- 10. CONTRACTOR TO ADJUST ALL VALVE COVERS, FIRE HYDRANTS, METER BOXES, ETC., TO GRADE AS DIRECTED BY THE DISTRICT.



#### WATER NOTES (CONTINUED)

- 11. LAYING DIRECTION OF WATER MAIN SHALL BE IN A GENERAL UPHILL DIRECTION.
- 12. THE LOCATION OF AIR VALVES AND BLOW-OFFS SHALL BE VERIFIED BY THE DISTRICT ENGINEER IN THE FIELD.
- ALL VALVES SHALL HAVE ACCESS PIPING THAT CONSISTS OF SDR35 ORC900 PVC AND THE 1208N LID COVERS. (FPUD STANDARD DRAWINGS W-19 AND W-20).
- 14. WATER METER SERVICE LATERALS SHALL BE 24-INCHES BELOW FINISH GROUND LEVEL. ANGLE STOP SHALL TERMINATE 9-INCHES BELOW FINISH GROUND LEVEL WITH LOCATION STAMPED WITH A "W" IN CURB. ALL OTHERS TO TERMINATE ABOVE GROUND.
- 15. THE CONTRACTOR SHALL INSTALL SUITABLE THRUST BLOCKS AT SELECTED VERTICAL AND/OR HORIZONTAL CHANGE OF DIRECTION IN ACCORDANCE WITH FPUD STANDARDS, WHETHER OR NOT SPECIFICALLY CALLED FOR OR SHOWN ON THE PLAN.
- 16. CONTRACTOR TO MAKE CONNECTIONS TO EXISTING MAINS ONLY AFTER SUCCESSFUL PRESSURE TESTING AND DISINFECTION OF NEW FACILITIES AS AUTHORIZED BY THE DISTRICT ENGINEER.
- 17. ALL MATERIALS, TESTING AND INSPECTION OF PIPE SHALL BE IN CONFORMITY WITH THE REQUIREMENTS OF FPUD, AND THE AMERICAN WATER WORKS ASSOCIATION (AWWA) STANDARDS. COUNTY, AND/OR THE AWWA SPECIFICATIONS WILL BE CAUSE FOR REJECTION.
- 18. ALL WELDED STEEL PIPE SHALL BE CEMENT MORTAR LINED AND COATED, 12 GAUGE (MINIMUM) WITH FULLY WELDED JOINTS AND HAND HOLES, UNLESS NOTED OTHERWISE.
- 19. ALL STEEL BENDS AND FITTINGS SHALL BE CEMENT MORTAR LINED AND COATED AND SHALL BE SHOP FABRICATED PER AWWA C208-(LATEST). CONTRACTOR SHALL SUBMIT FABRICATION DRAWINGS (FROM A DISTRICT APPROVED FABRICATOR) FOR ALL AWWA SHOP FABRICATED FITTINGS TO THE DISTRICT FOR APPROVAL PRIOR TO FABRICATION. SERVICE CONNECTIONS MADE TO EXISTING ACP, DIP, OR PVC PIPELINES SHALL UTILIZE A BRASS DOUBLE SERVICE STRAP CONNECTION.
- 20. FOR HYDRO-STATIC TESTING PURPOSES, ALL WATER PIPES SHALL BE TESTED AT 50 PSI ABOVE THE CLASS RATING OF THE PIPE AT THE LOWEST POINT IN THE SECTION BEING TESTED; AND SHALL BE AT LEAST EQUAL TO THE DESIGN CLASS OF THE PIPE AT THE HIGHEST POINT IN THE LINE.
- 21. THE MINIMUM REQUIREMENTS OF THE PIPELINE TRENCH SHALL BE PER FPUD STANDARD DRAWING W-3.
- 22. PIPELINES AND APPURTENANCES SHALL BE TESTED, DISINFECTED, AND DECHLORINATED PER FPUD STANDARDS SECTION 15041, DEPARTMENT OF PUBLIC HEALTH, AND/OR ANY OTHER AGENCY HAVING JURISDICTION OVER THE WORK.
- 23. CONTRACTOR SHALL UNCOVER LOCATIONS OF CONNECTIONS PRIOR TO STARTING INSTALLATIONS TO ENSURE CONFORMANCE WITH LINES AND GRADES SHOWN ON THESE PLANS. ANY DEVIATION FROM THE PLANS MUST BE APPROVED BY THE DISTRICT PRIOR TO CONSTRUCTION.
- 24. THE EXISTENCE AND LOCATION OF WATER FACILITIES AS SHOWN ON THE PLANS WERE OBTAINED FROM AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE, THE EXISTING WATER FACILITIES ARE AS SHOWN ON THE PLANS. THE DISTRICT SHALL NOT BE HELD RESPONSIBLE FOR ANY ERROR IN THE LOCATION AND ELEVATION OF THE EXISTING WATER FACILITIES. THE CONTRACTOR IS REQUIRED TO TAKE PRECAUTIONARY MEASURES TO PROTECT ANY EXISTING FACILITY SHOWN HEREON AND ANY OTHER WHICH IS NOT OF RECORD OR NOT SHOWN ON THESE PLANS.
- 25. LOCATION AND ELEVATIONS OF IMPROVEMENTS TO BE DONE SHALL BE CONFIRMED BY FIELD MEASUREMENTS PRIOR TO CONSTRUCTION OF NEW WORK. THE CONTRACTOR WILL MAKE EXPLORATORY EXCAVATIONS AND LOCATE EXISTING UNDERGROUND FACILITIES SUFFICIENTLY AHEAD OF CONSTRUCTION TO PERMIT REVISIONS TO PLANS IF REVISIONS ARE NECESSARY BECAUSE OF ACTUAL LOCATION OF EXISTING FACILITIES.
- 26. CALL THE DISTRICT FIVE (5) WORKING DAYS PRIOR TO STARTING CONSTRUCTION, AND TWO (2) WEEKS IF SHUTDOWN IS REQUIRED. THE DISTRICT SHALL BE NOTIFIED AT LEAST TWO (2) WORKING DAYS PRIOR TO ANY INSPECTION. TO ARRANGE FOR INSPECTION, CALL (760) 728-1125
- 27. PIPE DEFLECTIONS FOR SHORT RADIUS CURVES AND ANGLE POINTS SHALL NORMALLY BE ACCOMPANIED BY MEANS OF STANDARD FITTINGS, THE LOCATIONS OF WHICH SHALL BE DETAILED ON THE PLANS.

NO.	DESCRIPTION DATE APPROVED SCALE NTS DATE 10/2	5	Infrastructure	Follbrock, Public Utility District	990 E. MISSION RD FALLBROOK, CA 92028	SANTA MARGARITA CONJUNCTIVE USE PROJECT FACILITIES	DRAWING NO. <b>G-4</b>
	PROJECT NO. 112.FPU DESIGNED BY DRAWN BY CHECKED BY	<u>0002</u> TS TS RK –	14271 Danielson Street Poway, California 92064 T 858.413.2400 F 858.413.2440 www.iecorporation.com DATE	APPROVED BY: JACK R. BEBEE, P.E. ASSISTANT GENERAL MANAGER	DATE	GENERAL NOTES	SHEET NO. X OF XX CLIENT JOB NO. 2744

#### WATER NOTES (CONTINUED)

- 28. ALL WATER USED ON A CONSTRUCTION PROJECT MUST BE PAID FOR AND WILL BE METERED. THIS INCLUDES WATER FOR LOADING OF NEW WATERLINES, FLUSHING OF LINES, PRESSURE TESTING, ETC. CITATIONS WILL BE ISSUED TO PARTIES TAKING WATER FROM UNMETERED FACILITIES. A CONSTRUCTION WATER METER MAY BE OBTAINED FROM THE DISTRICT.
- 29. PROPOSED WATER SYSTEM IMPROVEMENTS ARE LOCATED WITHIN THE GHEEN PRESSURE ZONE (MAX HGL = 1037 FT) AND THE RED MOUNTAIN PRESSURE ZONE (MAX HGL = 1137 FT)
- 30. THE CONTRACTOR SHALL INSTALL A FLANGE ISOLATION KIT AT POINTS OF CONNECTION OF DISSIMILAR MATERIALS OR WHERE SHOWN OR SPECIFIED.
- 31. WATER METER ABANDONMENT/REMOVAL: THE SERVICE LATERAL AT THE MAINLINE MUST BE CUT AND A CAP OR PLUG MUST BE INSTALLED ON THE CORPORATION VALVE, ENCASE ABANDONED CORPORATION VALVE IN CONCRETE AND REMOVE THE LATERAL FROM THE CORPORATION VALVE TO THE ANGLE STOP. CURRENT INSPECTION FEES WILL BE REQUIRED. SHUTDOWN FEES MAY BE REQUIRED.
- 32. WATER MAIN ABANDONMENT: ABANDONED PIPELINES SHALL BE CUT AND PLUGGED AT APPROPRIATE INTERVALS PER SDRSD WP-03.
- 33. EXISTING WATER FACILITIES SHALL BE KEPT IN SERVICE DURING CONSTRUCTION.
- 34. PIPELINE TRENCH AND BACKFILL SHALL BE PER FPUD STD DWG W-3. TRENCH RESURFACING SHALL BE PER SDRSD G-24-A, TYPE A.

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BFP		ACK FLOW PREVENTER		
BFV				
BHP BK		BRAKE HORSEPOWER		
BLDG		UILDING		
BLD F		LIND FLANGE		
BLK		BLACK OR BLOCK		
BLKG BM		LOCKING BEAM OR BENCH MARK		
BO		LOW-OFF ASSEMBLY		
BOD		IOCHEMICAL OXYGEN DEMA	ND	
вот		оттом		
BVP		BACK PRESSURE VALVE		
BRK B&S		RICK ELL AND SPIGOT		
BSMT		ASEMENT		
вт	B	OLT		
BTU		RITISH THERMAL UNIT		
BVC BW	-	EGIN VERTICAL CURVE		
c		ENTIGRADE		
CAB	c	ABINET		
CAO		CAPACITY		
CB CC		CATCH BASIN CENTER TO CENTER		
CD		EILING DIFFUSER		
CLR	c	CLEAR		
CEM		CEMENT		
CER CFH	-	ERAMIC CUBIC FEET PER HOUR		
CFM		UBIC FEET PER MINUTE		
CFS		UBIC FEET PER SECOND		
CHEM		CHEMICAL		
CHG CHK \	-	CHANGE CHECK VALVE		
CHKD		HECKERED PLATE		
CI		CAST IRON		
CJ		CONSTRUCTION JOINT		
CL		CHLORINE GAS, CHLORINATO	R, CHA	N
CLG		INK OR CENTERLINE		
CLOS		CLOSET		
CLR		LEAR		
CM				<b>`</b>
CML& CMP		CEMENT MORTAR LINED AND	COATE	,
CMU		CONCRETE MASONRY UNIT		
со	c	LEANOUT		
COL		COLUMN		
COMF		COMPRESSOR		
COND		CONDENSER OR CONDENSAT	E	
CONN		ONNECTION		
NO.		DESCRIPTION	DATE	APPRO
NU.			DATE	

CONS CONT		FPM FPS	FEE
CONT		FPUD	FAL
COTG		FS	FINI
CPLG CPVC	COUPLING CHLORINATED POLYVINYL CHLORIDE	GA GAL	GAL GAL
CS	CAUSTIC SODA OR CAST STEEL	GALV	GAL
СТ	CERAMIC TILE	GEN	GEN
CTSK CTR	COUNTERSUNK	GFA	GRC
CU	CENTER COPPER OR CUBIC	GL GLV	GLA GLO
CYL	CYLINDER	GPD	GAL
		GPH	GAL
d DBL	PENNY DOUBLE	GPM GRD	GAL GRC
DC	DIRECT CURRENT	GR BRK	GRA
DET	DETAIL	GRTG	GRA
DF	DRINKING FOUNTAIN	GV	GAT
DG DI	DOOR GRILLE DUCTILE IRON	GYP HDR	GYP HEA
DIA	DIAMETER	HDW	HAR
DIAG	DIAGONAL	HEX	HEX
DIAPH		Hg	MER
DISCH DISP	I DISCHARGE DISPENSE	HGL HGR	HYD HAN
DN	DOWN OR DECANT	HGT	HEIO
DO	DISSOLVED OXYGEN	НМ	HOL
DR	DOOR OR DRAIN	HORIZ	HOR
DS DWG	DRENCH SHOWER AND EYEWASH DRAWING	HP H/P	HIG
DIFF	DIFFUSER OR DIFFERENTIAL	HR	HEA
Е	EAST	H & V	HEA
EA	EACH	HWL	HIG
EB EC	EXPANSION BOLT OR ANCHOR END CURVE	HWO HYD	HAN HYD
ECC	ECCENTRIC	ID	INSI
ECR	END CURB RETURN	IE	INVE
EF	EACH FACE OR EXHAUST FAN	IF	INSI
EFF EG	EFFLUENT EXISTING GRADE	IN INFL	INCI INFL
EL	ELEVATION	INFL IN LB	INCI
ELEC	ELECTRICAL	INSL	INSU
ENC	ENCASEMENT	INSTR	INST
ENG EOP	ENGINE EDGE OF PAVEMENT	INT INV	INTE
EOP	ETHYLENE PROPYLENE	IP	IROI
ENCL	ENCLOSURE	 IPS	IROI
ENT	ENTRANCE	IRRG	IRRI
EQ EQUIF		JT K	JOII KEL
ESMT	P EQUIPMENT EASEMENT	KG	KILC
EVAP	EVAPORATOR	КМ	KILC
EVC	END VERTICAL CURVE	KV	KILC
EW EXH	EACH WAY OR EYE WASH EXHAUST	KW KWH	KILO
EX-HY		L/P	LOW
EXIST		L	LITE
EXP J		LAB	LAB
EXT	EXTERIOR OR EXTENSION EXTRUDED	LAM	LAM
EXTR F	FAHRENHEIT OR FINISH	LAV LB	LAV
FABR	FABRICATE	LDG	LAN
FAI	FRESH AIR INTAKE	LEV	LEV
FB FCF		LF	LINE
FCF	FLOW CONTROL FACILITY FLOOR CLEANOUT	LFLG LT	LEN
FD	FLOOR DRAIN	LWL	LON
FE	FIRE EXTINGUISHER OR FINAL EFFLUENT	LWR	LON
FEM	FEMALE PIPE THREAD	M	MET
FF F TO F	FAR FACE FACE TO FACE	MAG MAN	MAG MAN
FG	FINISHED GRADE	MACH	MAC
FH	FIRE HYDRANT	MAX	МАХ
FIG	FIGURE	MCC	MOT
FIN FIX	FINISHED FIXTURE	MECH MED	MEC MED
FL	FLOOR OR FLOWLINE	МЕМВ	MEN
FLEX	FLEXIBLE	MFR	MAN
FLOC		MFR'D	MAN
FLG/FI FM	LGD FLANGED FORCE MAIN	MGD MH	MILL
FMH	FLEXIBLE METAL HOSE	MI	MAL
FND	FOUNDATION	MICRON	1/1,(
FOC		MIL	MILI
FOM FOS	FACE OF MASONRY FACE OF STUDS	MIN MIR	MIN
FOW	FACE OF WALL	MISC	MIS
FPC	FLEXIBLE PIPE COUPLING	MO	мот
	TE Infrastruc	rtura	

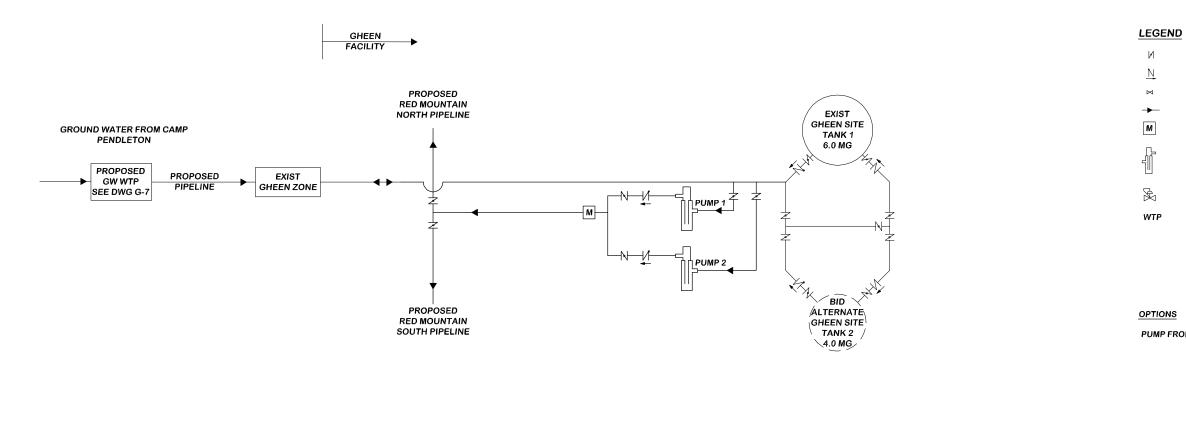
FEET PER MINUTE	MOD
FEET PER SECOND	MOL
FALLBROOK PUBLIC UTILITY DISTRICT	MS
FINISHED SURFACE	MTC
GAUGE	MTD
GALLON	MTG
GALVANIZED	MTL
GENERATOR	N
GROOVED FLANGE ADAPTER	NBS
GLASS	NC
GLOBE VALVE	NEC
GALLONS PER DAY	NEMA
GALLONS PER HOUR	NEMA
GALLONS PER MINUTE	NSPA
GROUND OR GRADE	NF
GRADE BREAK	NG
GRATING	NIC
GATE VALVE	NO
GYPSUM	NOM
HEADER	NPS
HARDWARE	NPT
HEXAGONAL	NRS
MERCURY	NS
HYDRAULIC GRADE LINE	NTS
HANGER	oc
HEIGHT	OD
HOLLOW METAL	
	OF
HORIZONTAL	OFF
HORSEPOWER OR HIGH PRESSURE	он
HIGH POINT	OPER
HEATING RETURN OR HOUR	OPNG
HEATING AND VENTILATION	OS & Y
HIGH WATER LEVEL	OWG
HANDWHEEL OPERATED	oz
HYDRANT OR HYDRAULIC	P/S
INSIDE DIAMETER	P
INVERT ELEVATION	PART
INSIDE FACE	PVMT
INCH	PB
INFLUENT	PC
INCH POUND	PCC
INSULATION OR INSULATED	PCTOG
INSTRUMENT	PE
INTERIOR	
INVERT ELEVATION	PG
IRON PIPE	рH
IRON PIPE SIZE	
	DI
IPPICATION	PI
IRRIGATION	PL
JOINT	PL PLAS
JOINT KELVIN, KILO OR KARAT	PL PLAS PLYWD
JOINT KELVIN, KILO OR KARAT KILOGRAM	PL PLAS PLYWD PNEU
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER	PL PLAS PLYWD PNEU PNL
JOINT KELVIN, KILO OR KARAT KILOGRAM	PL PLAS PLYWD PNEU
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER	PL PLAS PLYWD PNEU PNL
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT	PL PLAS PLYWD PNEU PNL PM
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT	PL PLAS PLYWD PNEU PNL PM PP
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT HOUR LOW POINT	PL PLAS PLYWD PNEU PNL PM PP PLT PPD
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT HOUR LOW POINT LITER OR LENGTH	PL PLAS PLYWD PNEU PNL PM PP PLT PPD PPH
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT HOUR LOW POINT LITER OR LENGTH LABORATORY	PL PLAS PLYWD PNEU PNL PP PLT PPD PPH PPH
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT HOUR LOW POINT LITER OR LENGTH LABORATORY LAMINATED	PL PLAS PLYWD PNEU PNL PM PP PLT PPD PPH PPM PR
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT HOUR LOW POINT LITER OR LENGTH LABORATORY LAMINATED LAVATORY	PL PLAS PLYWD PNEU PNL PM PP PLT PPD PPH PPM PR PR PRCT
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT HOUR LOW POINT LITER OR LENGTH LABORATORY LAMINATED LAVATORY POUND	PL PLAS PLYWD PNEU PNL PM PP PLT PPD PPH PPM PR PRCT PREFAB
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT HOUR LOW POINT LITER OR LENGTH LABORATORY LAMINATED LAVATORY POUND LANDING	PL PLAS PLYWD PNEU PNL PM PP PLT PPD PPH PPM PR PRCT PREFAB PREFAB
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT HOUR LOW POINT LITER OR LENGTH LABORATORY LAMINATED LAVATORY POUND LANDING LEVEL	PL PLAS PLYWD PNEU PNL PM PP PLT PPD PPH PPM PR PRCT PREFAB
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT HOUR LOW POINT LITER OR LENGTH LABORATORY LAMINATED LAVATORY POUND LANDING LEVEL LINEAR FEET	PL PLAS PLYWD PNEU PNL PM PLT PPD PPH PR PRCT PREFAB PREFAB PRESS PRS
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT HOUR LOW POINT LITER OR LENGTH LABORATORY LAMINATED LAVATORY POUND LANDING LEVEL LINEAR FEET LENGTH OR LONG	PL PLAS PLYWD PNEU PNL PM PP PLT PPD PPH PPM PR PRCT PREFAB PREFAB
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT HOUR LOW POINT LITER OR LENGTH LABORATORY LAMINATED LAVATORY POUND LANDING LEVEL LINEAR FEET LENGTH OR LONG LEFT OR LIGHT	PL PLAS PLYWD PNEU PNL PM PLT PPD PPH PR PRCT PREFAB PREFAB PRESS PRS
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT HOUR LOW POINT LITER OR LENGTH LABORATORY LAMINATED LAVATORY POUND LANDING LEVEL LINEAR FEET LENGTH OR LONG	PL PLAS PLYWD PNEU PNL PM PLT PPD PPH PR PRCT PREFAB PREFAB PRESS PRS
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT HOUR LOW POINT LITER OR LENGTH LABORATORY LAMINATED LAVATORY POUND LANDING LEVEL LINEAR FEET LENGTH OR LONG LEFT OR LIGHT	PL PLAS PLYWD PNEU PNL PM PLT PPD PPH PR PRCT PREFAB PRESS PRS
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT HOUR LOW POINT LITER OR LENGTH LABORATORY LAMINATED LAVATORY POUND LANDING LEVEL LINEAR FEET LENGTH OR LONG LEFT OR LIGHT LOW WATER LEVEL	PL PLAS PLYWD PNEU PNL PM PP PLT PPD PPH PPM PR PRCT PREFAB PRESS PRS PRV PS
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT HOUR LOW POINT LITER OR LENGTH LABORATORY LAMINATED LAVATORY POUND LANDING LEVEL LINEAR FEET LENGTH OR LONG LEFT OR LIGHT LOW WATER LEVEL LOWER	PL PLAS PLYWD PNEU PNL PM PPD PPH PPH PR PRCT PREFAB PREFAB PRV PSF
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT HOUR LOW POINT LITER OR LENGTH LABORATORY LABORATORY LAMINATED LAVATORY POUND LAVATORY POUND LANDING LEVEL LINEAR FEET LENGTH OR LONG LEFT OR LIGHT LOW WATER LEVEL LOWER METER OR MALE PIPE THREAD MAGNETIC	PL PLAS PLYWD PNEU PNL PM PP PPT PPD PPH PR PREFAB PRESS PRS PRV PSF PSI PSIA
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT HOUR LOW POINT LITER OR LENGTH LABORATORY LAMINATED LAVATORY POUND LANDING LEVEL LINEAR FEET LENGTH OR LONG LEFT OR LIGHT LOW WATER LEVEL LOWER METER OR MALE PIPE THREAD MAGNETIC MANUAL	PL PLAS PLYWD PNEU PNL PP PLT PPD PPH PRT PREFAB PRCT PREFAB PRS PRS PRS PSF PSIA PSIG
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT HOUR LOW POINT LITER OR LENGTH LABORATORY LAMINATED LAVATORY POUND LANDING LEVEL LINEAR FEET LENGTH OR LONG LEFT OR LIGHT LOW WATER LEVEL LOWER METER OR MALE PIPE THREAD MAGNETIC MANUAL MACHINE	PL PLAS PLYWD PNEU PNL PM PPD PPH PPT PRCT PREFAB PRCT PREFAB PRS PRV PSF PSI PSIA PSIG PT
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT HOUR LOW POINT LITER OR LENGTH LABORATORY LAMINATED LAVATORY POUND LANDING LEVEL LINEAR FEET LENGTH OR LONG LEFT OR LIGHT LOW WATER LEVEL LOWER METER OR MALE PIPE THREAD MAGNETIC MANUAL MACHINE MAXIMUM	PL PLAS PLYWD PNEU PNL PP PLT PPD PPH PR PRCT PREFAB PREFAB PRESS PRS PRV PSI PSIA PSIG PT PTDF
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT HOUR LOW POINT LITER OR LENGTH LABORATORY LABORATORY LAMINATED LAVATORY POUND LANDING LEVEL LINEAR FEET LENGTH OR LONG LEFT OR LIGHT LOW WATER LEVEL LOWER METER OR MALE PIPE THREAD MAGNETIC MANUAL MACHINE MAXIMUM MOTOR CONTROL CENTER	PL PLAS PLYWD PNEU PNL PM PP PPT PPD PPH PR PRCT PREFAB PRESS PRS PRV PSF PSI PSIA PSIG PTJF PTFE
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT HOUR LOW POINT LITER OR LENGTH LABORATORY LAMINATED LAVATORY POUND LANDING LEVEL LINEAR FEET LENGTH OR LONG LEFT OR LIGHT LOW WATER LEVEL LOWER METER OR MALE PIPE THREAD MAGNETIC MANUAL MACHINE MAXIMUM MOTOR CONTROL CENTER MECHANICAL	PL PLAS PLYWD PNEU PNL PM PP PLT PPD PPH PR PRCT PREFAB PRS PRS PRS PRS PSF PSIA PSIG PT PSIG PT PTFE PV
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT KILOWATT LITER OR LENGTH LABORATORY LAMINATED LAVATORY POUND LANDING LEVEL LINEAR FEET LENGTH OR LONG LEFT OR LIGHT LOW WATER LEVEL LOWER METER OR MALE PIPE THREAD MAGNETIC MANUAL MACHINE MAXIMUM MOTOR CONTROL CENTER MECHANICAL MEDIUM	PL PLAS PLYWD PNEU PNL PP PLT PPD PPH PR PRCT PREFAB PREFAB PRESS PRS PRV PSI PSIA PSIA PSIA PSIA PSIA PSIA PSIA
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT HOUR LOW POINT LITER OR LENGTH LABORATORY LABORATORY LABORATORY LANDING LEVEL LINEAR FEET LENGTH OR LONG LEFT OR LIGHT LOW WATER LEVEL LOWER METER OR MALE PIPE THREAD MAGNETIC MANUAL MACHINE MAXIMUM MOTOR CONTROL CENTER MEDIAN MEMBRANE	PL PLAS PLYWD PNEU PNL PP PLT PPD PPH PR PRCT PREFAB PREFAB PRESS PRS PRV PSI PSIA PSIA PSIA PSIA PSIA PSIA PSIA
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JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT HOUR LOW POINT LITER OR LENGTH LABORATORY LABORATORY LABORATORY LANDING LEVEL LINEAR FEET LENGTH OR LONG LEFT OR LIGHT LOW WATER LEVEL LOWER METER OR MALE PIPE THREAD MAGNETIC MANUAL MACHINE MAXIMUM MOTOR CONTROL CENTER MEDIAN MEMBRANE	PL PLAS PLYWD PNEU PNL PP PLT PPD PPH PR PRCT PREFAB PREFAB PRESS PRS PRV PSI PSIA PSIA PSIA PSIA PSIA PSIA PSIA
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JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT KILOWATT LITER OR LENGTH LABORATORY LAWINATED LAVATORY POUND LANDING LEVEL LINEAR FEET LENGTH OR LONG LEFT OR LIGHT LOW WATER LEVEL LOWER METER OR MALE PIPE THREAD MAGNETIC MANUAL MACHINE MAXIMUM MOTOR CONTROL CENTER MECHANICAL MEDIUM MEMBRANE MANUFACTURER MANUFACTURER	PL PLAS PLYWD PNEU PNL PP PLT PPD PPH PRT PREFAB PRCT PREFAB PRS PRS PRS PSF PSIA PSIG PT PSIG PT PTFE PV PVC PVC PVC PVC PVC PVC PVC PVC PVC
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT KILOWATT KILOWATT LITER OR LENGTH LABORATORY LAMINATED LAVATORY POUND LANDING LEVEL LINEAR FEET LENGTH OR LONG LEFT OR LIGHT LOW WATER LEVEL LOWER METER OR MALE PIPE THREAD MAGNETIC MANUAL MACHINE MAXIMUM MOTOR CONTROL CENTER MECHANICAL MEDIUM MEMBRANE MANUFACTURED MANUFACTURED MAILION GALLONS PER DAY	PL PLAS PLYWD PNEU PNL PP PLT PPD PPH PRCT PREFSS PR PRCT PREFSS PRS PSIA PSIA PSIA PSIA PSIA PSIA PSIA PSI
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT HOUR LOW POINT LITER OR LENGTH LABORATORY LAMINATED LAVATORY POUND LANDING LEVEL LINEAR FEET LENGTH OR LONG LEFT OR LIGHT LOW WATER LEVEL LOWER METER OR MALE PIPE THREAD MAGNETIC MANUAL MACHINE MAXIMUM MOTOR CONTROL CENTER MECHANICAL MEMBRANE MANUFACTURER MANUFACTURER MANUFACTURED MALLABLE IRON	PL PLAS PLYWD PNEU PNL PM PP PLT PPD PPH PRCT PREFAB PRCS PRV PSF PSIA PSIG PTFE PVSF PSIA PSIG PTFE PVCF QTY R RAG RC
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT KILOWATT LITER OR LENGTH LABORATORY LAMINATED LAVATORY POUND LANDING LEVEL LINEAR FEET LENGTH OR LONG LEFT OR LIGHT LOW WATER LEVEL LOWER METER OR MALE PIPE THREAD MAGNETIC MANUAL MACHINE MAXIMUM MOTOR CONTROL CENTER MECHANICAL MEDIUM MEMBRANE MANUFACTURER MANUFACTURER MANUFACTURED MILLION GALLONS PER DAY MANHOLE MALLABLE IRON 1/1,000,000 METER	PL PLAS PLYWD PNEU PNL PP PLT PPD PPT PRCT PREFAB PRC PRS PRS PRS PSIA PSIA PSIA PSIA PSIA PSIA PSIA PSI
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT HOUR LOW POINT LITER OR LENGTH LABORATORY LABORATORY LABORATORY POUND LAVATORY POUND LAVATORY POUND LAVATORY POUND LEVEL LINEAR FEET LENGTH OR LONG LEFT OR LIGHT LOW WATER LEVEL LOWER METER OR MALE PIPE THREAD MAGNETIC MANUAL MACHINE MAXIMUM MOTOR CONTROL CENTER MEDIUM MEMBRANE MANUFACTURER MANUFACTURER MANUFACTURED MILLION GALLONS PER DAY MANHOLE MALLABLE IRON 111,000,000 METER MILLION GON INCH	PL PLAS PLYWD PNEU PNL PM PP PPD PPT PR PRCT PREFAB PR PR PR PR PR PR PR PR PR PR PR PR PR
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT KILOWATT KILOWATT LITER OR LENGTH LABORATORY LABORATORY LAMINATED LAVATORY POUND LANDING LEVEL LINEAR FEET LENGTH OR LONG LEFT OR LIGHT LOW WATER LEVEL LOWER METER OR MALE PIPE THREAD MAGNETIC MANUAL MACHINE MAXIMUM MOTOR CONTROL CENTER MECHANICAL MEDIAN MEMBRANE MANUFACTURER MANUFACTURER MANUFACTUREN MANUF	PL PLAS PLYWD PNEU PNL PM PP PPT PPD PPH PR PRCT PRCT PRCT PRS PRS PRV PSF PSIA PSIG PTS PSIA PSIG PTDF PTFE PVC PVDF QT QT QT RAG RCD RDWD
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT KILOWATT KILOWATT LITER OR LENGTH LABORATORY LAMINATED LAVATORY POUND LANDING LEVEL LINEAR FEET LENGTH OR LONG LEFT OR LIGHT LOW WATER LEVEL LOWER METER OR MALE PIPE THREAD MAGNETIC MANUAL MACHINE MAXIMUM MOTOR CONTROL CENTER MECHANICAL MEDIUM MEMBRANE MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MALLABLE IRON 1/1,000,000 METER MILITARY, 1/1,000 INCH MINUTE OR MINIMUM MIRROR	PL PLAS PLYWD PNEU PNL PM PP PLT PPD PPH PRCT PREFAB PRS PRS PRS PRS PSIA PSIG PTFE PVS PSFI PSIA PSIG PTFE PVC PVDF QT QTY R RAG RCC RDWD RECIRC
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT HOUR LOW POINT LITER OR LENGTH LABORATORY LABORATORY LABORATORY LANDING LEVEL LINEAR FEET LENGTH OR LONG LEFT OR LIGHT LOW WATER LEVEL LOWER METER OR MALE PIPE THREAD MAGNETIC MANUAL MACHINE MAXIMUM MOTOR CONTROL CENTER MECHANICAL MEDIUM MEMBRANE MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MALLABLE IRON 11,000,000 METER MILITARY, 1/1,000 INCH MINTE OR MINIMUM MIRROR MISCELLANEOUS	PL PLAS PLYWD PNEU PNL PP PLT PPD PPT PRCT PREFSS PR PR PREFSS PR PSIA PSIA PSIA PSIA PSIA PSIA PSIA PTDF PVC PVC PVC PVC PVC PVC PVC PVC PVC PVC
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT KILOWATT KILOWATT LITER OR LENGTH LABORATORY LAMINATED LAVATORY POUND LANDING LEVEL LINEAR FEET LENGTH OR LONG LEFT OR LIGHT LOW WATER LEVEL LOWER METER OR MALE PIPE THREAD MAGNETIC MANUAL MACHINE MAXIMUM MOTOR CONTROL CENTER MECHANICAL MEDIUM MEMBRANE MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MALLABLE IRON 1/1,000,000 METER MILITARY, 1/1,000 INCH MINUTE OR MINIMUM MIRROR	PL PLAS PLYWD PNEU PNL PM PP PLT PPD PPH PRCT PREFAB PRS PRS PRS PRS PSIA PSIG PTFE PVS PSFI PSIA PSIG PTFE PVC PVDF QT QTY R RAG RCC RDWD RECIRC
JOINT KELVIN, KILO OR KARAT KILOGRAM KILOMETER KILOVOLT KILOWATT KILOWATT HOUR LOW POINT LITER OR LENGTH LABORATORY LABORATORY LABORATORY LANDING LEVEL LINEAR FEET LENGTH OR LONG LEFT OR LIGHT LOW WATER LEVEL LOWER METER OR MALE PIPE THREAD MAGNETIC MANUAL MACHINE MAXIMUM MOTOR CONTROL CENTER MECHANICAL MEDIUM MEMBRANE MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MANUFACTURER MALLABLE IRON 11,000,000 METER MILITARY, 1/1,000 INCH MINTE OR MINIMUM MIRROR MISCELLANEOUS	PL PLAS PLYWD PNEU PNL PP PLT PPD PPT PRCT PREFSS PR PR PREFSS PR PSIA PSIA PSIA PSIA PSIA PSIA PSIA PTDF PVC PVC PVC PVC PVC PVC PVC PVC PVC PVC

	MODEL MAXIMUM OPERATING LEVEL	REG REIN
	MAAIMOM OPERATING LEVEL	RE-STL
	MECHANICAL-TYPE COUPLING	REQD
	MOUNTED	RESIL
	MOUNTING	REV
	MATERIAL OR METAL	RFG
	NORTH	RF
	NATIONAL BUREAU OF STANDARDS NORMALLY CLOSED	RO RPM
	NATIONAL ELECTRICAL CODE	RR
۱.	NATIONAL ELECTRICAL MANUFACTURERS	RS
	ASSOCIATION	RT
	NATIONAL FIRE PROTECTION ASSOCIATION	RTP
	NEAR FACE	R/W
	NATURAL GAS OR NATURAL GRADE	RW
	NOT IN CONTRACT	RWGV
	NORMALLY OPEN OR NUMBER	RWL S
	NOMINAL NOMINAL PIPE SIZE (FORMELY I.P.S.)	SA
	NATIONAL PIPE THREAD	SBR
	NON-RISING STEM	SC
	NEAR SIDE	SCD
	NOT TO SCALE	SCFM
	OVER-CROSSING OR ON CENTER	SCH
	OUTSIDE DIAMETER OR OVERALL DIMENSION	SDR
	OVERFLOW OR OUTSIDE FACE	SEC
	OFFICE OVER HEAD	SECT SER
,	OPERATOR OR OPERATING	SETT
	OPENING	SHT
Ŷ	OUTSIDE SCREW AND YOKE	SHTG
	OIL, WATER, GAS	SIM
	ONCE	SL
	POLE AND SHELF	SOLN
	POLE, PAGE OR PIPE	SLDG
	PARTITION PAVEMENT	SP SPECS
	POLYBUTYLENE	SPECS
	PRIIMARY CLARIFIER OR PORTLAND CEMENT	SQ
	PORTLAND CEMENT CONCRETE	ss
G	PRESSURE CLEANOUT TO GRADE	SSU
	PLANT EFFELENT, POLYELECTROLYTE	STA
	POLYMER OR POLYETHYLENE	STC
	PRESSURE GAGE OR GAUGE	STD
	HYDROGEN IRON CONCENTRATION PLANT INFLUENT OR POINT OF INTERSECTION	STL STM
	PLANT INFEDENT OF POINT OF INTERSECTION PLATE, PROPERTY LINE OR PLACE	SST
	PLASTER OR PLASTIC	STRUCT
D	PLYWOOD	SUCT
1	PNEUMATIC	sv
	PANEL	SWBD
	PRESSED METAL	SWR
	POWER POLE OR POLYPROPYLENE PLANT	SYM SYS
	POUNDS PER DAY	5/15 T
	POUNDS PER HOUR	тв
	POUNDS PER MINUTE	Т&В
	PAIR	TBE
	PRECAST	твм
AB	PREFABRICATED	TC
s	PRESSURE PRESSURE REGULATING OR REDUCING	TEL TEMP
	STATION	T&G
	PRESSURE REGULATING, RELIEF OR	тнк
	REDUCING VALVE	THR
	PRESSURE SWITCH	THR'D
	POUNDS PER SQUARE FOOT	TOE
	POUNDS PER SQUARE INCH	TP
	POUNDS PER SQUARE INCH ABSOLUTE	TRANS
	POUNDS PER SQUARE INCH GAGE PAINT, POINT	TSB TV
	PRESSURE TREATED DOUGLAS FIR	TW
	POLYETRAFLUOROETHYLENE (*TEFLON)	ТҮР
	PLUG VALVE	UC
	POLYVINYL CHLORIDE	UG
	POLYVINYLIDENE FLORIDE (*KYNAR)	UGC
	QUARY TILE	UH
	QUANTITY	v
	RADIUS, RISER, RETURN OR RATE OF SLOPE RETURN AIR GRILLE	VAR
	REIORN AIR GRILLE REINFORCED CONCRETE	VAR
	REINFORCED CONCRETE PIPE	VERT
	ROOF DRAIN, ROUND OR ROAD	VOL
2	REDWOOD	VTC
RC	RECIRCULATED	VTR
	REDUCER OR REDUCING	VWC
	REFERENCE OR REFER	

0002 St Marg	CONE			FOS FOV FPC	v	FACE ( FACE ( FLEXIB		.L
2)\0(	NO.	DESCRIPTION	DATE	APPROVED	SCALE	NTS		
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cts/					DESIGN	ED BY	TS	
Projects					DRAWN	BY	тs	
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	Infrastructure	
000		
002	14271 Danielson Street	
TS	Poway, California 92064	
тs	T 858.413.2400 F 858.413.2440	
	www.iecorporation.com	
<u> </u>		

T PER MINUTE T PER SECOND	MOD MOL	MODEL MAXIMUM OPERATING LEVEL	REG REIN	REGULATING REINFORCE OR REINFORCED	W/ WITH	
LBROOK PUBLIC UTILITY DISTRICT SHED SURFACE	MS MTC		RE-STL	REINFORCING STEEL REQUIRED		R COLUMN OR R CLOSET
IGE	MTD	MECHANICAL-TYPE COUPLING MOUNTED	REQD RESIL	RESILIENT		CLEAN OUT
LON	MTG	MOUNTING	REV	REVISION	WH WATE	R HEATER
VANIZED IERATOR	MTL N	MATERIAL OR METAL NORTH	RFG RF	ROOFING ROOF OR RAISED FACE	WI WROU W/O WITH	JGHT IRON
OVED FLANGE ADAPTER	NBS	NATIONAL BUREAU OF STANDARDS	RO	ROUGH OPENING		R, OIL OR GAS
SS	NC	NORMALLY CLOSED	RPM	REVOLUTIONS PER MINUTE		KING PRESSURE
BE VALVE LONS PER DAY	NEC NEMA	NATIONAL ELECTRICAL CODE NATIONAL ELECTRICAL MANUFACTURERS	RR RS	RAILROAD RISING STEM		R PROOFING R SURFACE
LONS PER HOUR		ASSOCIATION	RT	RIGHT		R STOP
LONS PER MINUTE	NSPA	NATIONAL FIRE PROTECTION ASSOCIATION	RTP	REINFORCED THERMOSTATIC PLASTIC	WT WEIG	
DUND OR GRADE DE BREAK	NF NG	NEAR FACE NATURAL GAS OR NATURAL GRADE	R/W RW	RIGHT OF WAY REDWOOD, RECYCLED WATER	WTP WATE WTR WATE	R TREATMENT PLANT
TING	NIC	NOT IN CONTRACT	RWGV	RESILIENT WEDGE GATE VALVE		ED WIRE FABRIC
	NO	NORMALLY OPEN OR NUMBER	RWL			ED WIRE MESH
SUM DER	NOM NPS	NOMINAL NOMINAL PIPE SIZE (FORMELY I.P.S.)	S SA	SOUTH, SCUM, SINK, SECOND OR SLOPE SAMPLE	WWP WATE PRES	R WORKING SURE
DWARE	NPT	NATIONAL PIPE THREAD	SBR	STYRENE BUTADENE (RUBBER)	WWW WAST	E WASH WATER
AGONAL CURY	NRS NS	NON-RISING STEM NEAR SIDE	SC SCD	SPARE CHEMICAL OR SECONDARY EFFLUENT SCREWED		A STRONG LE EXTRA STRONG
RAULIC GRADE LINE	NTS	NOT TO SCALE	SCFM	STANDARD CUBIC FEET PER MINUTE	YD YARD	
IGER	oc	OVER-CROSSING OR ON CENTER	SCH	SCHEDULE	YR YEAR	
GHT LOW METAL	OD OF	OUTSIDE DIAMETER OR OVERALL DIMENSION OVERFLOW OR OUTSIDE FACE	SDR SEC	STORM DRAINS SECONDARY	Z ZERO ZN ZINC	OR ZONE
RIZONTAL	OFF	OFFICE	SECT	SECTION	211 21110	
SEPOWER OR HIGH PRESSURE	он	OVER HEAD	SER	SERIES		
H POINT TING RETURN OR HOUR	OPER OPNG	OPERATOR OR OPERATING OPENING	SETT SHT	SETTLING SHEET OR SHELF		
TING AND VENTILATION	OS & Y	OUTSIDE SCREW AND YOKE	SHTG	SHEATHING		
H WATER LEVEL	OWG	OIL, WATER, GAS	SIM	SIMILAR		
IDWHEEL OPERATED RANT OR HYDRAULIC	OZ P/S	ONCE POLE AND SHELF	SL SOLN	SLOPE, OR SLUDGE SOLENOID OR SOLUTION		
DE DIAMETER	P	POLE, PAGE OR PIPE	SLDG	SLIDING		
ERT ELEVATION	PART	PARTITION	SP	STATIC PRESSURE		
DE FACE	PVMT PB	PAVEMENT POLYBUTYLENE	SPECS SPECF	SPECIFICATIONS SPECIFIED		
UENT	PC	PRIIMARY CLARIFIER OR PORTLAND CEMENT	SQ	SQUARE		
H POUND	PCC	PORTLAND CEMENT CONCRETE	SS	SANITARY SEWER OR SERVICE SINK		
JLATION OR INSULATED	PCTOG PE	PRESSURE CLEANOUT TO GRADE PLANT EFFELENT, POLYELECTROLYTE	SSU STA	SECONDS SAYBOLT UNIVERSAL STATION		
ERIOR		POLYMER OR POLYETHYLENE	STC	SLEEVE-TYPE COUPLING		
ERT ELEVATION N PIPE	PG	PRESSURE GAGE OR GAUGE	STD STL	STANDARD		
N PIPE SIZE	рН PI	HYDROGEN IRON CONCENTRATION PLANT INFLUENT OR POINT OF INTERSECTION	STM	STEEL STEAM		
GATION	PL	PLATE, PROPERTY LINE OR PLACE	SST	STAINLESS STEEL		
NT VIN, KILO OR KARAT	PLAS PLYWD	PLASTER OR PLASTIC PLYWOOD	STRUCT SUCT	STRUCTURAL OR STRUCTURE SUCTION		
DGRAM	PNEU	PNEUMATIC	sv	SOLENOID VALVE		
DMETER	PNL	PANEL	SWBD	SWITCHBOARD		
DVOLT DWATT	PM PP	PRESSED METAL POWER POLE OR POLYPROPYLENE	SWR SYM	SIDEWALL REGISTER, SEWER SYMETRICAL OR SYMBOL		
DWATT HOUR	PLT	PLANT	SYS	SYSTEM		
	PPD	POUNDS PER DAY	T	THERMOSTAT, TREAD OF STAIR, TANGENT OR TOP		
R OR LENGTH ORATORY	PPH PPM	POUNDS PER HOUR POUNDS PER MINUTE	ТВ Т & В	TACK AND BOTTOM TOP AND BOTTOM		
INATED	PR	PAIR	TBE	THREAD BOTH ENDS		
ATORY	PRCT	PRECAST	TBM	TEMPORARY BENCH MARK		
IND DING	PREFAB PRESS	PREFABRICATED PRESSURE	TC TEL	TOP OF CURB TELEPHONE		
EL	PRS	PRESSURE REGULATING OR REDUCING	TEMP	TEMPORARY, TEMPERATURE		
	001/	STATION PRESSURE REGULATING, RELIEF OR	T & G	TONGUE AND GROOVE		
GTH OR LONG T OR LIGHT	PRV	REDUCING VALVE	THK THR	THICK OR THICKNESS THRESHOLD		
/ WATER LEVEL	PS	PRESSURE SWITCH	THR'D	THREADED		
/ER ER OR MALE PIPE THREAD	PSF PSI	POUNDS PER SQUARE FOOT POUNDS PER SQUARE INCH	TOE TP	THREAD ON END TELEPHONE POLE OR TELEGRAPH POLE		
SNETIC	PSIA	POUNDS PER SQUARE INCH POUNDS PER SQUARE INCH ABSOLUTE	TRANS	TRANSITION OR TRANSMITTER		
IUAL	PSIG	POUNDS PER SQUARE INCH GAGE	TSB	TOP SET BASE		
CHINE (IMUM	PT PTDF	PAINT, POINT PRESSURE TREATED DOUGLAS FIR	TV TW	THERMOSTATIC VALVE OR TELEVISION TOP OF WALL OR THERMOMETER WELL		
OR CONTROL CENTER	PTFE	POLYETRAFLUOROETHYLENE (*TEFLON)	TYP	TYPICAL		
HANICAL	PV	PLUG VALVE	UC	UNDER-CROSSING		
NUM IBRANE	PVC PVDF	POLYVINYL CHLORIDE POLYVINYLIDENE FLORIDE (*KYNAR)	UG UGC	UNDERGROUND UNDERGROUND CONDUIT		
IUFACTURER	QT	QUARY TILE	UH	UNIT HEATER		
IUFACTURED	QTY	QUANTITY	v	VACUUM, VALVE, VERTICAL, VENT,		
LION GALLONS PER DAY IHOLE	R RAG	RADIUS, RISER, RETURN OR RATE OF SLOPE RETURN AIR GRILLE	VAR	VOLT OR VOLUME VARIABLE OR VARIES		
LABLE IRON	RC	REINFORCED CONCRETE	VCP	VITRIFIED CLAY PIPE		
	RCP	REINFORCED CONCRETE PIPE	VERT	VERTICAL		
TARY, 1/1,000 INCH UTE OR MINIMUM	RD RDWD	ROOF DRAIN, ROUND OR ROAD REDWOOD	VOL VTC	VOLUME VENT TO CEILING		
ROR	RECIRC	RECIRCULATED	VTR	VENT TO ROOF		
	RED	REDUCER OR REDUCING	vwc	VINYL WALL COVERING	200/ 0	
OR OPERATED OR MASONRY OPENING	REF	REFERENCE OR REFER			30% 3	UBMITTAL
	B	990 E. MISSION RD	CANT	A MARGARITA CONJUNCTI		DRAWING NO.
Falbrook Utility Di	Public strict	FALLBROOK, CA 92028	SANT		VE UJE	G-5
APPROVED BY:				PROJECT FACILITIES		SHEET NO.
AFPROVED BT:		1				X OF XX
	F			ABBREVIATIONS		CLIENT JOB NO.
DATE JACK R. BEBEE, P. ASSISTANT GENE	RAL MANAGER	DATE				2744



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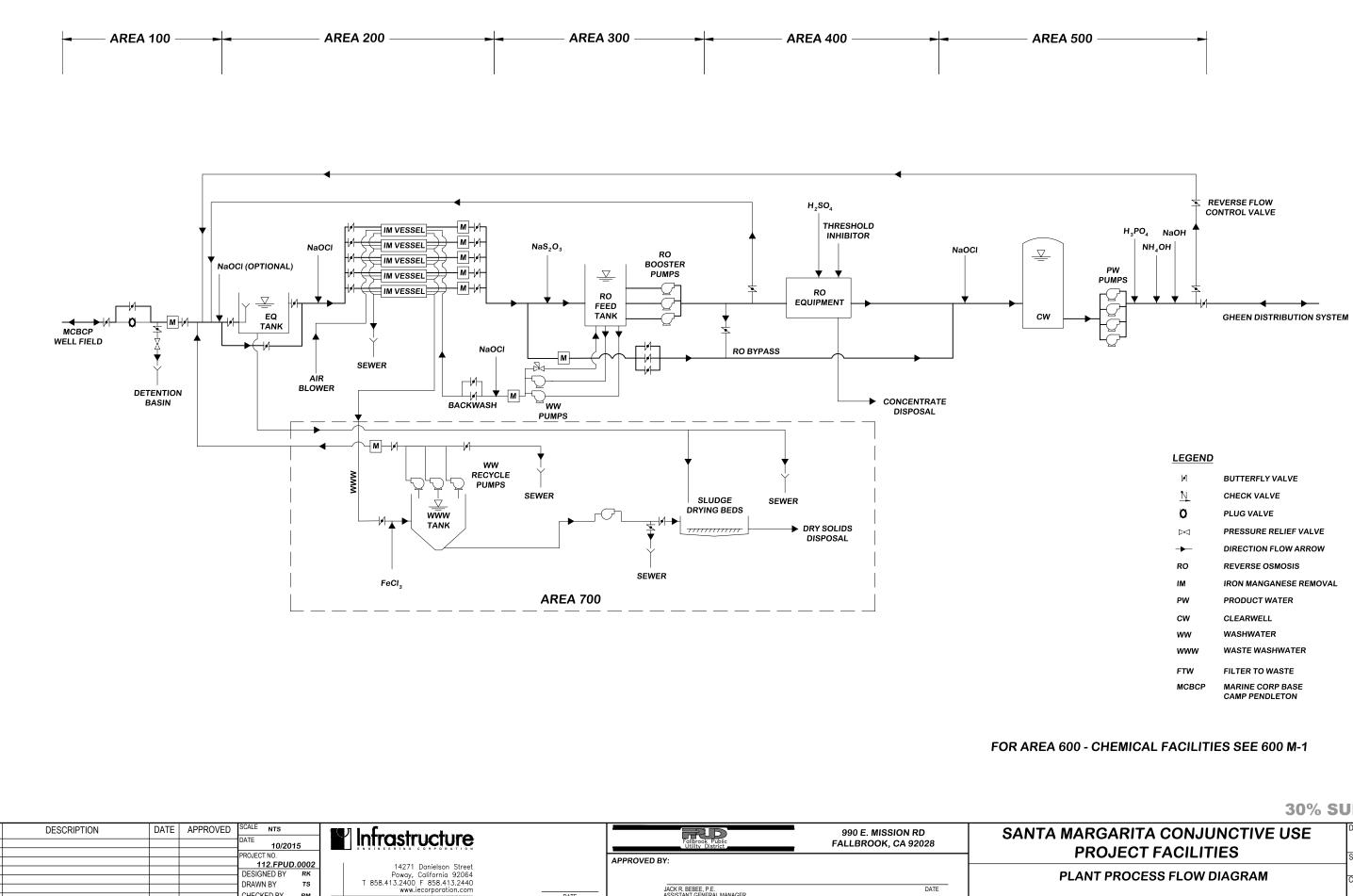
NO.	DESCRIPTION	DATE APPROVED	DATE 10/2015	Maintrastructure		Follbrock Public Utility District	990 E. MISSION RD FALLBROOK, CA 92028	SANTA MARGARITA CONJUNCTIVE USE PROJECT FACILITIES	DRAWING NO. <b>G-6</b>
			PROJECT NO. 112.FPUD.0002 DESIGNED BY AW DRAWN BY AW CHECKED BY RK	14271 Danielson Street Poway, California 92064 T 858.413.2400 F 858.413.2440 www.iecorporation.com		APPROVED BY: JACK R. BEBEE, P.E. ASSISTANT GENERAL MANAGER	DATE	OVERALL FLOW DIAGRAM	SHEET NO. X OF XX CLIENT JOB NO. 2744
			CHECKED BT KK		DATE				

1	BUTTERFLY VALVE
L	CHECK VALVE
I	GATE VALVE
_	FLOW DIRECTION
]	FLOW METER
-	VERTICAL TURBINE PUMP
٦	PRESSURE REDUCING VALVE
TP	WATER TREATMENT PLANT

PUMP FROM GHEEN ZONE (EITHER TANK OR BOTH) TO RED MOUNTAIN:

- \* NORTH ONLY (ONE OR BOTH PUMPS)
- \* SOUTH ONLY (ONE OR BOTH PUMPS)
- \* BOTH NORTH AND SOUTH (ONE OR BOTH PUMPS)
- \* EMPTY ONE OR BOTH TANKS

30% SUBMI1
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JACK R. BEBEE, P.E. ASSISTANT GENERAL MANAGER

\_\_\_\_\_

DATE

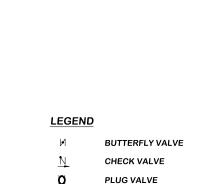
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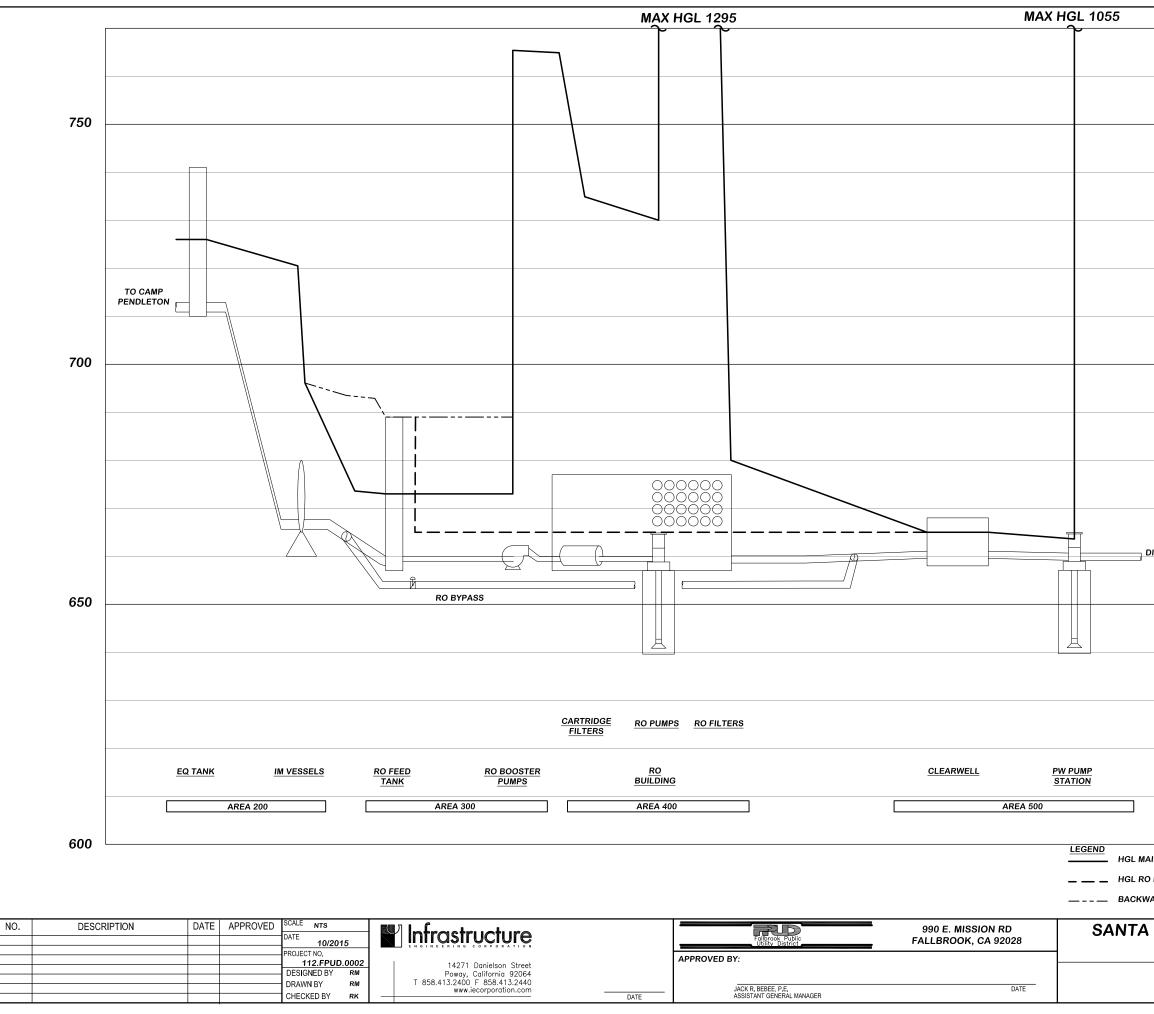
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RM

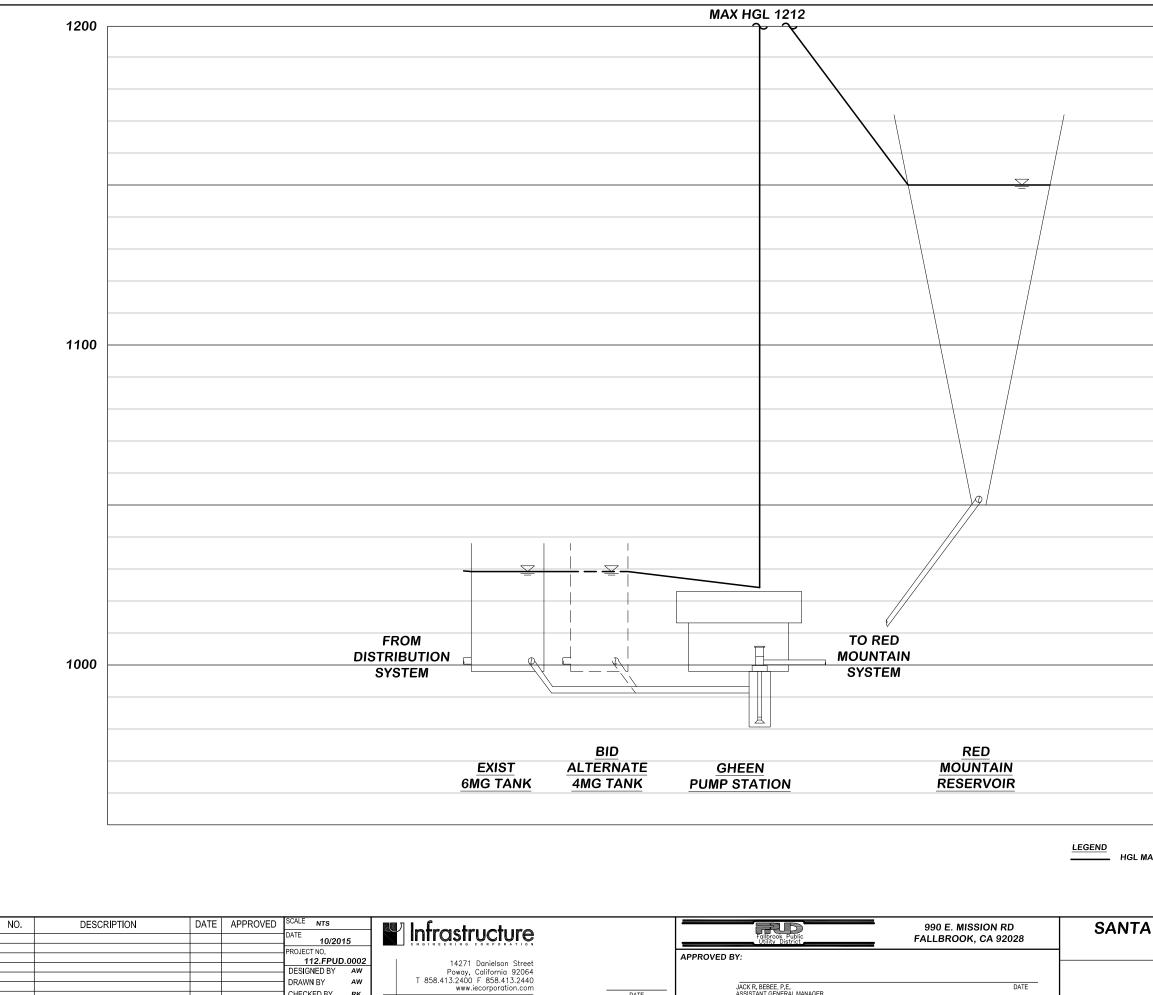
	CW	CLEARWELL	
	ww	WASHWATER	
	www	WASTE WASHWATER	
	FTW	FILTER TO WASTE	
	МСВСР	MARINE CORP BASE CAMP PENDLETON	
600 - CHEMICAL FA	CILITIE		JBMITTAL
MARGARITA CO PROJECT FA			DRAWING NO. G-7 SHEET NO.
			X OF XX
PLANT PROCESS F			CLIENT JOB NO.
			2744





cts\FPUD (0112)\0002 St Mara Conjunctive Use Project\CADD\G-08.dwa 10/30/

	750
	700
	700
TO	
SYSTEM	
	650
IN LINE	600
BYPASS	
	JBMITTAL
MARGARITA CONJUNCTIVE USE	DRAWING NO.
PROJECT FACILITIES	G-8 SHEET NO.
PLANT HYDRAULIC PROFILE	X OF XX
	CLIENT JOB NO. <b>2744</b>



DATE

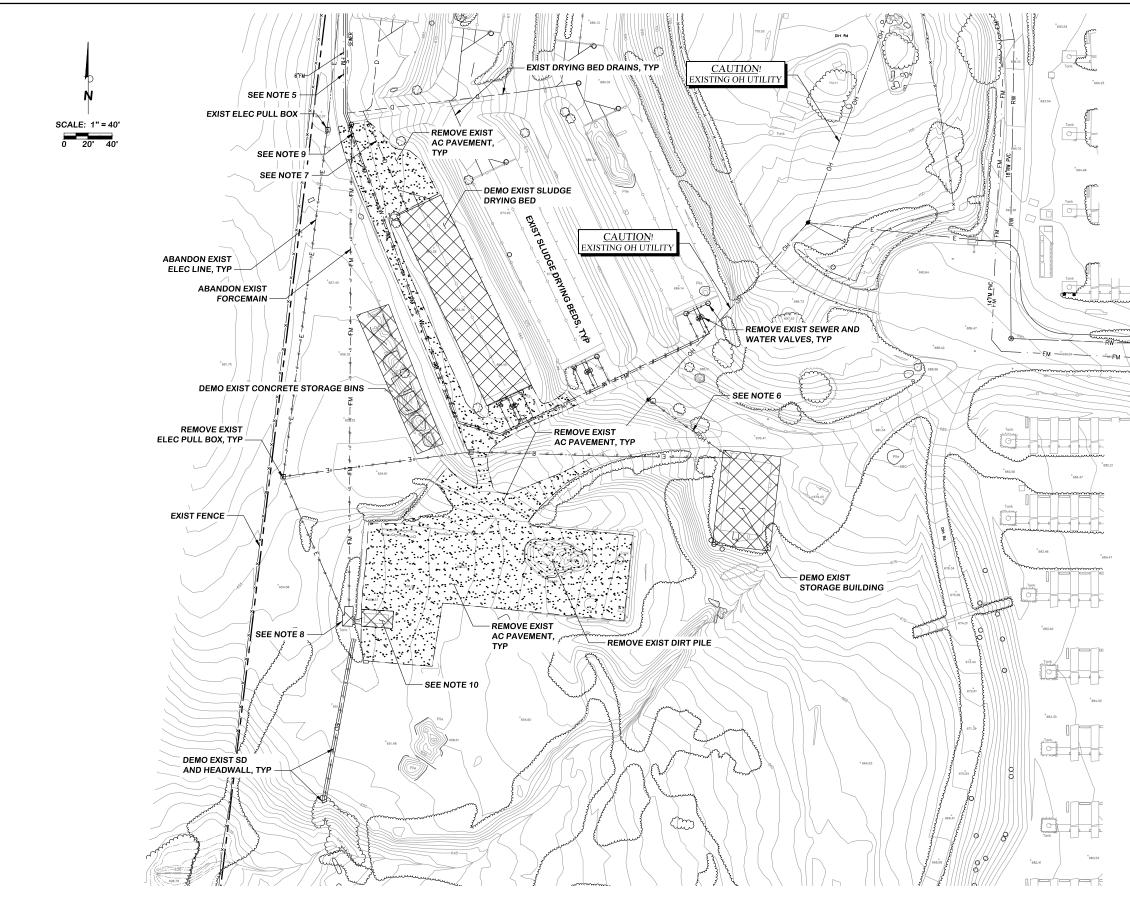
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RK

JACK R. BEBEE, P.E. ASSISTANT GENERAL MANAGER

DATE

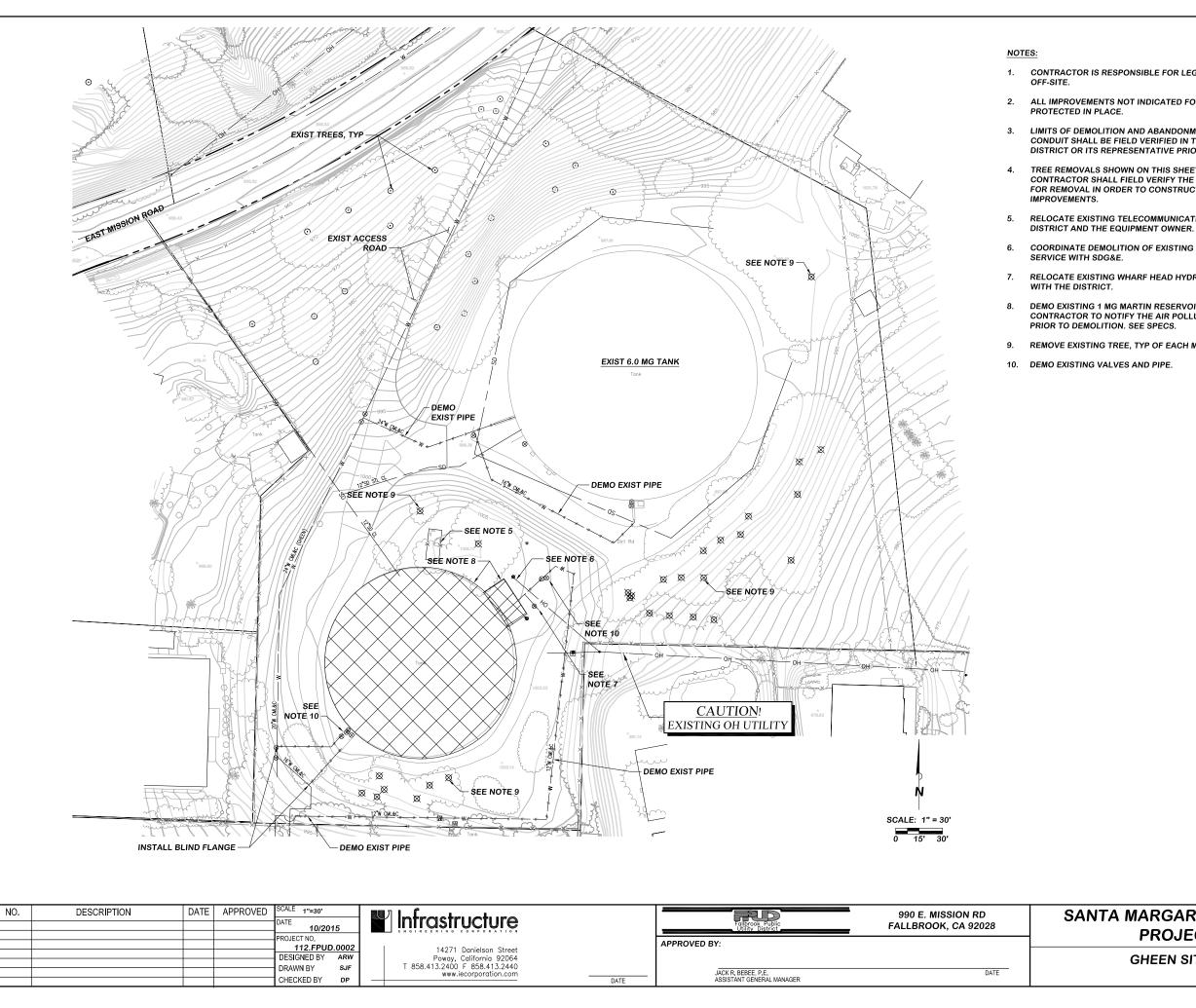
	1200
······································	1100
· · · · · · · · · · · · · · · · · · ·	1000
AIN LINE	
<b>30% SL</b>	JBMITTAL
MARGARITA CONJUNCTIVE USE	DRAWING NO.
PROJECT FACILITIES	G-9 SHEET NO.
GHEEN HYDRAULIC PROFILE	X OF XX CLIENT JOB NO.
	2744



NO. DESCRIPTION	DATE	APPROVED	SCALE 1" = 40' DATE 10/2015	<b>M</b> Infrastructure		Falbrook, Public Utility District	990 E. MISSION RD FALLBROOK, CA 92028	SANTA MARGARITA CONJUNCTIVE USE PROJECT FACILITIES	DRAWING NO. D-1
			PROJECT NO. <u>112.FPUD.0002</u> DESIGNED BY RM	 		APPROVED BY:		WTP SITE DEMOLITION PLAN	SHEET NO. X OF XX
			DRAWN BY SF CHECKED BY DP	T 858.413.2400 F 858.413.2440 www.iecorporation.com	DATE	JĀCK R. BEBEE, P.E. ASSISTANT GENERAL MANAGER	DATE		CLIENT JOB NO. <b>2744</b>

## NOTES:

- 1. CONTRACTOR IS RESPONSIBLE FOR LEGAL DISPOSAL OF ALL ITEMS INDICATED FOR DEMO/REMOVAL OFF-SITE..
- 2. ALL IMPROVEMENTS NOT INDICATED FOR DEMO/REMOVAL SHALL BE PROTECTED IN PLACE.
- 3. LIMITS OF DEMOLITION AND ABANDONMENT OF EXISTING PIPE OR CONDUIT SHALL BE FIELD VERIFIED IN THE PRESENCE OF THE DISTRICT OR ITS REPRESENTATIVE PRIOR TO THE START OF WORK.
- 4. CONTRACTOR IS RESPONSIBLE TO VISIT SITE PRIOR TO BID FOR CURRENT SITE CONDITIONS.
- 5. ABANDON PORTION OF EXIST FORCEMAIN. SAWCUT AND INSTALL END CAP WITH CONCRETE THRUST BLOCK.
- 6. SDG&E TO REMOVE OVERHEAD SERVICE TO EXIST STORAGE BARN.
- 7. ABANDON PORTION OF EXIST DRAIN. SAWCUT AND INSTALL 12" CONCRETE PLUG.
- 8. DEMO EXIST WET WELL, PUMP STATION AND ALL APPURTENANCES.
- . ABANDON PORTION OF EXIST WATER PIPE. SAWCUT AND INSTALL END CAP WITH CONCRETE THRUST BLOCK.
- 10. DEMO EXIST CONCRETE PAD. RELOCATE WASTE CONTAINER WITH THE DISTRICT.



CONTRACTOR IS RESPONSIBLE FOR LEGAL DISPOSAL OF ALL ITEMS

2. ALL IMPROVEMENTS NOT INDICATED FOR DEMO/REMOVAL SHALL BE

LIMITS OF DEMOLITION AND ABANDONMENTS OF EXISTING PIPE OR CONDUIT SHALL BE FIELD VERIFIED IN THE PRESENCE OF THE DISTRICT OR ITS REPRESENTATIVE PRIOR TO THE START OF WORK.

4. TREE REMOVALS SHOWN ON THIS SHEET ARE APPROXIMATE. CONTRACTOR SHALL FIELD VERIFY THE QUANTITY OF TREES REQUIRED FOR REMOVAL IN ORDER TO CONSTRUCT THE GHEEN SITE

RELOCATE EXISTING TELECOMMUNICATIONS EQUIPMENT WITH THE

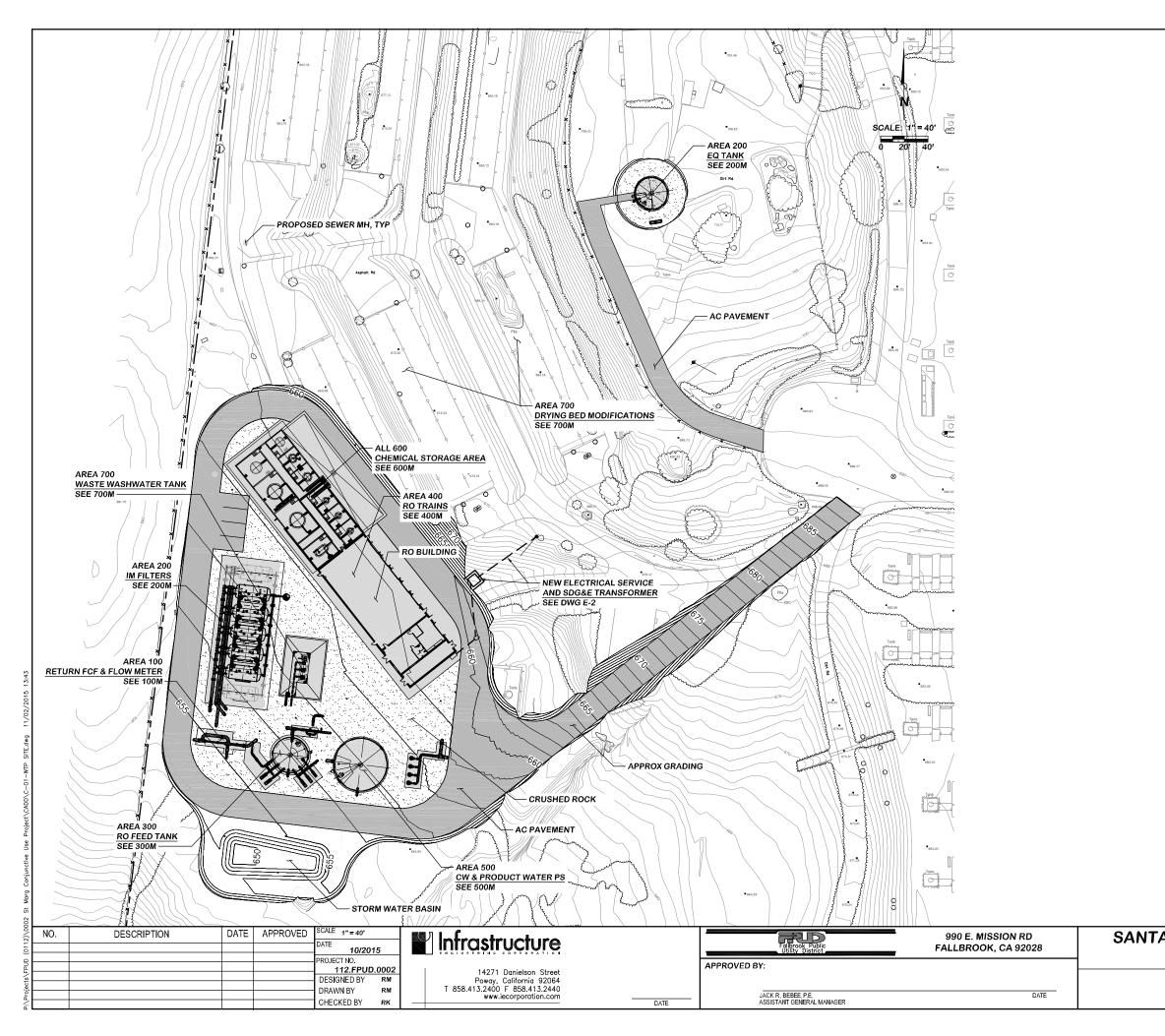
COORDINATE DEMOLITION OF EXISTING RESERVOIR ELECTRICAL

RELOCATE EXISTING WHARF HEAD HYDRANT (IRRIGATION CONNECT)

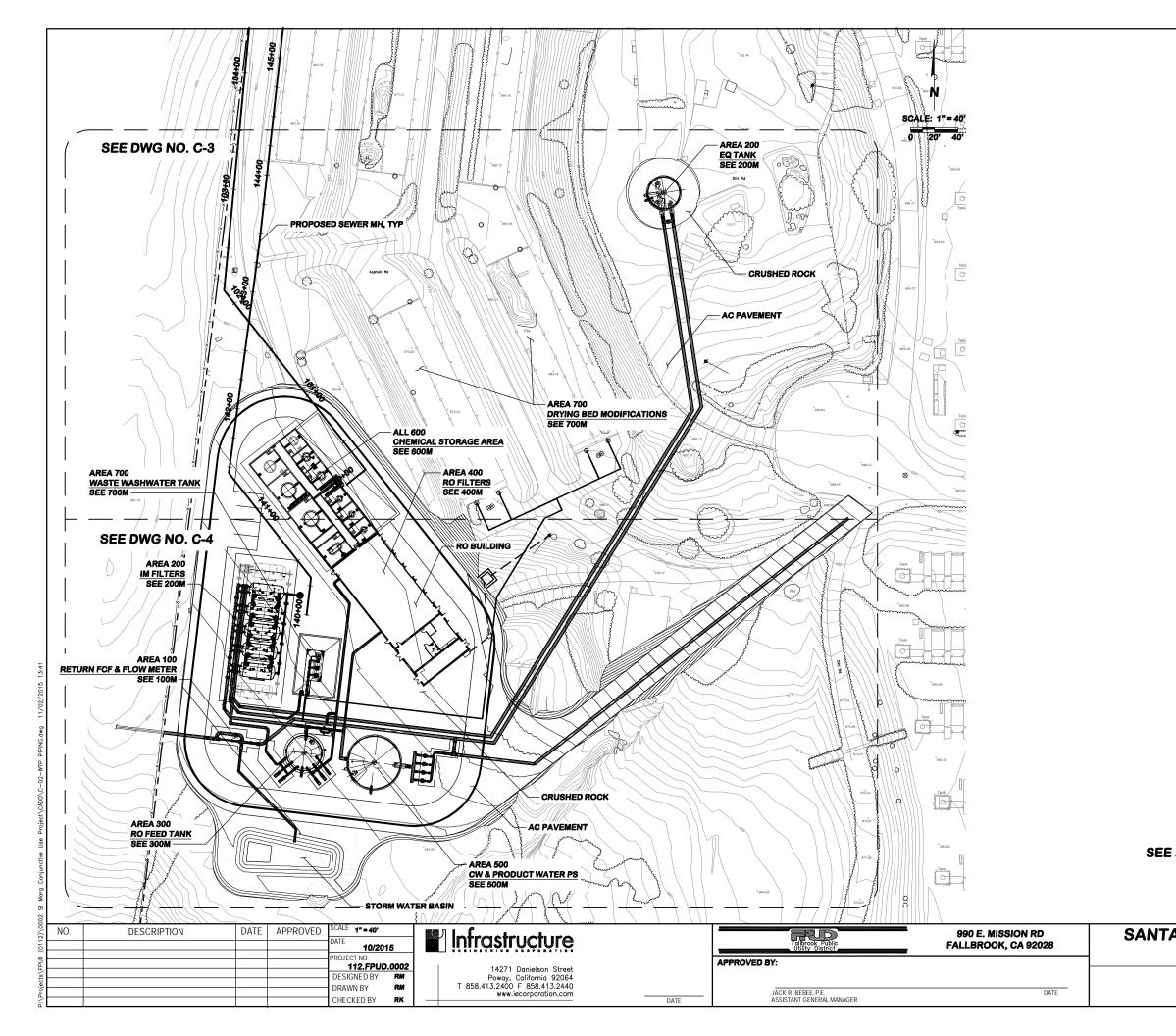
DEMO EXISTING 1 MG MARTIN RESERVOIR AND ATTACHED STRUCTURE. CONTRACTOR TO NOTIFY THE AIR POLLUTION CONTROL DISTRICT

REMOVE EXISTING TREE, TYP OF EACH MARKED WITH "imes"

A MARGARITA CONJUNCTIVE USE	D-2
PROJECT FACILITIES	SHEET NO.
GHEEN SITE DEMOLITION PLAN	X OF XX CLIENT JOB NO. 2744

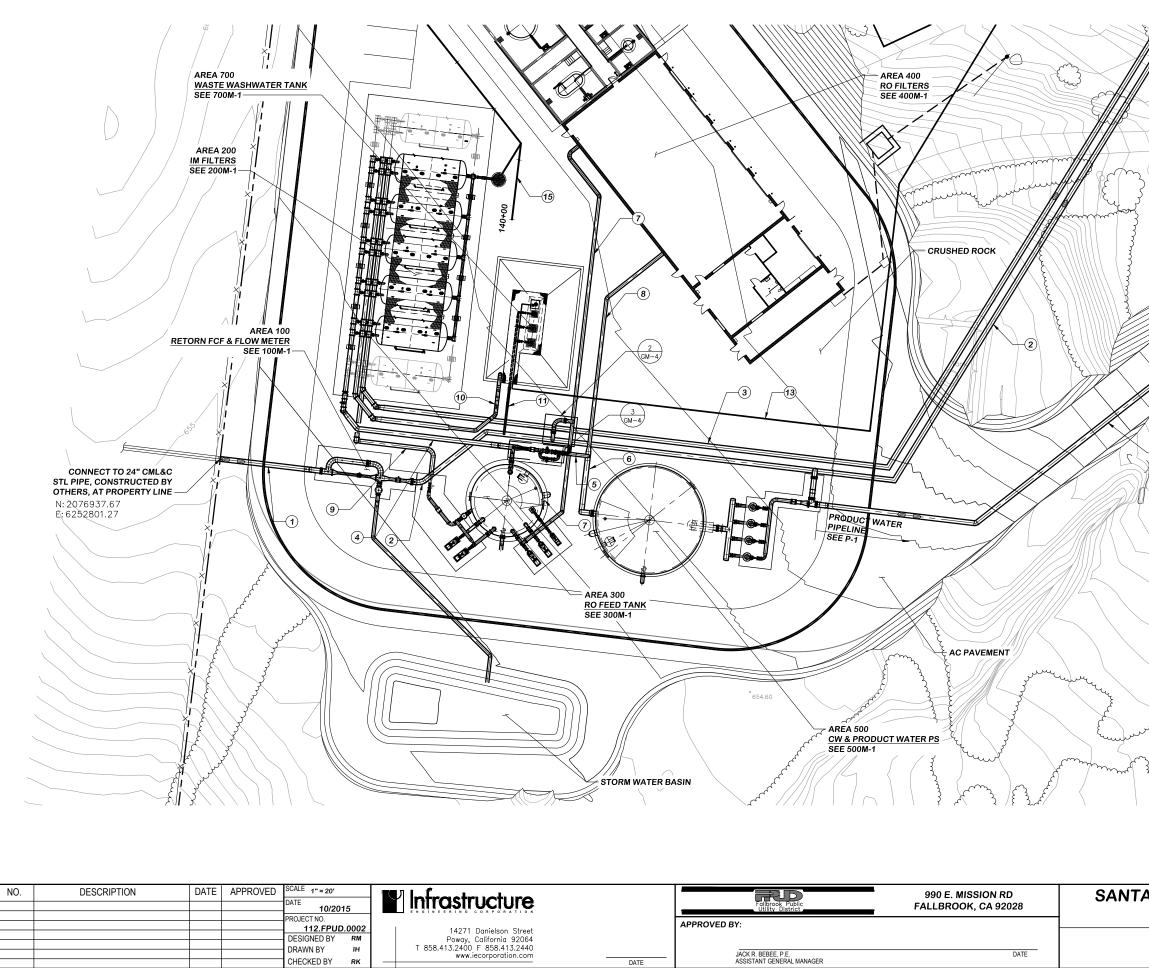


A MARGARITA CONJUNCTIVE USE PROJECT FACILITIES	DRAWING NO. C-1 SHEET NO.	
WTP SITE PLAN	X OF XX CLIENT JOB NO. 2744	



<b>30% S</b>	JBMITTAL
A MARGARITA CONJUNCTIVE USE PROJECT FACILITIES	DRAWING NO. C-2 SHEET NO.
WTP YARD PIPING PLAN (OVERALL)	X OF XX CLIENT JOB NO. 2744

SEE DWG NO. C-3 & C-4 FOR YARD PIPING DETAILS



DATE

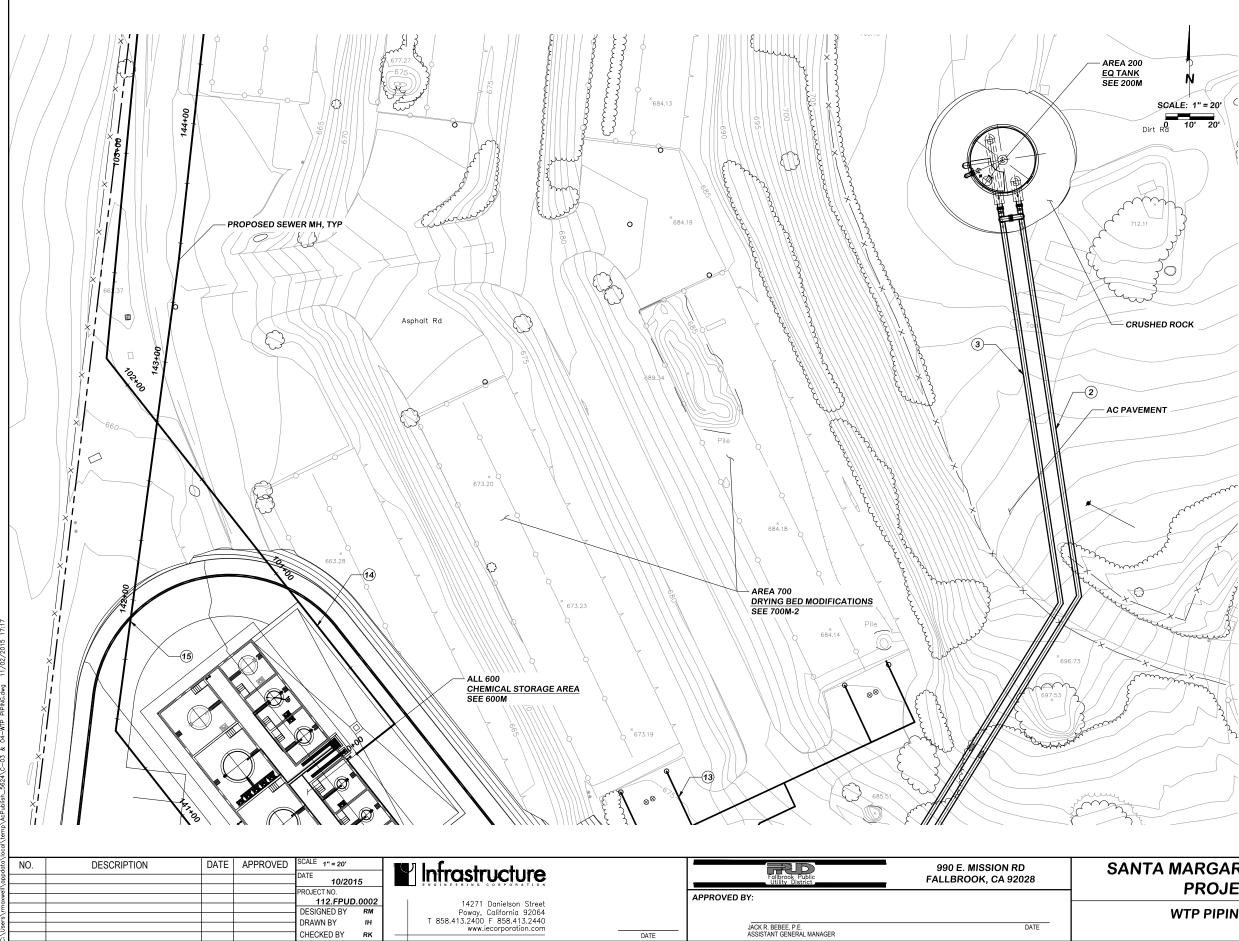
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RK

N N
SCALE: 1" = 20'
<b>0 10' 20'</b> * 6
upper and a land
- marine

NUM	DESCRIPTION	PIPE SIZE	MATERIAL
(1)	CPAC SUPPLY	24"	CMC & C STL
(2)	IM SUPPLY	24"	CMC & C STL
(3)	IM SUPPLY	24"	CMC & C STL
(4)	IM TREATED	24"	CMC & C STL
(5)	RO BYPASS	16"	HDPE
6	RO BYPASS & PERMEATE	24"	HDPE
$\overline{(7)}$	RO FEED	16"	CMC & C STL
(8)	RO PERMEATE	16"	HDPE
9	IM BACKWASH	16"	CMC & C STL
(10)	IM BACKWASH WASTE	16"	CMC & C STL
(11)	RECLAIMED BACKWASH WATER	8"	CMC & C STL
(12)	PRODUCT WATER	24"	CMC & C STL
13	SLUDGE	2"	PVC
(14)	BRINE	6"	PVC
(15)	SEWER	15"	PVC

A MARGARITA CONJUNCTIVE USE	DRAWING NO. C-3 SHEET NO.
WTP PIPING - ENLARGED PLAN 1	X OF XX CLIENT JOB NO. 2744



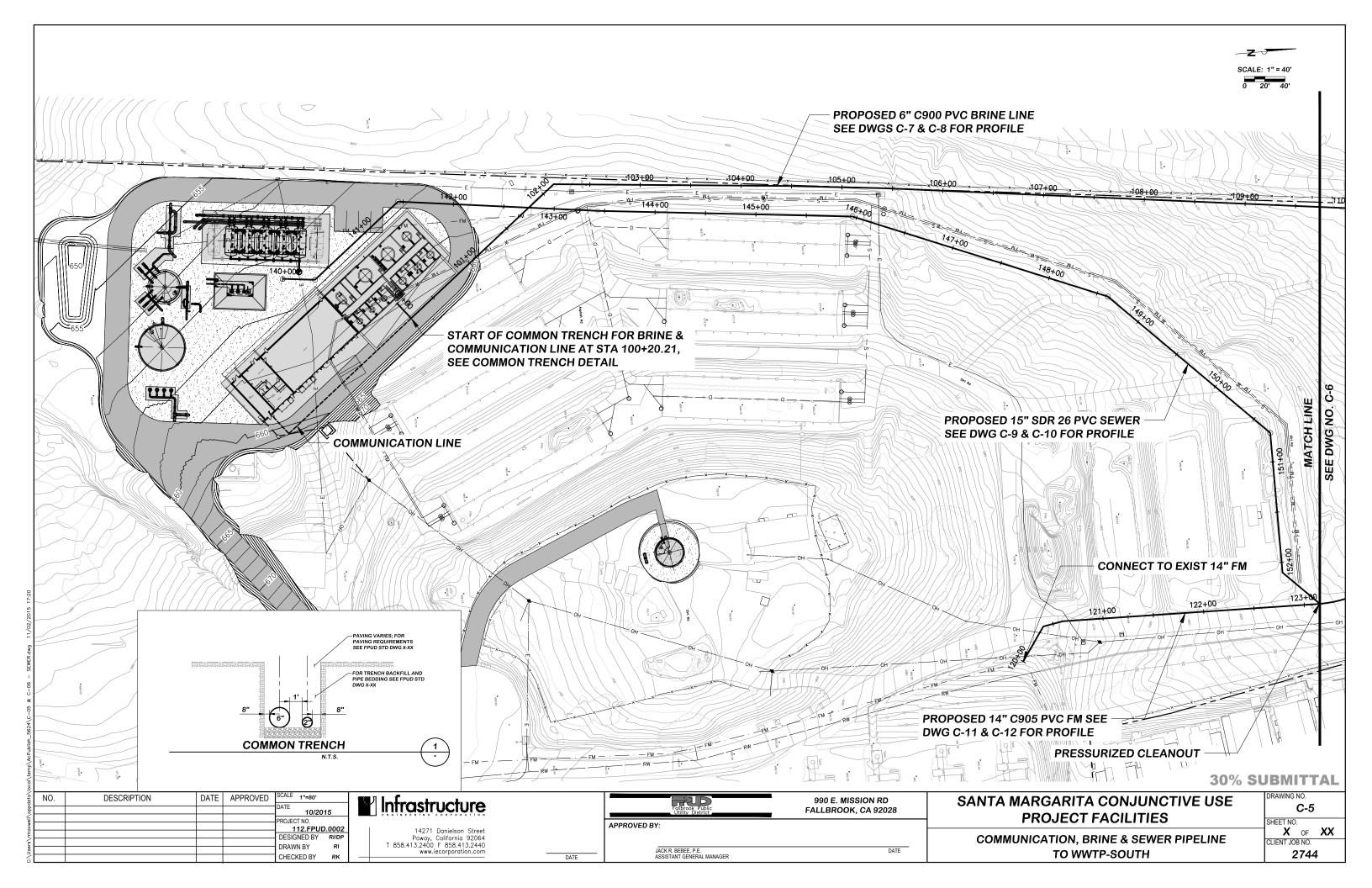
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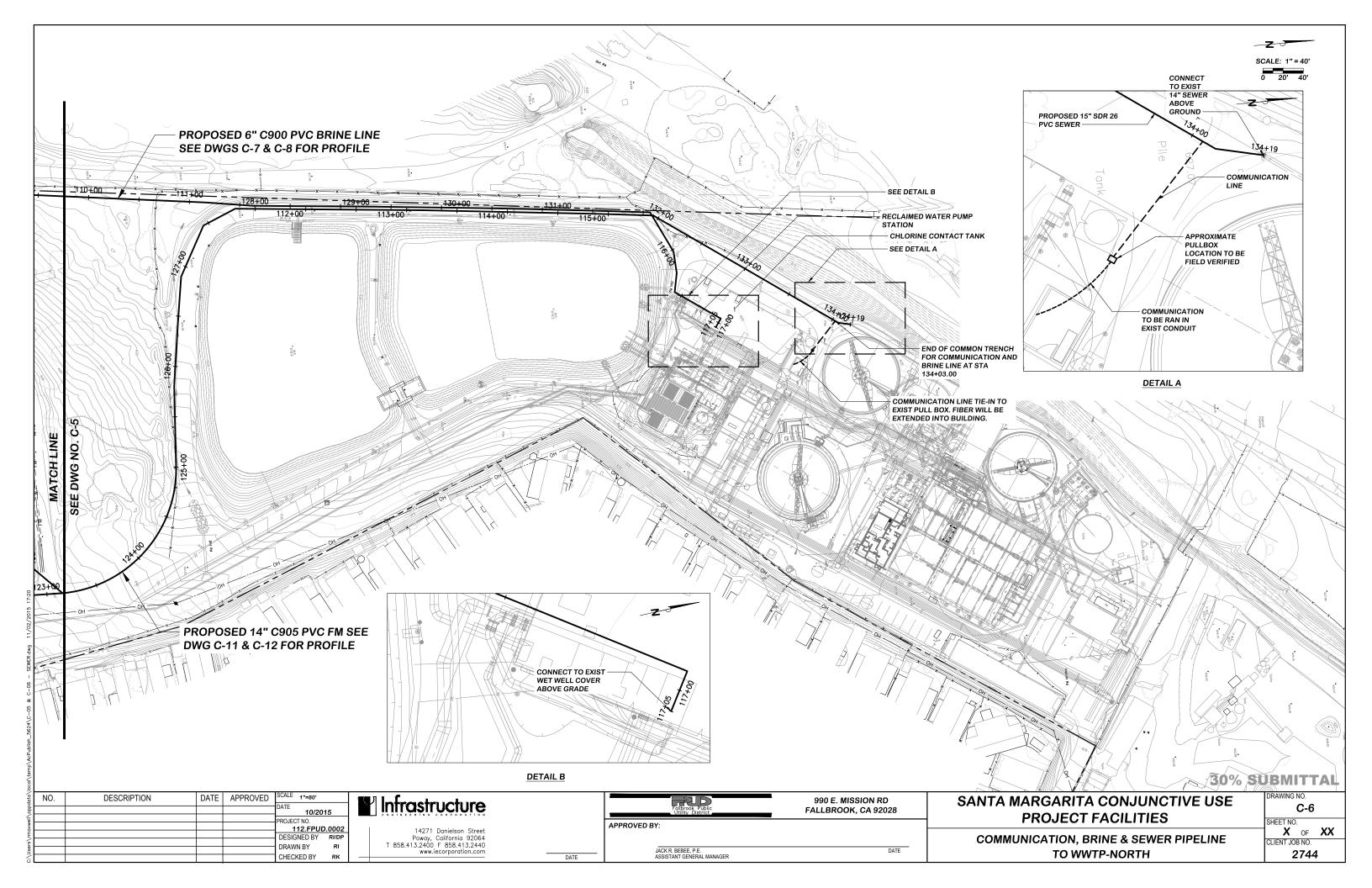
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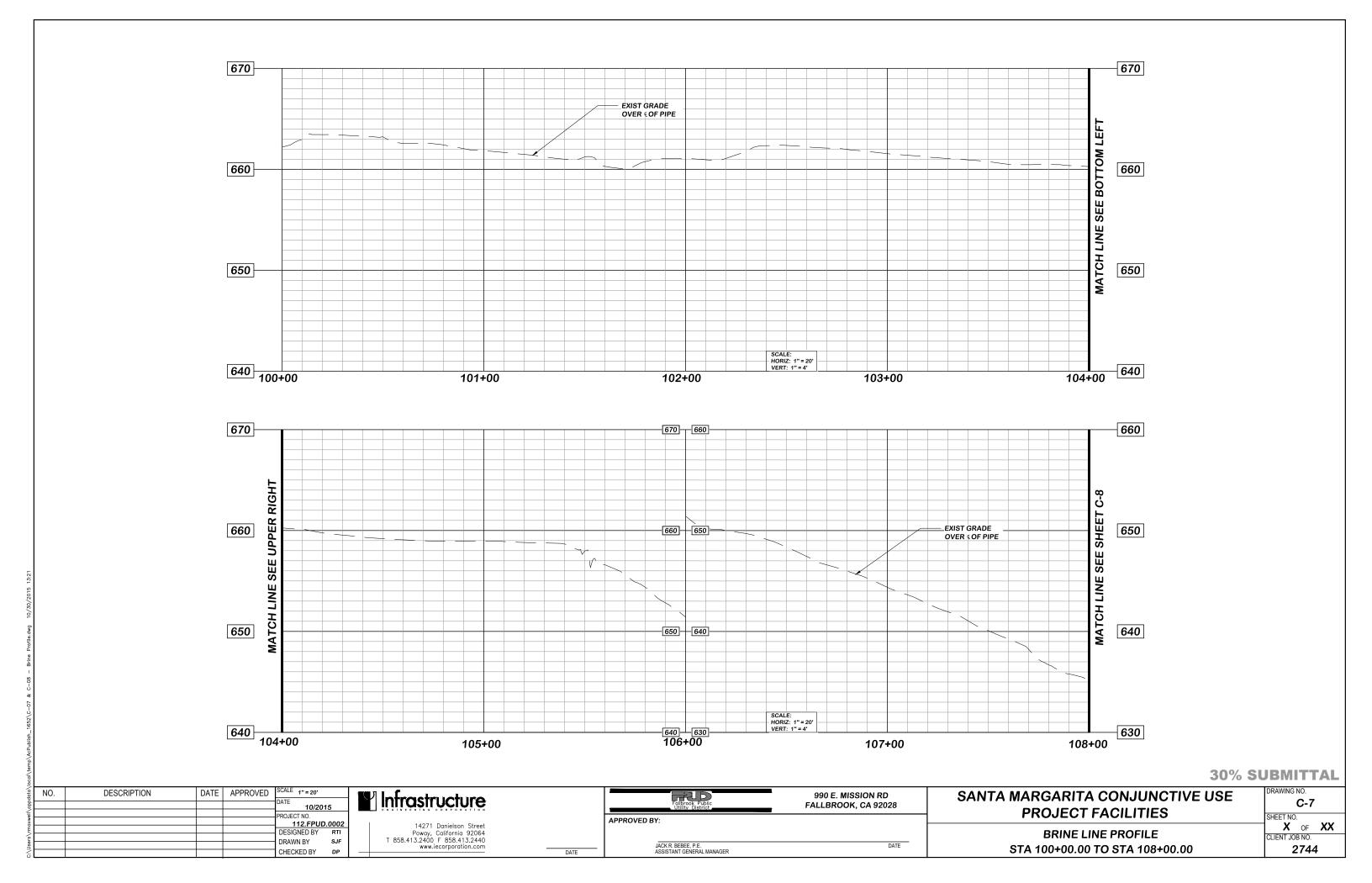
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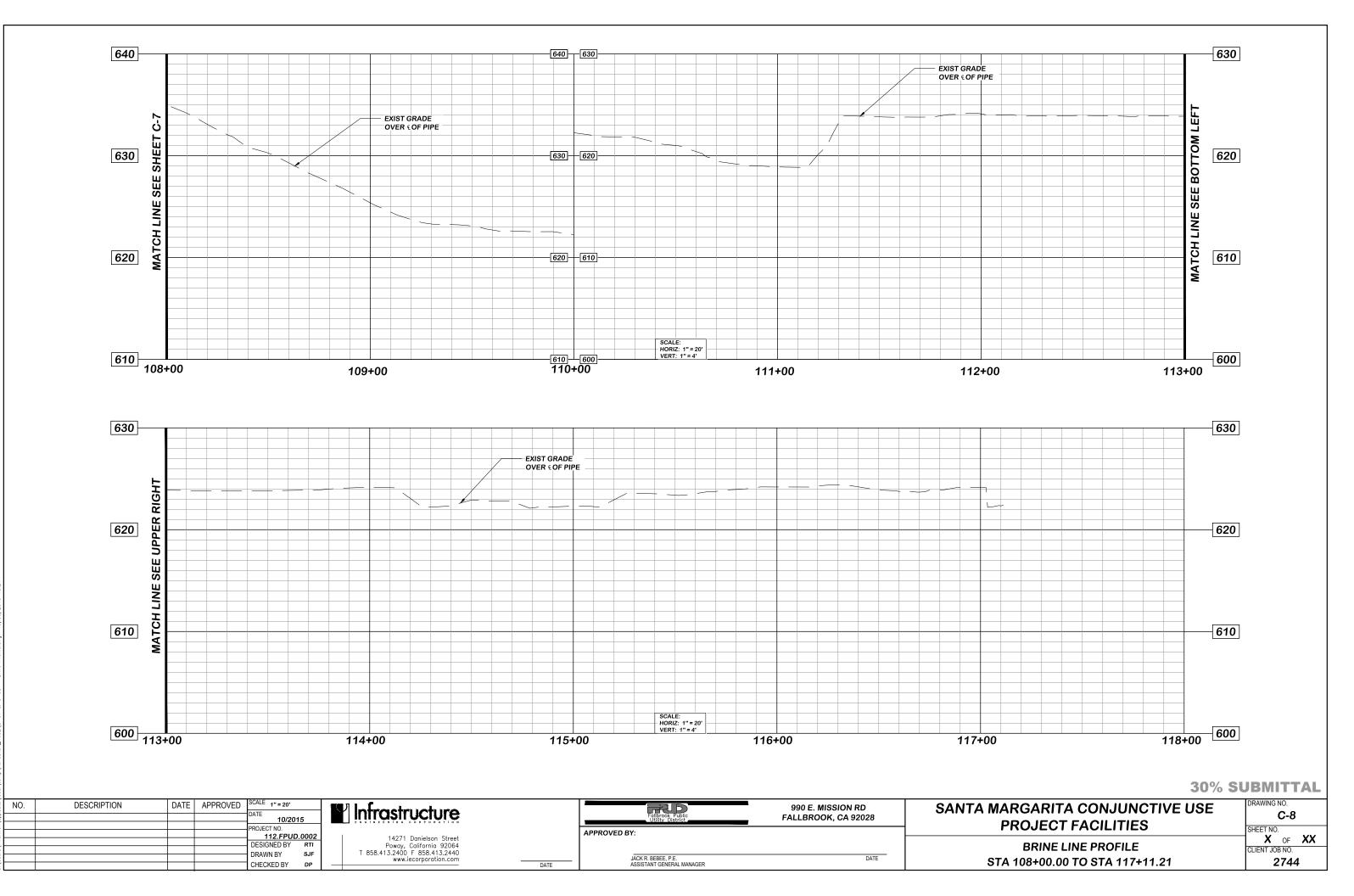
NUM	DESCRIPTION	PIPE SIZE	MATERIAL
1	CPAC SUPPLY	24"	CMC & C STL
2	IM SUPPLY	24"	CMC & C STL
3	IM SUPPLY	24"	CMC & C STL
4	IM TREATED	24"	CMC & C STL
5	RO BYPASS	16"	HDPE
6	RO BYPASS & PERMEATE	24"	HDPE
7	RO FEED	16"	CMC & C STL
8	RO PERMEATE	16"	HDPE
9	IM BACKWASH	16"	CMC & C STL
10	IM BACKWASH WASTE	16"	CMC & C STL
(11)	RECLAIMED BACKWASH WATER	8"	CMC & C STL
(12)	PRODUCT WATER	24"	CMC & C STL
13	SLUDGE	2"	PVC
(14)	BRINE	6"	PVC
(15)	SEWER	15"	PVC

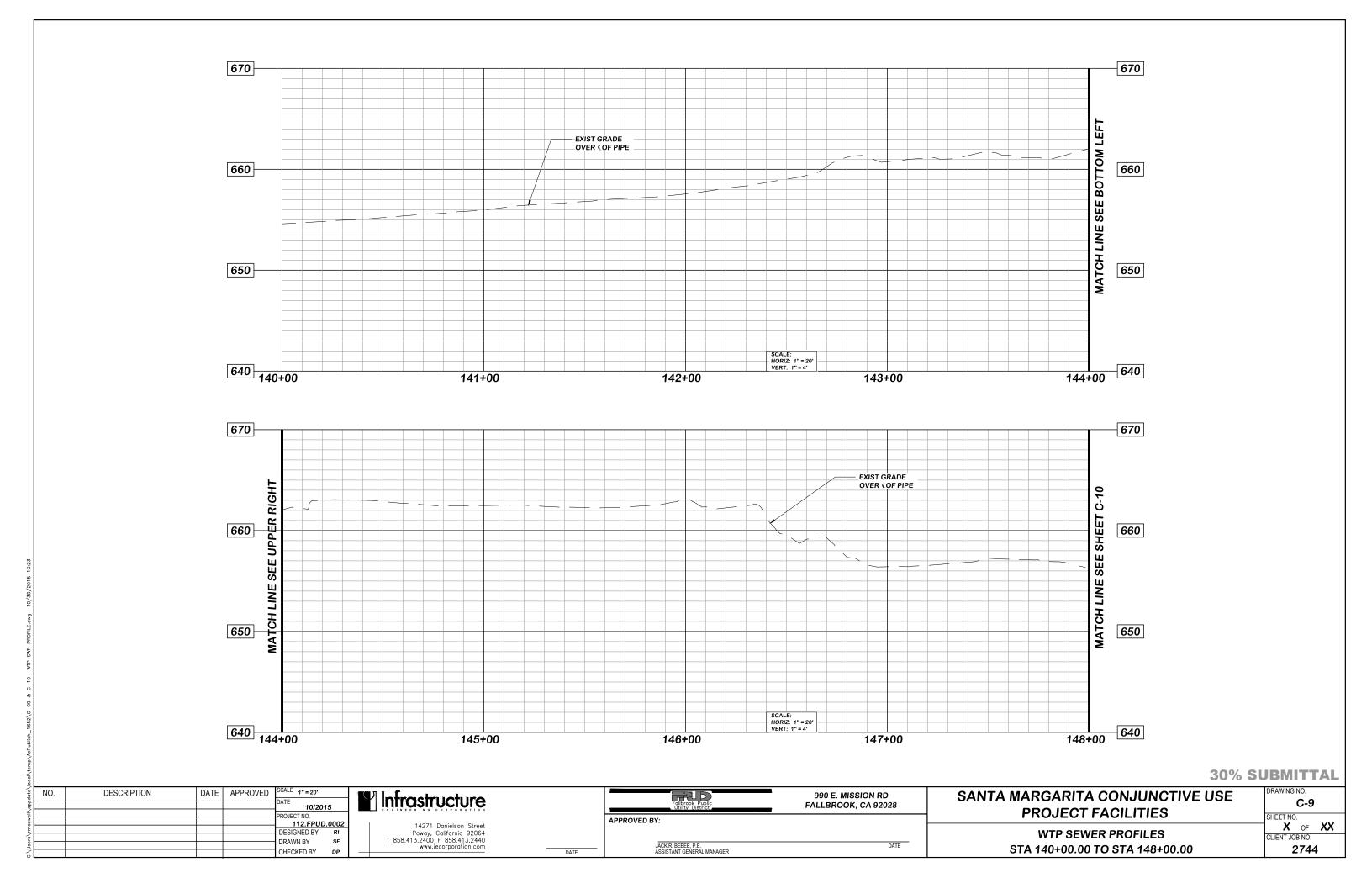
A MARGARITA CONJUNCTIVE USE	DRAWING NO. C-4 SHEET NO.
WTP PIPING - ENLARGED PLAN 2	X OF XX CLIENT JOB NO. 2744

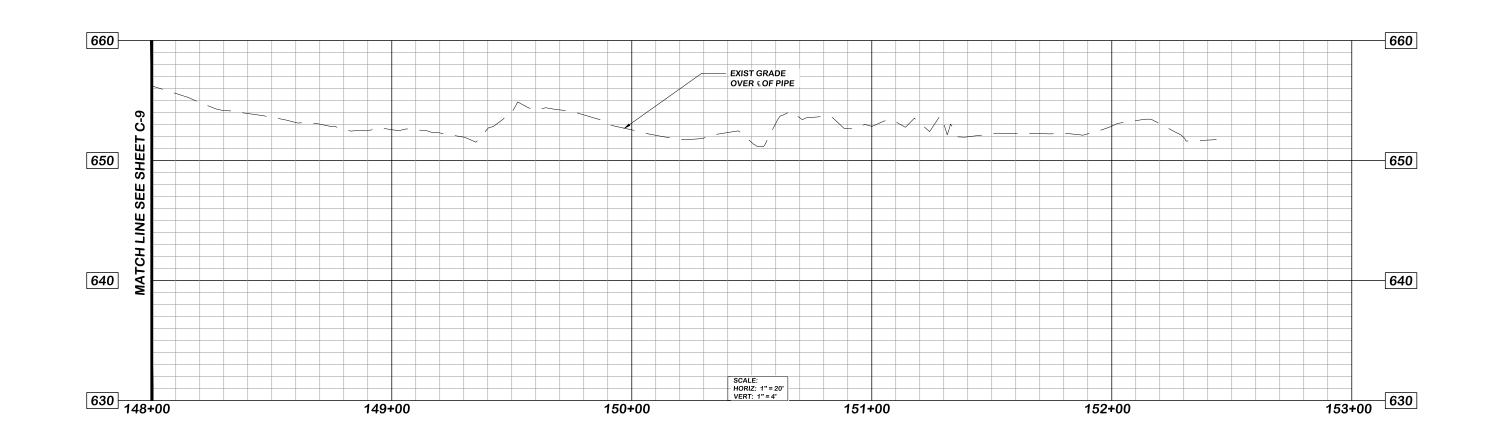




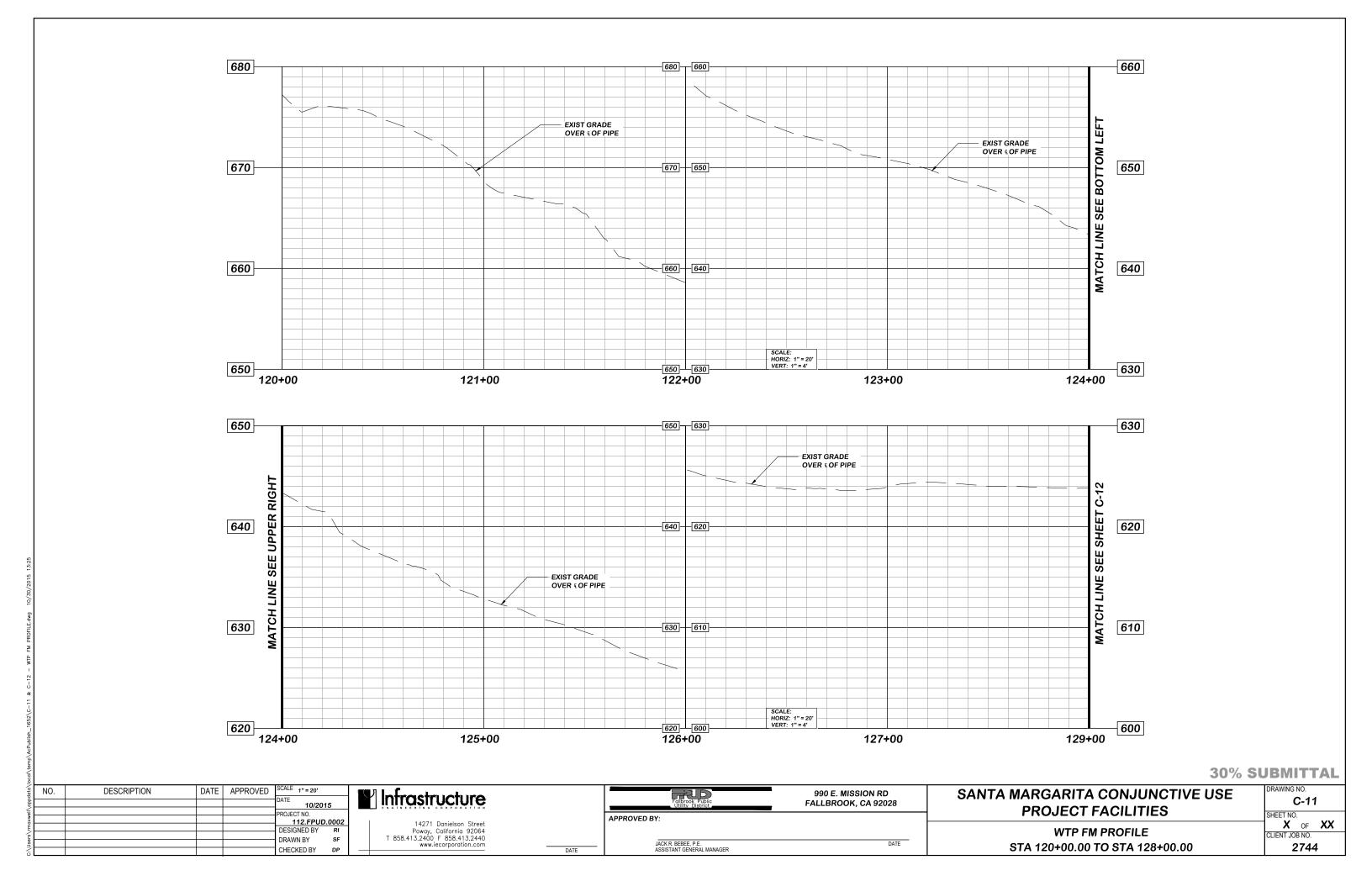


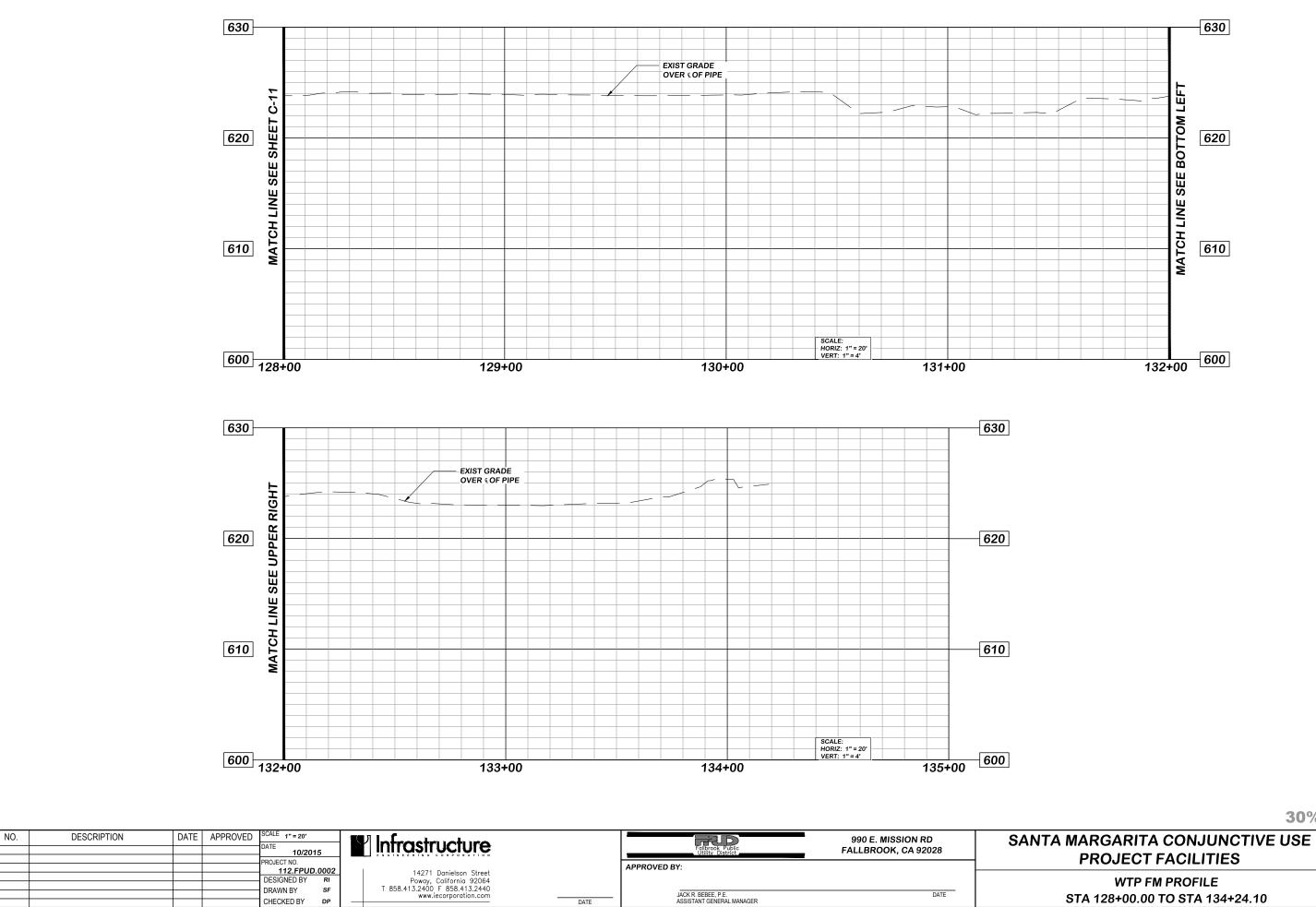




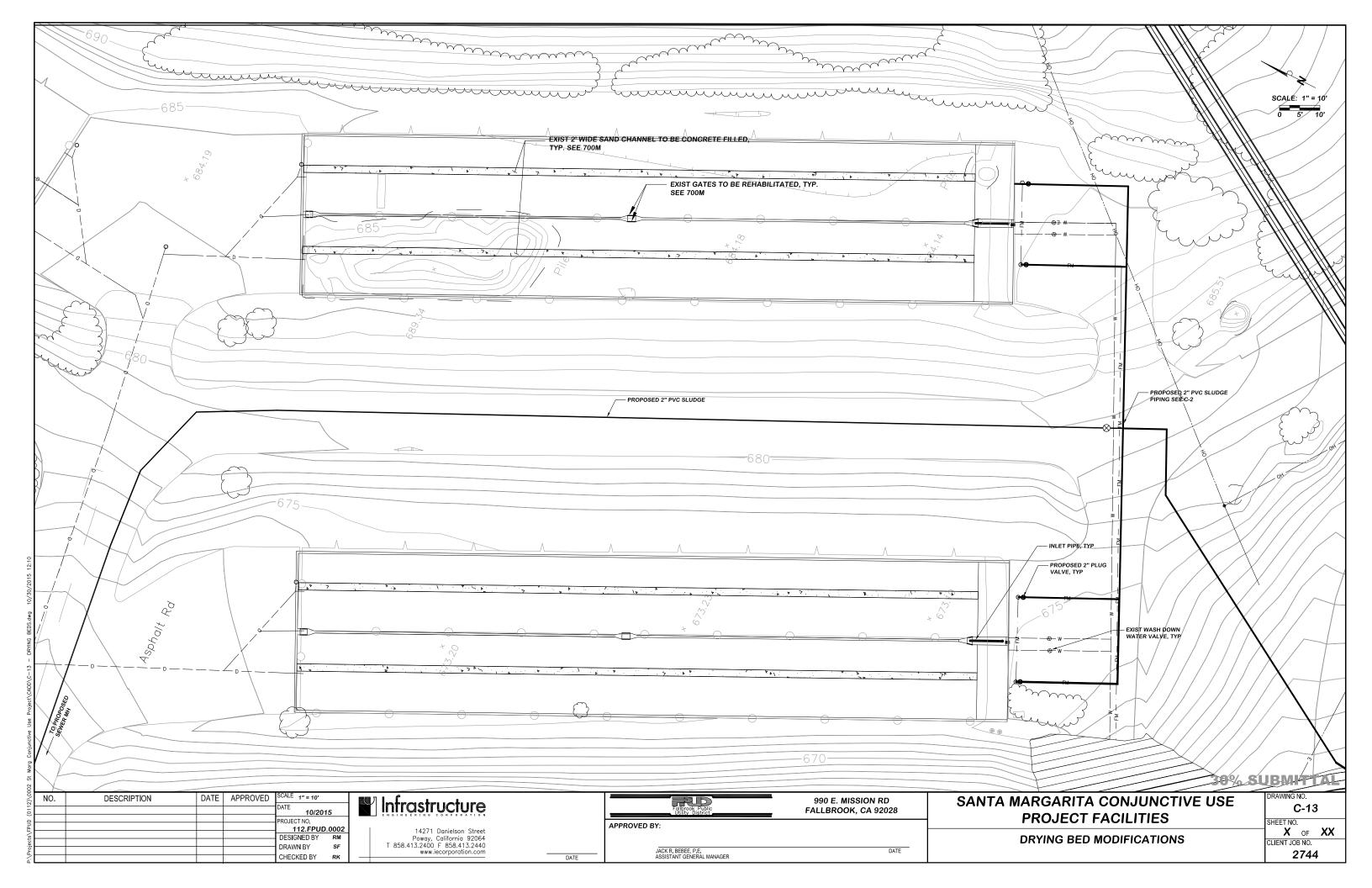


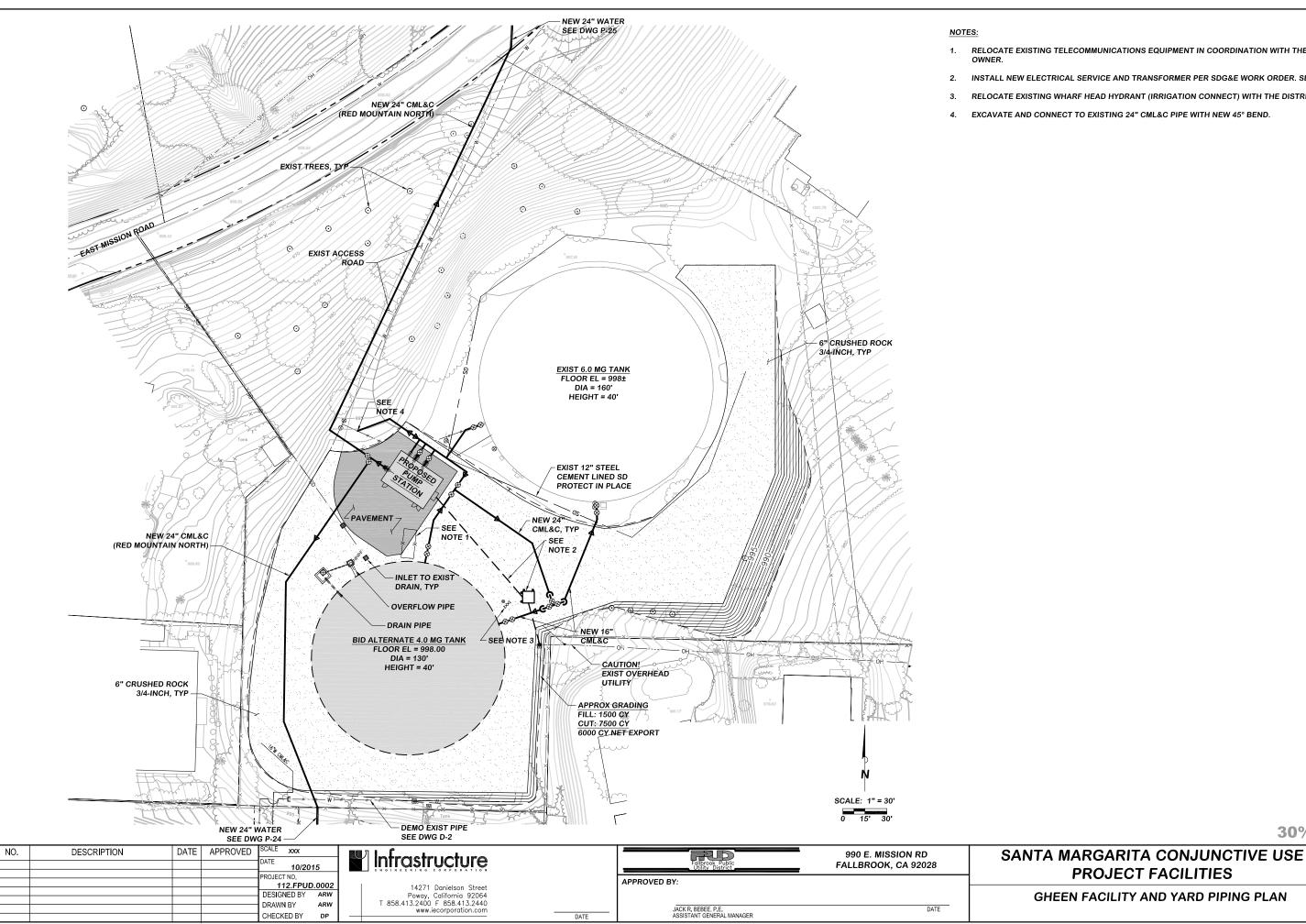
NO.	DESCRIPTION	SCALE 1" = 20' DATE 10/2015	Mastructure		Fallbrock Public Utility District	990 E. MISSION RD FALLBROOK, CA 92028	SANTA MARGARITA CONJUNCTIVE USE PROJECT FACILITIES	DRAWING NO. <b>C-10</b>
		PROJECT NO. 112.FPUD.0002 DESIGNED BY RI	14271 Danielson Street Poway, California 92064		APPROVED BY:			
		DRAWN BY SF CHECKED BY DP	T 858.413.2400 F 858.413.2440 www.iecorporation.com	DATE	JACK R. BEBEE, P.E. ASSISTANT GENERAL MANAGER	DATE	WTP SEWER PROFILE STA 148+00.00 TO STA 152+43.37	CLIENT JOB NO. <b>2744</b>





MARGARITA CONJUNCTIVE USE PROJECT FACILITIES	DRAWING NO. C-12 SHEET NO.	
WTP FM PROFILE STA 128+00.00 TO STA 134+24.10	X OF XX CLIENT JOB NO. 2744	





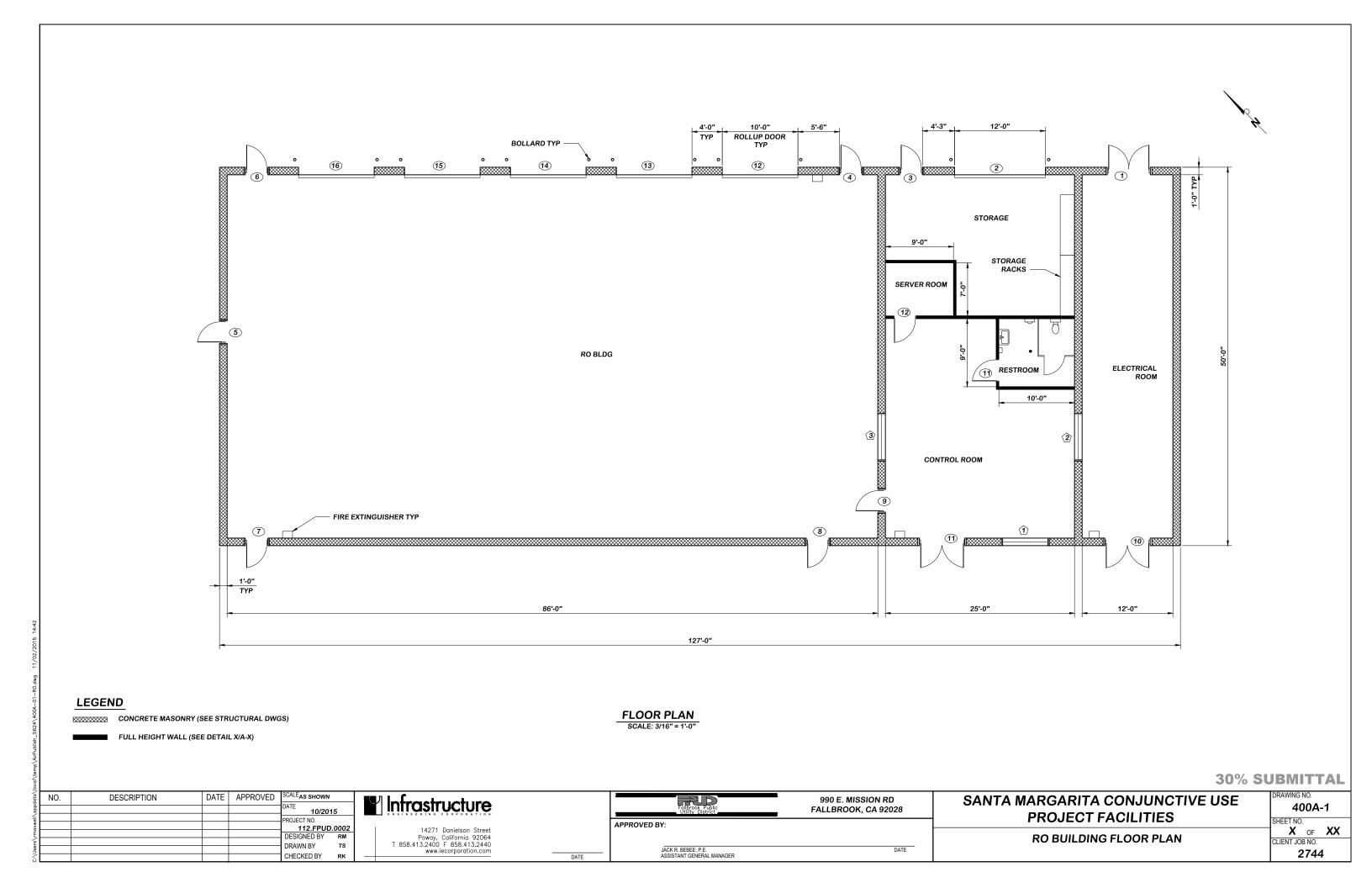
RELOCATE EXISTING TELECOMMUNICATIONS EQUIPMENT IN COORDINATION WITH THE DISTRICT AND EQUIPMENT

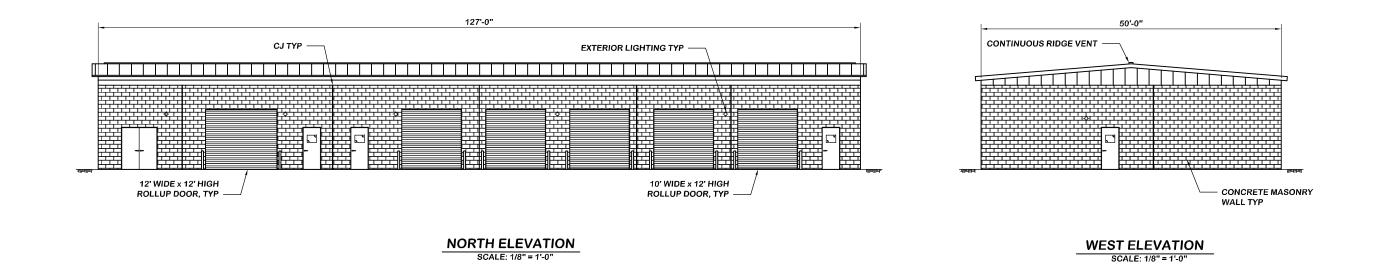
2. INSTALL NEW ELECTRICAL SERVICE AND TRANSFORMER PER SDG&E WORK ORDER. SEE DWG GFE-1. RELOCATE EXISTING WHARF HEAD HYDRANT (IRRIGATION CONNECT) WITH THE DISTRICT. EXCAVATE AND CONNECT TO EXISTING 24" CML&C PIPE WITH NEW 45° BEND.

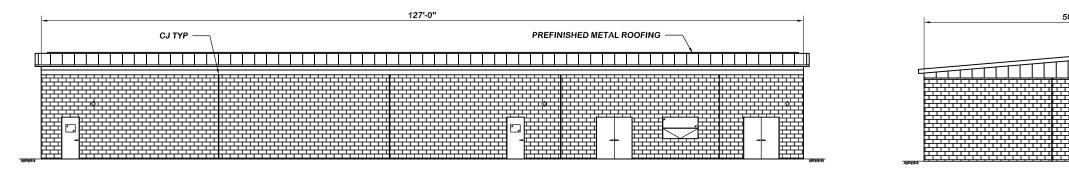
30%	SU	BM	ITT.	AL
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DRAWING NO.

PROJECT FACILITIES	C-14				
PROJECT FACILITIES	SHEET NO.				
EEN FACILITY AND YARD PIPING PLAN	XX OF XX				
IEEN FACILITT AND TARD FIFTING FLAN	CLIENT JOB NO.				
	2744				

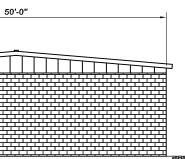






SOUTH ELEVATION SCALE: 1/8" = 1'-0"

**30% SUBMITTAL** AWING NO. DATE APPROVED CALEAS SHOWN NO. DESCRIPTION 990 E. MISSION RD FALLBROOK, CA 92028 SANTA MARGARITA CONJUNCTIVE USE Fallbrook Public 400A-2 ATE 10/2015 **PROJECT FACILITIES** SHEET NO. PROJECT NO. APPROVED BY: 112.FPUD.0002 DESIGNED BY RM 14271 Danielson Street Poway, California 92064 T 858.413.2400 F 858.413.2440 www.iecorporation.com X OF XX **RO BUILDING ELEVATIONS** CLIENT JOB NO. DRAWN BY тs JACK R. BEBEE, P.E. ASSISTANT GENERAL MANAGER DATE 2744 CHECKED BY \_\_\_\_ RK DATE



# EAST ELEVATION SCALE: 1/8" = 1'-0"

MAIN SWBD φ. ELECTRICAL EQUIPMENT PAD  $\langle 1 \rangle$ -2 11'-0" ÷. 3'-0" 2'-10" 6'-4" (4) <u>\\_(2)</u> :-— BOLLARD -(1) 1 FIRE EXTINGUISHER -- BOLLARD

4'-0" 2'-8"

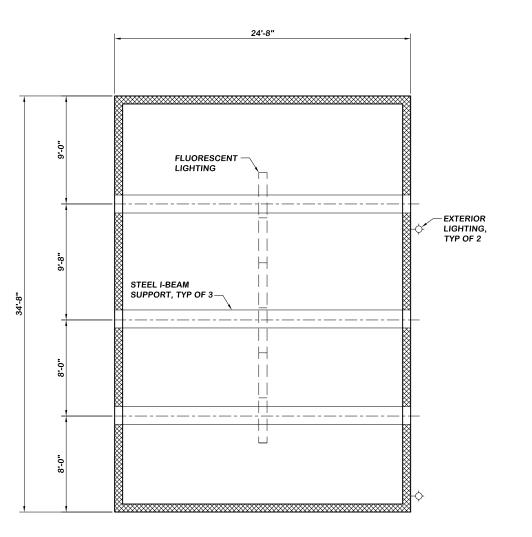
3

2'-10"

24'-8"

18'-0"

~~~



FLOOR PLAN SCALE: 1/4" = 1'-0" REFLECTED CEILING PLAN SCALE: 1/4" = 1'-0"



11-4"

4'-0"

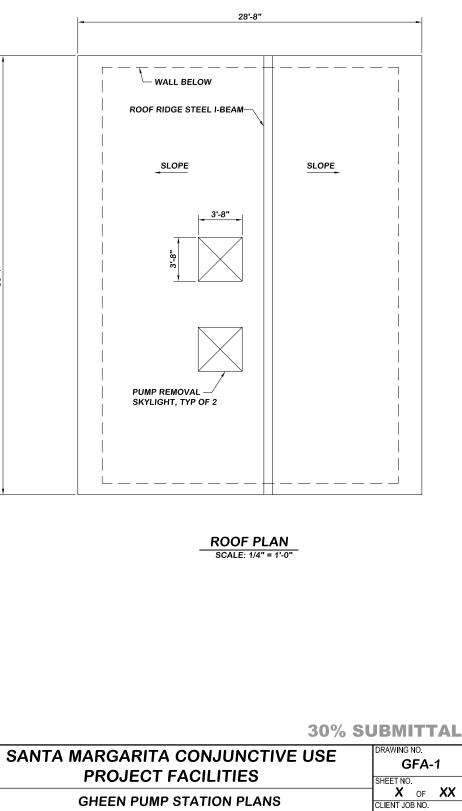
3-4

4'-0"

2.-0"

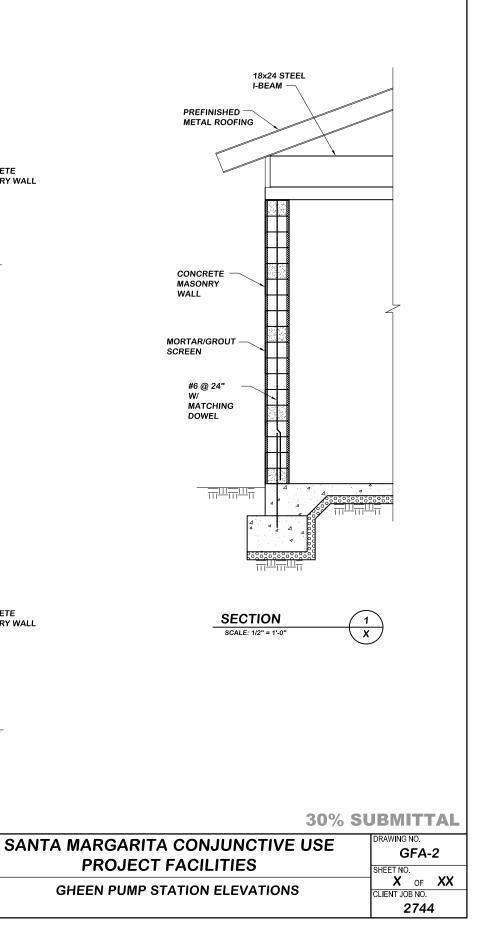
-(1)

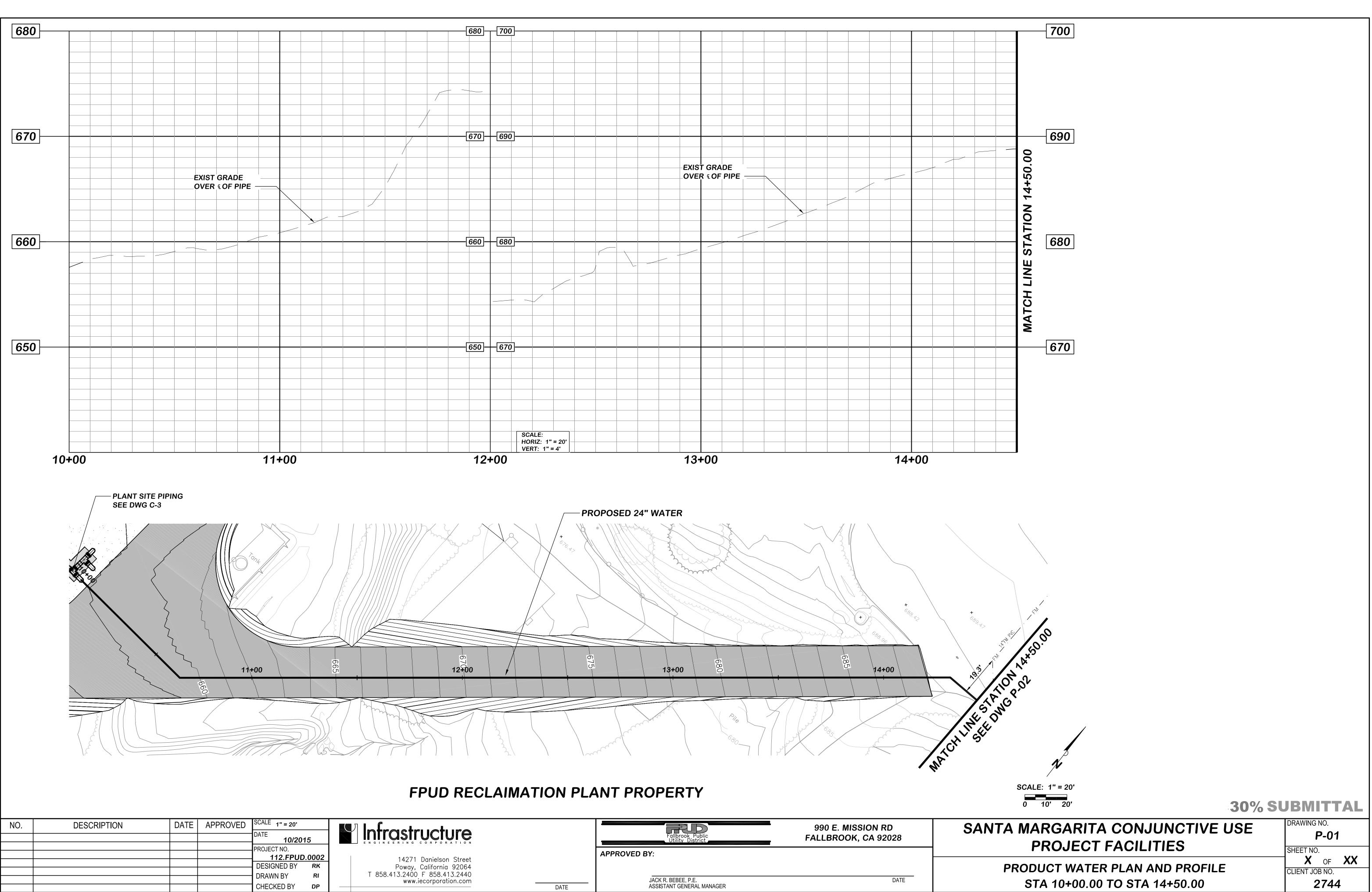
34'-8'



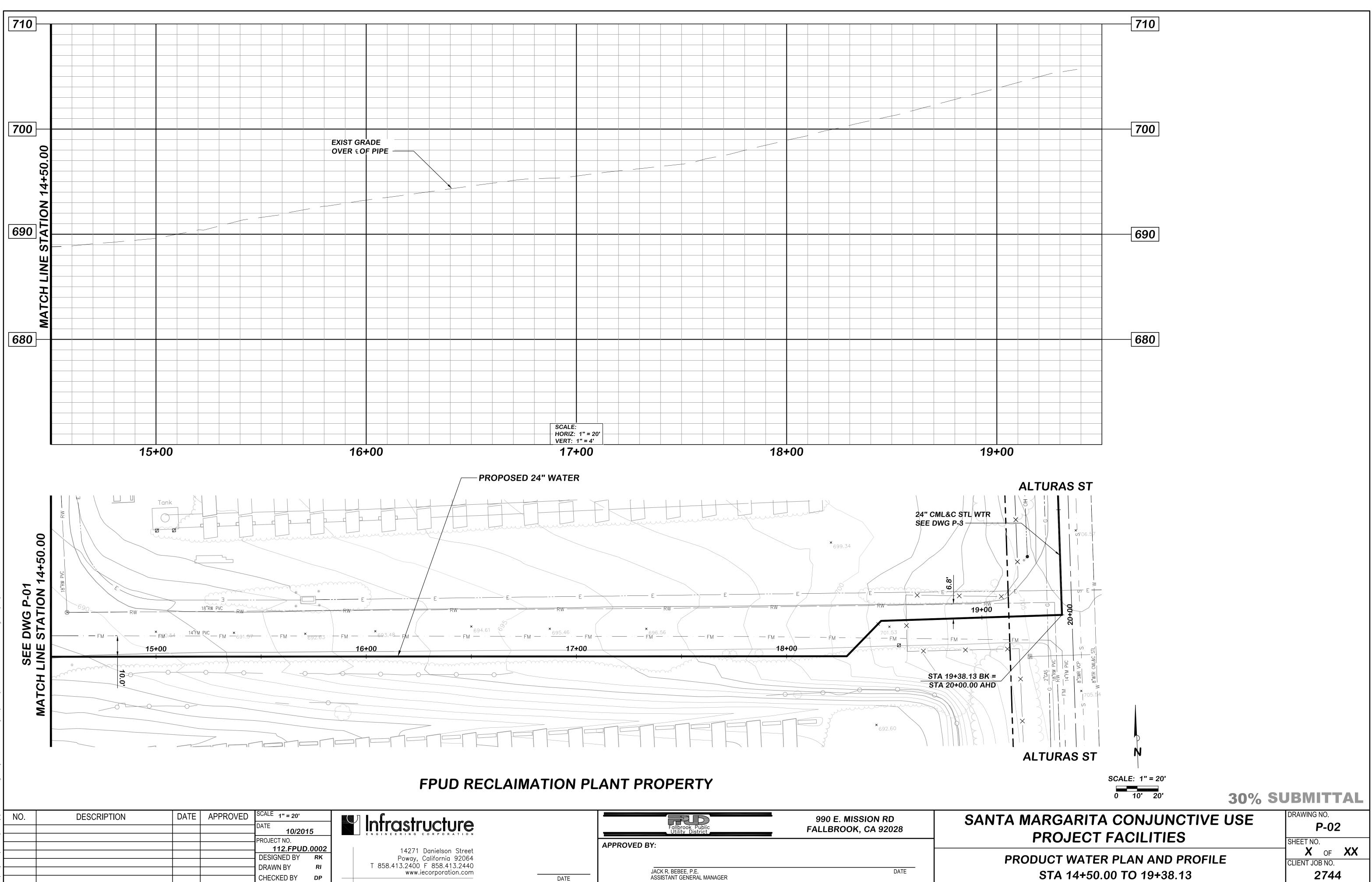
2744







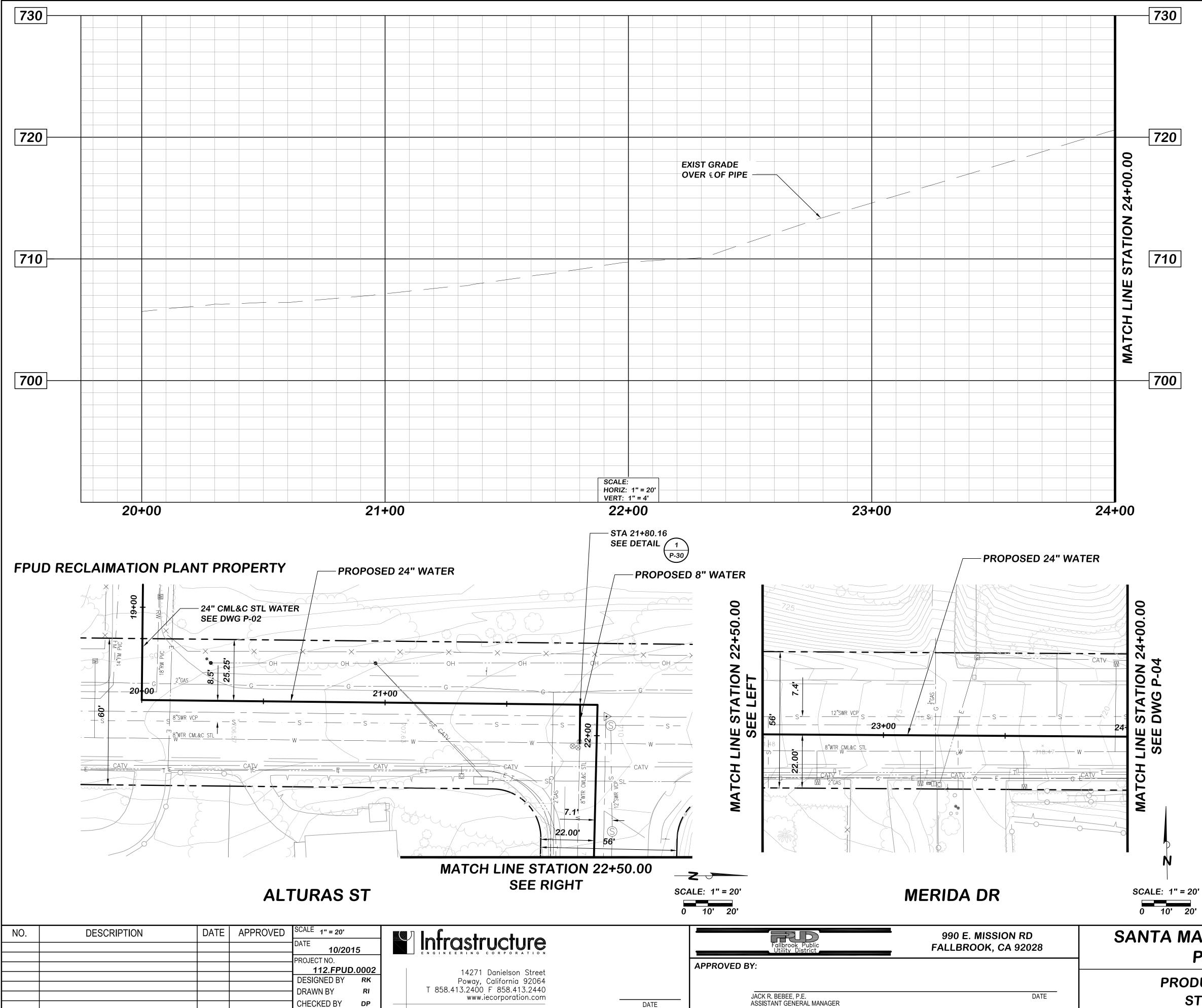
| 002   |     |             |               |                      |                               |      |                                      |                     |       |
|-------|-----|-------------|---------------|----------------------|-------------------------------|------|--------------------------------------|---------------------|-------|
| ))0(  | NO. | DESCRIPTION | DATE APPROVED | SCALE 1" = 20'       |                               |      |                                      | 990 E. MISSION RD   | SANTA |
| (0112 |     |             |               | DATE 10/2015         |                               |      | Fallbrook Public<br>Utility District | FALLBROOK, CA 92028 | JANIA |
| ND (  |     |             |               | PROJECT NO.          |                               |      | APPROVED BY:                         |                     |       |
| ЧΥ    |     |             |               | <u>112.FPUD.0002</u> | 14271 Danielson Street        |      | AFFROVED BT.                         | F                   |       |
| cts\  |     |             |               | DESIGNED BY RK       | Poway, California 92064       |      |                                      |                     | PR    |
| oje   |     |             |               | DRAWN BY RI          | T 858.413.2400 F 858.413.2440 |      | JACK R. BEBEE, P.E.                  | DATE                |       |
| ∘:∖Pr |     |             |               | CHECKED BY DP        | www.iecorporation.com         | DATE | ASSISTANT GENERAL MANAGER            | DATE                |       |
| I     |     |             |               |                      |                               |      |                                      |                     |       |



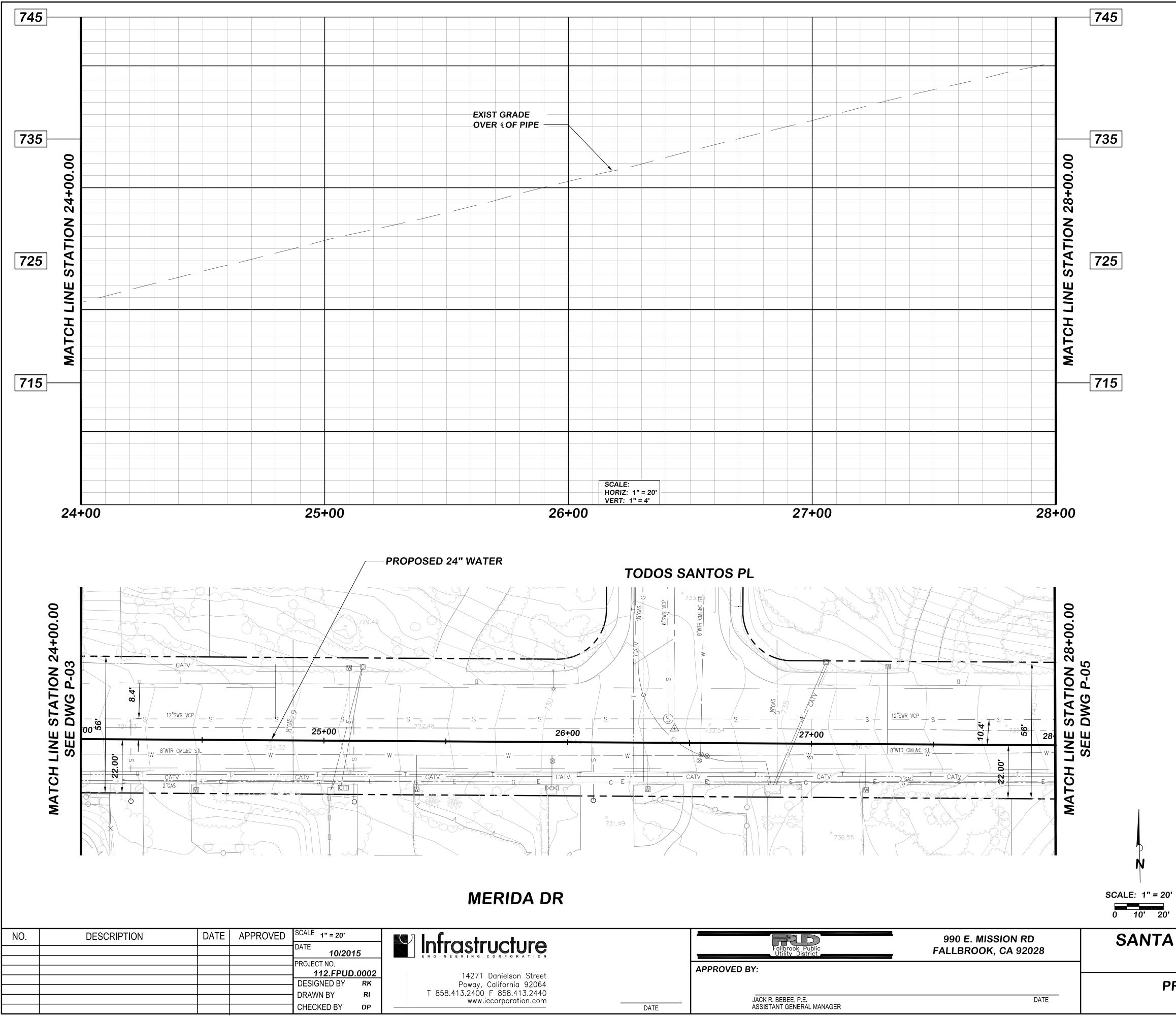
| NO. | DESCRIPTION | DATE | APPROVED | SCALE 1" = 20'          |      | M Infractructura                                       |
|-----|-------------|------|----------|-------------------------|------|--------------------------------------------------------|
|     |             |      |          | DATE <b>10/20</b> 1     | 15   |                                                        |
|     |             |      |          | PROJECT NO.<br>112.FPUD | 0002 |                                                        |
|     |             |      |          | DESIGNED BY             | RK   | 14271 Danielson Street<br>Poway, California 92064      |
|     |             |      |          | DRAWN BY                | RI   | T 858.413.2400 F 858.413.2440<br>www.iecorporation.com |
|     |             |      |          | CHECKED BY              | DP   |                                                        |

|      | Fallbrook Public<br>Utility District             | 990 E. MISSION RD<br>FALLBROOK, CA 92028 | SANTA |
|------|--------------------------------------------------|------------------------------------------|-------|
|      | APPROVED BY:                                     |                                          |       |
|      |                                                  |                                          | Р     |
| DATE | JACK R. BEBEE, P.E.<br>ASSISTANT GENERAL MANAGER | DATE                                     |       |

| 17   | <b>'+00</b>                    | I | 1 | 1 | 1 |  | 18-      | +00 | 1 |  | 1 |  |  |  | 1 | 19- | +00 |
|------|--------------------------------|---|---|---|---|--|----------|-----|---|--|---|--|--|--|---|-----|-----|
| SCAL | E:<br>Z: 1" = 20'<br>: 1" = 4' |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  | <br>     |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  | <u> </u> |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  | <br>     |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  | <u> </u> |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  | <br>     |     | 1 |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      | _                              |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     |     |
|      |                                |   |   |   |   |  |          |     |   |  |   |  |  |  |   |     | L   |

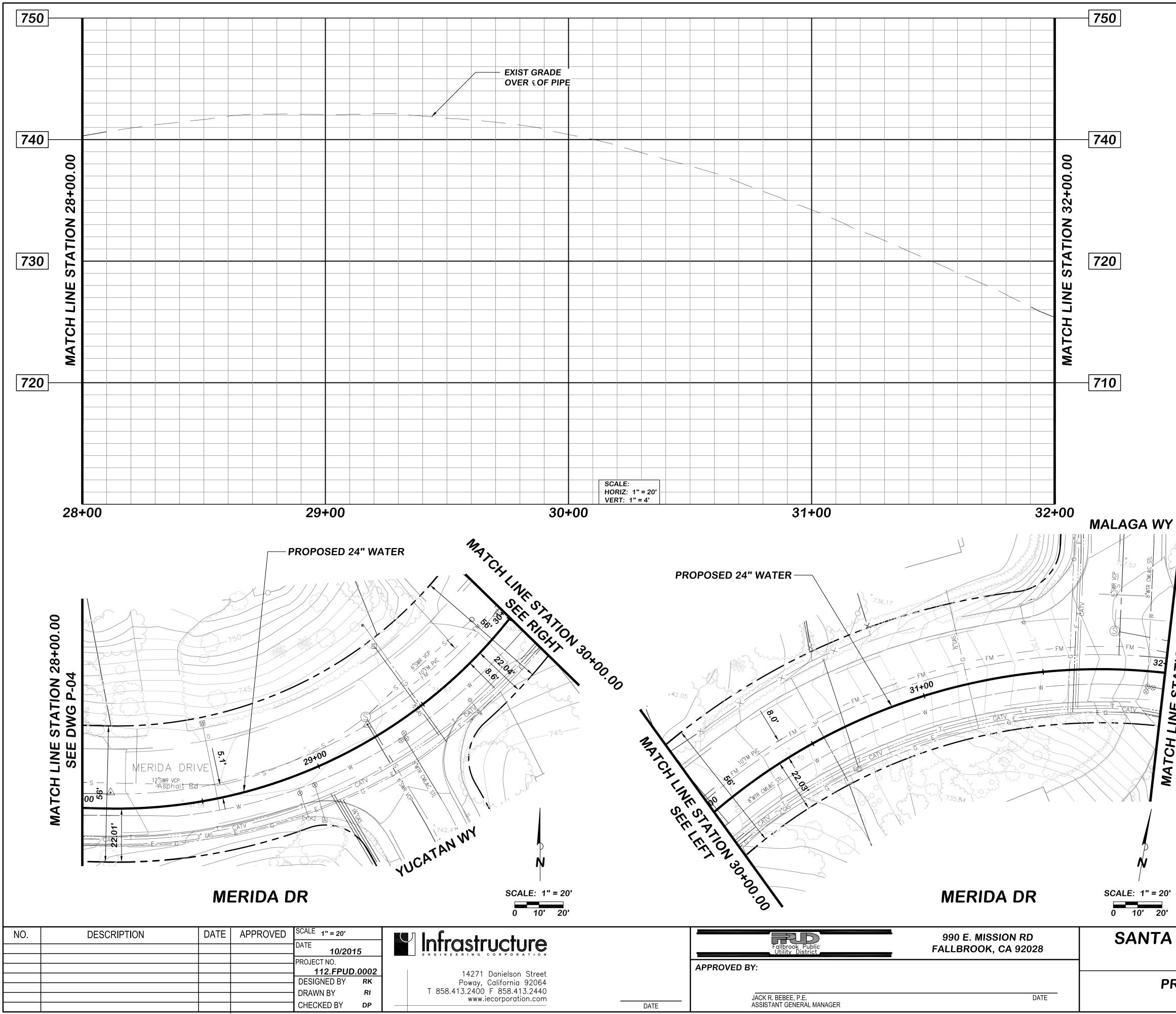


| A MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES | DRAWING NO.<br><b>P-03</b> |
|---------------------------------------------------|----------------------------|
| FRUJECT FACILITIES                                | SHEET NO.<br>XX OF XX      |
| RODUCT WATER PLAN AND PROFILE                     | CLIENT JOB NO.             |
| STA 20+00.00 TO STA 24+00.00                      | 2744                       |



|   | NO. | DESCRIPTION | DATE | APPROVED | SCALE 1" = 20'          |             | M Infractructura                                       |
|---|-----|-------------|------|----------|-------------------------|-------------|--------------------------------------------------------|
|   |     |             |      |          | DATE <b>10/20</b> 1     | 15          |                                                        |
|   |     |             |      |          | PROJECT NO.<br>112.FPUD | 0002        |                                                        |
|   |     |             |      |          | DESIGNED BY             | .0002<br>RK | 14271 Danielson Street<br>Poway, California 92064      |
|   |     |             |      |          | DRAWN BY                | RI          | T 858.413.2400 F 858.413.2440<br>www.iecorporation.com |
| Ē |     |             |      |          | CHECKED BY              | DP          |                                                        |

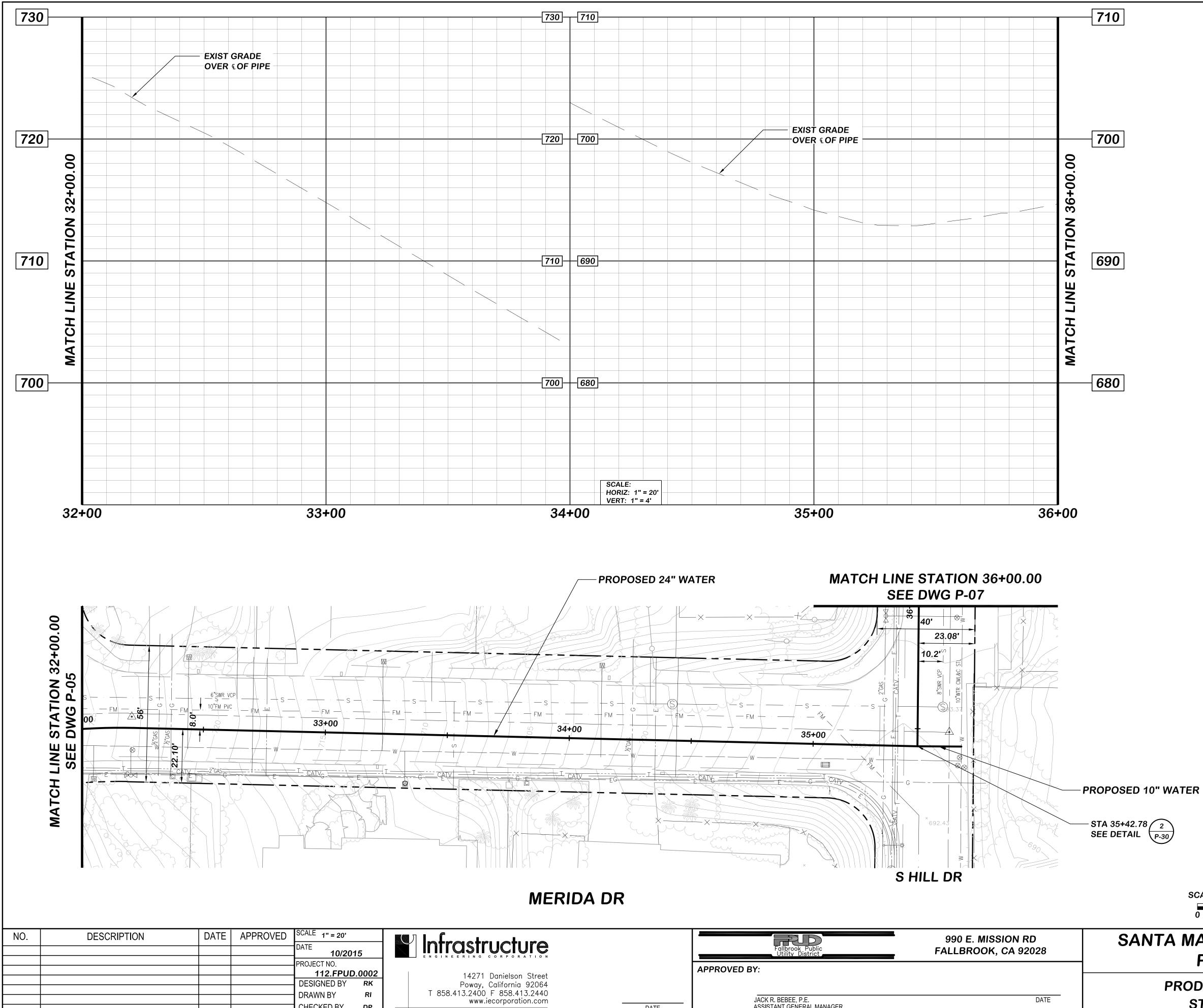
| A MARGARITA CONJUNCTIVE USE   | DRAWING NO.<br><b>P-04</b>               |
|-------------------------------|------------------------------------------|
| PROJECT FACILITIES            | SHEET NO.                                |
| RODUCT WATER PLAN AND PROFILE | <b>XX</b> OF <b>XX</b><br>CLIENT JOB NO. |
| STA 24+00.00 TO STA 28+00.00  | 2744                                     |



jects\FPUD (0112)\0002 St Marg Conjunctive Use Project\CADD\P-03 thru P-07.dwg 10/16/2015

| A MARGARITA CONJUNCTIVE USE    | DRAWING NO.<br><b>P-05</b> |
|--------------------------------|----------------------------|
| PROJECT FACILITIES             | SHEET NO.                  |
| PRODUCT WATER PLAN AND PROFILE | CLIENT JOB NO.             |
| STA 28+00.00 TO STA 32+00.00   | 2744                       |





|      |                                                  |                                          | 0 10' 20' <b>30% S</b>                                         | UBMITTAL                      |
|------|--------------------------------------------------|------------------------------------------|----------------------------------------------------------------|-------------------------------|
|      | Fallbrook Public<br>Utility District             | 990 E. MISSION RD<br>FALLBROOK, CA 92028 | SANTA MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES          | DRAWING NO.<br><b>P-06</b>    |
|      | APPROVED BY:                                     |                                          |                                                                |                               |
| DATE | JACK R. BEBEE, P.E.<br>ASSISTANT GENERAL MANAGER | DATE                                     | PRODUCT WATER PLAN AND PROFILE<br>STA 32+00.00 TO STA 36+00.00 | CLIENT JOB NO.<br><b>2744</b> |

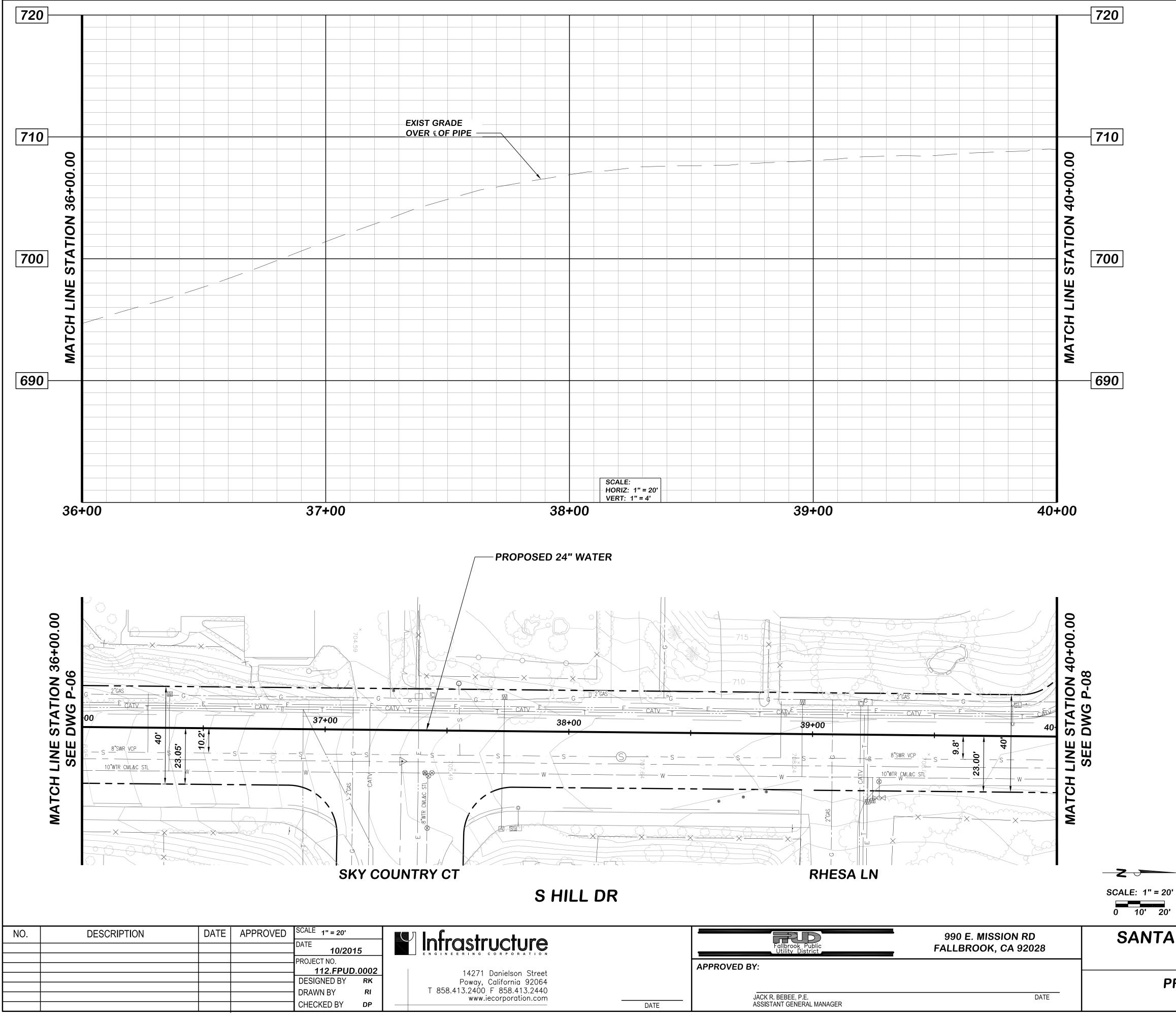
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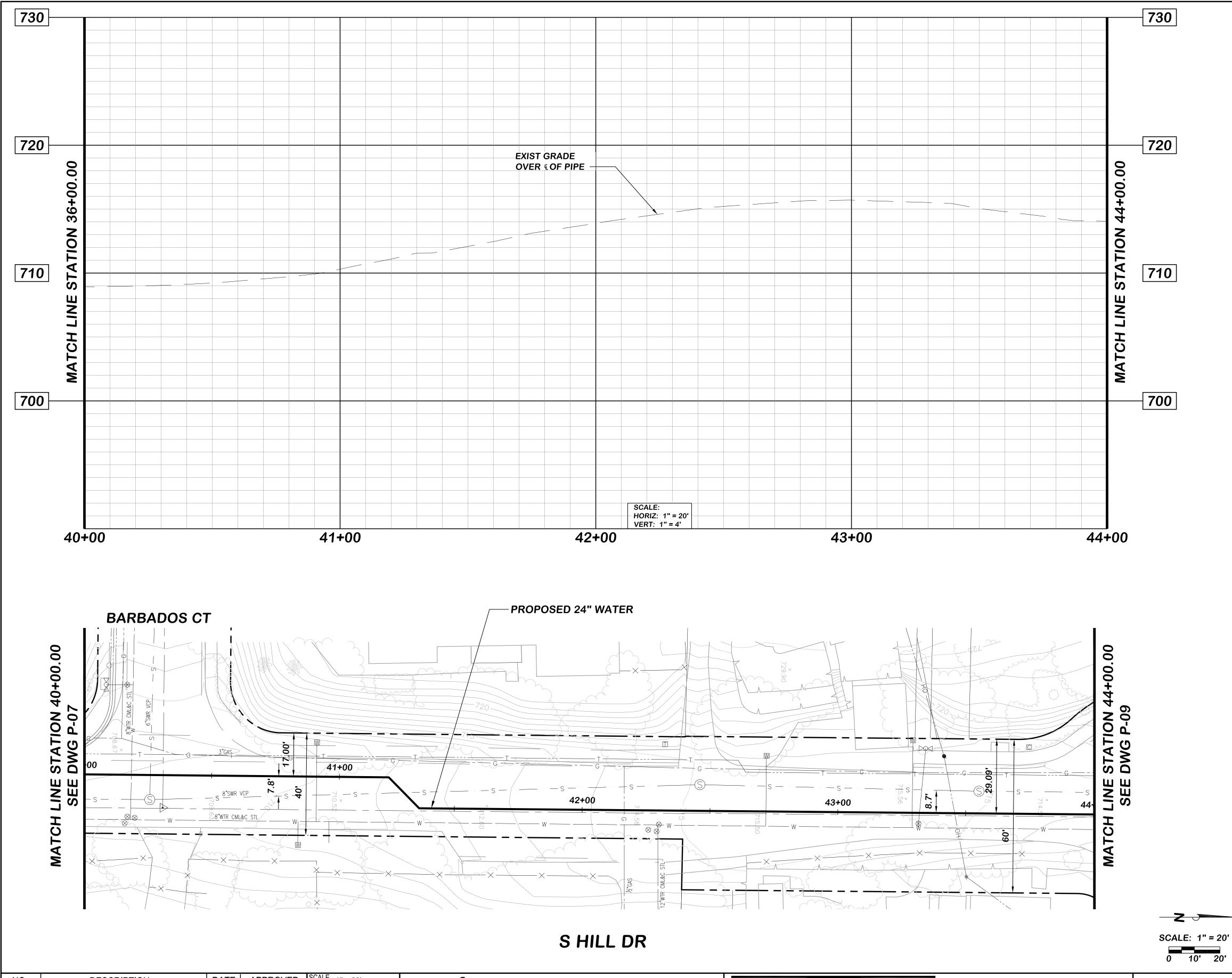
RI

DP

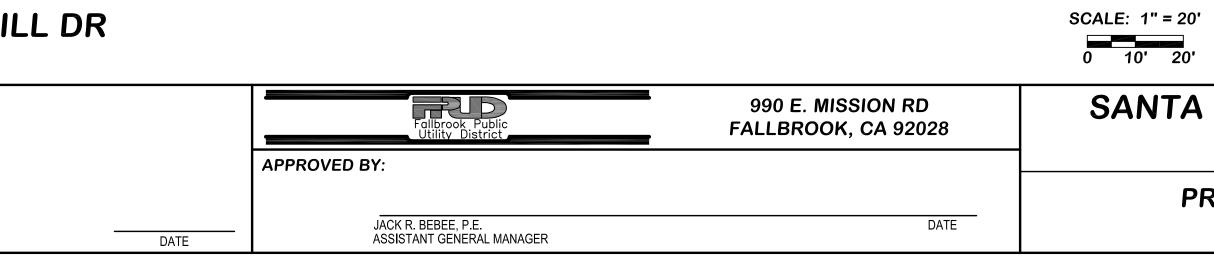
SCALE: 1" = 20' 0 10' 20'



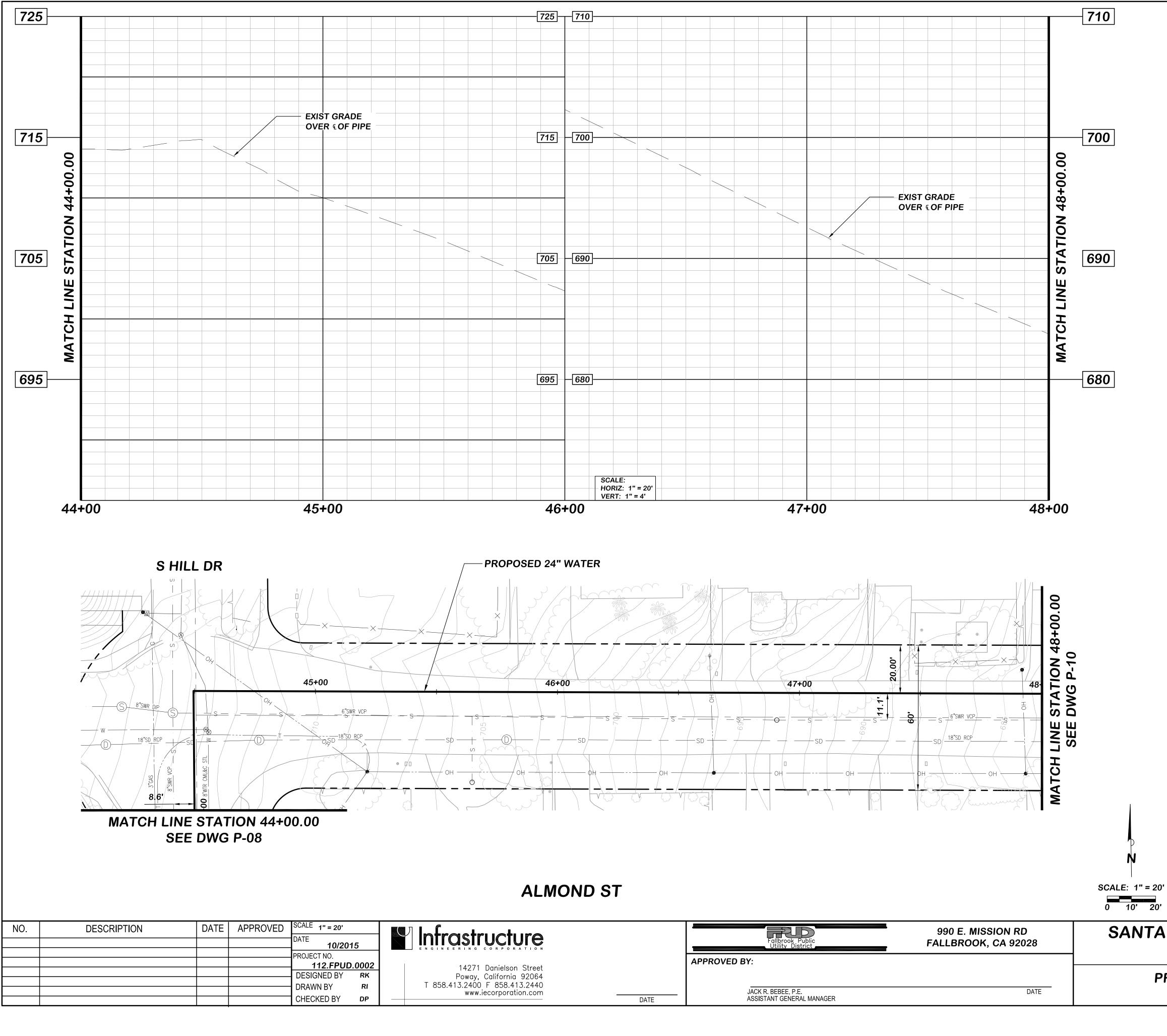
| A MARGARITA CONJUNCTIVE USE   | DRAWING NO.<br><b>P-07</b> |
|-------------------------------|----------------------------|
| PROJECT FACILITIES            | SHEET NO.<br>XX OF XX      |
| RODUCT WATER PLAN AND PROFILE | CLIENT JOB NO.             |
| STA 36+00.00 TO STA 40+00.00  | 2744                       |



| 7)/N   | NO. | DESCRIPTION | DATE | APPROVED | SCALE 1" = 20'                      | <b>N</b> Infractructura                                |
|--------|-----|-------------|------|----------|-------------------------------------|--------------------------------------------------------|
|        |     |             |      |          | DATE 10/2015                        |                                                        |
| - PUD  |     |             |      |          | PROJECT NO.<br><b>112.FPUD.0002</b> | 14271 Danielson Street                                 |
| scts   |     |             |      |          | DESIGNED BY RK                      | Poway, California 92064                                |
| \Proje |     |             |      |          | DRAWN BY RI<br>CHECKED BY DP        | T 858.413.2400 F 858.413.2440<br>www.iecorporation.com |
| 1      |     |             |      |          |                                     |                                                        |

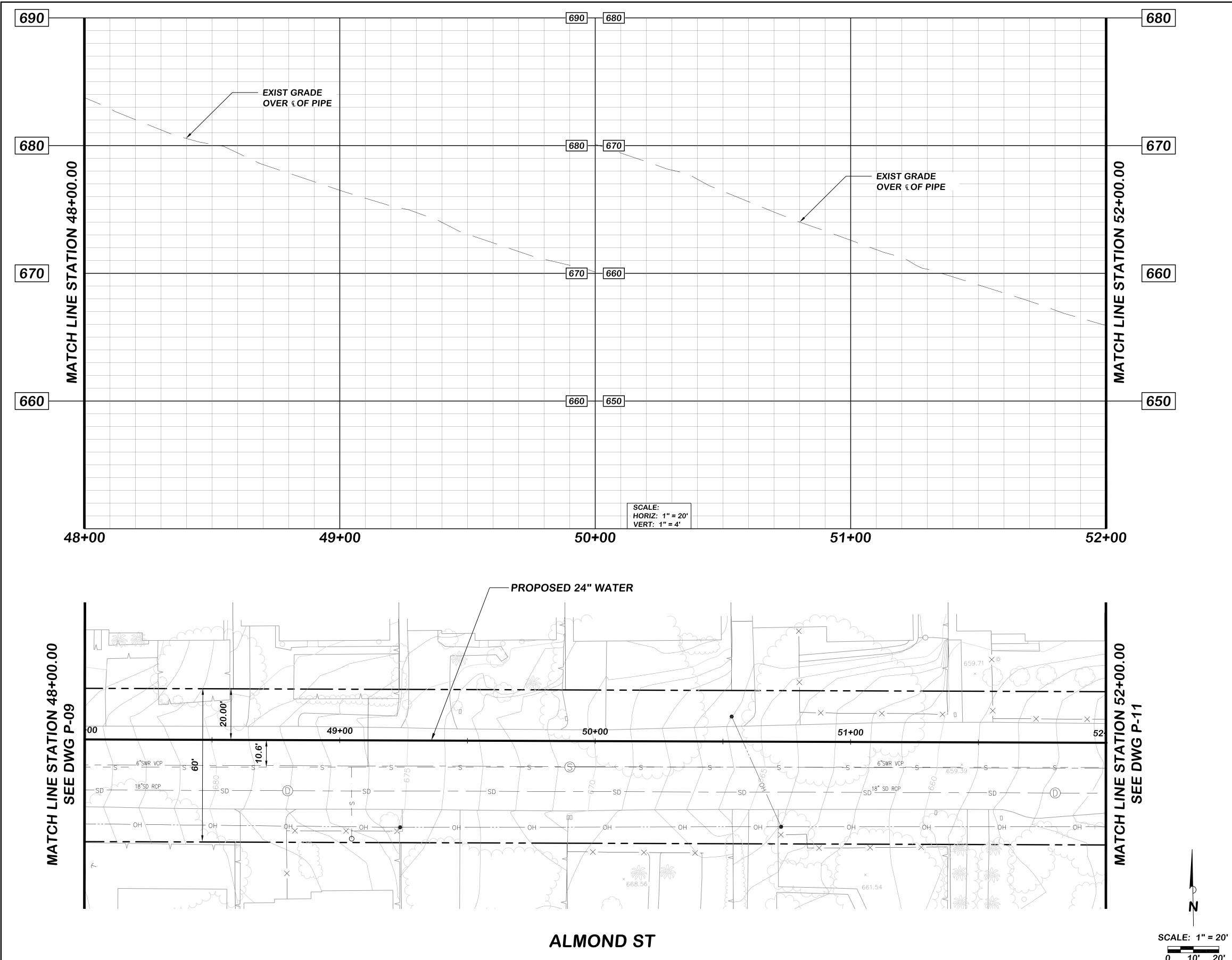


| MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES | DRAWING NO.<br>P-08<br>SHEET NO. |  |
|-------------------------------------------------|----------------------------------|--|
| RODUCT WATER PLAN AND PROFILE                   | CLIENT JOB NO.                   |  |
| STA 40+00.00 TO STA 44+00.00                    | 2744                             |  |



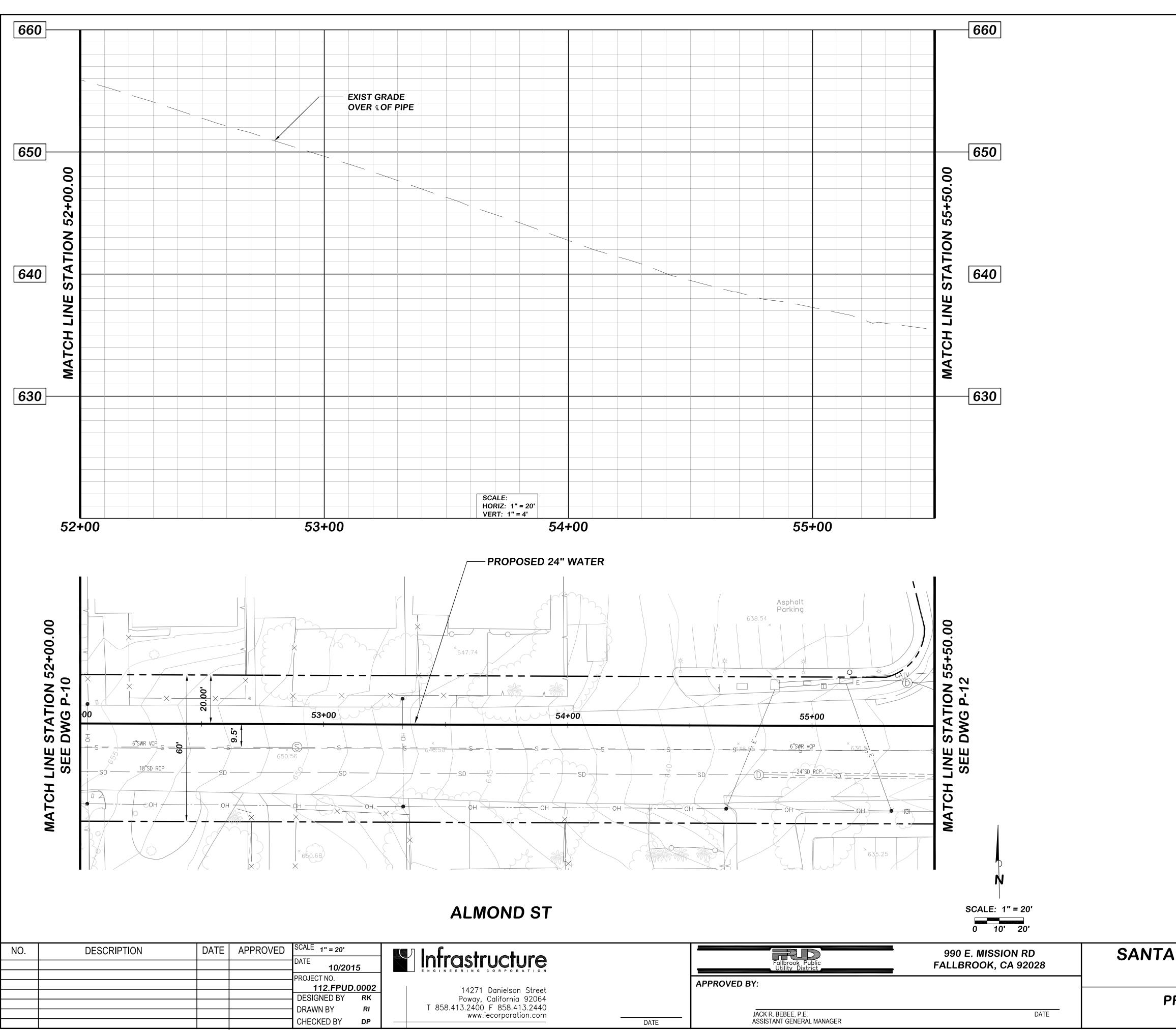
cts\FPUD (0112)\0002 St Marg Conjunctive Use Project\CADD\P-08 thru P-12.dwg 10/16/2015 09:3

| A MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES             | DRAWING NO.<br><b>P-09</b><br>SHEET NO. |  |  |
|---------------------------------------------------------------|-----------------------------------------|--|--|
| RODUCT WATER PLAN AND PROFILE<br>STA 44+00.00 TO STA 48+00.00 | XX OF XX<br>CLIENT JOB NO.<br>2744      |  |  |



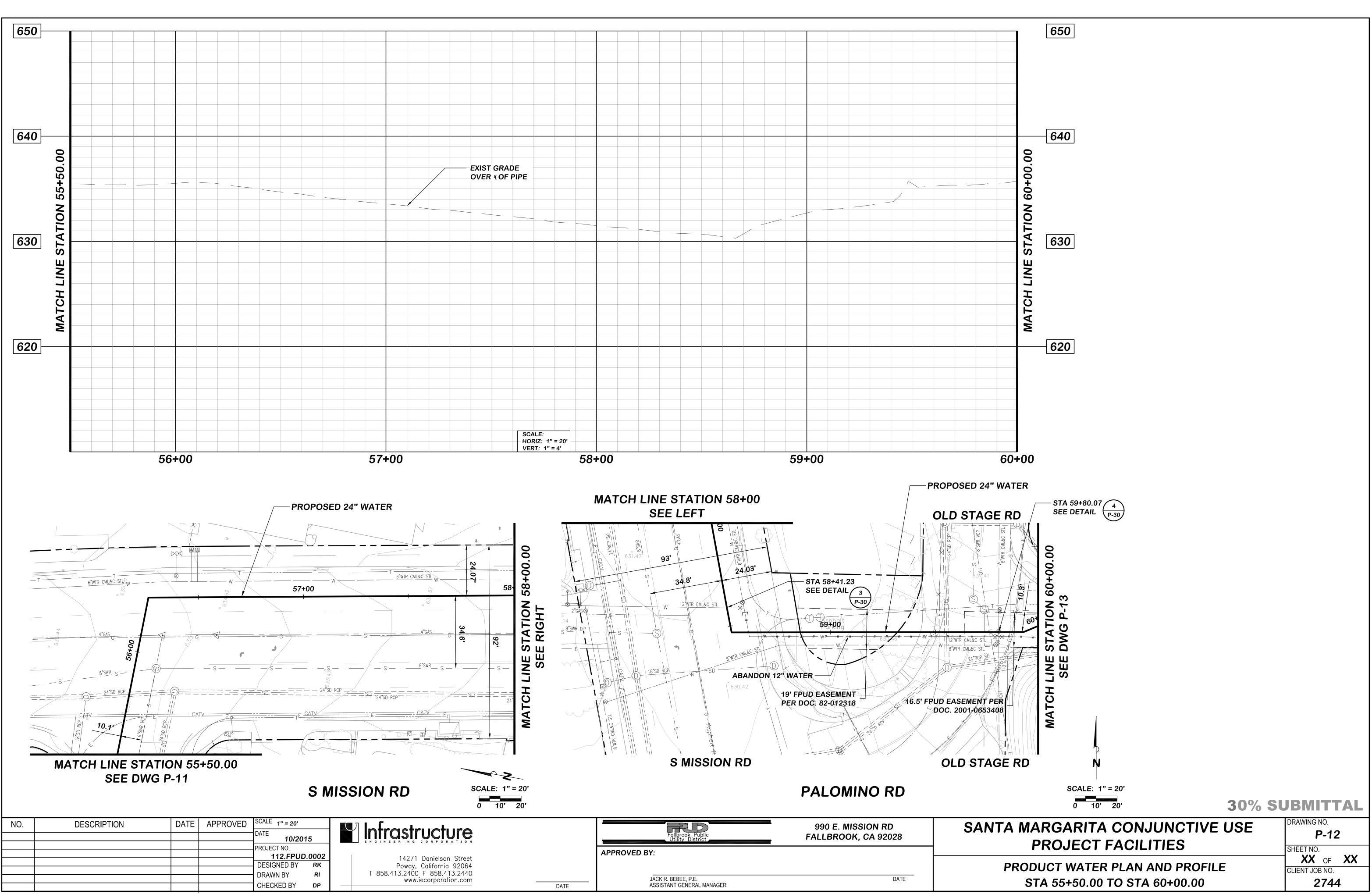
| 2 St Març       |                 |      |                                                            | ALMONE                                                                                                                                                             | D ST                                                  |                                          | SCALE: 1" = 20'<br>0 10' 20' |
|-----------------|-----------------|------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------|------------------------------|
| UD (0112)\000   | NO. DESCRIPTION | DATE | DATE 10/201                                                |                                                                                                                                                                    | Fallbrook Public<br>Utility District                  | 990 E. MISSION RD<br>FALLBROOK, CA 92028 | SANTA                        |
| P:\Projects\FP. |                 |      | 112.FPUD       DESIGNED BY       DRAWN BY       CHECKED BY | 0.0002       14271 Danielson Street         RK       Poway, California 92064         RI       T 858.413.2400 F 858.413.2440         DP       www.iecorporation.com | JACK R. BEBEE, P.E.<br>DATE ASSISTANT GENERAL MANAGER | DATE                                     | Pf                           |

| A MARGARITA CONJUNCTIVE USE   | DRAWING NO.<br><b>P-10</b>               |
|-------------------------------|------------------------------------------|
| PROJECT FACILITIES            | SHEET NO.                                |
| RODUCT WATER PLAN AND PROFILE | <b>XX</b> OF <b>XX</b><br>CLIENT JOB NO. |
| STA 48+00.00 TO STA 52+00.00  | 2744                                     |

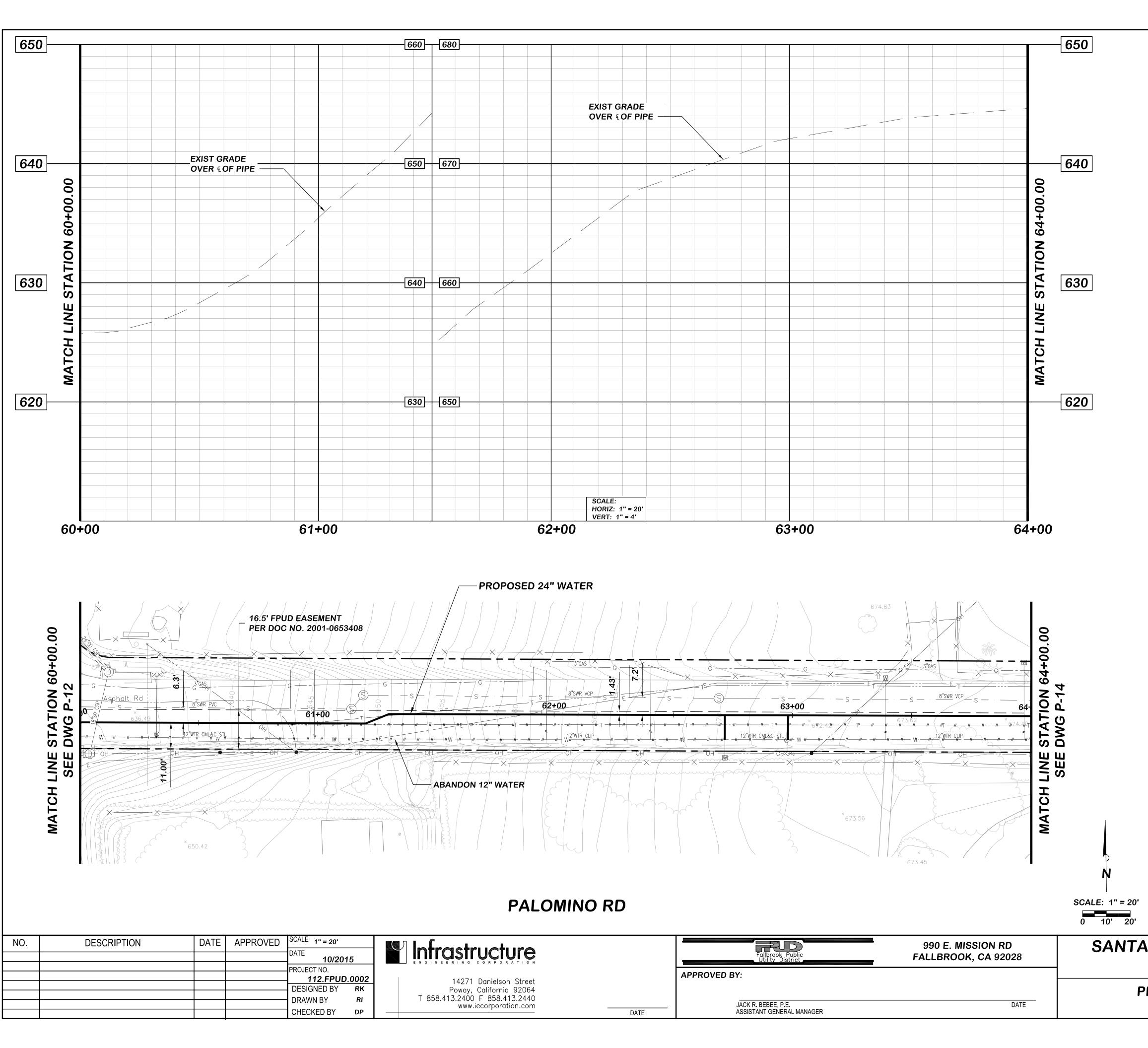


| 77/77         | NO. | DESCRIPTION | DATE | APPROVED | SCALE 1" = 20'          |          | Infrastructure                                         |
|---------------|-----|-------------|------|----------|-------------------------|----------|--------------------------------------------------------|
| $\frac{1}{2}$ |     |             |      |          | DATE <b>10/20</b> 1     | 15       |                                                        |
|               |     |             |      |          | PROJECT NO.<br>112.FPUD | .0002    | 14271 Danielson Street                                 |
| מרוא /        |     |             |      |          | DESIGNED BY             | RK       | Poway, California 92064                                |
|               |     |             |      |          | DRAWN BY                | RI<br>DP | T 858.413.2400 F 858.413.2440<br>www.iecorporation.com |
|               |     |             |      |          | CHECKED BY              | DP       |                                                        |

| A MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES             | DRAWING NO.<br>P-11<br>SHEET NO.   |
|---------------------------------------------------------------|------------------------------------|
| RODUCT WATER PLAN AND PROFILE<br>STA 52+00.00 TO STA 55+50.00 | XX OF XX<br>CLIENT JOB NO.<br>2744 |

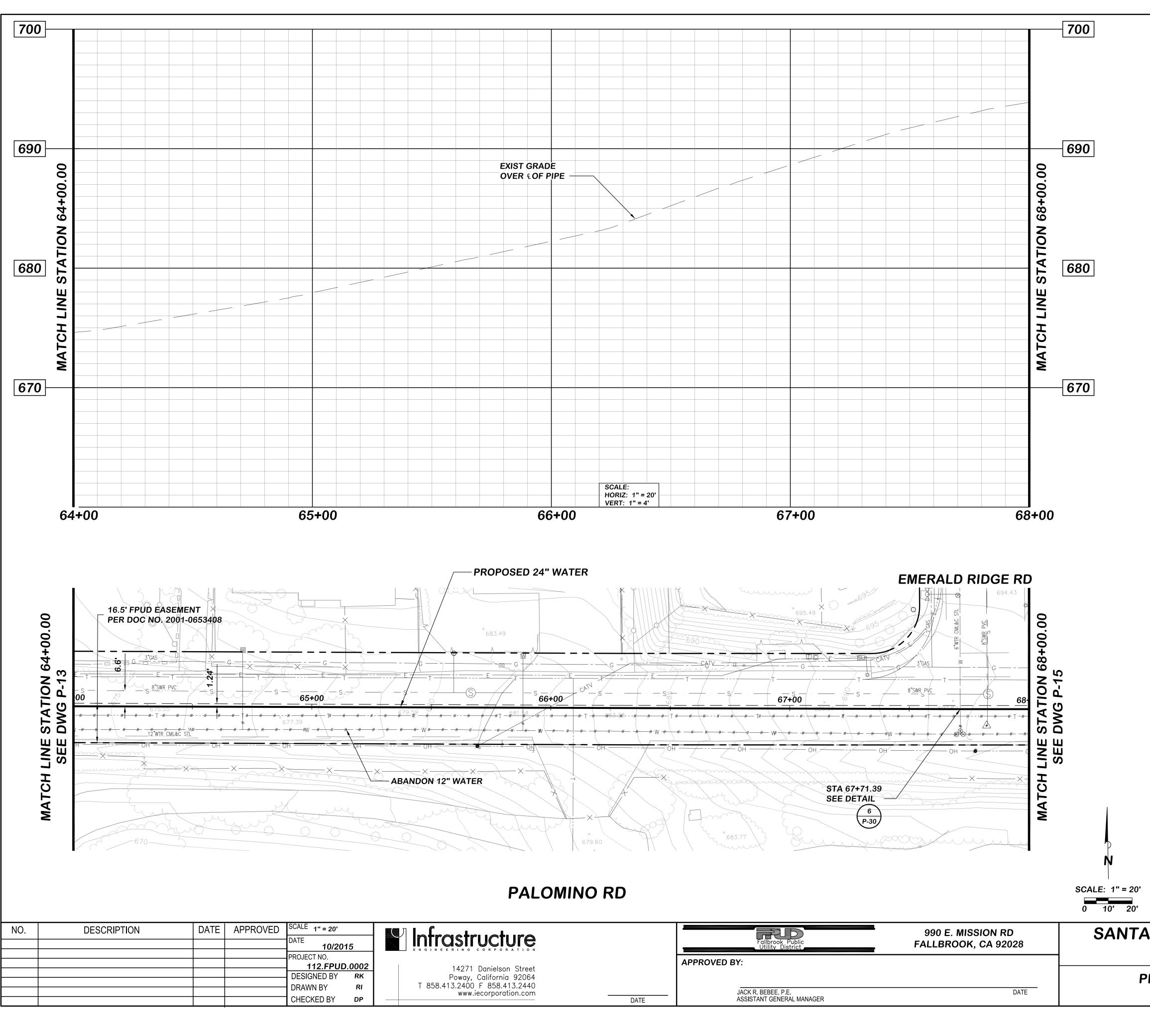


s\FPUD (0112)\0002 St Marg Conjunctive Use Project\CADD\P-08 thru P-12.dwg 10/16/20



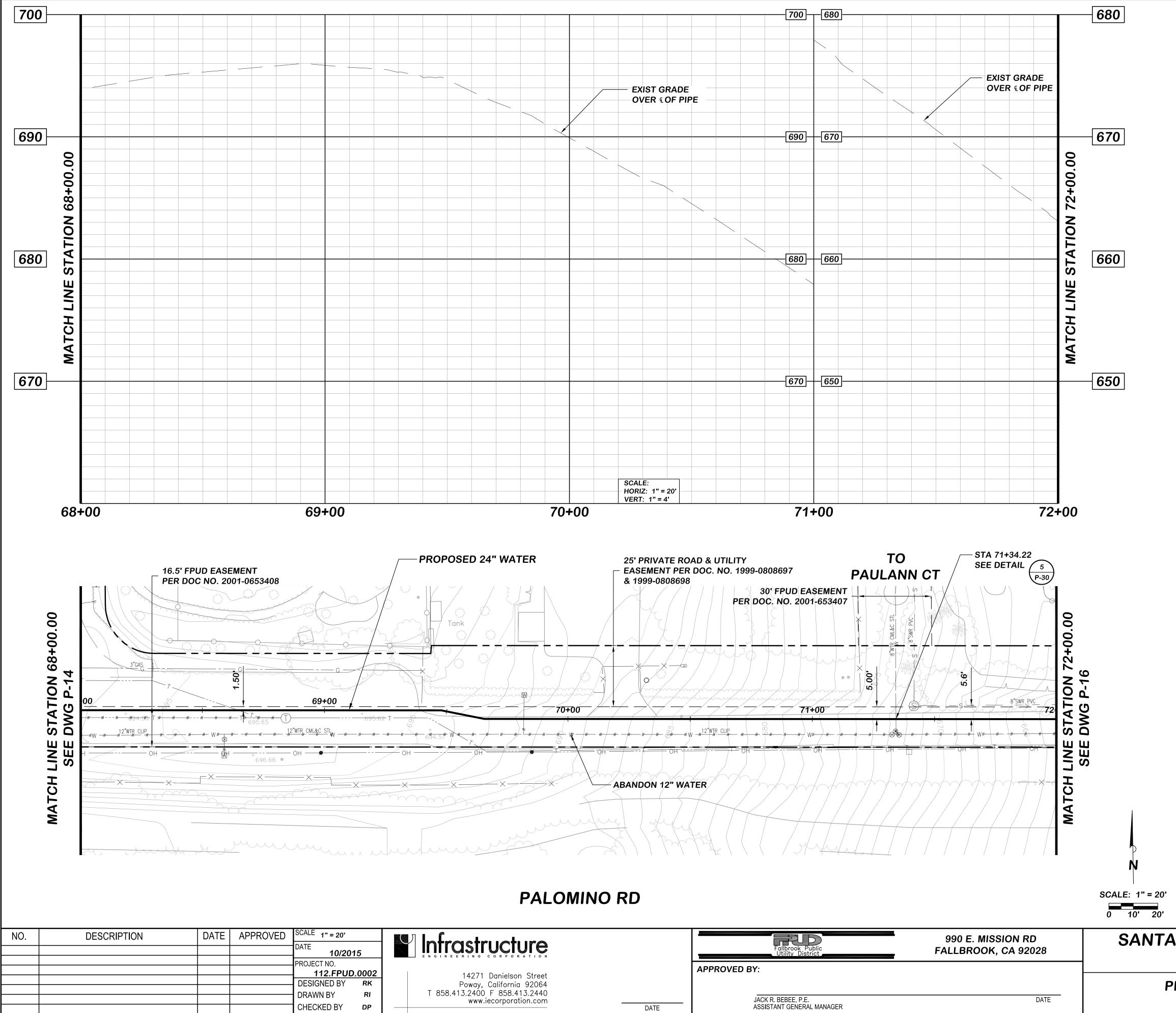
| DESCRIPTION | DATE       | APPROVED | SCALE 1" = 20'      |                                                                                                                                                                                               |
|-------------|------------|----------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             |            |          | DATE <b>10/2015</b> |                                                                                                                                                                                               |
|             | /          |          | PROJECT NO.         |                                                                                                                                                                                               |
|             |            |          | 112.FPUD.0002       | 14271 Danielson Stree                                                                                                                                                                         |
|             | _ <b>_</b> |          | DESIGNED BY RK      | Poway, California 9206                                                                                                                                                                        |
|             |            |          | DRAWN BY RI         | T 858.413.2400 F 858.413.244                                                                                                                                                                  |
|             |            |          | CHECKED BY DP       | www.iecorporation.cor                                                                                                                                                                         |
|             | _ <u>+</u> |          |                     |                                                                                                                                                                                               |
|             |            |          |                     | DESCRIPTION         D/TE         //THROVED         DATE           DATE         10/2015         PROJECT NO.         112.FPUD.0002           DESIGNED BY         RK         DRAWN BY         RI |

| A MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES             | DRAWING NO.<br>P-13<br>SHEET NO.   |  |  |
|---------------------------------------------------------------|------------------------------------|--|--|
| RODUCT WATER PLAN AND PROFILE<br>STA 60+00.00 TO STA 64+00.00 | XX OF XX<br>CLIENT JOB NO.<br>2744 |  |  |



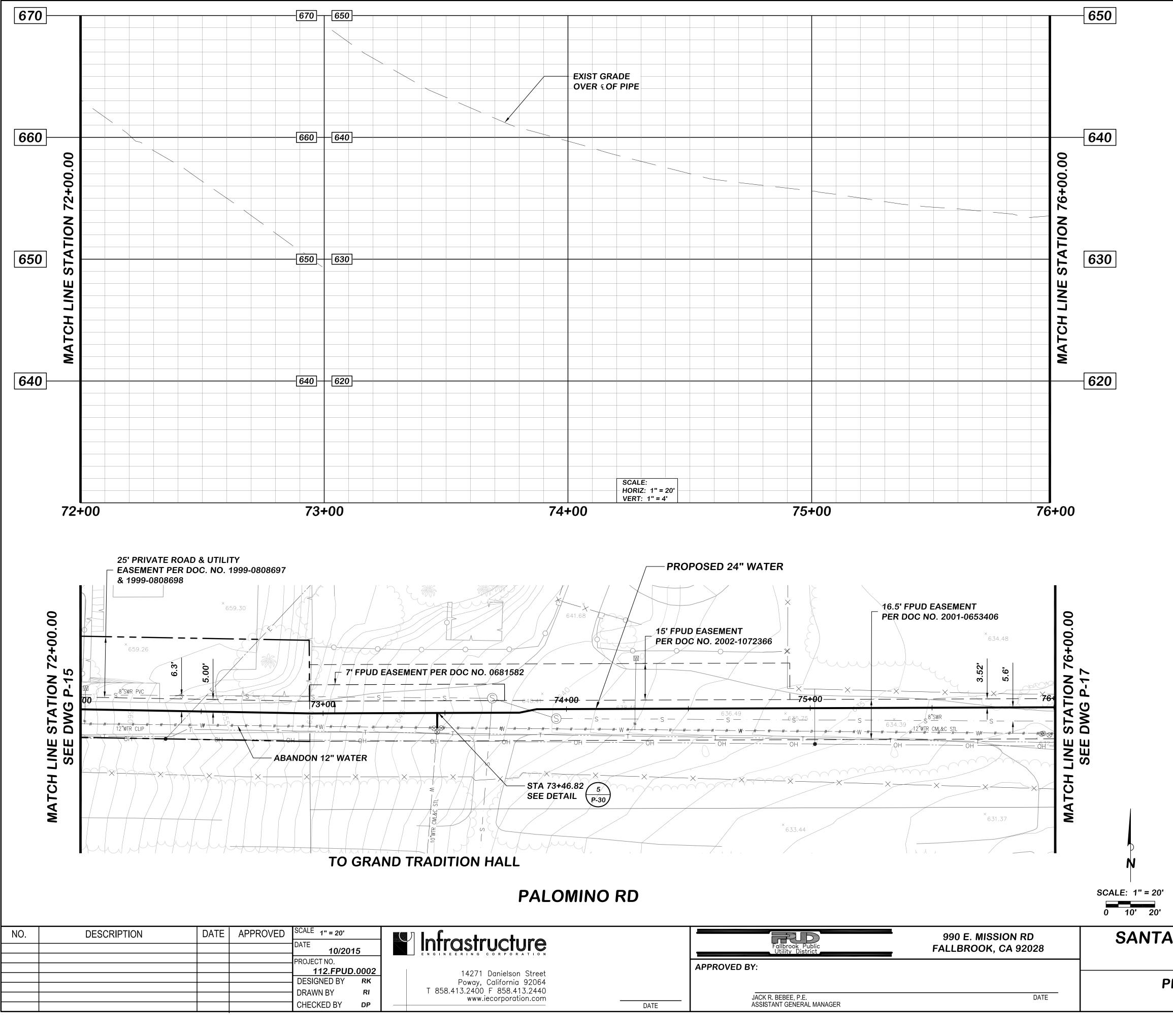
|   | NO. | DESCRIPTION | DATE | APPROVED | SCALE 1" = 20'           |      | Infrastructure                                         |
|---|-----|-------------|------|----------|--------------------------|------|--------------------------------------------------------|
|   |     |             |      |          | DATE 10/201              | 5    |                                                        |
|   |     |             |      |          | PROJECT NO.<br>112.FPUD. | 0002 | 14271 Danielson Street                                 |
|   |     |             |      |          | DESIGNED BY              | RK   | Poway, California 92064                                |
|   |     |             |      |          |                          | RI   | T 858.413.2400 F 858.413.2440<br>www.iecorporation.com |
| Ĺ |     |             |      |          | CHECKED BY               | DP   |                                                        |

| A MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES             | DRAWING NO.<br>P-14<br>SHEET NO.   |  |  |
|---------------------------------------------------------------|------------------------------------|--|--|
| RODUCT WATER PLAN AND PROFILE<br>STA 64+00.00 TO STA 68+00.00 | XX OF XX<br>CLIENT JOB NO.<br>2744 |  |  |

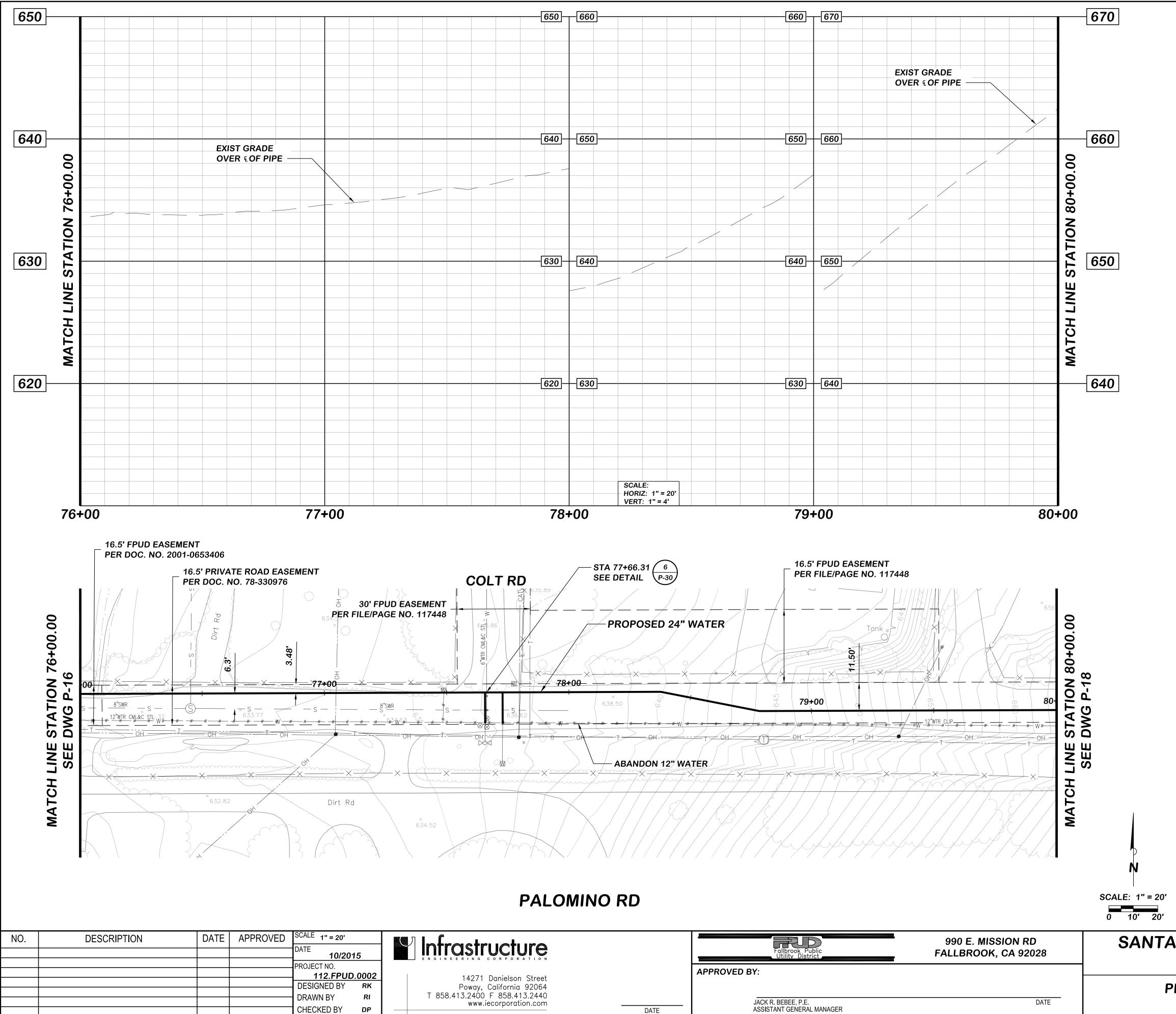


| 2)\0 | NO. | DESCRIPTION | DATE | APPROVED | <sup>SCALE</sup> 1" = 20' | <b>W</b> Infractru           |
|------|-----|-------------|------|----------|---------------------------|------------------------------|
| 011  |     |             |      |          | DATE<br>10/2015           |                              |
| ) dr |     |             |      |          | PROJECT NO.               |                              |
| FPL  |     |             |      |          | 112.FPUD.0002             | 14271 Da                     |
| cts\ |     |             |      |          | DESIGNED BY RK            | Poway, Ca                    |
| roje |     |             |      |          | DRAWN BY RI               | T 858.413.2400 F<br>www.ieco |
| r.∖P |     |             |      |          | CHECKED BY DP             | www.iecc                     |
| LL I | •   |             |      | •        |                           |                              |

| A MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES | DRAWING NO.<br><b>P-15</b>              |
|---------------------------------------------------|-----------------------------------------|
| RODUCT WATER PLAN AND PROFILE                     | SHEET NO.<br>XX OF XX<br>CLIENT JOB NO. |
| STA 68+00.00 TO STA 72+00.00                      | 2744                                    |

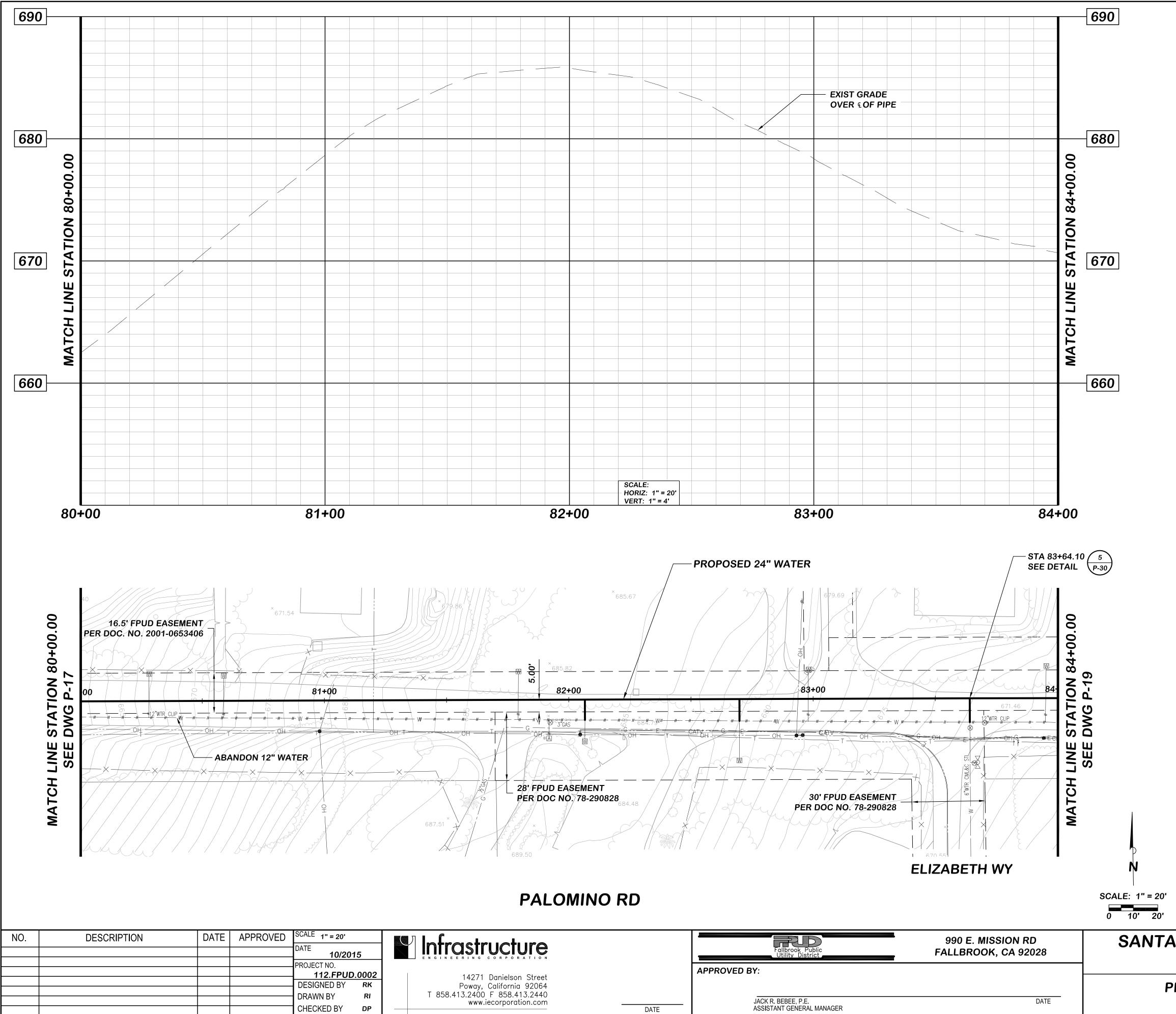


| A MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES | DRAWING NO.<br><b>P-16</b>    |
|---------------------------------------------------|-------------------------------|
| PRODUCT WATER PLAN AND PROFILE                    | SHEET NO.<br>XX OF XX         |
| STA 72+00.00 TO STA 76+00.00                      | CLIENT JOB NO.<br><b>2744</b> |



|         | NO. | DESCRIPTION | DATE | APPROVED | SCALE 1" = 20' |       |                               |
|---------|-----|-------------|------|----------|----------------|-------|-------------------------------|
| 5       |     |             |      |          | DATE 10/201    | 5     |                               |
|         |     |             |      |          | PROJECT NO.    |       |                               |
|         |     |             |      |          | 112.FPUD.      | .0002 | 14271 Danielson Street        |
|         |     |             |      |          | DESIGNED BY    | RK    | Poway, California 92064       |
| มั<br>ว |     |             |      |          | DRAWN BY       | RI    | T 858.413.2400 F 858.413.2440 |
|         |     |             |      |          | CHECKED BY     | DP    | www.iecorporation.com         |

| A MARGARITA CONJUNCTIVE USE   | DRAWING NO.<br><b>P-17</b>               |
|-------------------------------|------------------------------------------|
| PROJECT FACILITIES            | SHEET NO.                                |
| RODUCT WATER PLAN AND PROFILE | <b>XX</b> OF <b>XX</b><br>CLIENT JOB NO. |
| STA 76+00.00 TO STA 80+00.00  | 2744                                     |

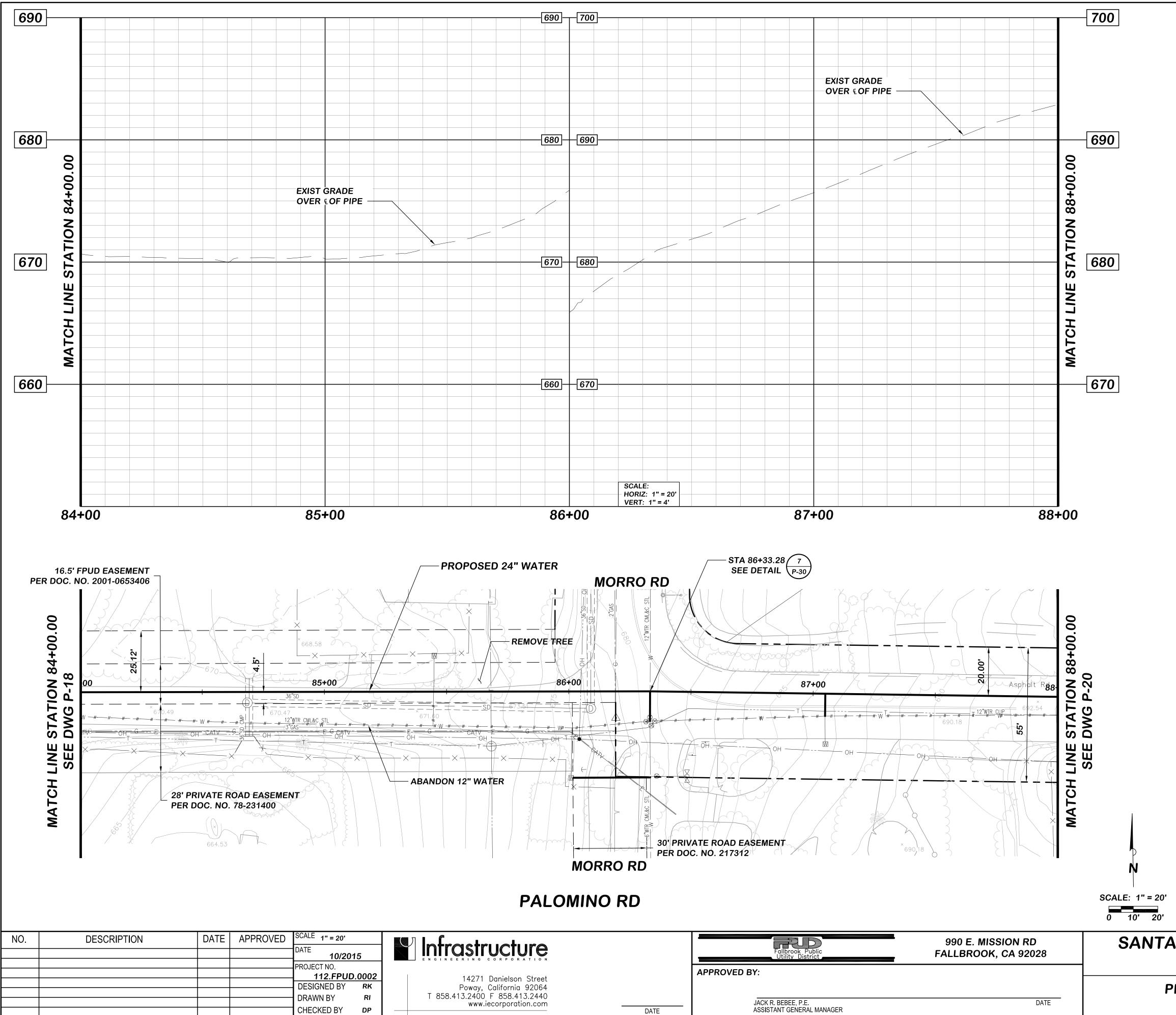


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DATE

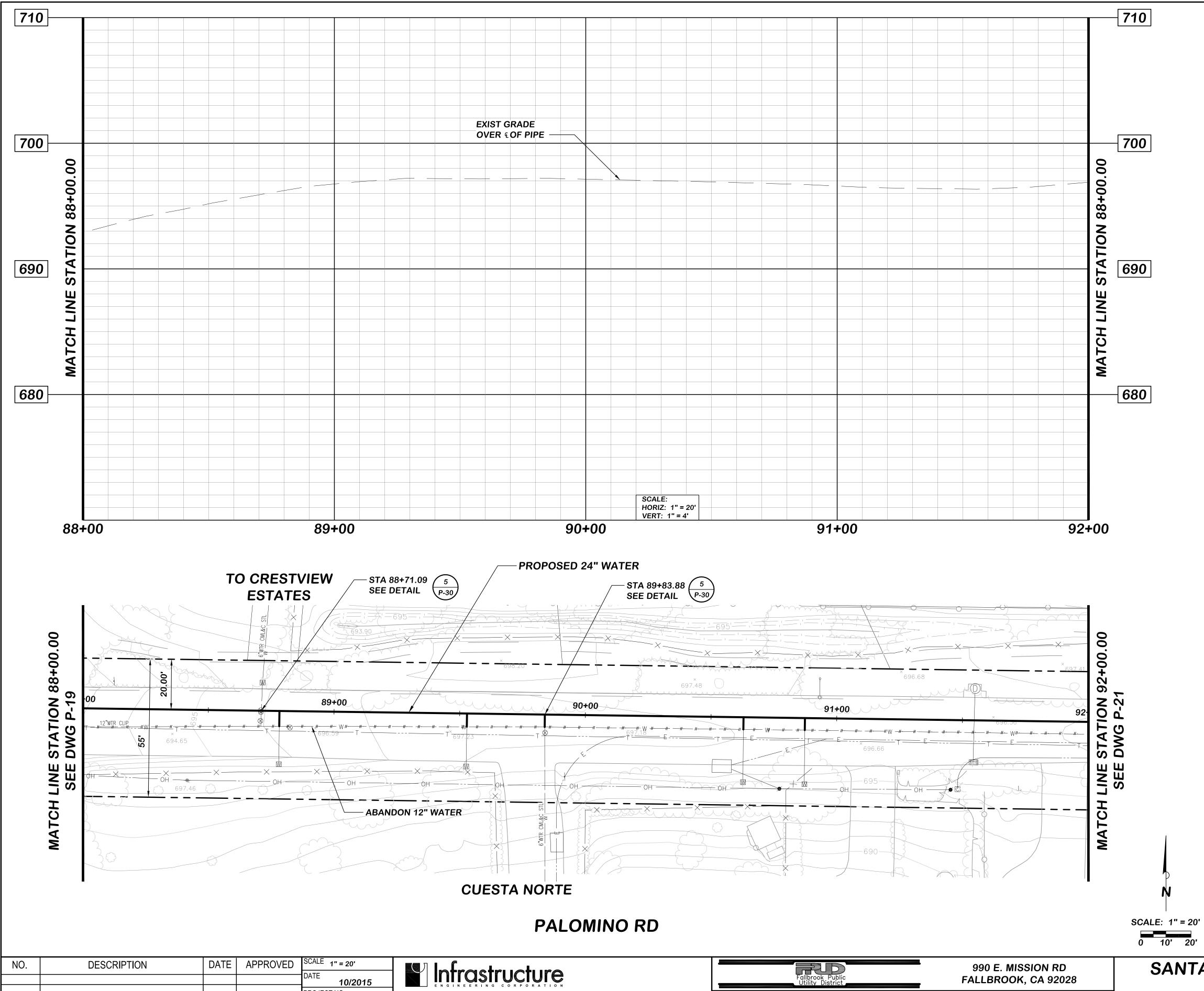
| 1/0    | NO. | DESCRIPTION | DATE | APPROVED | SCALE 1" = 20' |                               |
|--------|-----|-------------|------|----------|----------------|-------------------------------|
|        |     |             |      |          | DATE 10/2015   |                               |
| )<br>n |     |             |      |          | PROJECT NO.    |                               |
| า า    |     |             |      |          | 112.FPUD.0002  | 2   14271 Danielson Street    |
| cts/   |     |             |      |          | DESIGNED BY RK | Poway, California 92064       |
| ole    |     |             |      |          | DRAWN BY RI    | T 858.413.2400 F 858.413.2440 |
|        |     |             |      |          | CHECKED BY DP  | www.iecorporation.com         |
|        |     |             |      | •        |                |                               |

| A MARGARITA CONJUNCTIVE USE   | DRAWING NO.    |
|-------------------------------|----------------|
|                               | P-18           |
| PROJECT FACILITIES            | SHEET NO.      |
| RODUCT WATER PLAN AND PROFILE | CLIENT JOB NO. |
| STA 80+00.00 TO STA 84+00.00  | 2744           |



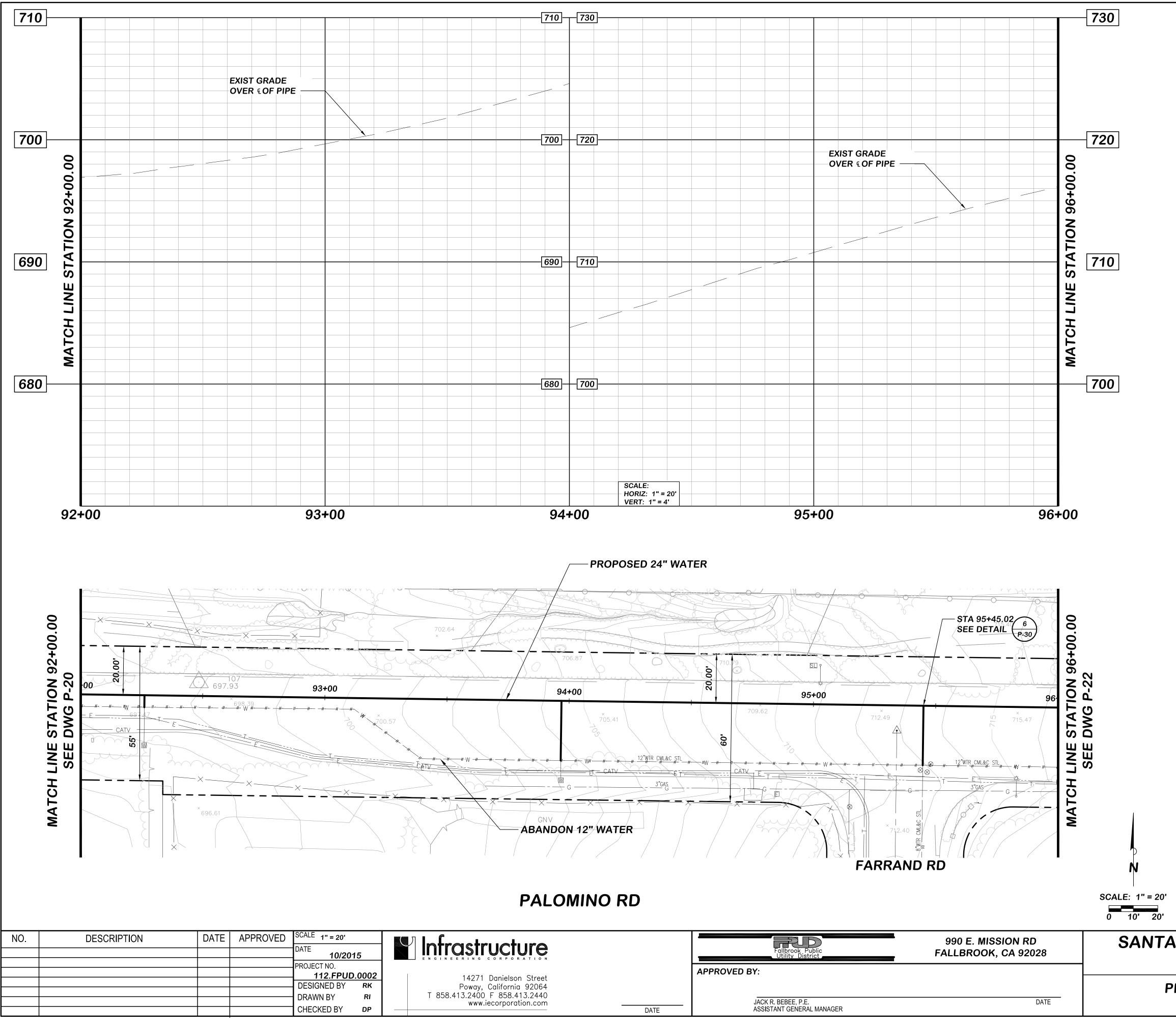
|    | 0. | DESCRIPTION | DATE | APPROVED | SCALE 1" = 20' |       | <b>N</b> Infractructura       |
|----|----|-------------|------|----------|----------------|-------|-------------------------------|
|    |    |             |      |          | DATE 10/201    | 5     |                               |
| 3  |    |             |      |          | PROJECT NO.    |       |                               |
| ī. |    |             |      |          | 112.FPUD       | .0002 | 14271 Danielson Street        |
|    |    |             |      |          | DESIGNED BY    | RK    | Poway, California 92064       |
|    |    |             |      |          | DRAWN BY       | RI    | T 858.413.2400 F 858.413.2440 |
|    |    |             |      |          | CHECKED BY     | DP    | www.iecorporation.com         |
|    |    |             |      |          |                |       |                               |

| A MARGARITA CONJUNCTIVE USE                                   | DRAWING NO.<br>P-19<br>SHEET NO.   |
|---------------------------------------------------------------|------------------------------------|
| RODUCT WATER PLAN AND PROFILE<br>STA 84+00.00 TO STA 88+00.00 | XX OF XX<br>CLIENT JOB NO.<br>2744 |



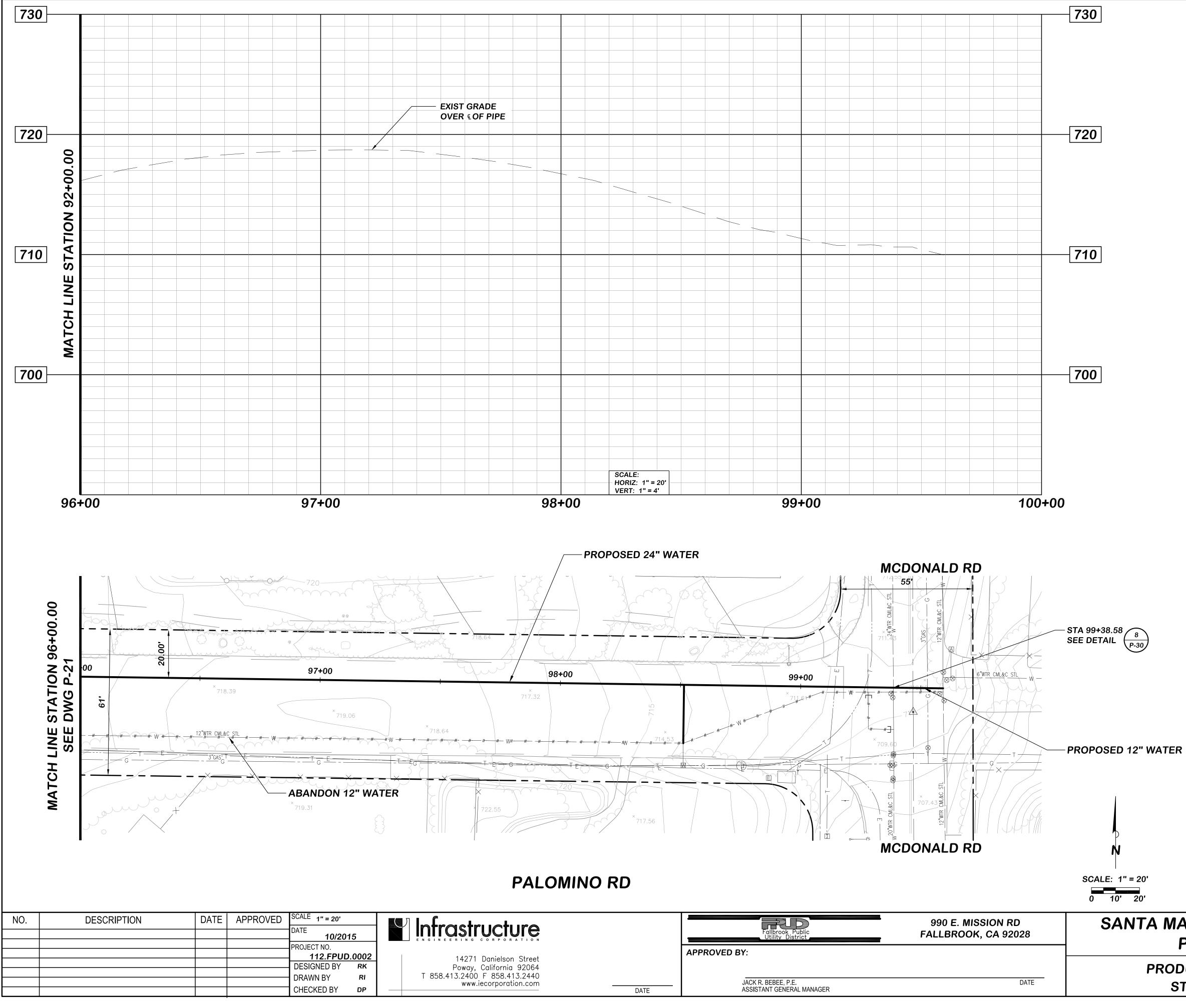
| $\langle \rangle \rangle$ | NO. | DESCRIPTION | DATE    | APPROVED | <sup>SUALE</sup> 1" = 20' |       | <b>N</b> lafractructura       |
|---------------------------|-----|-------------|---------|----------|---------------------------|-------|-------------------------------|
| 0112                      |     |             |         |          | DATE <b>10/201</b>        | 5     |                               |
| )<br>Gr                   |     |             | <b></b> |          | PROJECT NO.               |       | ENGINEERING CORPORATION       |
| μ                         |     |             | ╂────┦  |          | 112.FPUD                  | .0002 | 14271 Danielson Street        |
| cts                       |     |             | ╂────┦  |          | DESIGNED BY               | RK    | Poway, California 92064       |
| oje                       |     |             | ┨────┦  |          | DRAWN BY                  | RI    | T 858.413.2400 F 858.413.2440 |
| r<br>P                    |     |             |         |          | CHECKED BY                | DP    | www.iecorporation.com         |
| •                         |     |             | ·       |          |                           |       |                               |

|                                       |                                                  |                                          | 0 10' 20'                                                    | <b>30% SUBMITTAL</b>   |
|---------------------------------------|--------------------------------------------------|------------------------------------------|--------------------------------------------------------------|------------------------|
|                                       | Fallbrook Public<br>Utility District             | 990 E. MISSION RD<br>FALLBROOK, CA 92028 | SANTA MARGARITA CONJUNCTIV                                   | P-20                   |
| · · · · · · · · · · · · · · · · · · · | APPROVED BY:                                     |                                          |                                                              | SHEET NO.<br>XX OF XX  |
| DATE                                  | JACK R. BEBEE, P.E.<br>ASSISTANT GENERAL MANAGER | DATE                                     | PRODUCT WATER PLAN AND PROFI<br>STA 88+00.00 TO STA 92+00.00 | LE CLIENT JOB NO. 2744 |

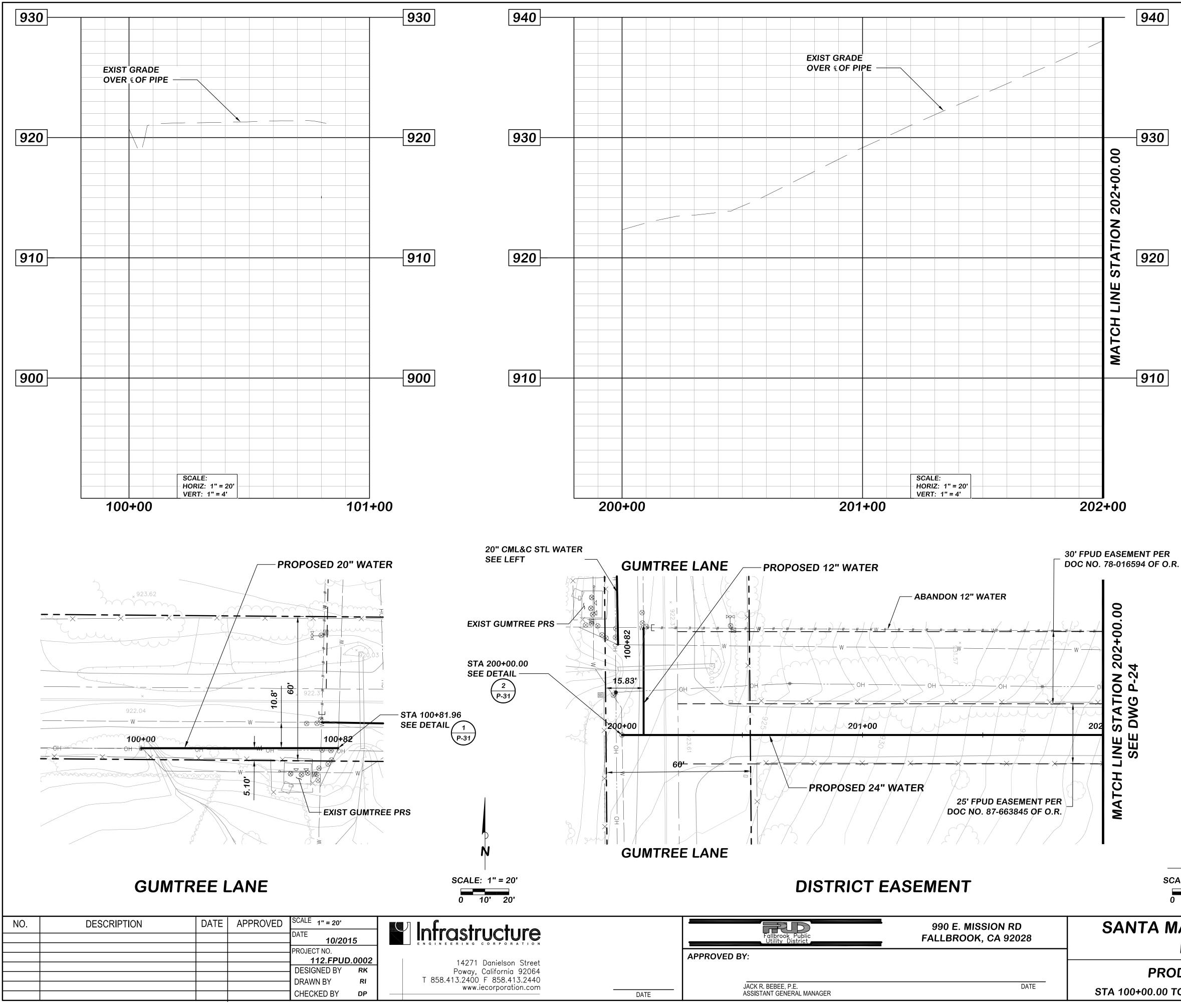


| Ś | NO. | DESCRIPTION | DATE | APPROVED | SCALE 1" = 20'      | M Infractructura              |
|---|-----|-------------|------|----------|---------------------|-------------------------------|
|   |     |             |      |          | DATE <b>10/2015</b> |                               |
|   |     |             |      |          | PROJECT NO.         |                               |
|   |     |             |      |          | 112.FPUD.0002       | 14271 Danielson Street        |
|   |     |             |      |          | DESIGNED BY RK      | Poway, California 92064       |
| - |     |             |      |          | DRAWN BY RI         | T 858.413.2400 F 858.413.2440 |
| - |     |             |      |          | CHECKED BY DP       | www.iecorporation.com         |
|   |     |             | -    |          | -                   |                               |

| A MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES              | DRAWING NO.<br>P-21<br>SHEET NO.   |
|----------------------------------------------------------------|------------------------------------|
| PRODUCT WATER PLAN AND PROFILE<br>STA 92+00.00 TO STA 96+00.00 | XX OF XX<br>CLIENT JOB NO.<br>2744 |



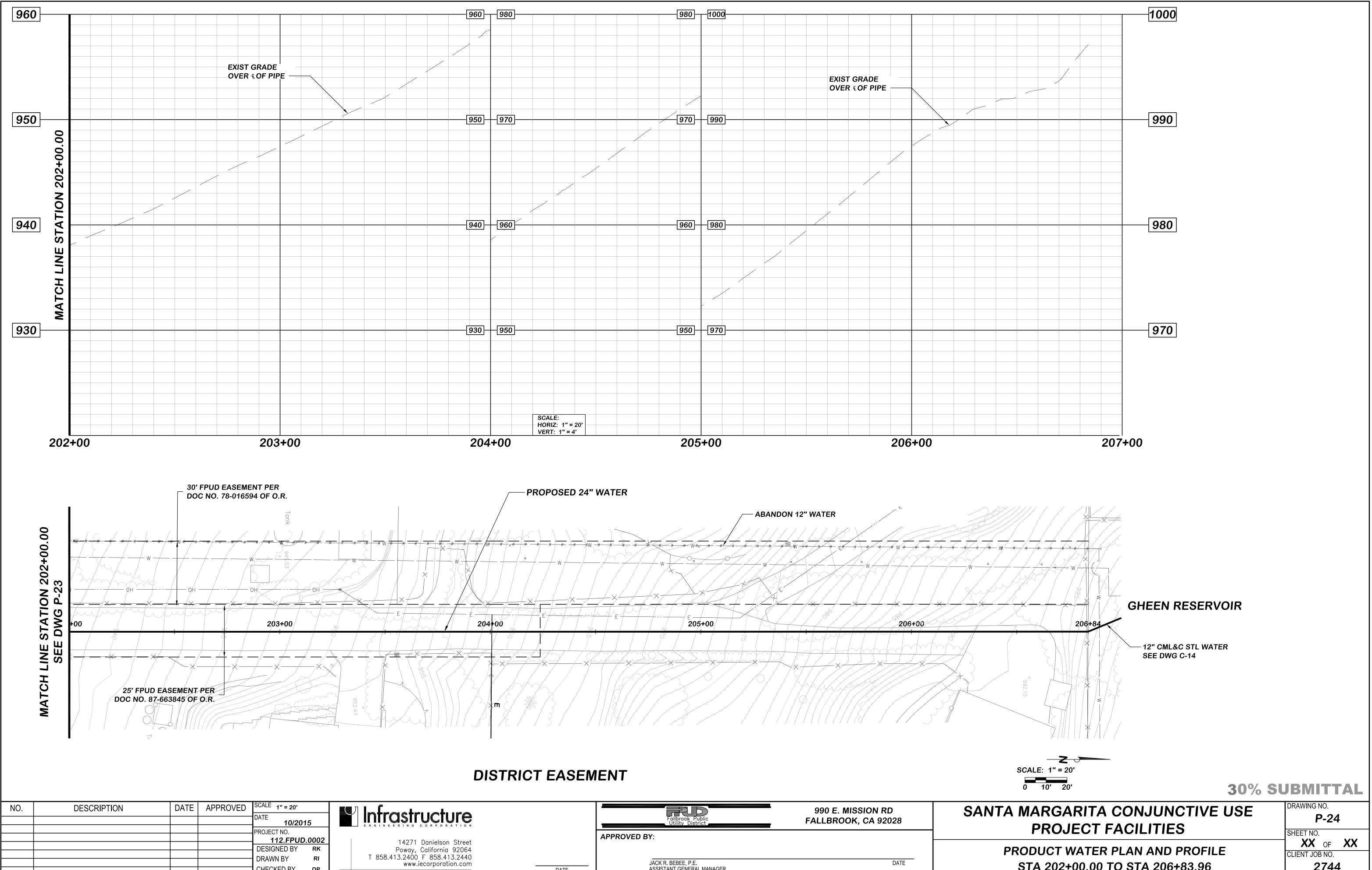
| A MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES              | DRAWING NO.<br>P-22<br>SHEET NO.   |
|----------------------------------------------------------------|------------------------------------|
| PRODUCT WATER PLAN AND PROFILE<br>STA 96+00.00 TO STA 99+59.29 | XX OF XX<br>CLIENT JOB NO.<br>2744 |



| 0 10' 20' <b>30% S</b>                                                                  | JBMITTAL                                |
|-----------------------------------------------------------------------------------------|-----------------------------------------|
| MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES                                         | DRAWING NO.<br><b>P-23</b><br>SHEET NO. |
| RODUCT WATER PLAN AND PROFILE<br>00 TO STA 100+81.96 AND STA 200+00.00 TO STA 202+00.00 | XX OF XX<br>CLIENT JOB NO.<br>2744      |
|                                                                                         |                                         |

-Z .

SCALE: 1" = 20'



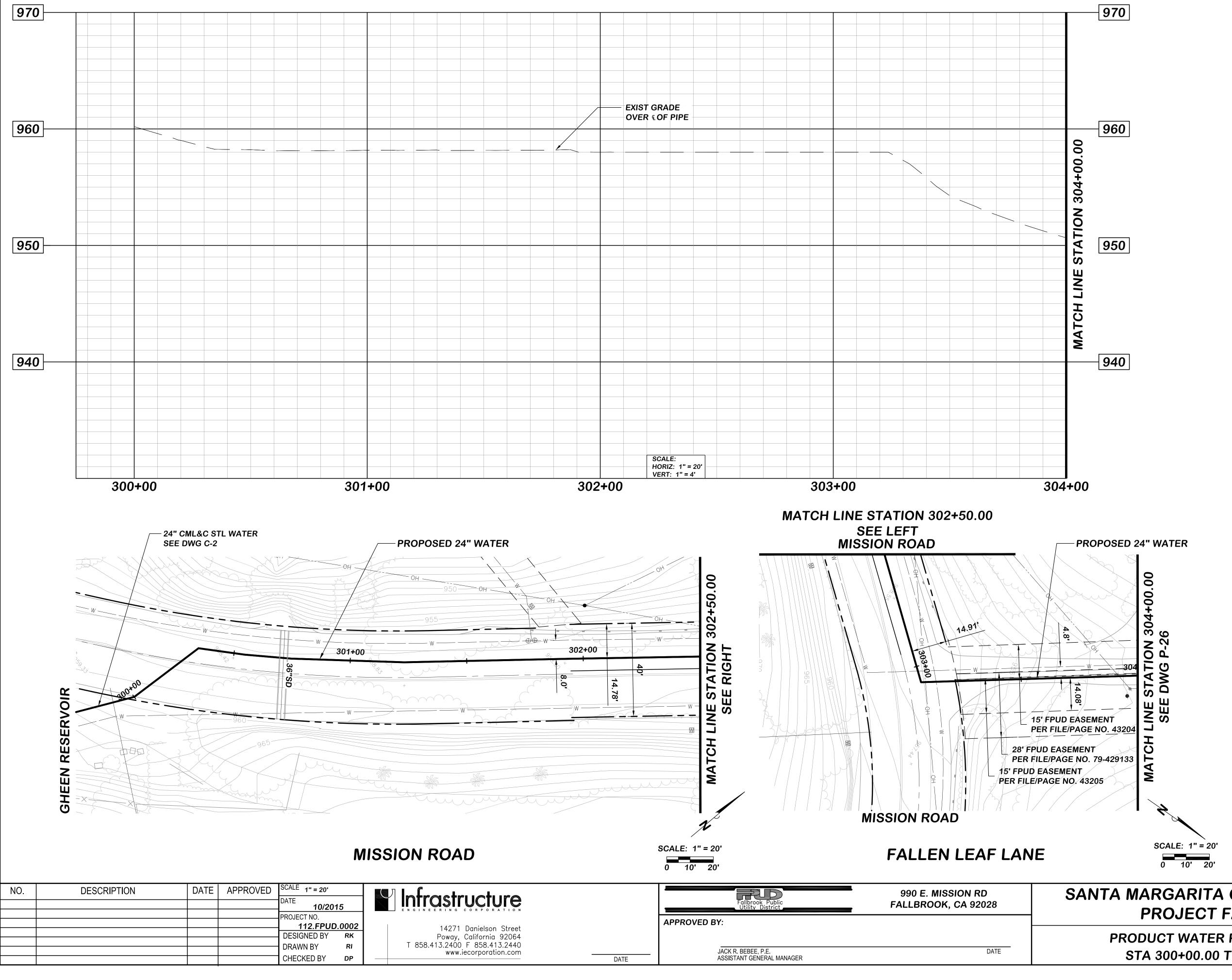
|      | Fallbrook Public<br>Utility District             | 990 E. MISSION RD<br>FALLBROOK, CA 92028 | SANTA |
|------|--------------------------------------------------|------------------------------------------|-------|
|      | APPROVED BY:                                     |                                          |       |
|      |                                                  |                                          | P     |
| DATE | JACK R. BEBEE, P.E.<br>ASSISTANT GENERAL MANAGER | DATE                                     |       |

CHECKED BY

DP

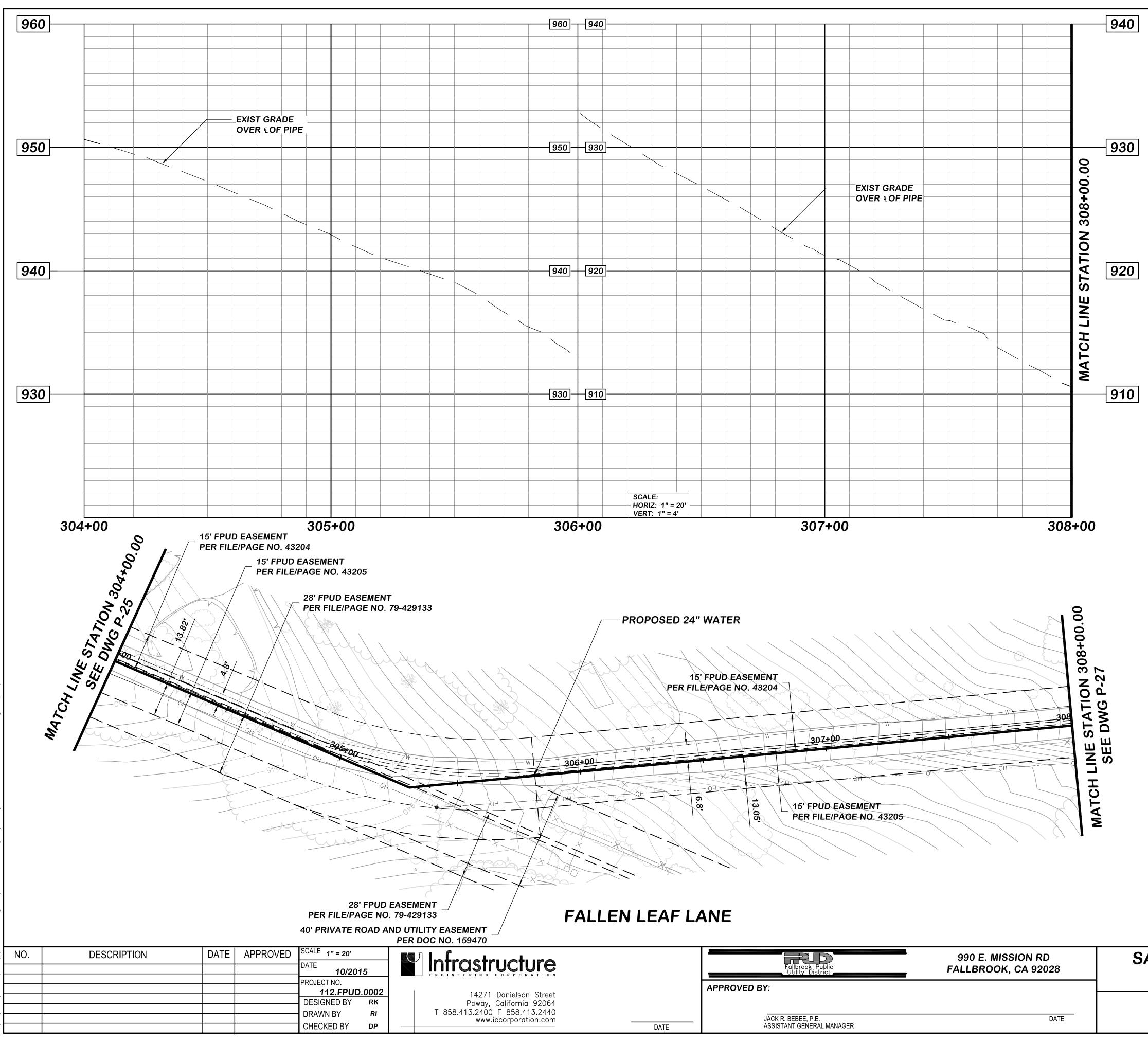
STA 202+00.00 TO STA 206+83.96

2744



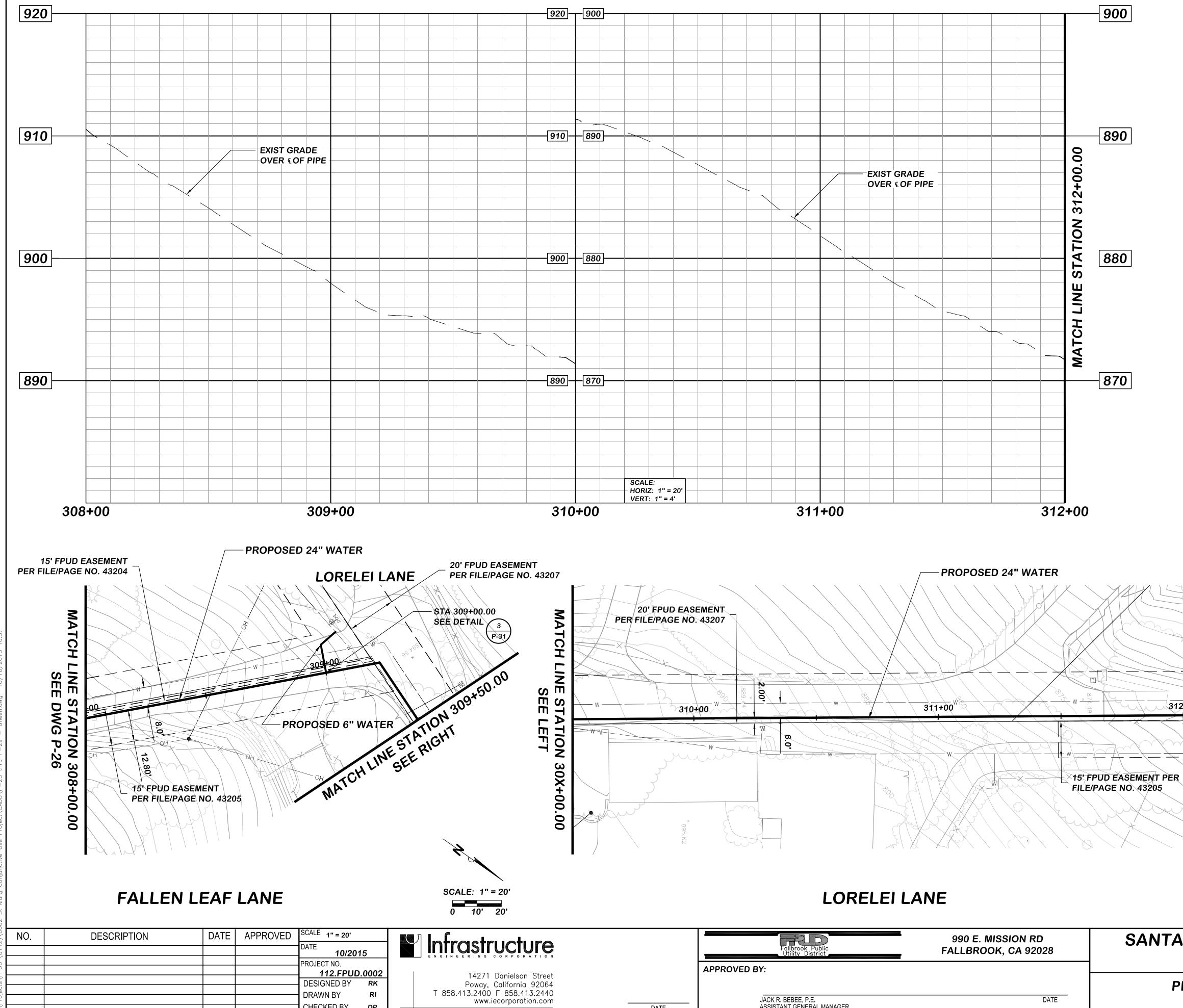
| IO. | DESCRIPTION | DATE | APPROVED | <sup>SCALE</sup> 1" = 20' | <b>K I I I I I I I I I I</b> |
|-----|-------------|------|----------|---------------------------|------------------------------|
|     |             |      |          | DATE 10/2015              |                              |
|     |             |      |          | PROJECT NO.               |                              |
|     |             |      |          | 112.FPUD.0002             | 14271 [                      |
|     |             |      |          | DESIGNED BY RK            | Poway, C                     |
|     |             |      |          | DRAWN BY RI               | T 858.413.2400               |
|     |             |      |          | CHECKED BY DP             | www.ie                       |
|     |             |      | <u> </u> |                           |                              |

| 0 10' 20' <b>30% S</b>                                          | JBMITTAL                           |
|-----------------------------------------------------------------|------------------------------------|
| MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES                 | DRAWING NO.<br>P-25<br>SHEET NO.   |
| RODUCT WATER PLAN AND PROFILE<br>STA 300+00.00 TO STA 304+00.00 | XX OF XX<br>CLIENT JOB NO.<br>2744 |



|      |                                      |                                          | 0 10' 20' <b>30% S</b>                                | UBMITTAL                   |
|------|--------------------------------------|------------------------------------------|-------------------------------------------------------|----------------------------|
|      | Fallbrook Public<br>Utility District | 990 E. MISSION RD<br>FALLBROOK, CA 92028 | SANTA MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES | DRAWING NO.<br><b>P-26</b> |
|      | APPROVED BY:                         |                                          |                                                       |                            |
|      | JACK R. BEBEE, P.E.                  | DATE                                     | PRODUCT WATER PLAN AND PROFILE                        |                            |
| DATE | ASSISTANT GENERAL MANAGER            |                                          | STA 304+00.00 TO STA 308+00.00                        | 2744                       |

SCALE: 1" = 20' ر 0 10' 20'



CHECKED BY

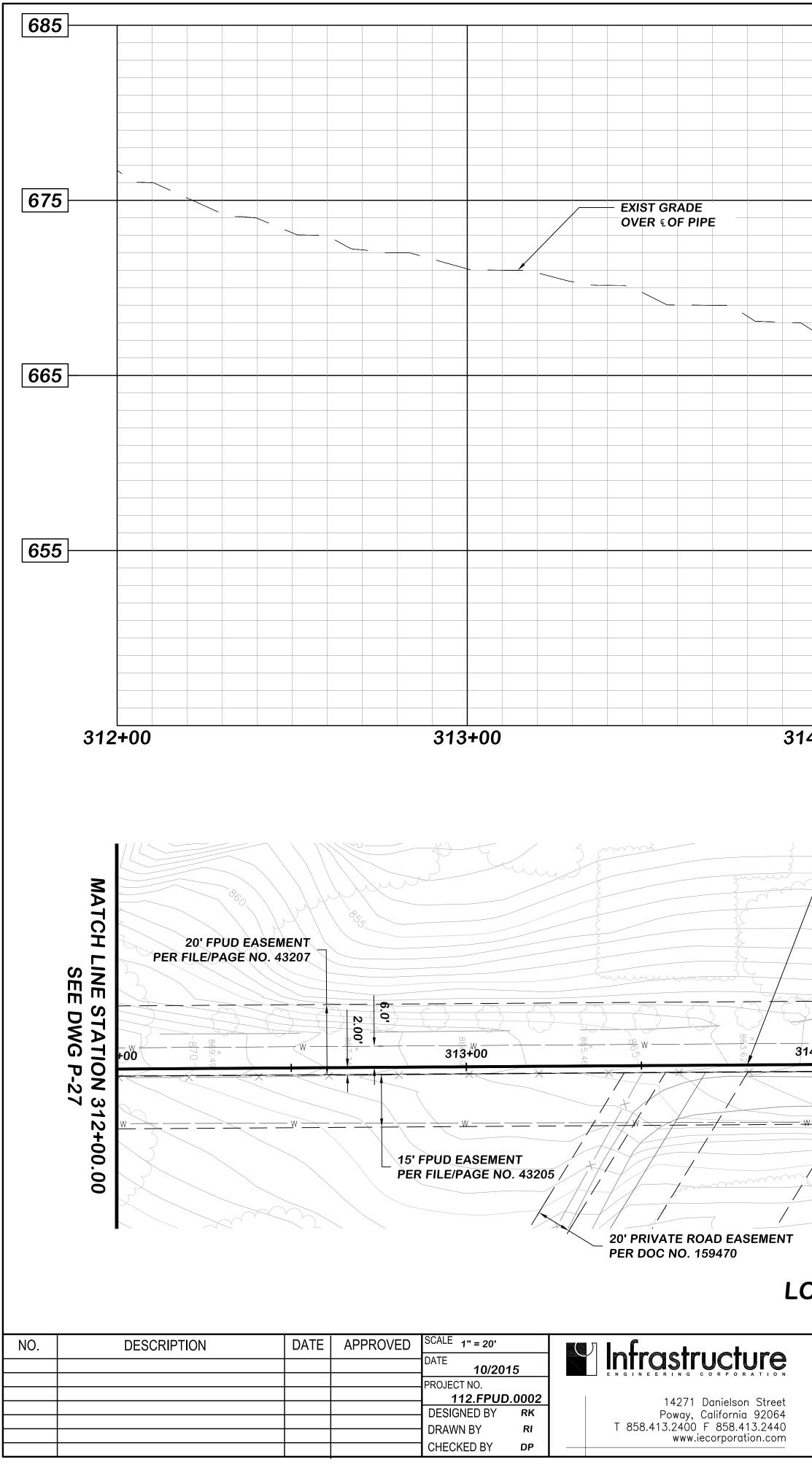
DP

|      | Fallbrook Public<br>Utility District             | 990 E. MISSION RD<br>FALLBROOK, CA 92028 | SANTA |
|------|--------------------------------------------------|------------------------------------------|-------|
| API  | PROVED BY:                                       |                                          |       |
|      |                                                  |                                          | PR    |
| DATE | JACK R. BEBEE, P.E.<br>ASSISTANT GENERAL MANAGER | DATE                                     |       |

| 0 10' 20' <b>30% S</b> L                                         | JBMITTAL                           |
|------------------------------------------------------------------|------------------------------------|
| A MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES                | DRAWING NO.<br>P-27<br>SHEET NO.   |
| PRODUCT WATER PLAN AND PROFILE<br>STA 308+00.00 TO STA 312+00.00 | XX OF XX<br>CLIENT JOB NO.<br>2744 |

MATCH LINE STATION 312+00.00 SEE DWG P-28

-**Z**-J SCALE: 1" = 20'



|                                            | 665 680          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 680                                                       |                                         |
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|                                            |                  | MATCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                         |
|                                            | 655 670          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 670                                                       |                                         |
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| SCALE:<br>HORIZ: 1" = 20'<br>VERT: 1" = 4' |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                         |
| 4+00                                       | 315+00           | 316+00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                           |                                         |
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| / PROPOSED 24" V                           | VATER            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                         |
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|                                            |                  | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           |                                         |
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|                                            |                  | <b>16</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                         |
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| <b>4+00</b>                                | 315+00           | MARCH |                                                           |                                         |
|                                            |                  | S R R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                           |                                         |
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|                                            |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |                                         |
| DRELEI LANE                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SCALE: 1" = 20'                                           |                                         |
| DRELEI LANE                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SCALE: 1" = 20'                                           | SUBMITTAL                               |
| DRELEI LANE                                |                  | ■ 990 E. MISSION RD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SCALE: 1" = 20'                                           | DRAWING NO.                             |
| DRELEI LANE                                | APPROVED BY:     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SCALE: 1" = 20'<br>0 10' 20'<br><b>30%</b>                | DRAWING NO.<br><b>P-28</b><br>SHEET NO. |
| DRELEILANE                                 | Utility District | ■ 990 E. MISSION RD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SCALE: 1" = 20'<br>30%<br>SANTA MARGARITA CONJUNCTIVE USE | DRAWING NO.<br><b>P-28</b>              |

700

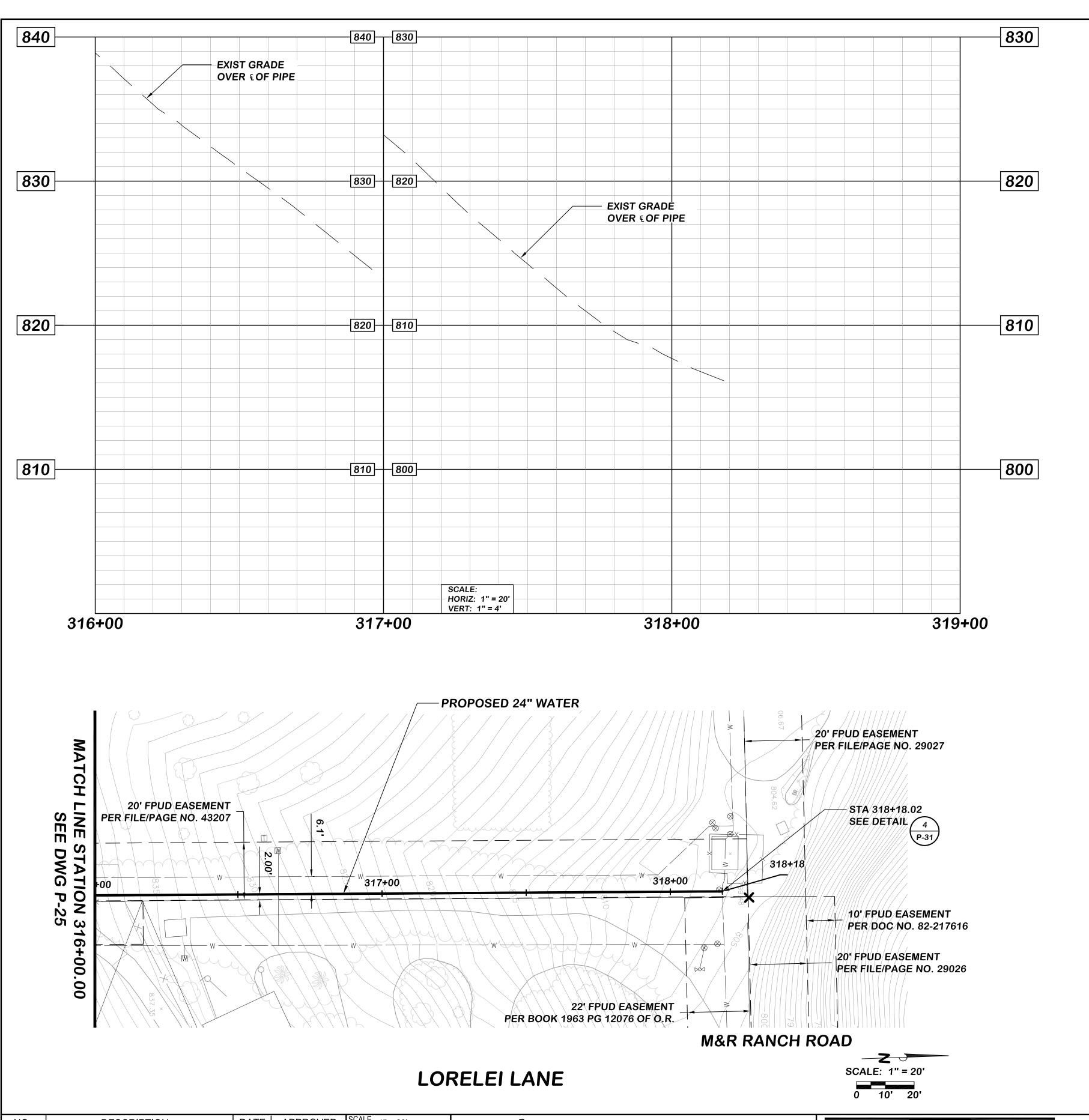
690

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-675-690-

EXIST GRADE OVER & OF PIPE

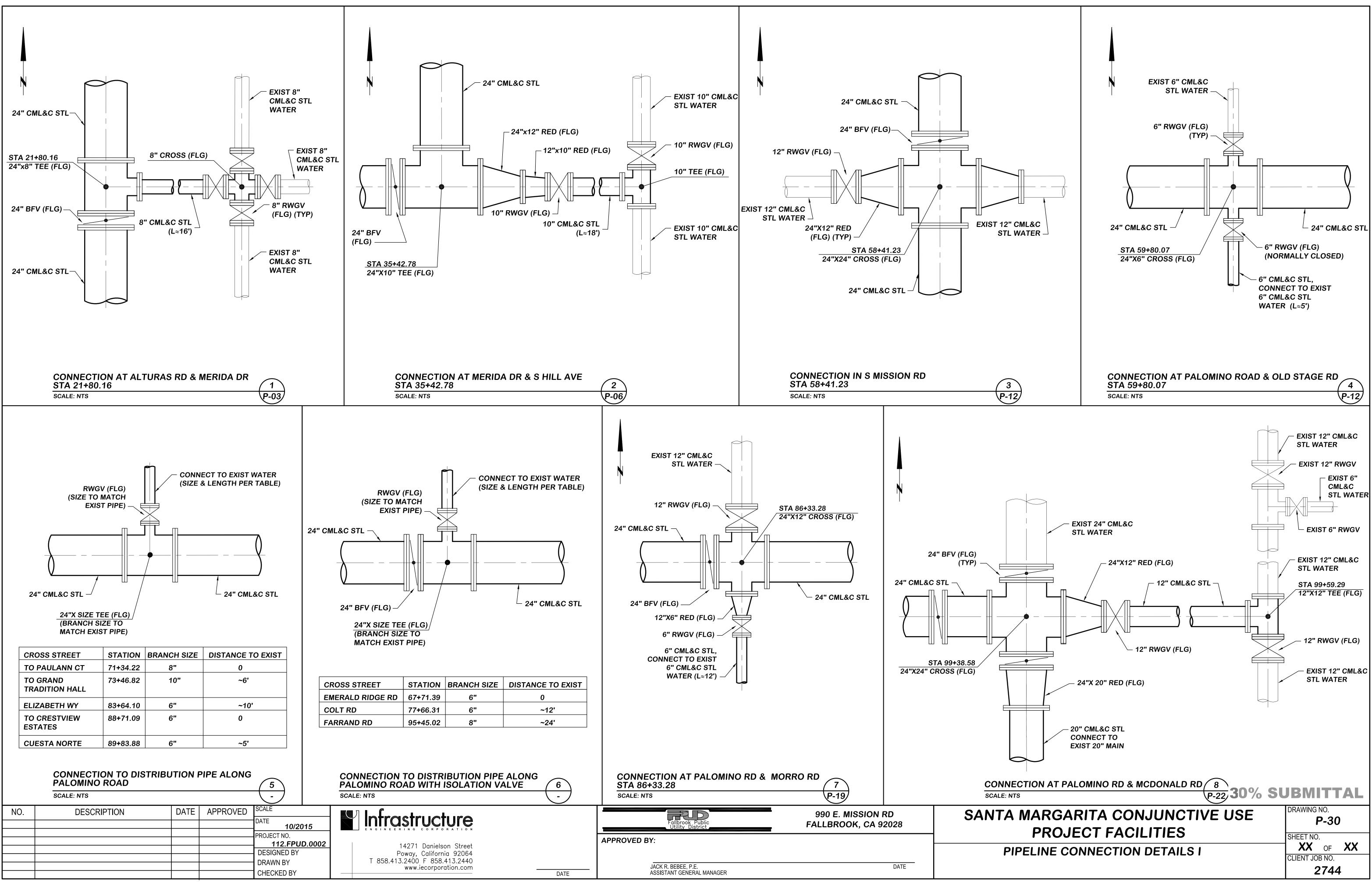


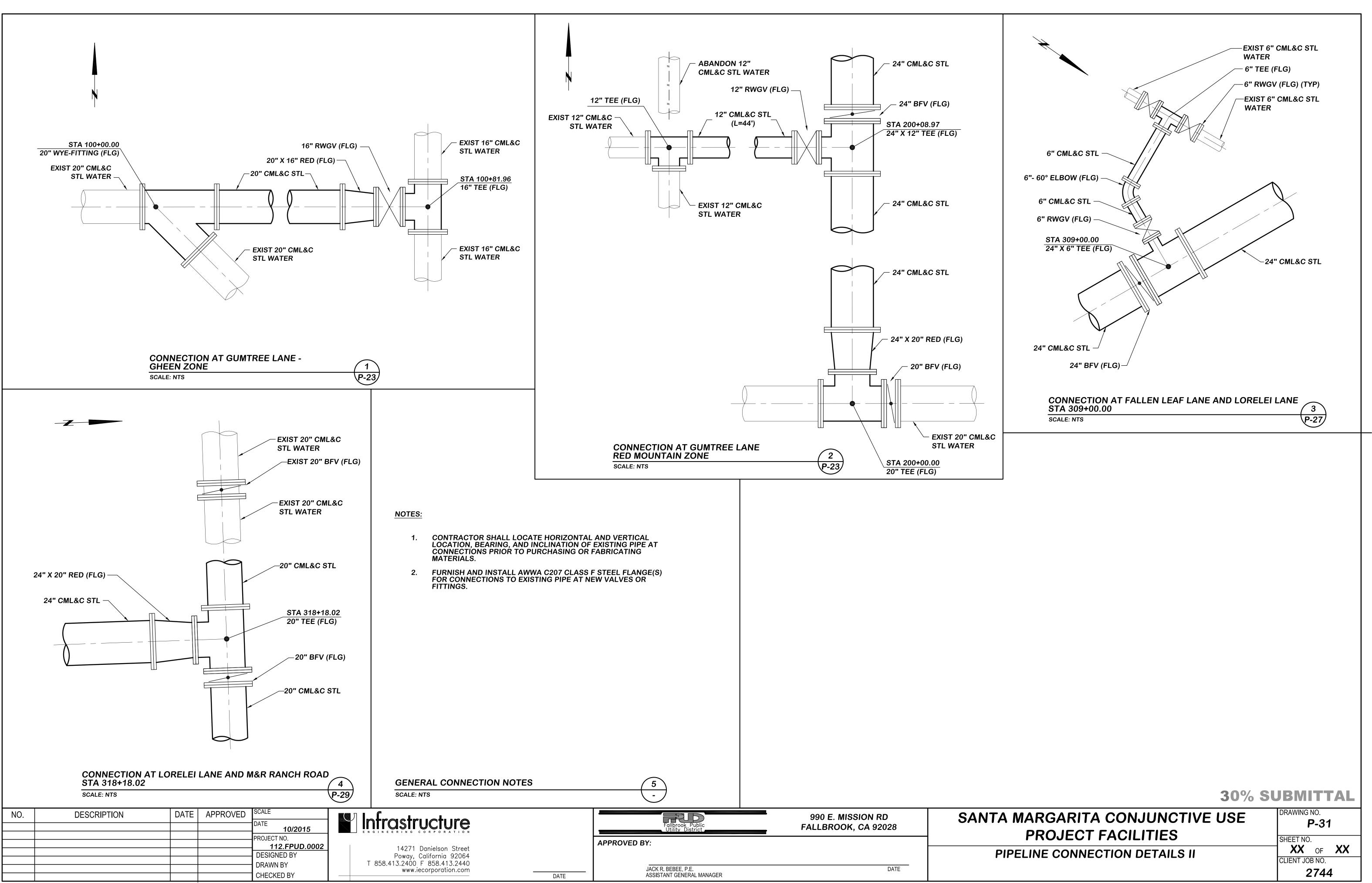
| NO.      | DESCRIPTION | DATE | APPROVED | SCALE 1" = 20'     |    |                                                        |
|----------|-------------|------|----------|--------------------|----|--------------------------------------------------------|
| ,        |             |      |          | DATE <b>10/201</b> | 15 |                                                        |
|          |             |      |          | PROJECT NO.        |    |                                                        |
|          |             |      |          | DESIGNED BY        | RK | 14271 Danielson Street<br>Poway, California 92064      |
| <u> </u> |             |      |          | DRAWN BY           | RI | T 858.413.2400 F 858.413.2440<br>www.iecorporation.com |
|          |             |      |          | CHECKED BY         | DP |                                                        |

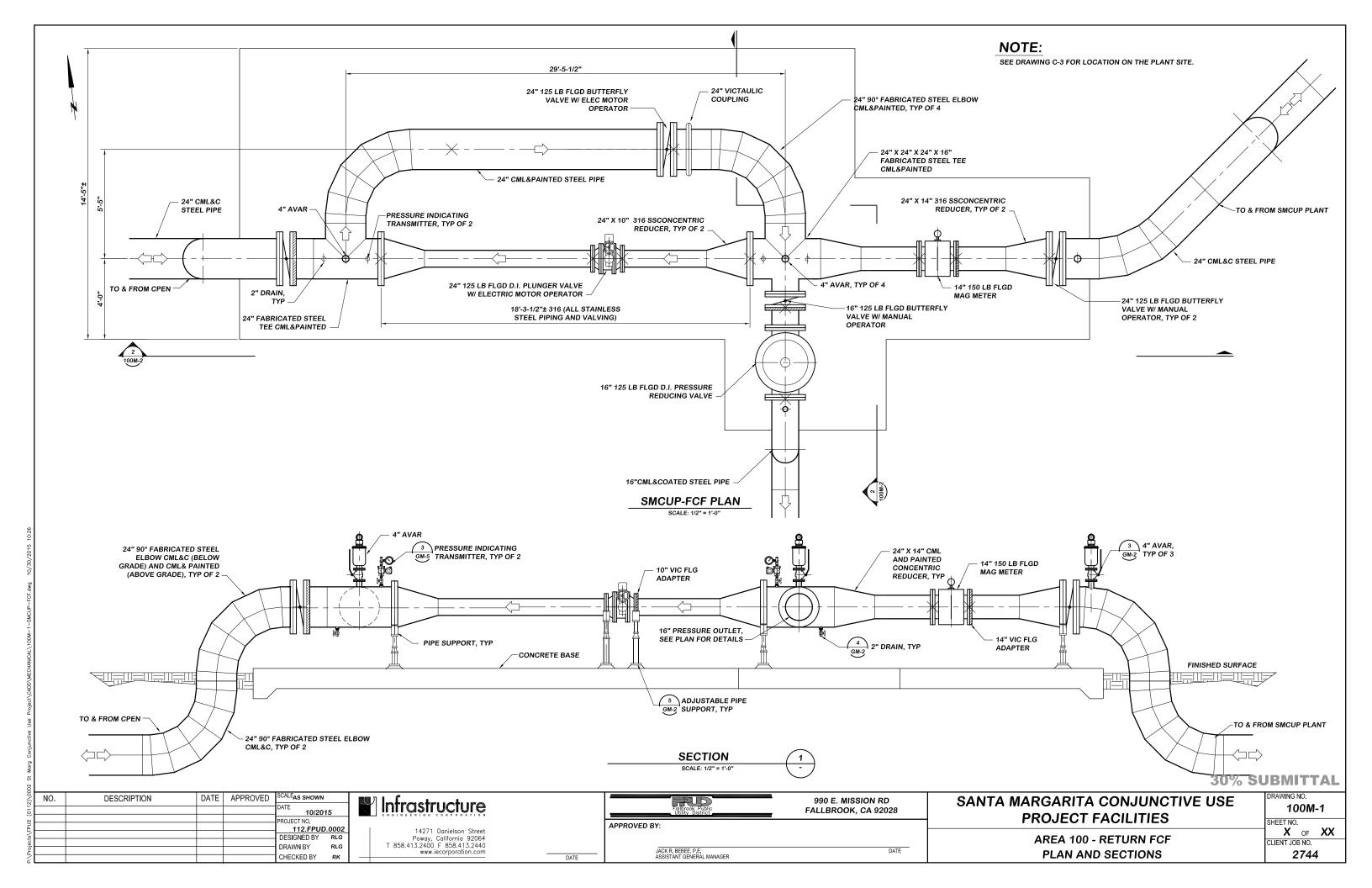
 0
 10'
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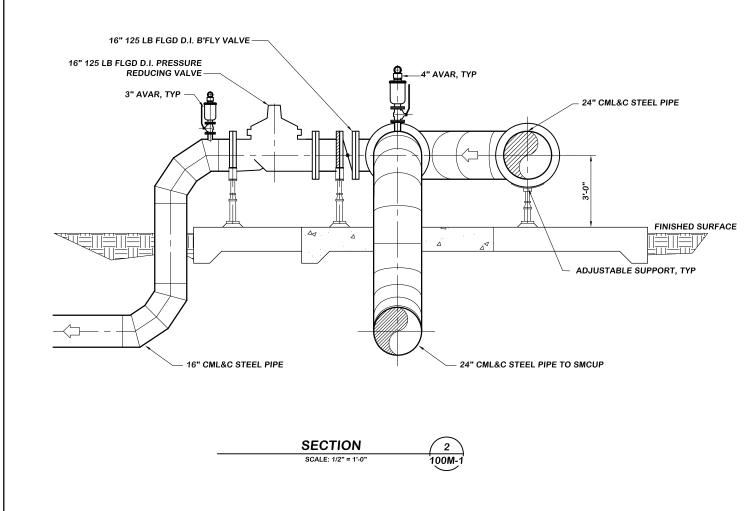
 Image: Second Se

| A MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES                | DRAWING NO.<br>P-29<br>SHEET NO.   |  |
|------------------------------------------------------------------|------------------------------------|--|
| PRODUCT WATER PLAN AND PROFILE<br>STA 316+00.00 TO STA 318+18.02 | XX OF XX<br>CLIENT JOB NO.<br>2744 |  |

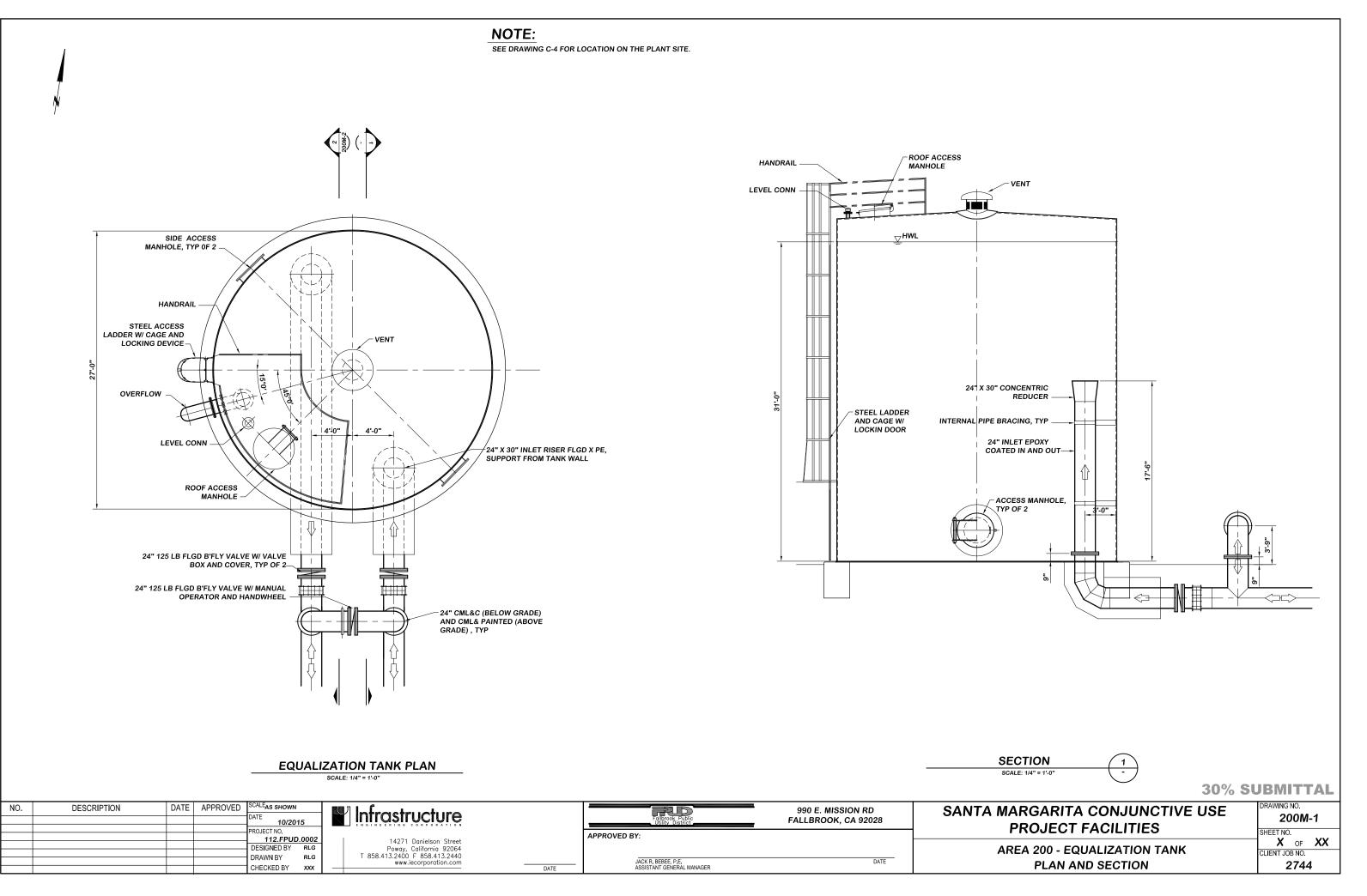


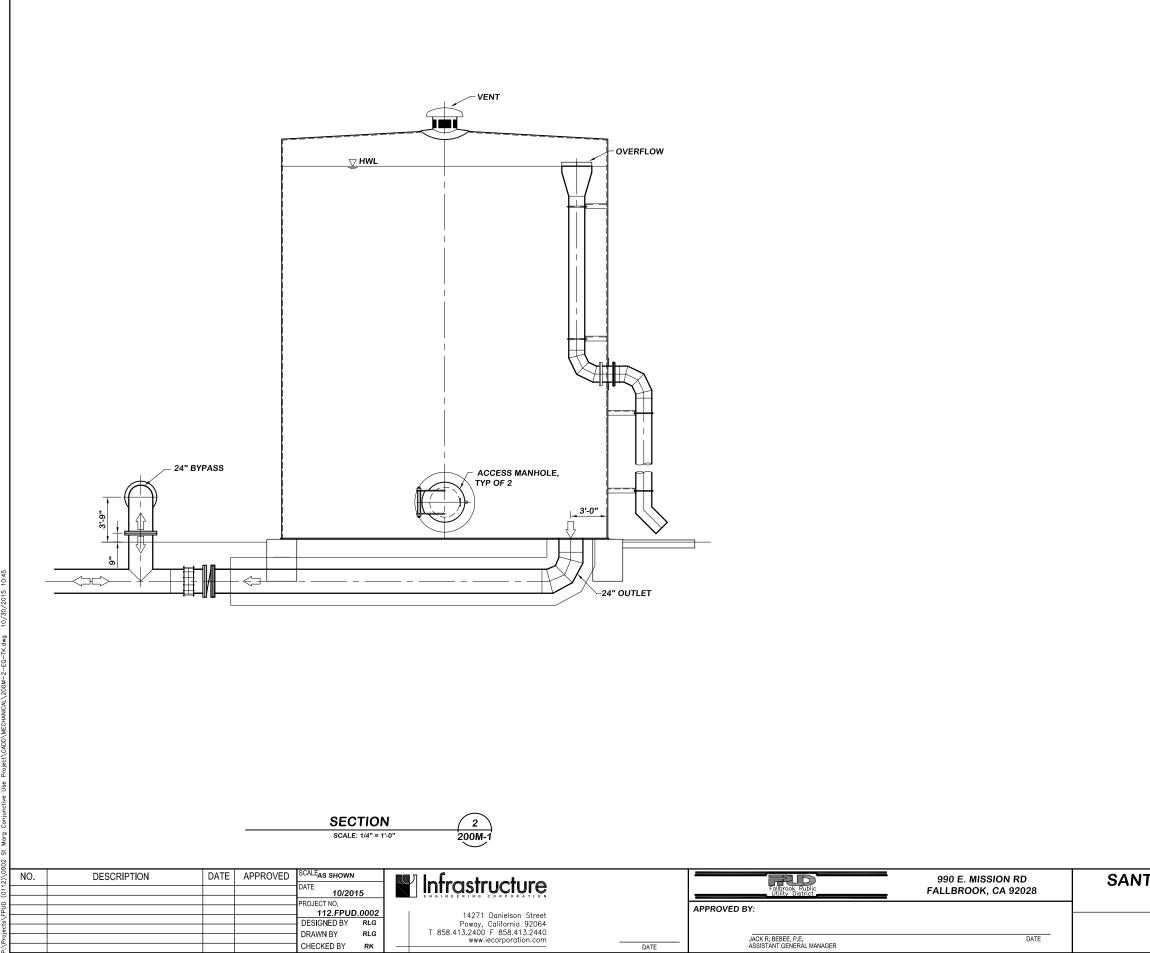






| NO. | DESCRIPTION D/ | ATE APPRO | DATE 10/2015                                     | Infrastructure                                                                    |      | Follorook, Public<br>Utility District            | 990 E. MISSION RD<br>FALLBROOK, CA 92028 | SANTA MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES | DRAWING NO.<br>100M-2         |
|-----|----------------|-----------|--------------------------------------------------|-----------------------------------------------------------------------------------|------|--------------------------------------------------|------------------------------------------|-------------------------------------------------------|-------------------------------|
|     |                |           | PROJECT NO.<br>112.FPUD.0002<br>DESIGNED BY RLG  | 14271 Danielson Street                                                            |      | APPROVED BY:                                     |                                          |                                                       | SHEET NO.<br>X OF XX          |
|     |                |           | DESIGNED BY REG<br>DRAWN BY REG<br>CHECKED BY RK | Poway, California 92064<br>T 858.413.2400 F 858.413.2440<br>www.iecorporation.com | DATE | JACK R. BEBEE, P.E.<br>ASSISTANT GENERAL MANAGER | DATE                                     | AREA 100 - RETURN FCF<br>SECTIONS                     | CLIENT JOB NO.<br><b>2744</b> |





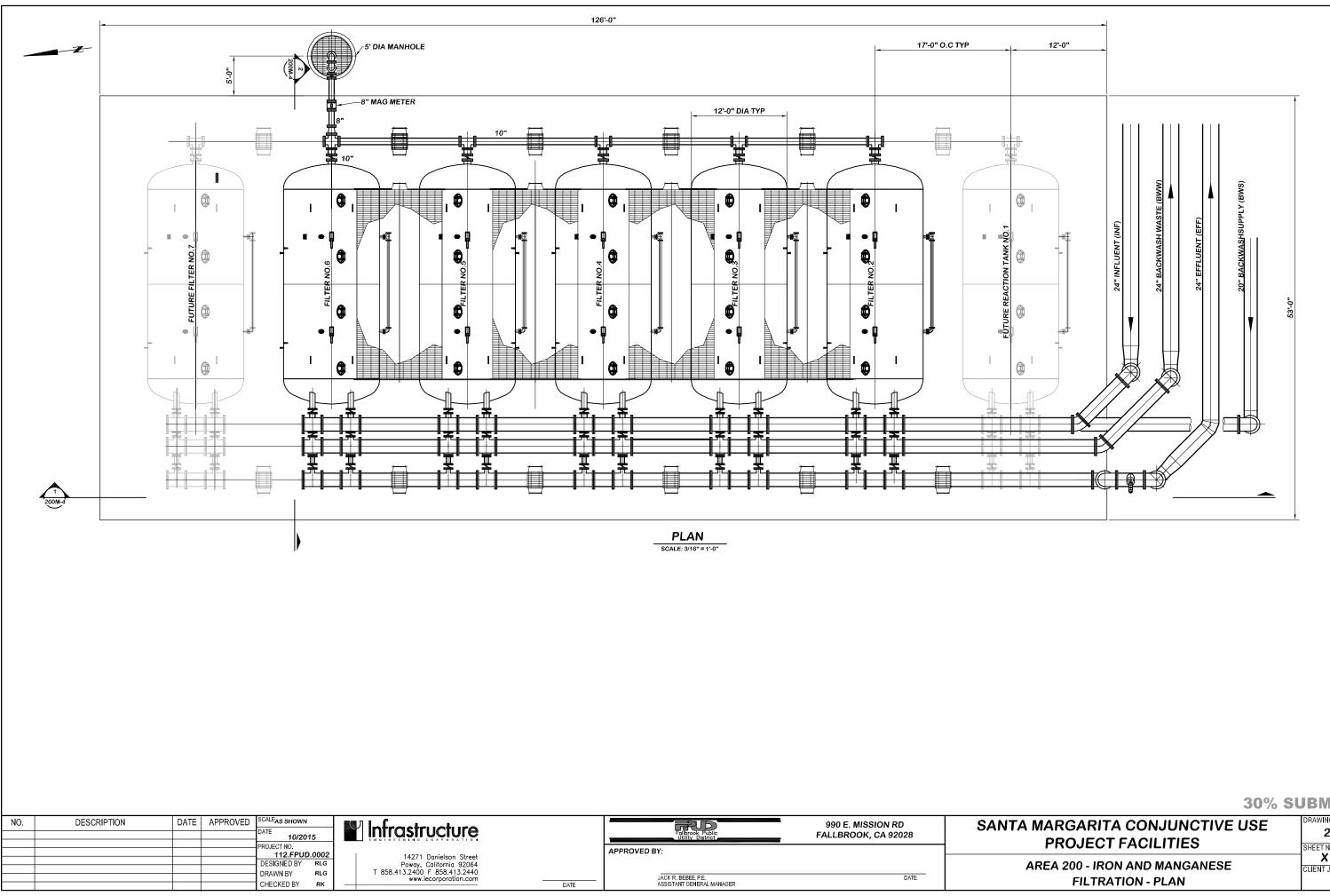
 

 SANTA MARGARITA CONJUNCTIVE USE PROJECT FACILITIES
 DRAWING NO. 200M-2

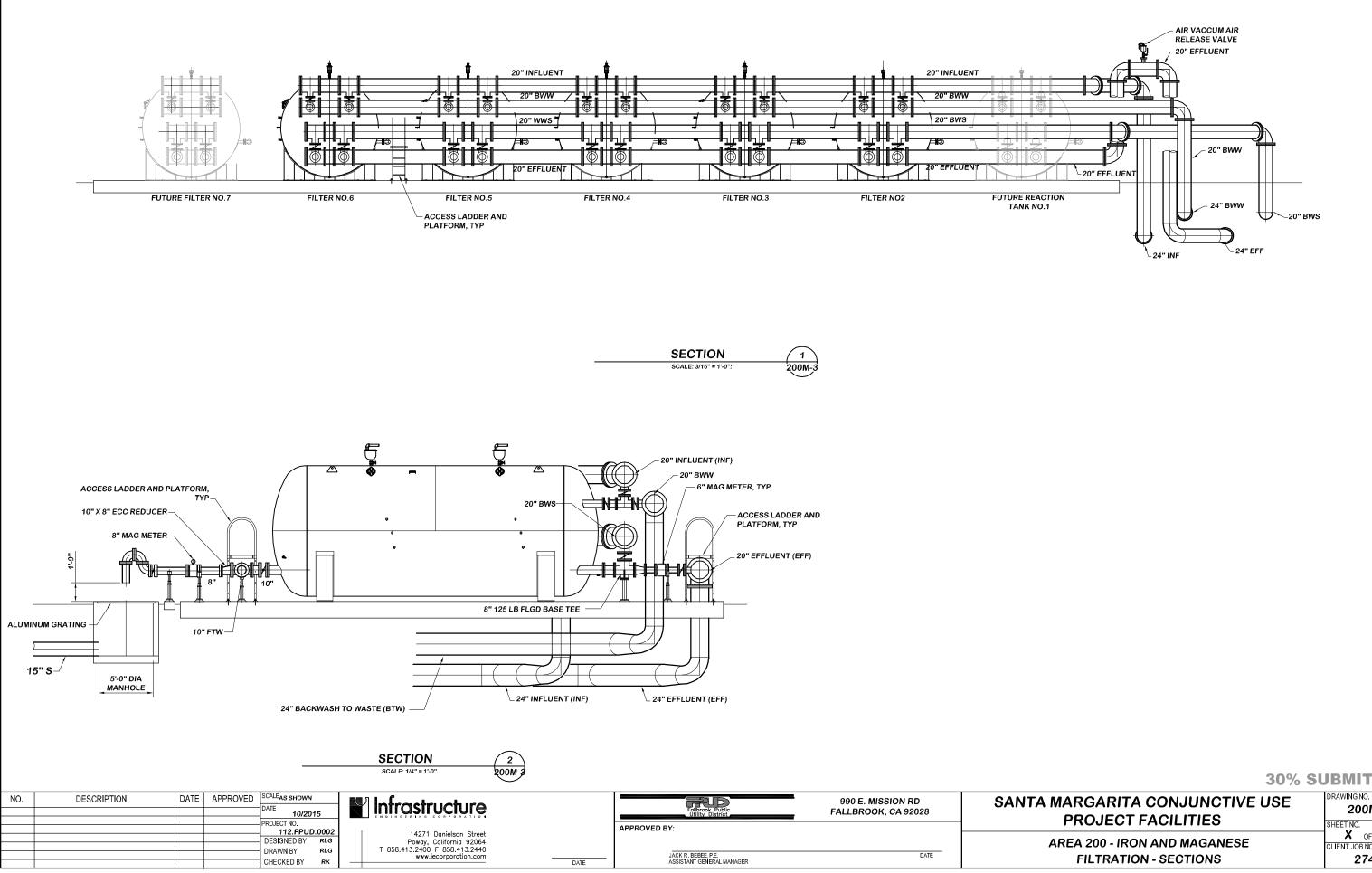
 SHEET NO.
 X

 AREA 200 - EQUALIZATION TANK SECTIONS
 X

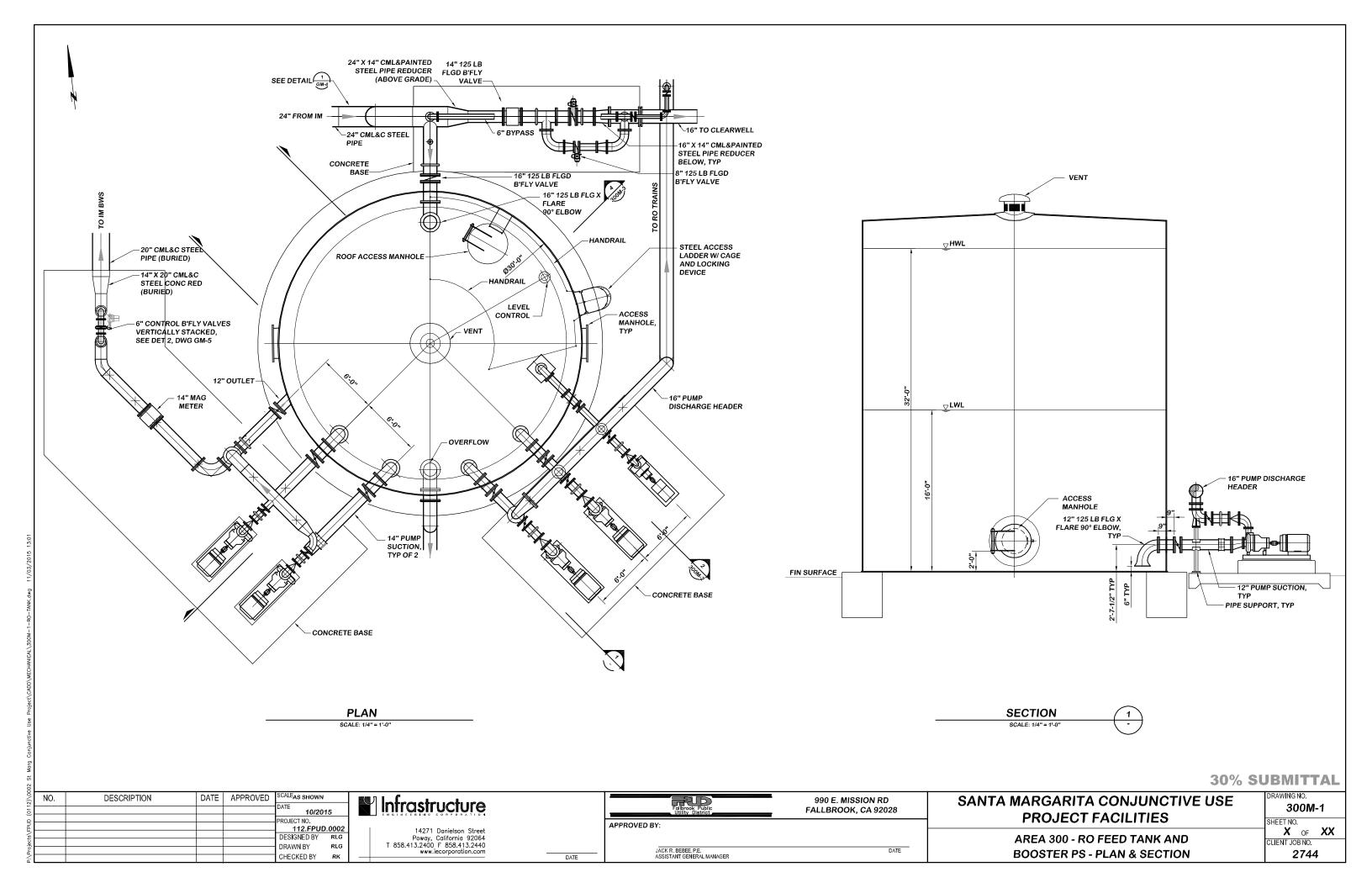
 2744

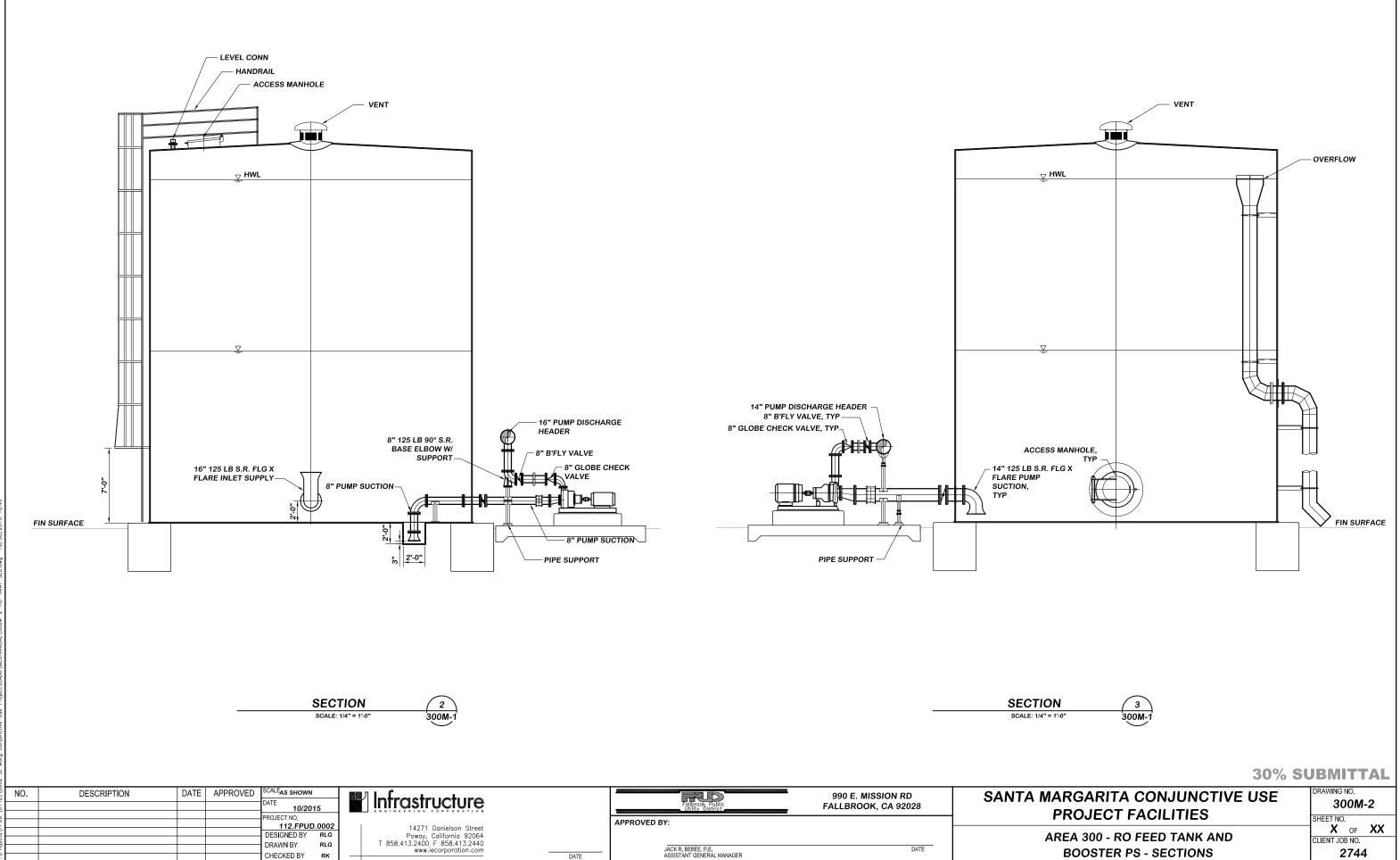


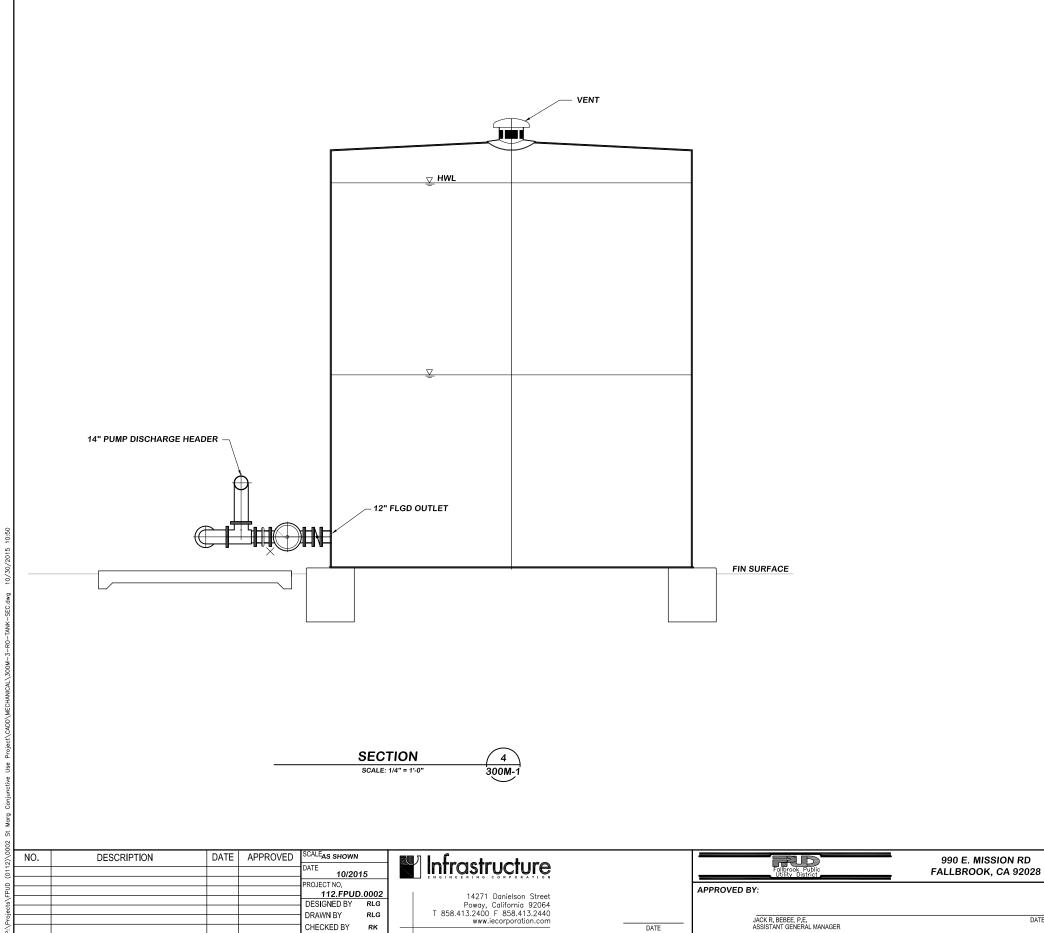
**30% SUBMITTAL** AWING NO. 200M-3 SHEET NO. X OF XX CLIENT JOB NO. 2744



| PROJECT FACILITIES                                    | <b>200M-4</b><br>SHEET NO.        |  |  |
|-------------------------------------------------------|-----------------------------------|--|--|
| AREA 200 - IRON AND MAGANESE<br>FILTRATION - SECTIONS | X OF XX<br>CLIENT JOB NO.<br>2744 |  |  |

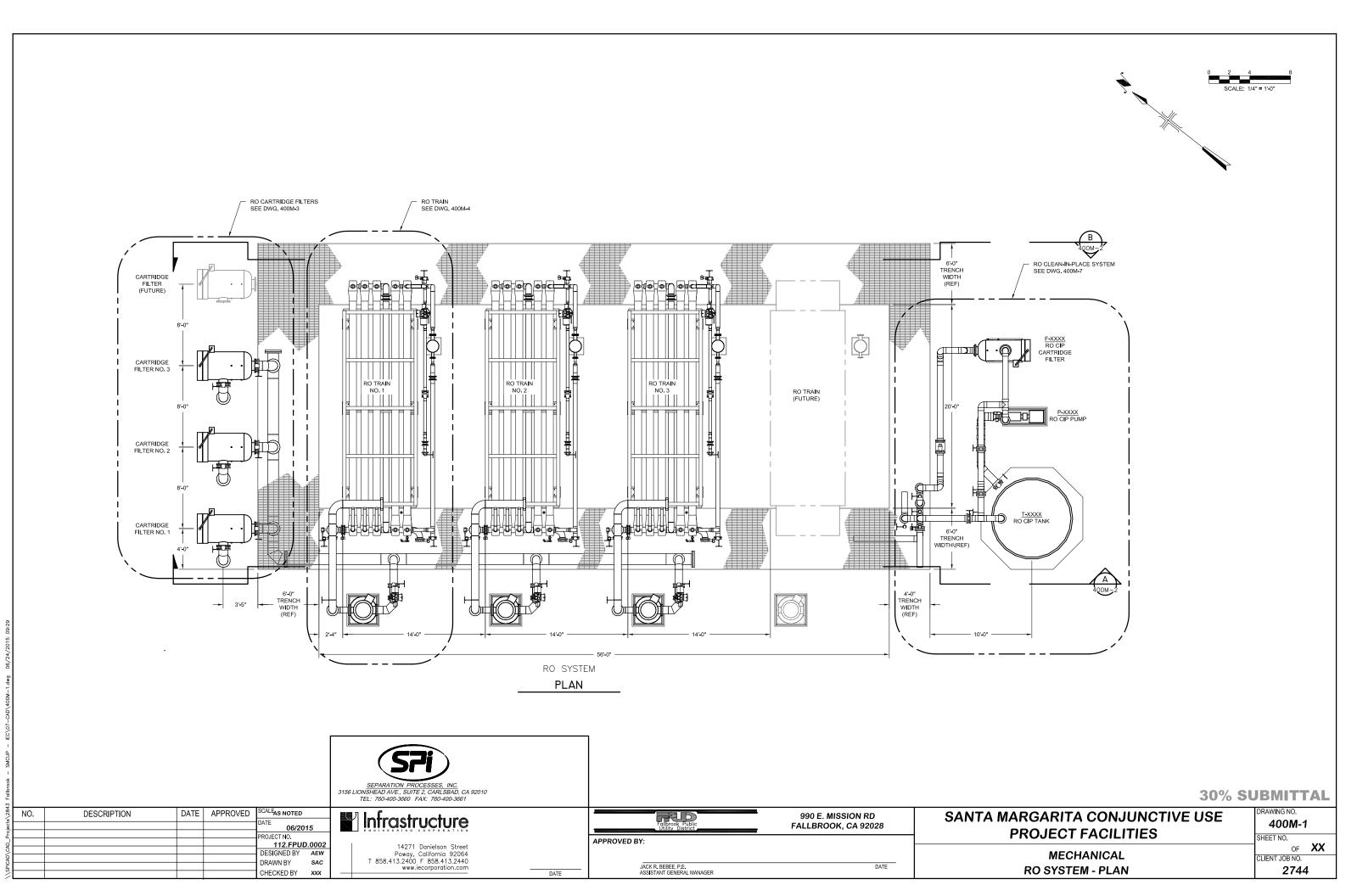


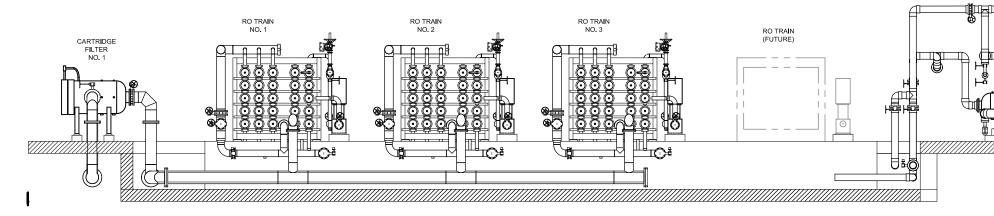


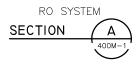


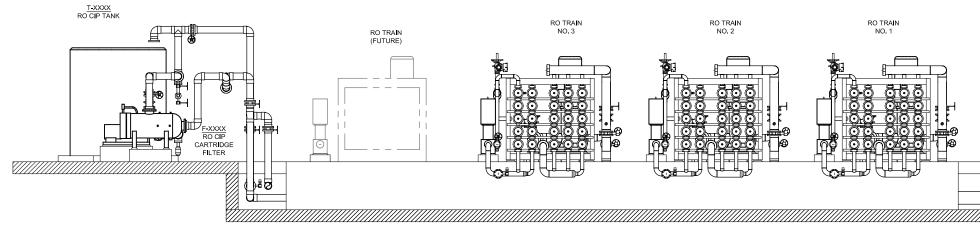
DATE

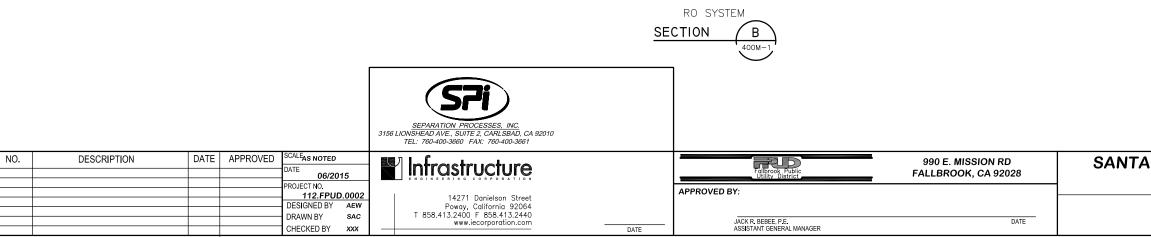
AWING NO. SANTA MARGARITA CONJUNCTIVE USE 300M-3 **PROJECT FACILITIES** SHEET NO. X OF XX CLIENT JOB NO. AREA 300 - RO FEED TANK AND **BOOSTER PS - SECTIONS** 2744

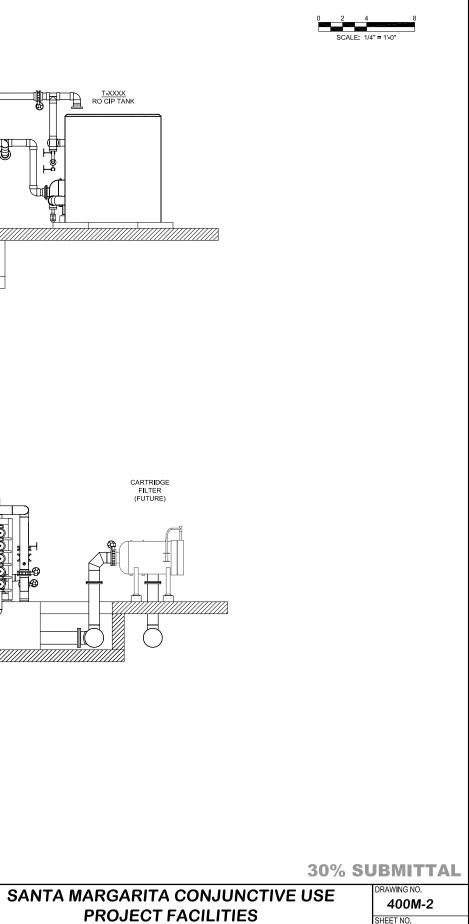






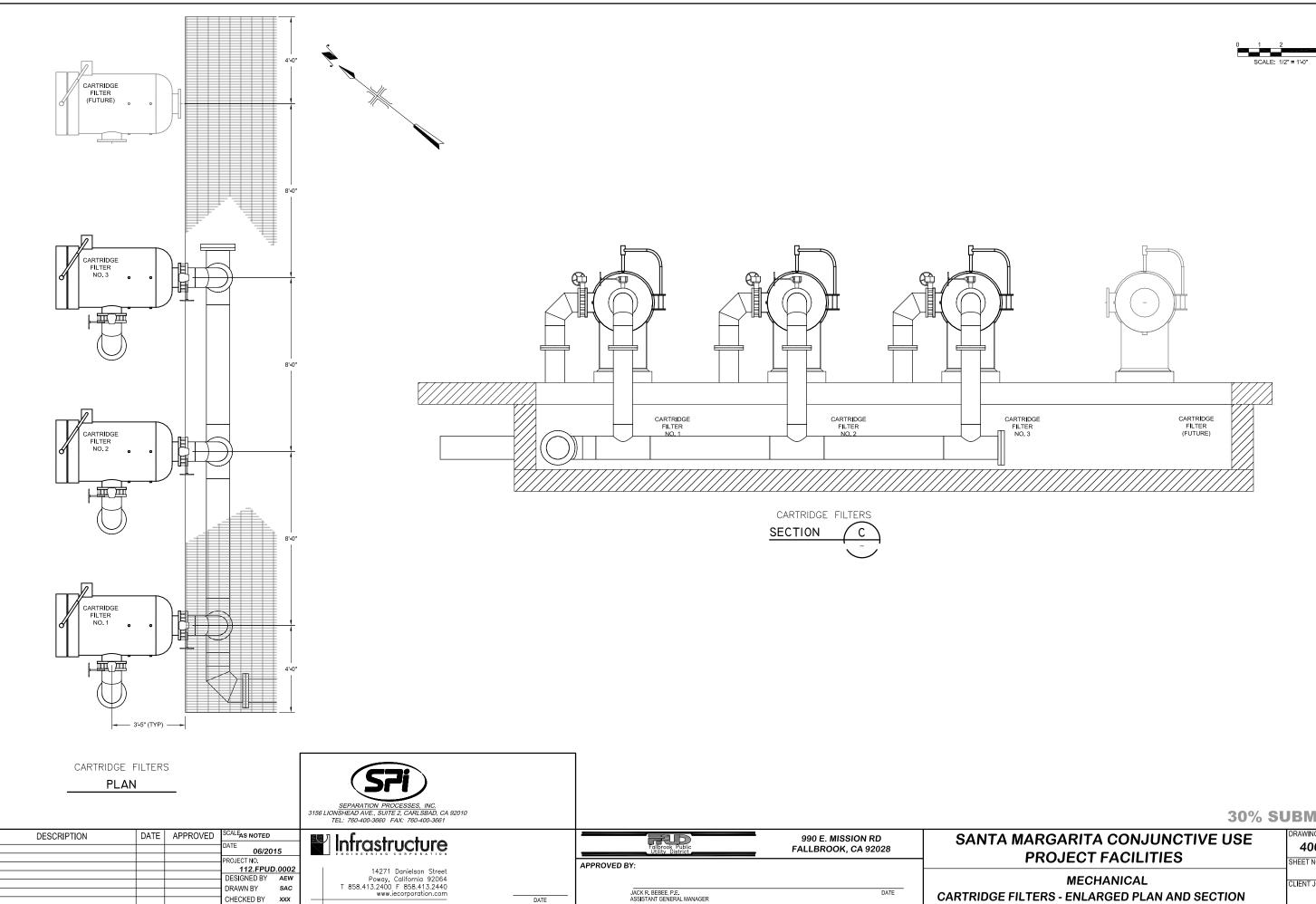






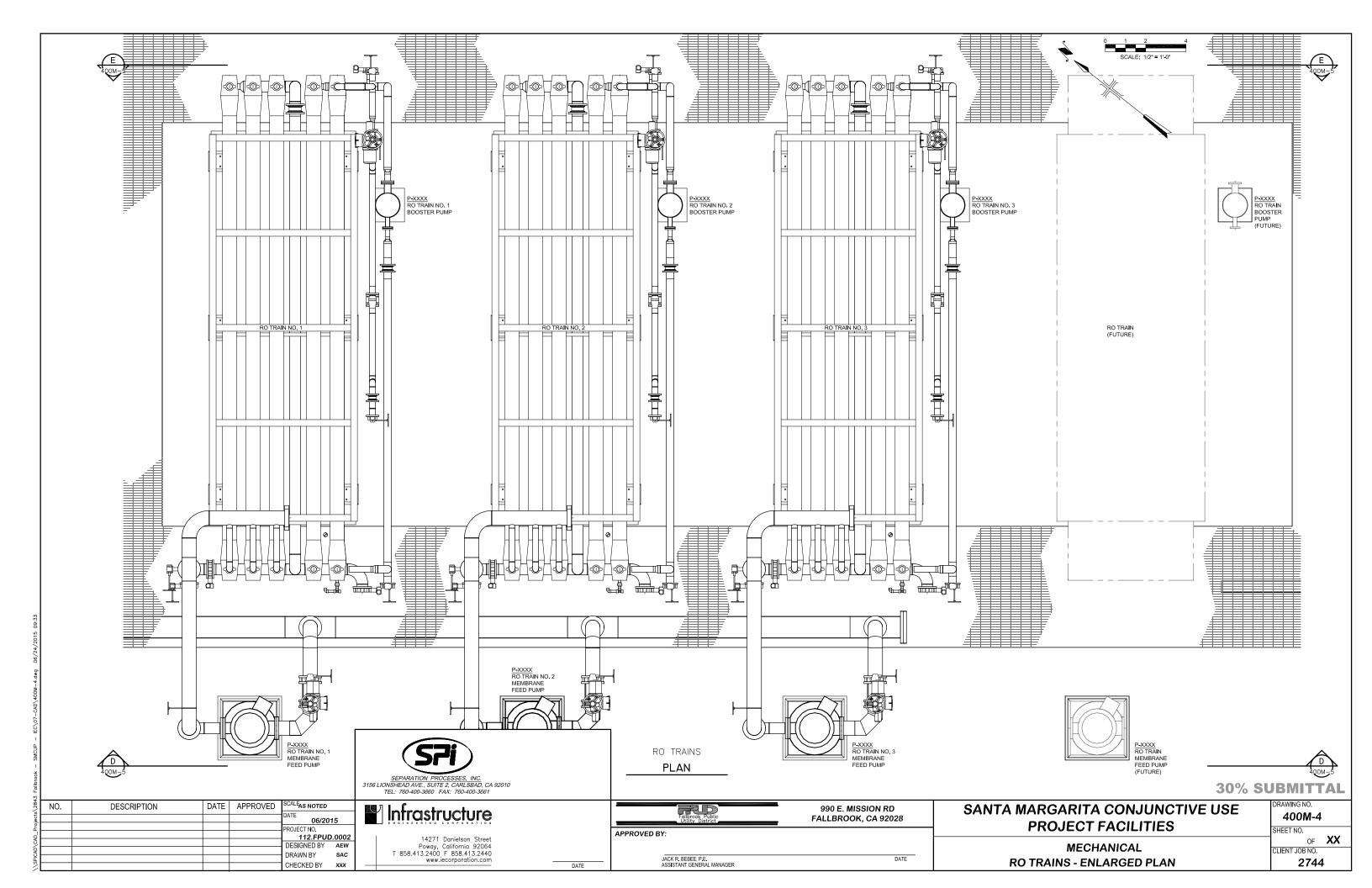
MECHANICAL RO SYSTEM - SECTIONS SHEET NO.

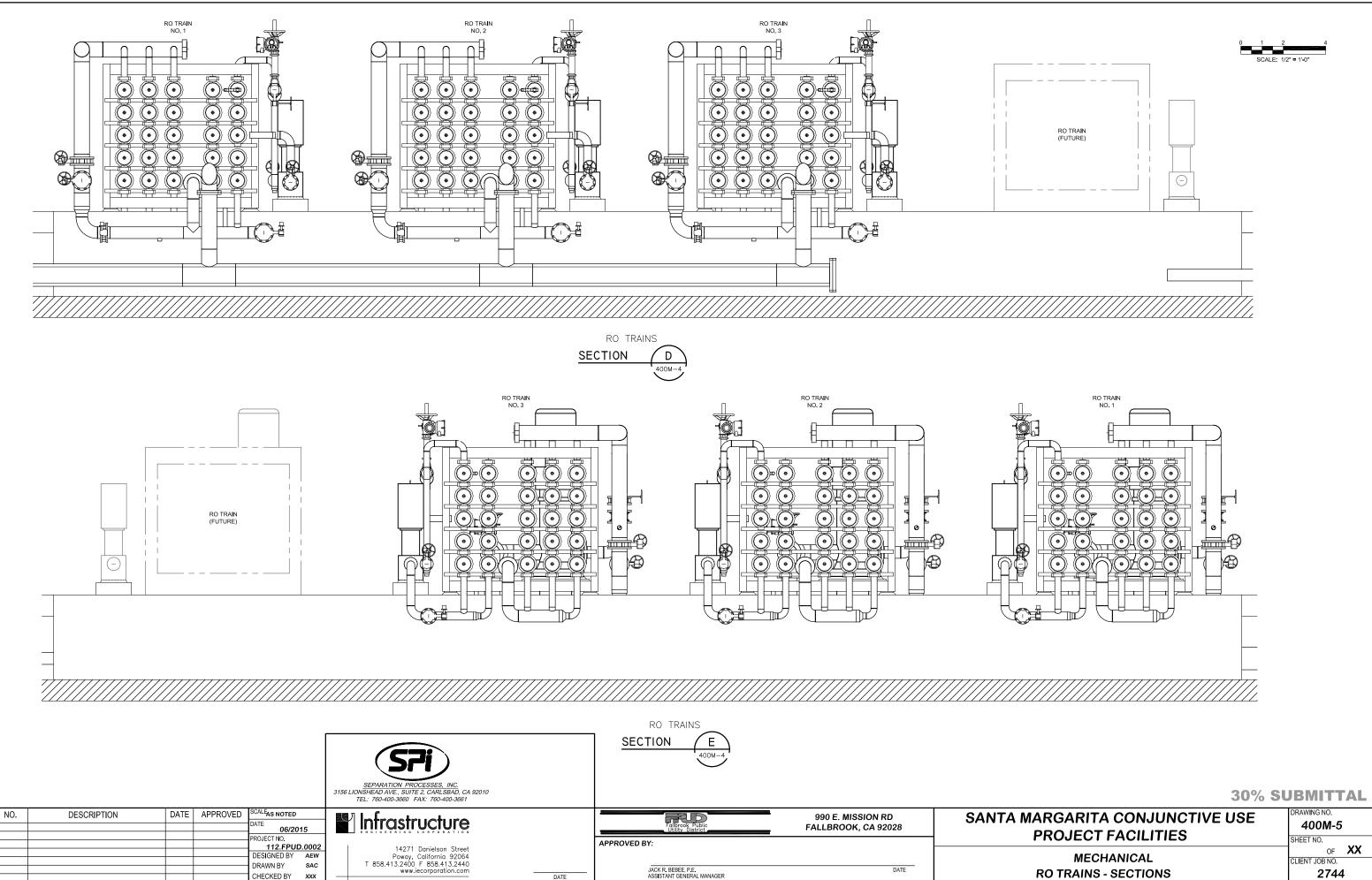
OF XX CLIENT JOB NO. 2744



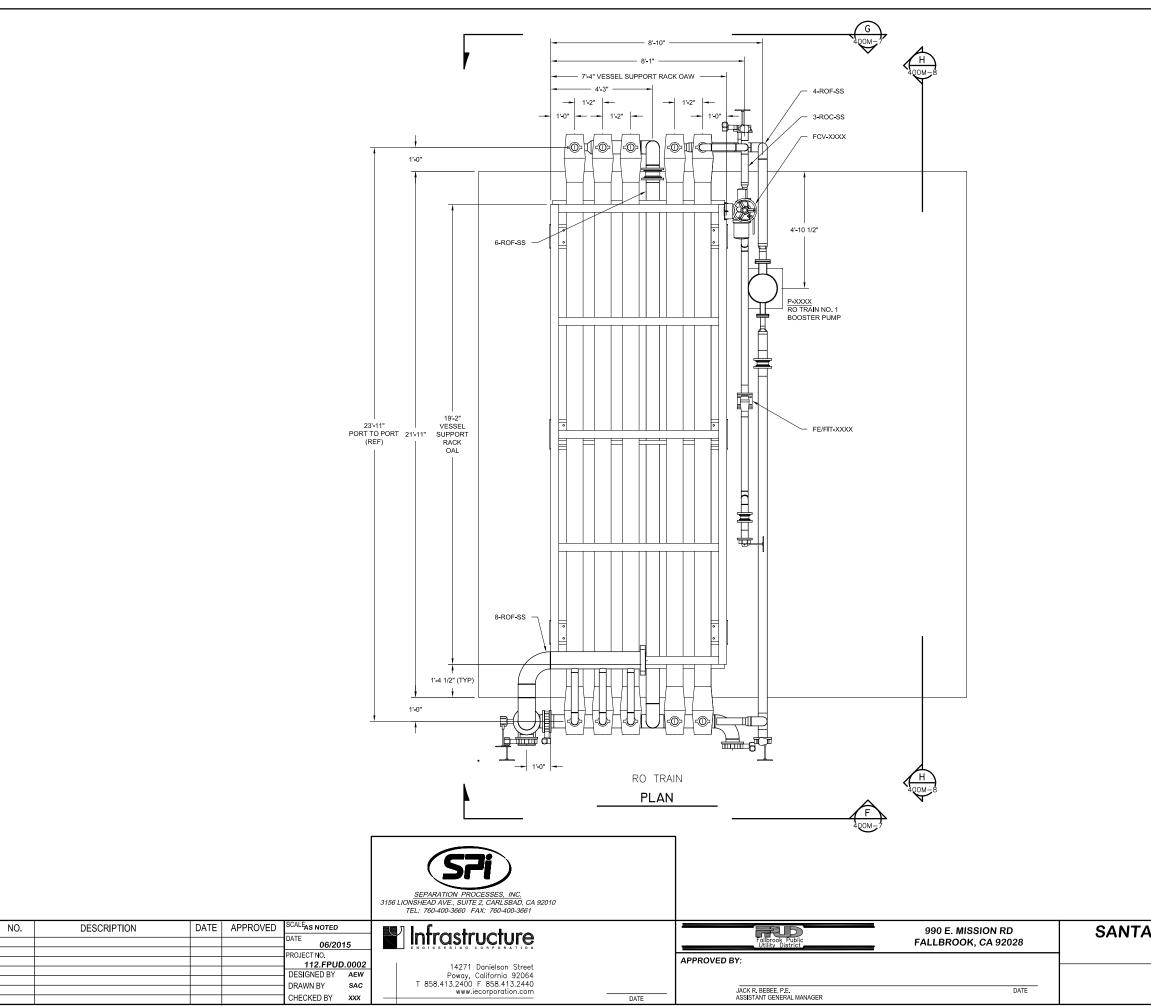
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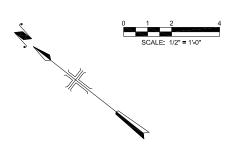
| A MARGARITA CONJUNCTIVE USE                         | 400M-3<br>SHEET NO.             |  |
|-----------------------------------------------------|---------------------------------|--|
| MECHANICAL<br>E FILTERS - ENLARGED PLAN AND SECTION | OF XX<br>CLIENT JOB NO.<br>2744 |  |



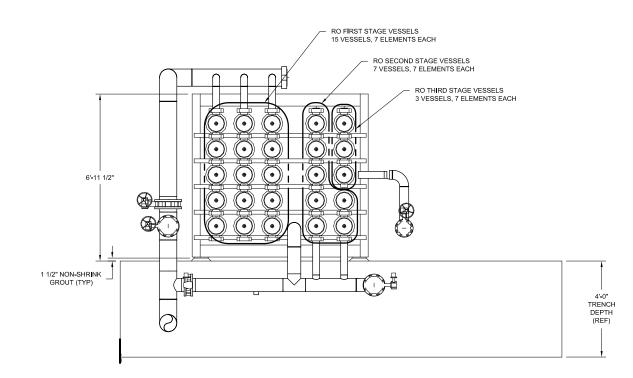


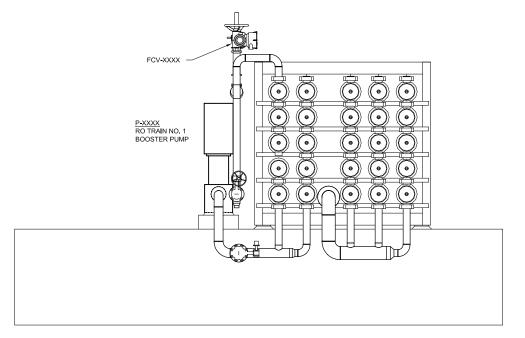
**RO TRAINS - SECTIONS** 





| A MARGARITA CONJUNCTIVE USE            | AND THE TRANSPORT               |  |  |
|----------------------------------------|---------------------------------|--|--|
| MECHANICAL<br>RO TRAIN - ENLARGED PLAN | OF XX<br>CLIENT JOB NO.<br>2744 |  |  |





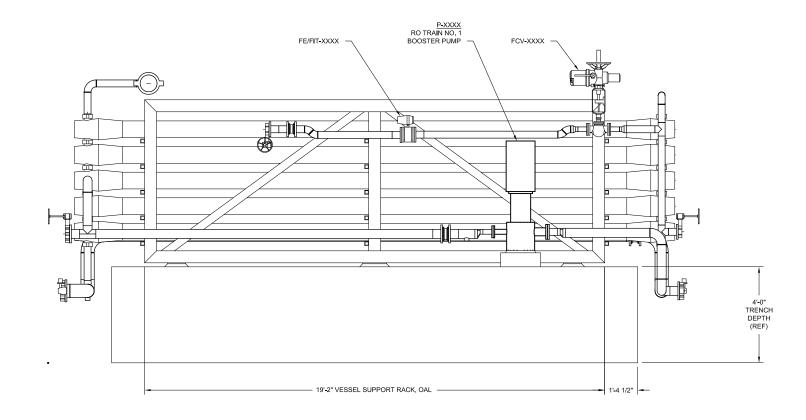


SECTION

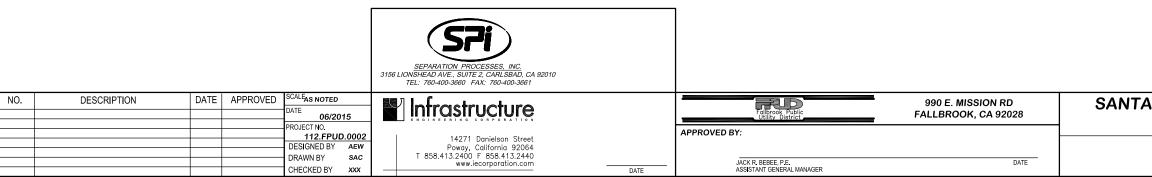
| SEPARATION PROCESSES, INC.<br>3156 LIONSHEAD AVE., SUITE 2, CARLSBAD, CA 92010<br>TEL: 760-400-3660 FAX: 760-400-3661                                                                                                                                      |                                                              | 30% S                                                 | UBMITTAL                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------|------------------------------------|
| NO. DESCRIPTION DATE APPROVED SCALEAS NOTED<br>DATE 06/2015<br>PROJECT NO.                                                                                                                                                                                 | 990 E. MISSION RD<br>Follorok, Public<br>FALLBROOK, CA 92028 | SANTA MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES | DRAWING NO.<br>400M-7<br>SHEET NO. |
| OP         112.FPUD.0002         14271 Danielson Street         Poway, California 92064         Poway, California 92064         DESIGNED BY         AEW         Poway, California 92064         T         858.413.2400 F         B58.413.2400         DATE | JACK R. BEBEE, P.E. DATE ASSISTANT GENERAL MANAGER           | MECHANICAL<br>RO TRAIN - SECTIONS                     | OF XX<br>CLIENT JOB NO.<br>2744    |





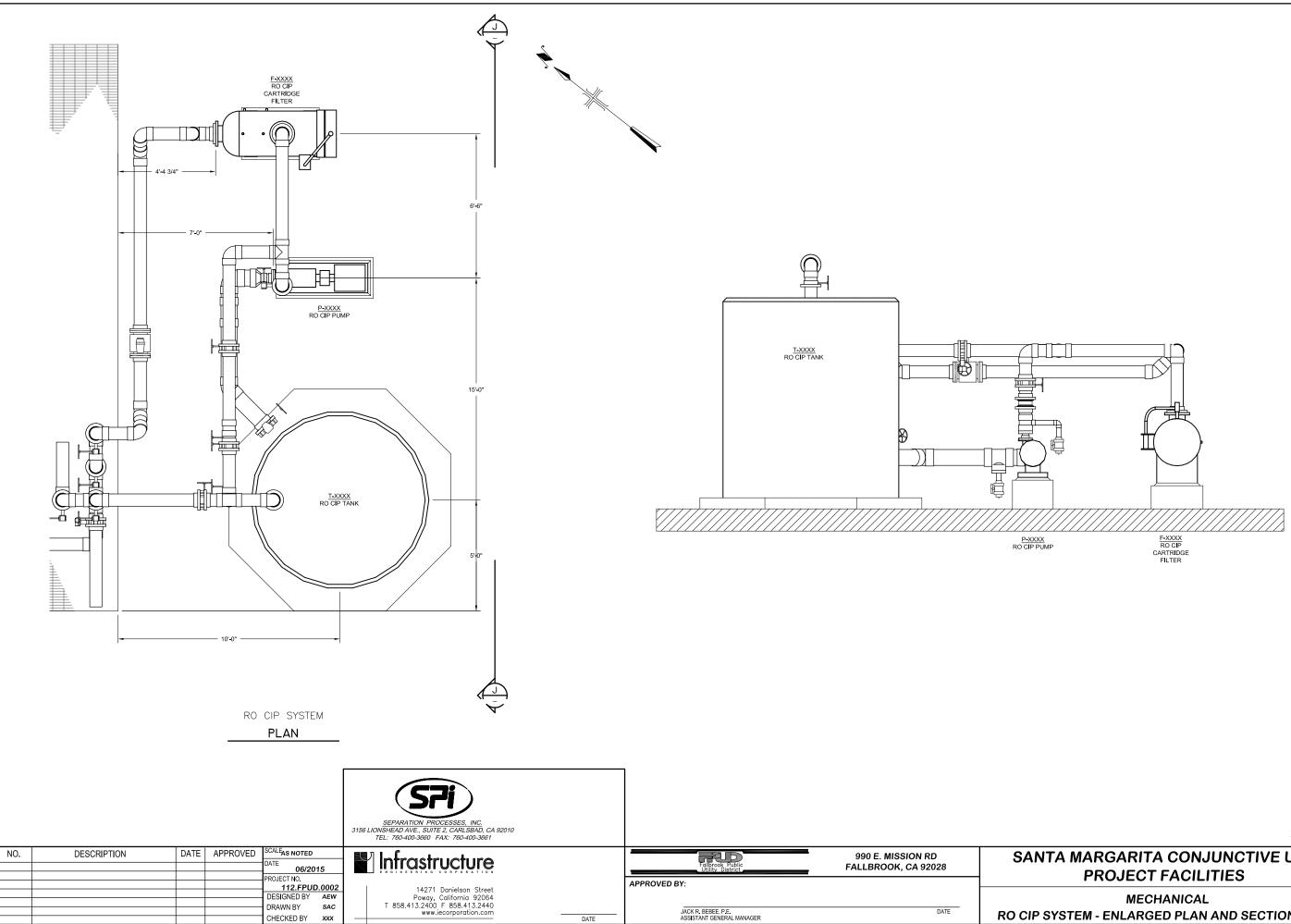


RO TRAIN SECTION C 500M-7



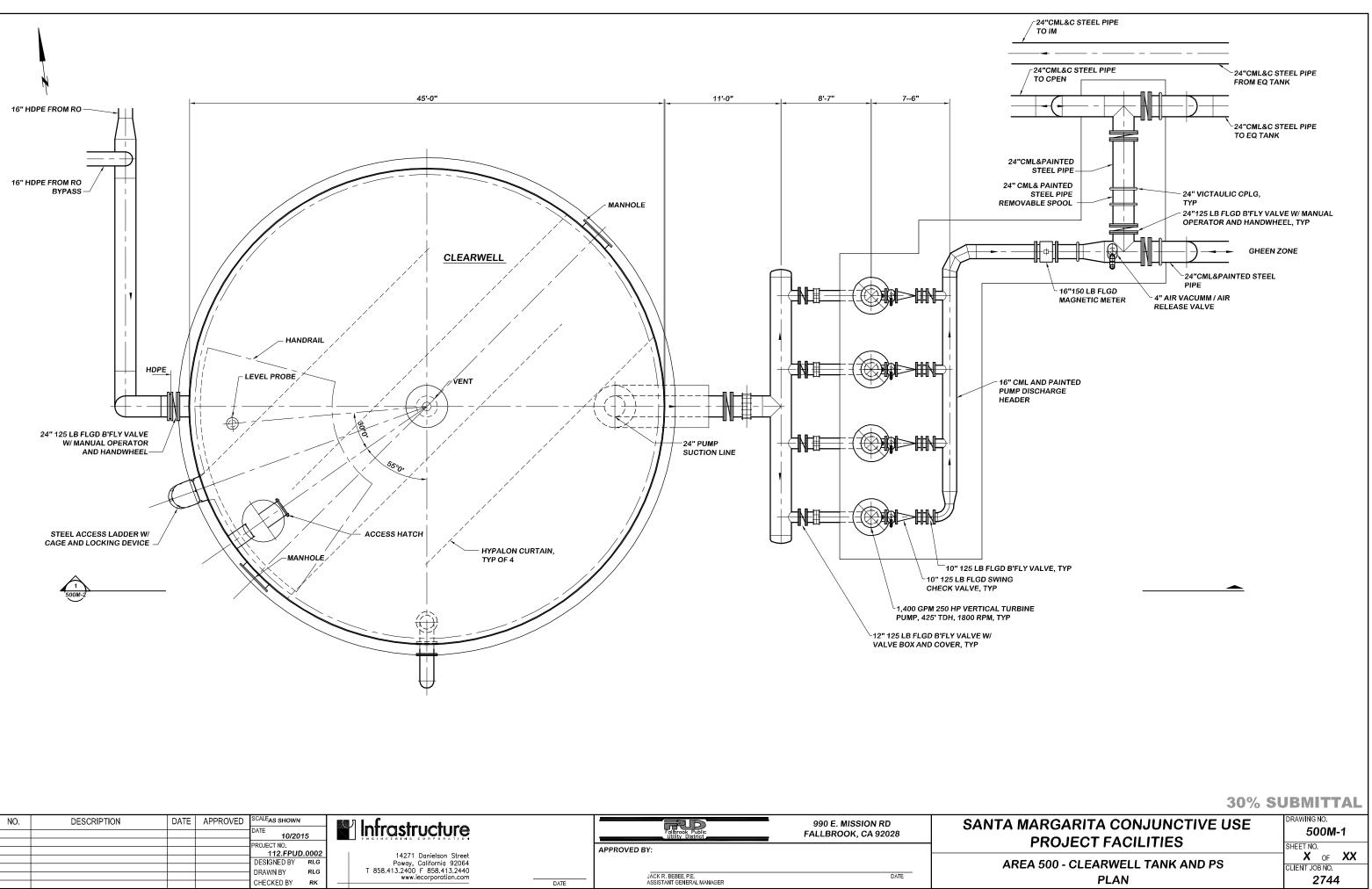


| A MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES | DRAWING NO.<br>400M-8<br>SHEET NO. |
|---------------------------------------------------|------------------------------------|
| MECHANICAL<br>RO TRAIN - SECTION                  | OF XX<br>CLIENT JOB NO.<br>2744    |



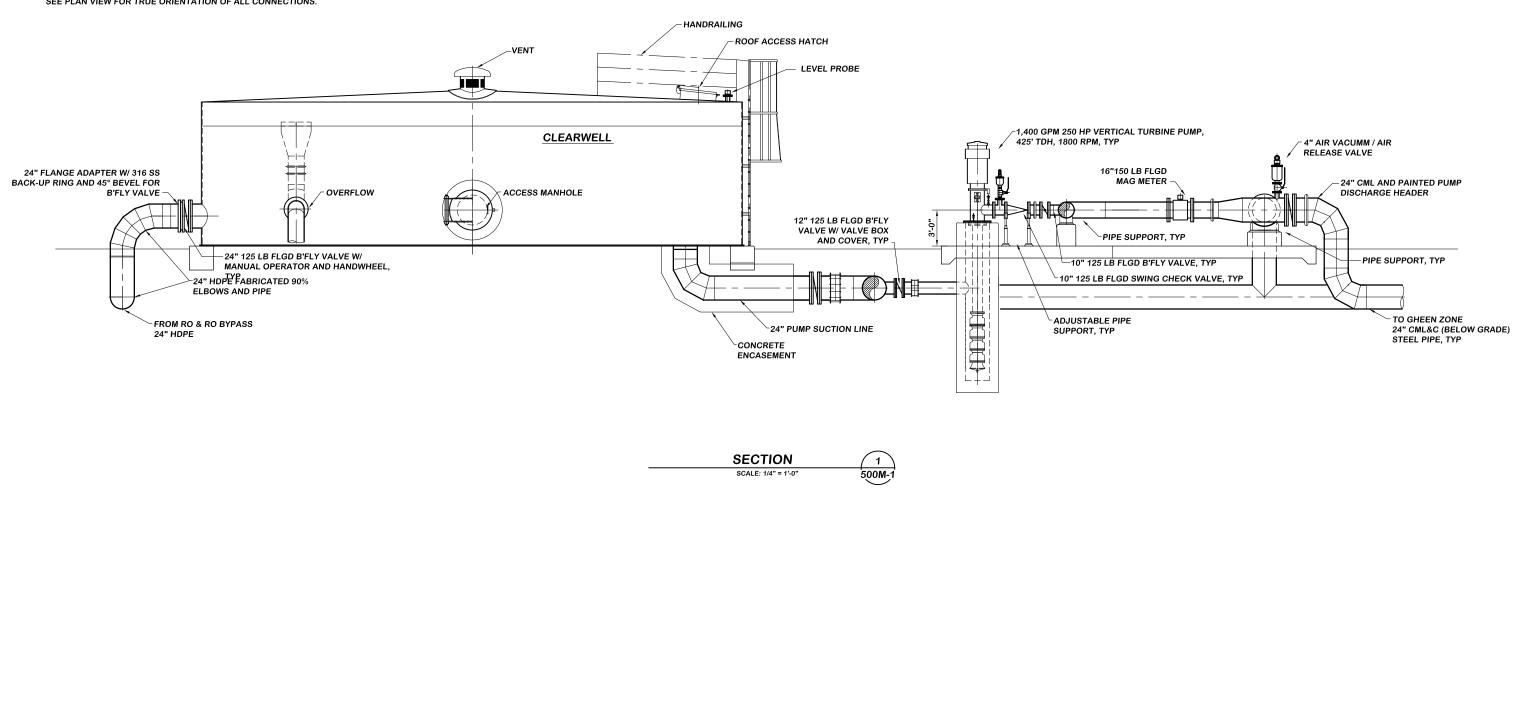


| A MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES | 400M-9                          |
|---------------------------------------------------|---------------------------------|
| MECHANICAL<br>STEM - ENLARGED PLAN AND SECTION    | OF XX<br>CLIENT JOB NO.<br>2744 |



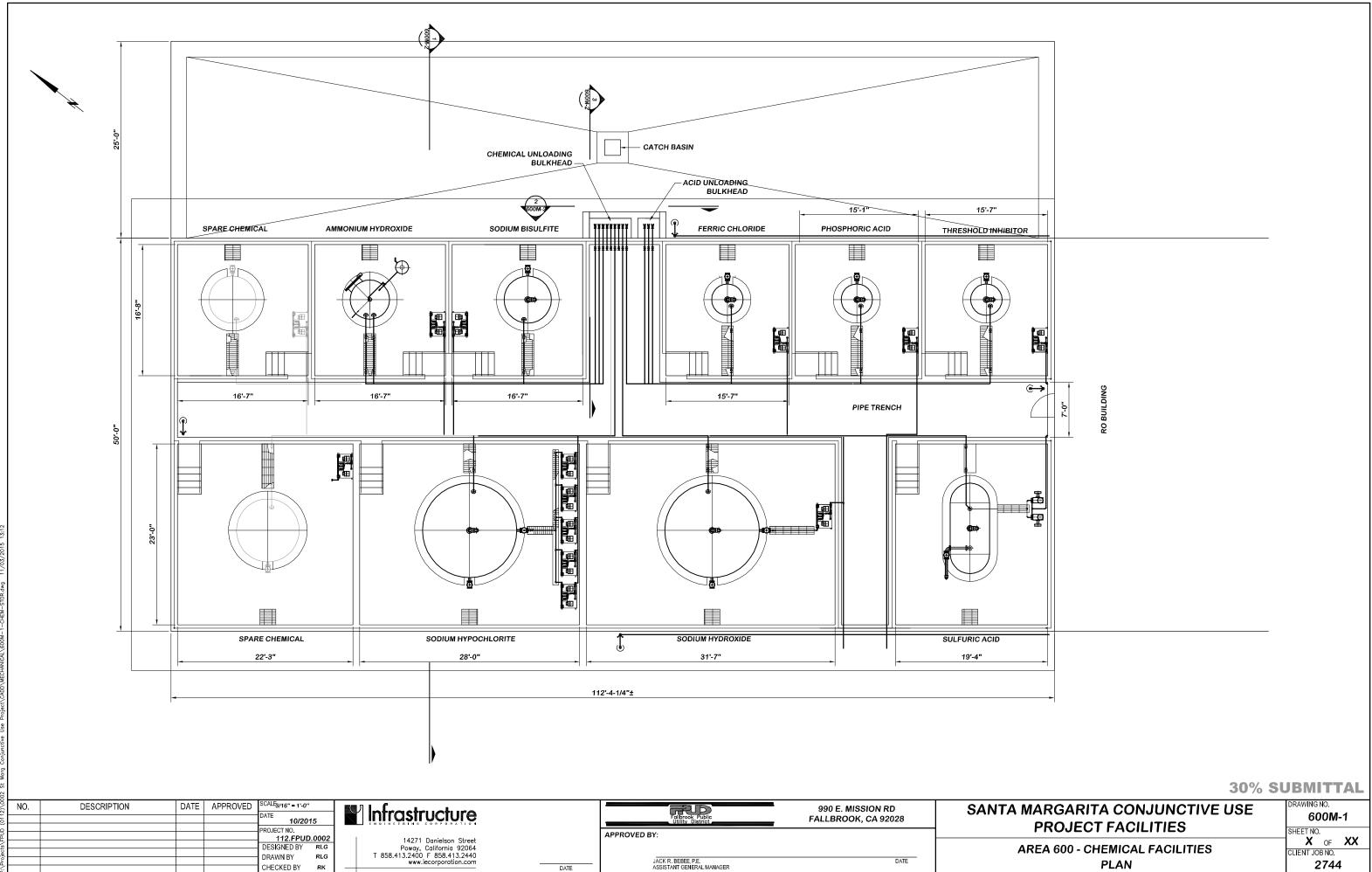
# NOTE:

SEE PLAN VIEW FOR TRUE ORIENTATION OF ALL CONNECTIONS.

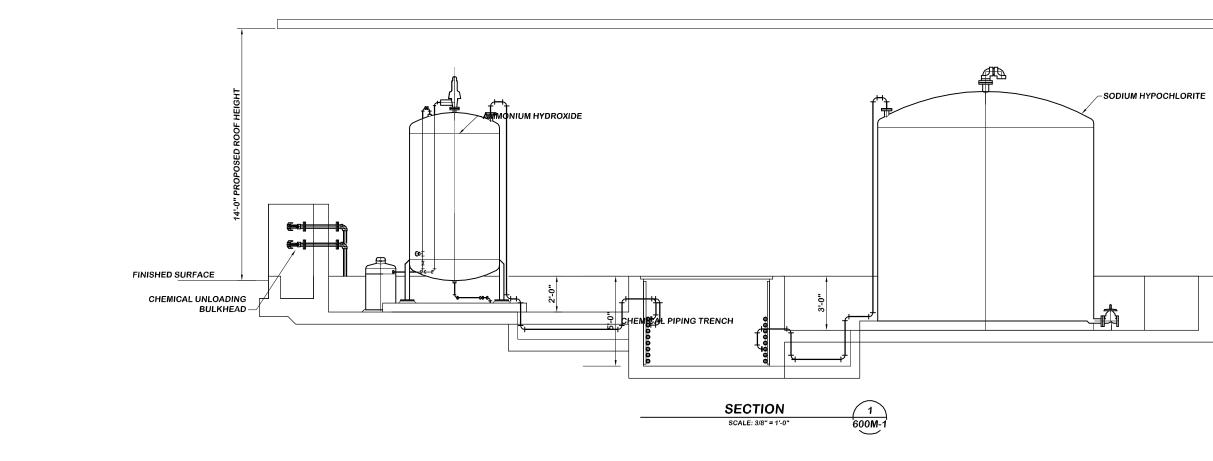


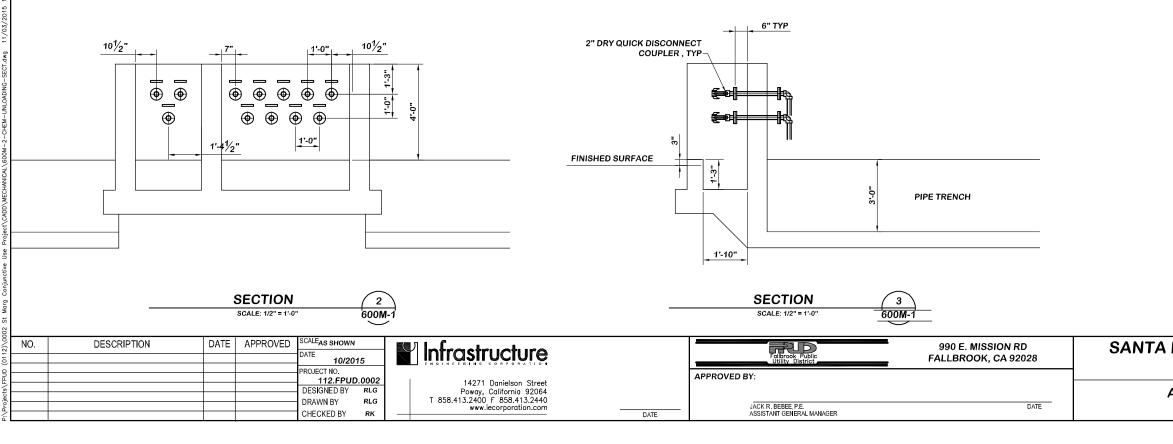
| NO. | DESCRIPTION | DATE | APPROVED | SCALEAS SHOWN<br>DATE<br>10/2015                |                                                             | 990 E. MISSION RD<br>Falbrock Public<br>Utility District   | SANTA   |
|-----|-------------|------|----------|-------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------|---------|
|     |             |      |          | PROJECT NO.<br>112.FPUD.0002<br>DESIGNED BY RLG | 14271 Danielson Street<br>Poway, California 92064           | APPROVED BY:                                               | -<br>Аг |
|     |             |      |          | DRAWN BY RLG<br>CHECKED BY RK                   | T 858.413.2400 F 858.413.2440<br>www.iecorporation.com DATE | JACK R. BEBEE. P.E. DATE<br>ASSISTANT GENERAL MANAGER DATE |         |

| 30% SL                                          | JBMITTAL                      |
|-------------------------------------------------|-------------------------------|
| MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES | DRAWING NO.<br>500M-2         |
|                                                 | SHEET NO.<br>X OF XX          |
| REA 500 - CLEARWELL TANK AND PS<br>SECTION      | CLIENT JOB NO.<br><b>2744</b> |
|                                                 | -                             |



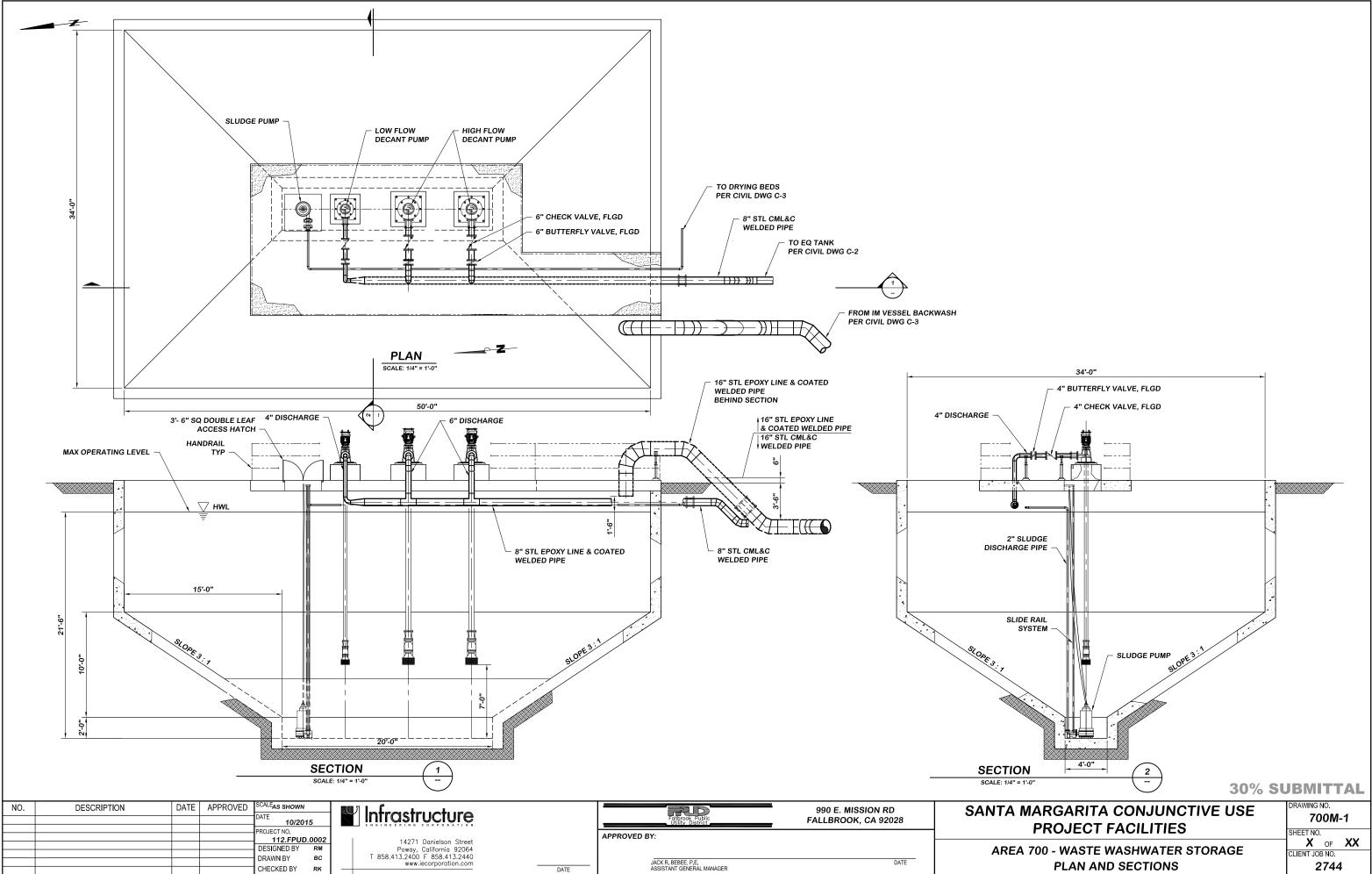
PLAN

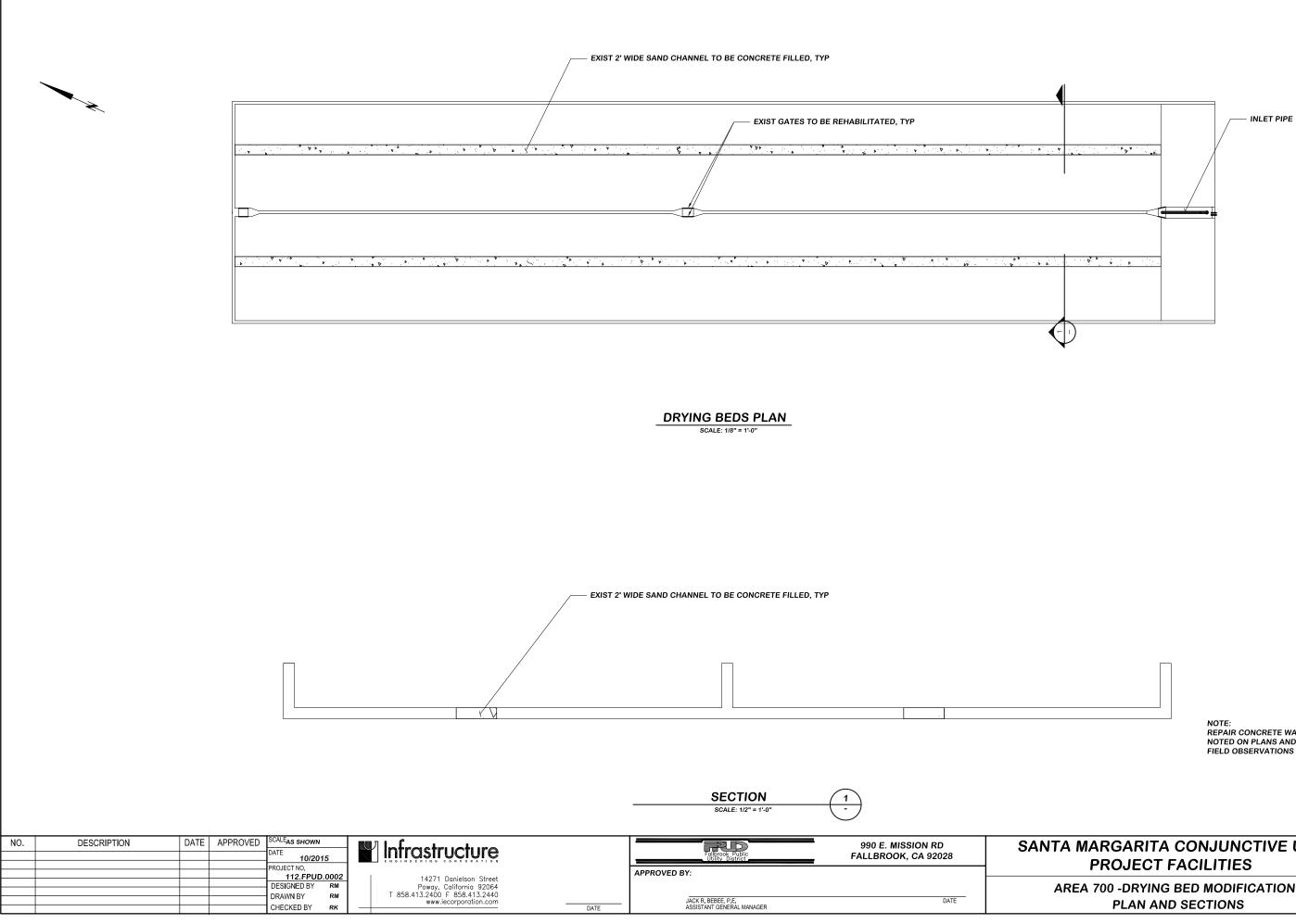




FINISHED SURFACE

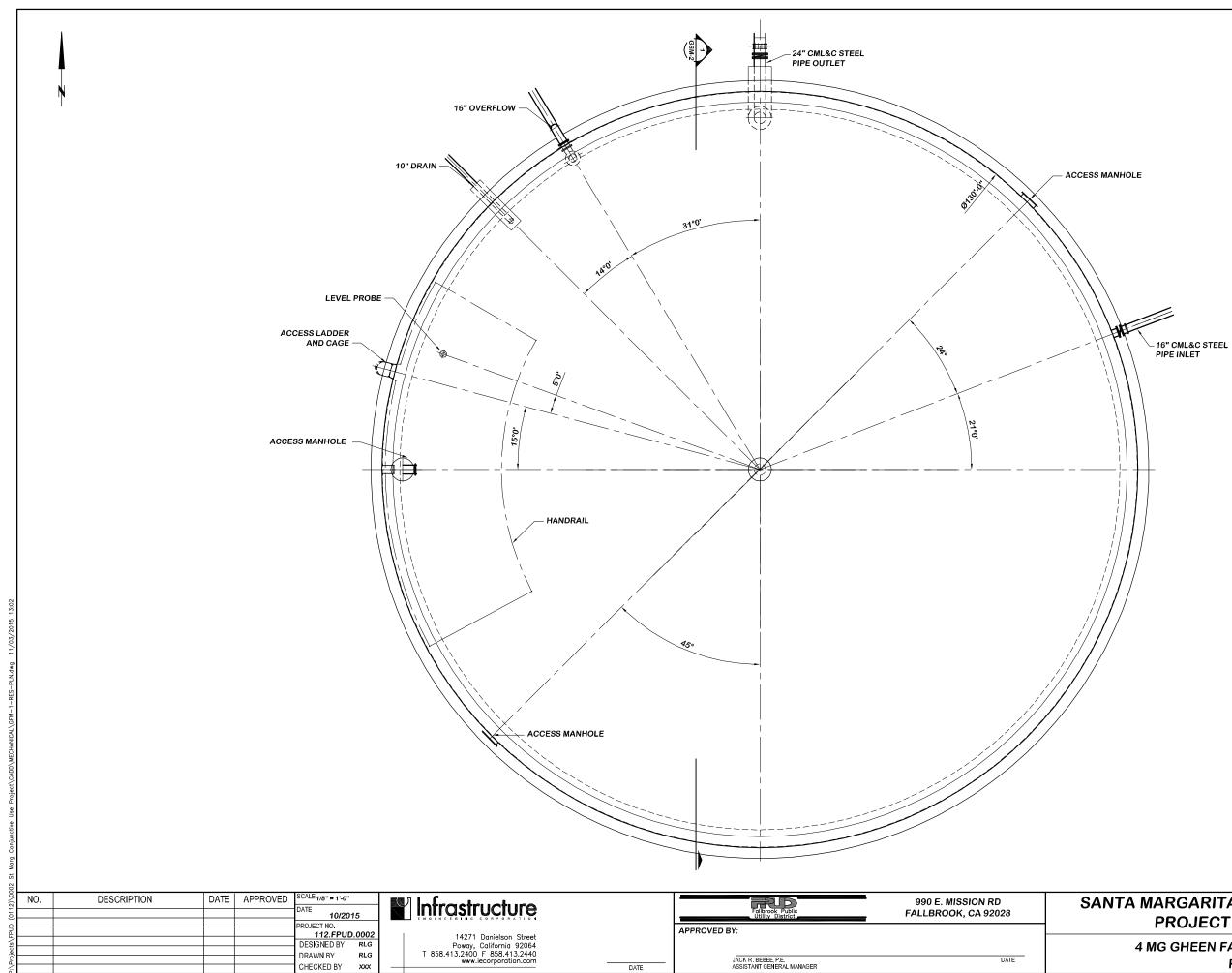
| SANTA MARGARITA CONJUNCTIVE USE | DRAWING NO.          |
|---------------------------------|----------------------|
| PROJECT FACILITIES              | 600M-2               |
|                                 | SHEET NO.<br>X OF XX |
| AREA 600 - CHEMICAL FACILITIES  | CLIENT JOB NO.       |
| SECTIONS                        | <b>2744</b>          |





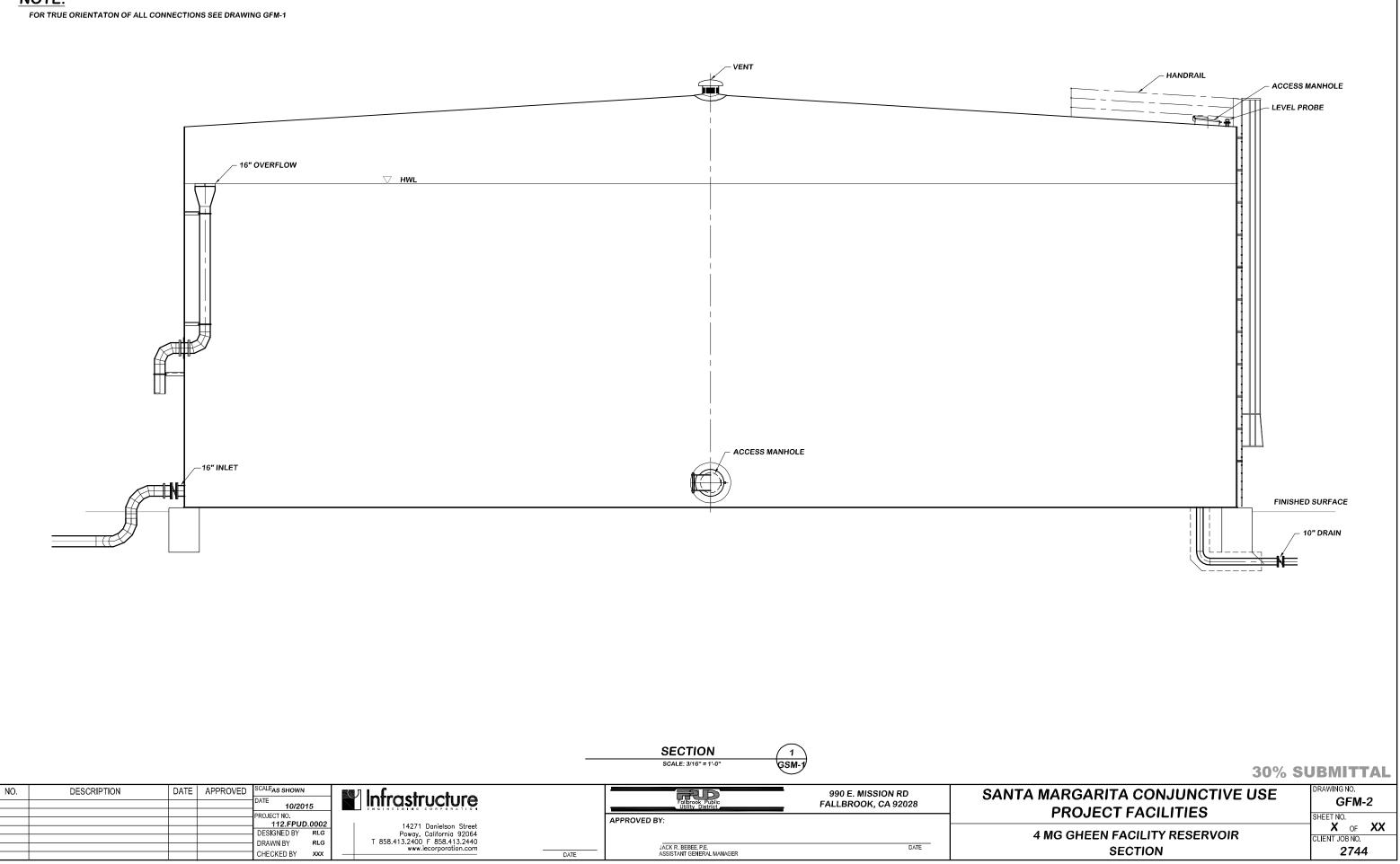
| 30% 5                                                 | UBMITTAL                           |
|-------------------------------------------------------|------------------------------------|
| MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES       | DRAWING NO.<br>700M-2<br>SHEET NO. |
| EA 700 -DRYING BED MODIFICATIONS<br>PLAN AND SECTIONS | CLIENT JOB NO.                     |

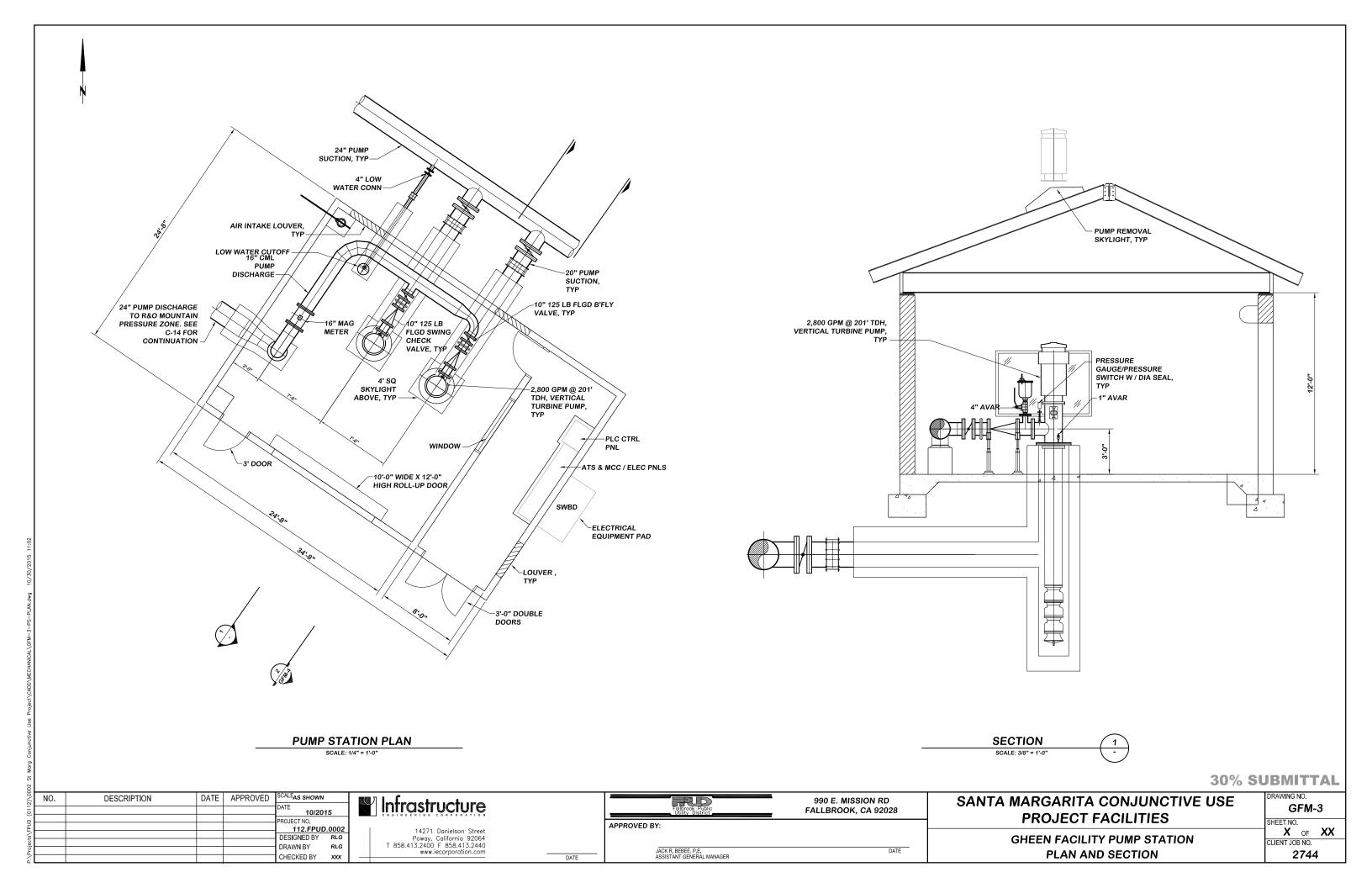
NOTE: REPAIR CONCRETE WALLS AT LOCATIONS NOTED ON PLANS AND PER CONTRACTOR'S FIELD OBSERVATIONS PRIOR TO BID.

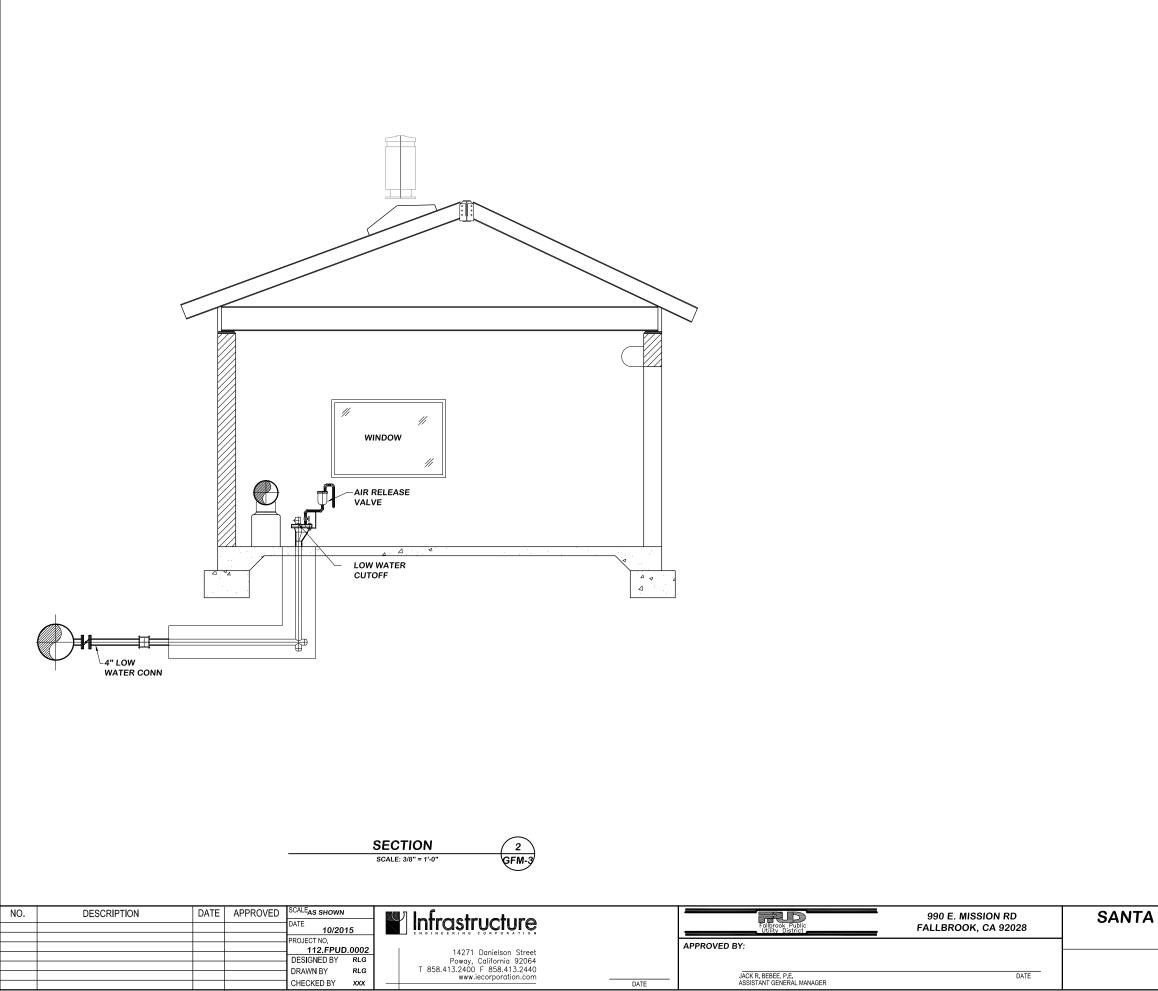


| MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES | DRAWING NO.<br>GFM-1<br>SHEET NO. |
|-------------------------------------------------|-----------------------------------|
| 4 MG GHEEN FACILITY RESERVOIR<br>PLAN           | X OF XX<br>CLIENT JOB NO.<br>2744 |



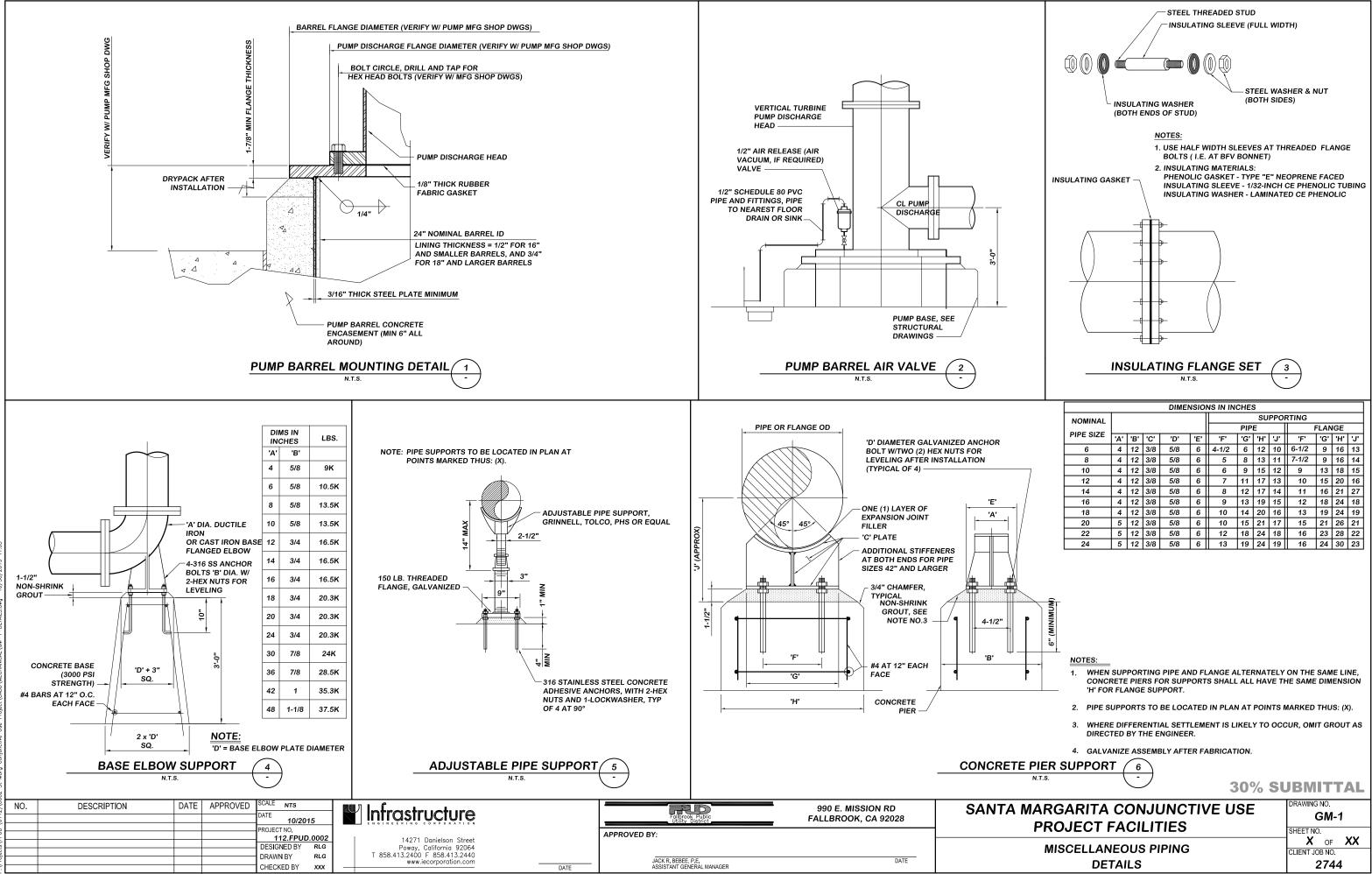


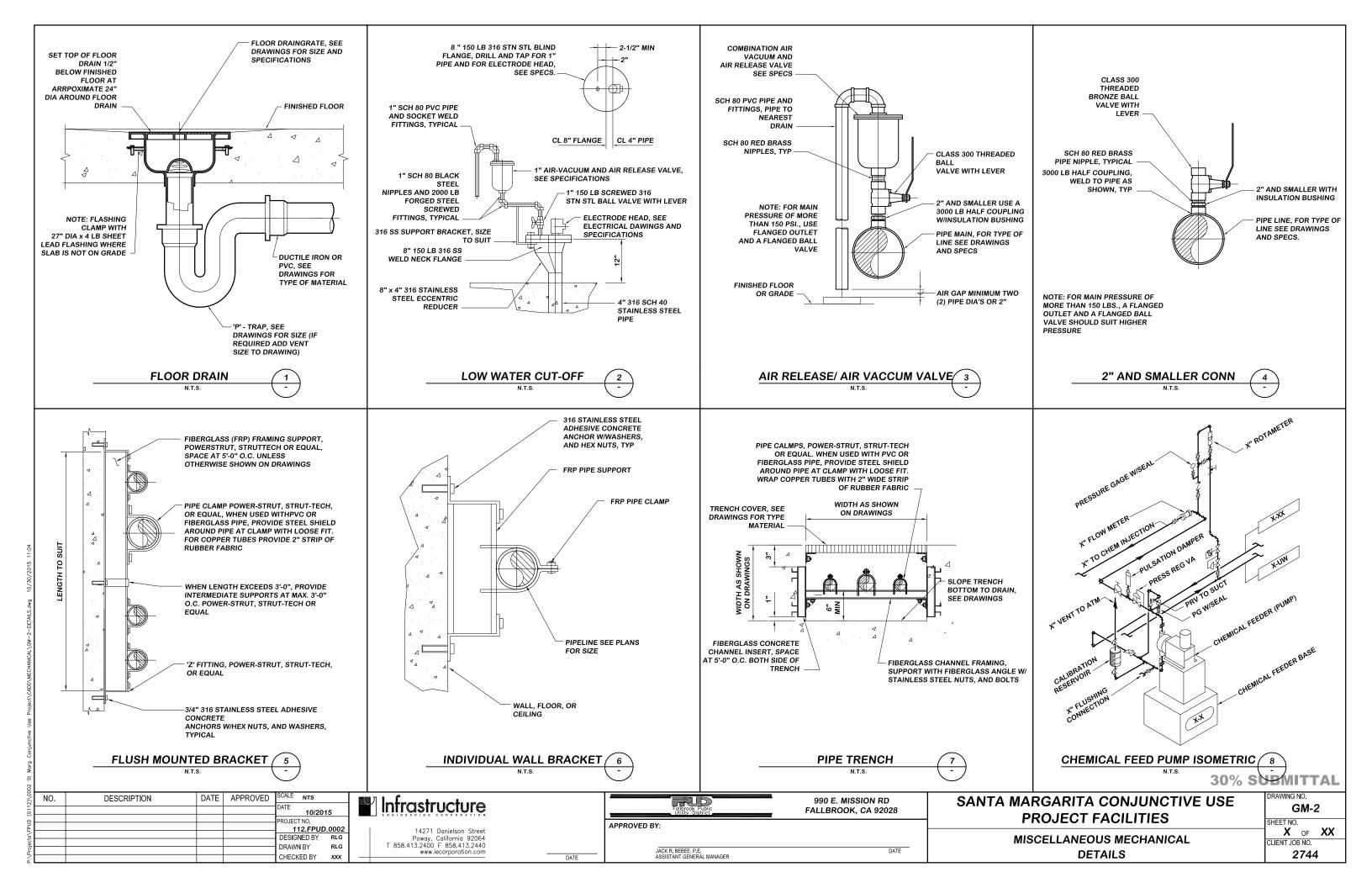


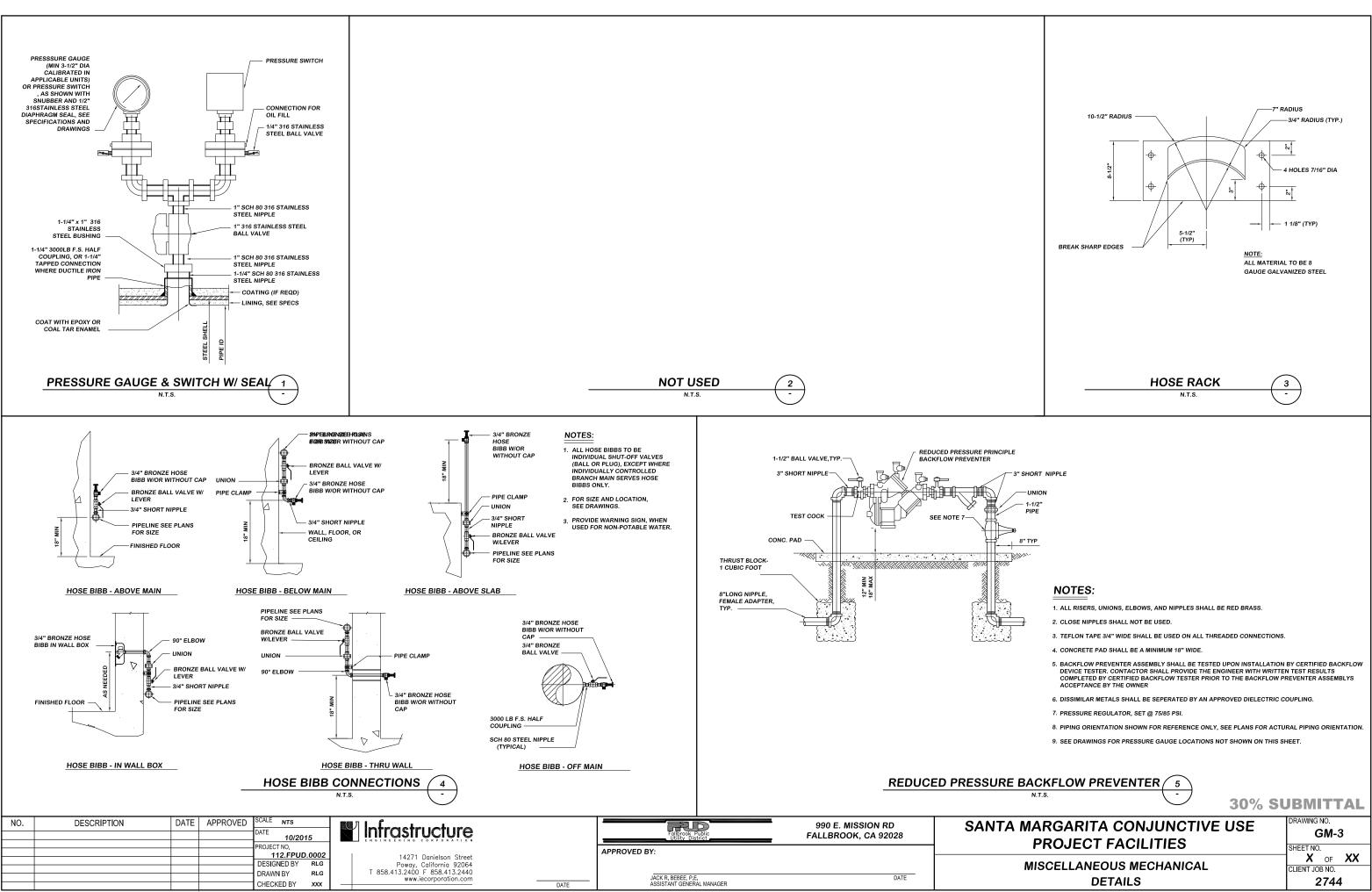


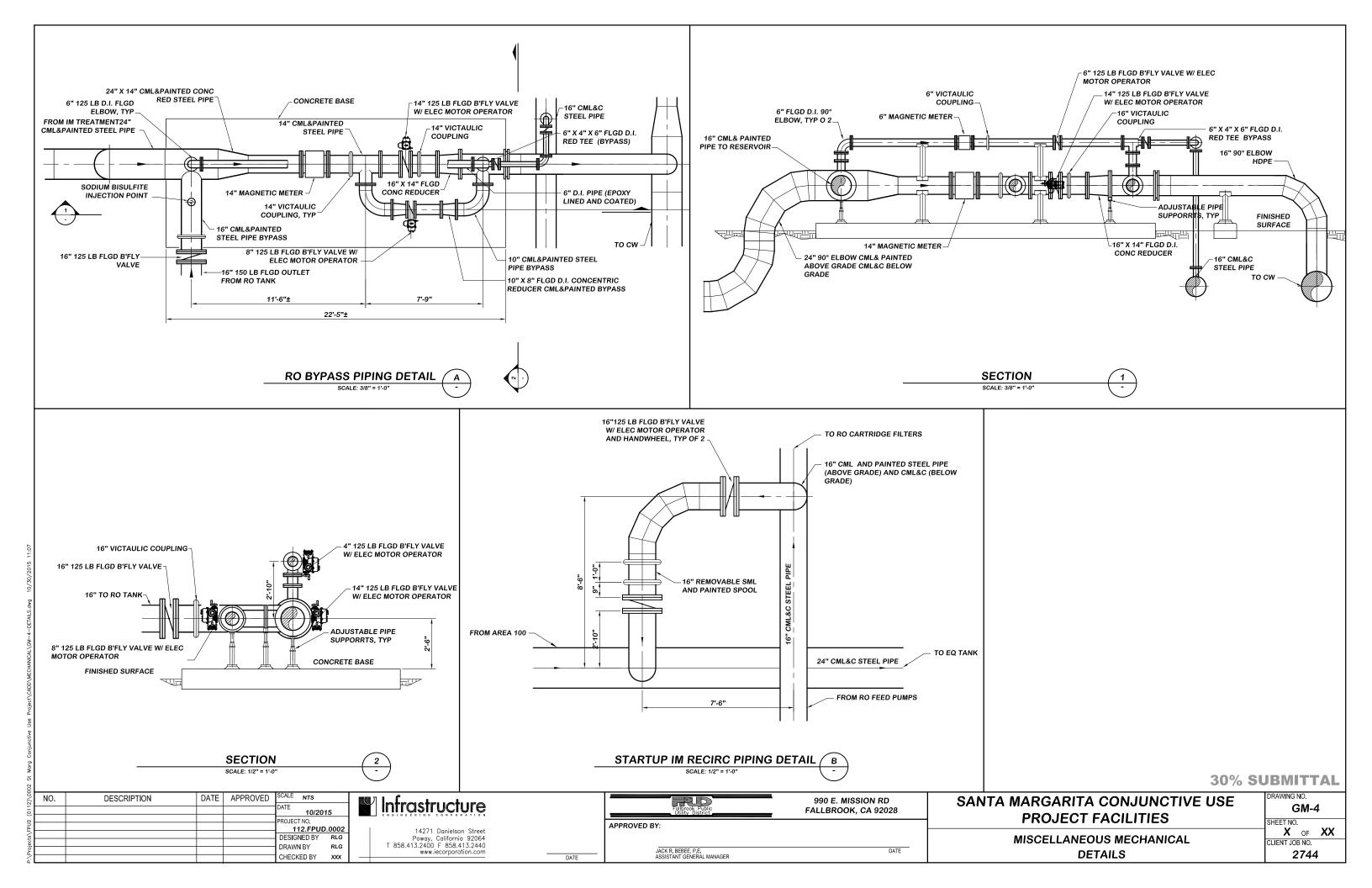
ects\FPUD (0112)\0002 St Marg Conjunctive Use Project\CADD\MECHANICAL\GFM-4-PS-SECTIONS.dwg 10/30/2015 11

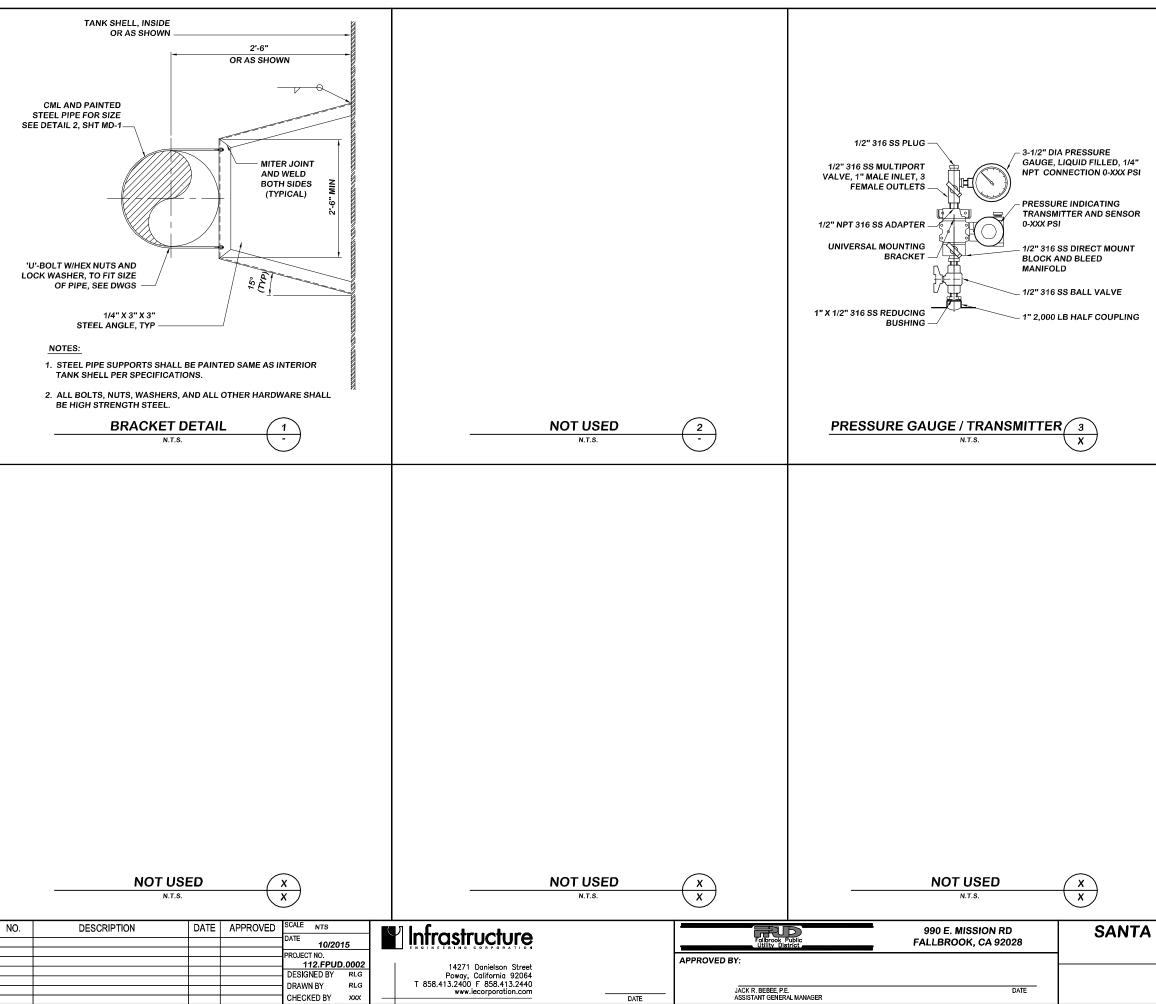
|                                         | DRAWING NO.<br>GFM-4<br>SHEET NO. |
|-----------------------------------------|-----------------------------------|
| GHEEN FACILITY PUMP STATION<br>SECTIONS | X OF XX<br>CLIENT JOB NO.<br>2744 |



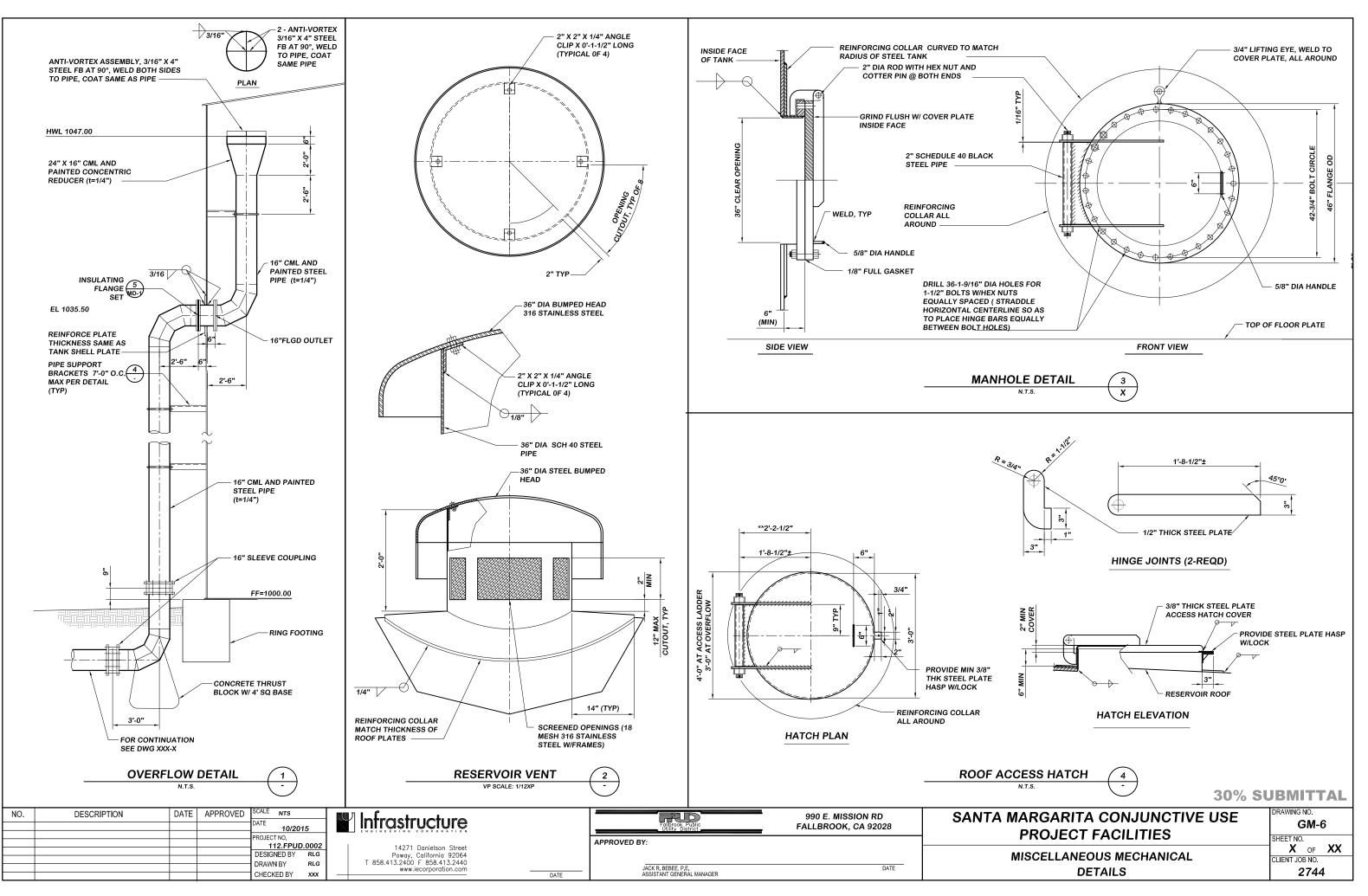








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| N.T.S.                    | x<br>x)                 |
| 30% St                    | BMITTAL                 |
| MARGARITA CONJUNCTIVE USE | DRAWING NO.             |
| PROJECT FACILITIES        | GM-5<br>SHEET NO.       |
|                           | X OF XX                 |
|                           | CLIENT JOB NO.          |
| DETAILS                   | 2744                    |



Is/FPUD (0112)\0002 St Marg Conjunctive Use Project\CADD\MECHANICAL\GM-6-DETALS.DWG

## **GENERAL STRUCTURAL NOTES**

## A. GENERAL

- 1. UNLESS DETAILED, SPECIFIED OR INDICATED OTHERWISE, CONSTRUCTION SHALL BE AS INDICATED IN THE APPLICABLE TYPICAL DETAILS AND GENERAL NOTES. TYPICAL DETAILS ARE MEANT TO APPLY EVEN THOUGH NOT REFERENCED AT SPECIFIC LOCATIONS OR IN SPECIFIC DRAWINGS.
- 2. STRUCTURAL DIMENSIONS CONTROLLED BY OR RELATED TO MECHANICAL OR ELECTRICAL EQUIPMENT SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION.
- 3. MECHANICAL AND ELECTRICAL EQUIPMENT SUPPORTS, ANCHORAGES, OPENINGS, RECESSES AND REVEALS NOT SHOWN ON THE STRUCTURAL DRAWINGS BUT REQUIRED BY OTHER CONTRACT DRAWINGS SHALL BE PROVIDED PRIOR TO PLACING CONCRETE.
- 4. STRUCTURAL DRAWINGS SHALL BE USED IN COORDINATION WITH MECHANICAL, ELECTRICAL, ARCHITECTURAL, CIVIL DRAWINGS AND SHOP DRAWINGS PROVIDED BY MANUFACTURERS OF EQUIPMENT.
- 5. STRUCTURES HAVE BEEN DESIGNED FOR OPERATIONAL LOADS ON THE COMPLETED STRUCTURES. DURING CONSTRUCTION, THE STRUCTURES SHALL BE PROTECTED BY BRACING AND BALANCING WHEREVER EXCESSIVE CONSTRUCTION LOADS MAY OCCUR.
- 6. ALL EQUIPMENT ANCHORAGES SHALL BE PER THE 2010 CALIFORNIA BUILDING CODE. PRIOR TO FABRICATION AND INSTALLATION THE CONTRACTOR SHALL SUBMIT SHOP DRAWINGS AND CALCULATIONS FOR EQUIPMENT ANCHORAGES THAT HAVE BEEN STAMPED AND SIGNED BY A CIVIL ENGINEER REGISTERED IN THE STATE OF CALIFORNIA.

### **B. FOUNDATION DESIGN**

1. FOUNDATION DESIGN IS BASED ON THE GEOTECHNICAL REPORT PREPARED BY ...

### C. STRUCTURAL DESIGN

1. DESIGN IN ACCORDANCE WITH THE 2013 EDITION OF THE CALIFORNIA BUILDING CODE AND ITS LATEST SUPPLEMENTS, EXCEPT WHERE OTHER APPLICABLE CODES OR THE FOLLOWING NOTES ARE MORE RESTRICTIVE.

### D. CONCRETE

- 1. ALL STRUCTURAL CONCRETE SHALL DEVELOP A MINIMUM COMPRESSIVE STRENGTH OF 4000 PSI IN 28 DAYS. UNLESS OTHERWISE NOTED, ALL CONCRETE CONSTRUCTION, INCLUDING BENDING OF BARS, SHALL COMPLY WITH A.C.I. CODE REQUIREMENTS FOR ENVIRONMENTAL ENGINEERING CONCRETE STRUCTURES" (A.C.I. 350-06).
- NO BACKFILL SHALL BE PLACED AGAINST ANY STRUCTURE WALL UNTIL THE WALL HAS REACHED FULL STRENGTH AND THE CONNECTING SLABS HAVE BEEN CAST AND HAVE ALSO REACHED FULL STRENGTH.
- ALL DETAILING, FABRICATION AND PLACING OF REINFORCING BARS, UNLESS OTHERWISE NOTED, SHALL BE IN ACCORDANCE WITH THE MANUAL OF STANDARD PRACTICE FOR DETAILING REINFORCED CONCRETE STRUCTURES A.C.I.-315, LATEST EDITION
- 4. LOCATION OF ALL CONSTRUCTION JOINTS SHALL BE AS SHOWN ON THE DRAWINGS OR APPROVED BY THE ENGINEER. PLACE CONSTRUCTION JOINTS IN SLABS AND BEAMS, INCLUDING UPSET BEAMS, AT THE SAME TIME. CONSTRUCTION JOINTS AND EXPANSION JOINTS SHALL BE THOROUGHLY CLEANED FOR BOND. UNLESS SHOWN OTHERWISE, PROVIDE WATERSTOPS AT ALL CONSTRUCTION JOINTS IN WATERBEARING SLABS AND WALLS.

## Beyaz & Patel

NO.

16935 West Bernardo Drive, Ste 100 San Diego, California 92127 (858) 451-0374 (CONCRETE - CONTINUED)

- 5. REINFORCEMENT STEEL SHALL BE DEFORMED BARS CONFORMING IN QUALITY TO THE REQUIREMENT OF THE SPECIFICATIONS FOR DEFORMED BILLET-STEEL BARS FOR CONCRETE REINFORCEMENT, ASTM DESIGNATION A-615, GRADE 60.
- 6. ALL WALL REINFORCEMENT AT CORNERS OR JUNCTIONS OF WALLS SHALL BE CONTINUOUS, LAPPED OR TERMINATED IN A 90 DEGREE HOOK. UNLESS SHOWN OTHERWISE ALL BARS SHALL BE DOWELED. UNLESS SHOWN OTHERWISE ALL DOWELS SHALL BE SAME SIZE AND SPACING AS THE REINFORCEMENT WHICH IS TO BE SPLICED TO THE DOWELS. DOWELS SHALL BE FIRMLY HELD IN POSITION AND SHALL NOT BE SHOVED INTO FRESHLY PLACED CONCRETE.

- D. REINFORCEMENT SHALL BE PLACED WITHIN A
- TOLERANCE OF PLUS OR MINUS 1/4" OF POSITIONS SPECIFIED.
- 8. BAR SUPPORTS AND SPACERS SHALL BE PROVIDED IN ACCORDANCE WITH CRSI MANUAL OF STANDARD PRACTICE.
- 9. REINFORCING BARS AND ACCESSORIES SHALL NOT BE IN CONTACT WITH ANY PIPE, PIPE FLANGE OR METAL PARTS EMBEDDED IN CONCRETE. A MINIMUM OF 2 INCHES CLEARANCE SHALL BE PROVIDED AT ALL TIMES.
- 10. CONCRETE CURING COMPOUND SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS.
- 11. THE MINIMUM LENGTH OF LAPS FOR SPLICES SHALL BE AS GIVEN IN THE TABLE FOR CLASS "B" LAPS. PROVIDE CLASS "A" LAPS WHERE NOTED ON THE DRAWINGS OR WHERE NO MORE THAN ONE-HALF OF THE BARS ARE LAP SPLICED WITHIN A LAP LENGTH.
- 12. REINFORCEMENT LAPS, UNLESS OTHERWISE NOTED, SHALL SATISFY THE FOLLOWING MINIMUM REQUIREMENTS:

| CONCRETE DESIGN STRENGTH = 4,000 PSI<br>GRADE 60 REINFORCING STEEL |                    |       |       |       |       |       |
|--------------------------------------------------------------------|--------------------|-------|-------|-------|-------|-------|
|                                                                    | BAR SIZE:          | #4    | #5    | #6    | #7    | #8    |
|                                                                    | LAP SPLICE LENGTH: | 2'-0" | 2'-6" | 3'-0" | 3'-6" | 4'-9" |

## E. STRUCTURAL STEEL

- 1. STEEL CONSTRUCTION SHALL CONFORM TO THE SPECIFICATIONS AND STANDARDS AS CONTAINED IN THE LATEST EDITION OF THE AISC STEEL CONSTRUCTION MANUAL, INCLUDING THE COMMENTARY AND SUPPLEMENTS THERETO AS ISSUED.
- 2. ALL STRUCTURAL SHAPES SHALL BE OF STEEL MEETING ASTM A992. ALL STRUCTURAL BARS, PLATES AND SHEETS INDICATED ON THE DRAWING EXCEPT CONCRETE REINFORCING BARS, SHALL BE OF STEEL MEETING ASTM A36 SPECIFICATIONS.
- PIPE COLUMNS SHALL CONFORM TO ASTM A-53, GRADE "B". STRUCTURAL TUBING SHALL CONFORM TO ASTM A-500, GRADE "B".
- 4. MINIMUM SIZE OF BOLTS SHALL BE 3/4-INCH DIAMETER, UNLESS OTHERWISE NOTED. ANCHOR BOLTS SHALL CONFORM TO ASTM A-307, UNLESS OTHERWISE NOTED.

## F. MASONRY

- 1. CONCRETE BLOCK SHALL CONFORM TO ASTM C-90, GRADE N-1 FOR HOLLOW LOAD-BEARING MASONRY UNITS AND ASTM C-55 GRADE N-1 FOR HOLLOW LOAD BEARING SPLIT-FACE CONCRETE MASONRY UNITS. (fm = 1500 PSI) ALL CELLS SHALL BE GROUTED SOLID UNLESS OTHERWISE NOTED. fm SHALL BE VERIFIED BY "UNIT STRENGTH METHOD" PER THE CBC, 2010 EDITION, SECTION 2105.2.2.1.2
- 2. MORTAR SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 1800 PSI AT 28 DAYS, TYPE S.
- 3. GROUT FOR CELLS SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 3000 PSI AT 28 DAYS.

(MASONRY - CONTINUED)

- 4. ALL CONCRETE BLOCKS SHALL BE LAID IN RUNNING BOND UNLESS OTHERWISE SHOWN ON ARCHITECTURAL DRAWINGS.
- ALL REINFORCING BARS SHALL BE CONTINUOUS UNLESS OTHERWISE SHOWN. LAP BARS 50 DIAMETERS AT SPLICES UNLESS OTHERWISE NOTED. STAGGER SPLICES WHERE POSSIBLE.
- 6. PROVIDE SPECIAL INSPECTION IN ACCORDANCE WITH THE CBC, 2010, EDITION, SECTION 1704.5.
- 8" WALL VERTICAL REINFORCEMENT: WALL VERTICAL REINFORCEMENT SHALL BE PLACED IN THE CENTER OF GROUT, AT THE CENTER OF WALL, FULL HEIGHT. UNLESS OTHERWISE SHOWN ON PLANS, ALL 8" WALLS SHALL BE REINFORCED WITH MINIMUM VERTICAL REINFORCING AS FOLLOWS: 1-#5 AT ALL CORNERS, INTERSECTIONS, WALL ENDS AND
- EACH SIDE OF JOINT 1- #5 AT JAMBS OF OPENINGS UP TO 4'-0" WIDE
- 1- #5 AT EACH END TWO JAMB CELLS OF OPENINGS 4'-1"
- UP TO 10'-0" WIDE
- 1- #5 @ 24" AT GABLE WALLS 1- #5 @ 48" ELSEWHERE
- ALL DOWELS SHALL BE THE SAME SIZE AS WALL REINFORCEMENT AND SHALL LAP 50 DIAMETERS AND EXTEND INTO THE FOOTING A MINIMUM OF 24 DIAMETERS, OR EXTEND INTO THE FOOTING A MINIMUM OF 12 DIAMETERS AND HAVE A STANDARD HOOK.
- 9. THE BARS IN HORIZONTAL LAP SPLICES SHALL BE ALIGNED VERTICALLY AND TIED. ALIGN HORIZONTAL BARS VERTICALLY AT BENDS AND TIE. STAGGER SPLICES.
- 10. ALL OPENINGS SHALL HAVE A BOND BEAM AT THE TOP AND BOTTOM REINFORCED WITH 2- #5 BARS. REINFORCEMENT SHALL EXTEND 24" MINIMUM OR 50 DIAMETERS BEYOND WALL OPENINGS.
- 11. TYPICAL WALL HORIZONTAL REINFORCEMENT: WALL HORIZONTAL REINFORCEMENT SHALL BE 2- #5 AT TOP IN MINIMUM 8 INCHES DEEP GROUTED BOND BEAM. WALLS HIGHER THAN 12'-0" SHALL HAVE ADDITIONAL MID-HEIGHT BOND BEAM. PROVIDE LADDER TYPE #9 JOINT REINFORCING AT 16" ON CENTER. PLACE BOND BEAM BARS CONTINUOUS THROUGH JOINTS.

## G. STAINLESS STEEL

1. STAINLESS STEEL SHEET AND PLATE SHALL CONFORM TO ASTM A-360. STAINLESS STEEL FASTENERS AND FITTINGS SHALL CONFORM TO ASTM A-240, TYPE 316.

### H. ALUMINUM

- 1. WHERE ALUMINUM IS IN CONTACT WITH CONCRETE OR MASONRY SURFACES, CONTACT SURFACES SHALL BE COATED WITH HEAVY ALKALI-RESISTANT BITUMINOUS PAINT.
- 2. GRATING AND CHECKERED PLATE SHALL BE ALUMINUM UNLESS OTHERWISE NOTED.

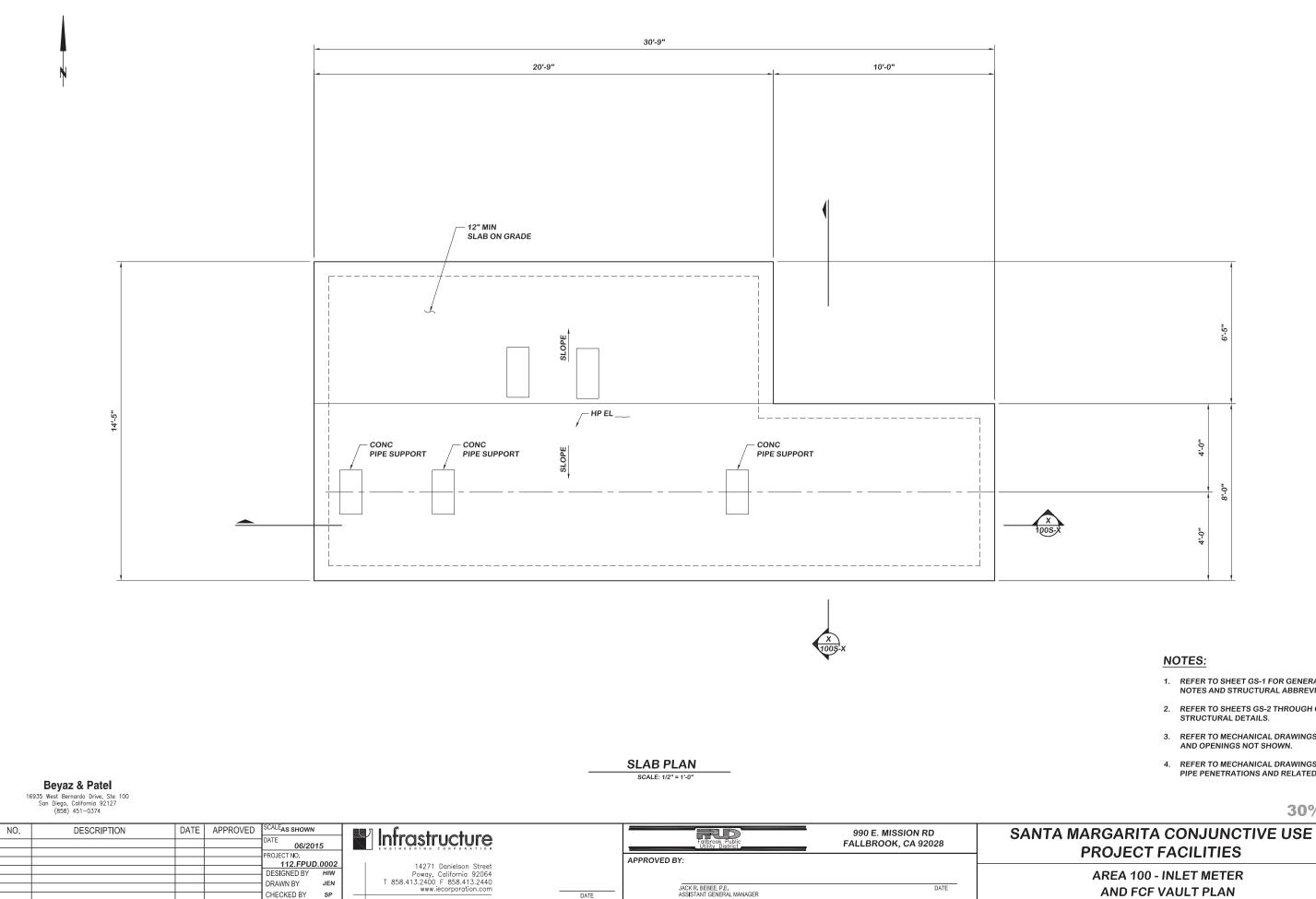
### J. TESTING AND SPECIAL INSPECTION

- 1. SPECIAL INSPECTION IS REQUIRED IN ACCORDANCE WITH THE CBC, 2013 EDITION, SECTION 1704, FOR THE FOLLOWING WORK: A. 4000 PSI CONCRETE
- B. REINFORCING STEEL
- C. BOLTS INSTALLED IN CONCRETE D. HIGH STRENGTH BOLTING
- E. MASONRY
- E. MASONRY
- 2. A CERTIFICATE OF SATISFACTORY COMPLETION OF WORK REQUIRING SPECIAL INSPECTION MUST BE COMPLETED AND SUBMITTED TO THE FIELD INSPECTION DIVISION.
- . THE SOILS ENGINEER SHALL VERIFY THAT: A. SOIL CONDITIONS ARE SUBSTANTIALLY IN CONFORMANCE WITH THE SOIL INVESTIGATION REPORT. B. FOUNDATION EXCAVATIONS EXTEND TO PROPER DEPTH AND BEARING STRATA.

| DESCRIPTION DATE APPROVED SCALEAS SHOWN DATE DATE 06/201 |                                                                                                   |                                                  | 990 E. MISSION RD<br>ALLBROOK, CA 92028 | SANTA MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES | DRAWING NO.<br>GS-1 |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------|-------------------------------------------------------|---------------------|
| PROJECT NO.<br>112.FPUD                                  |                                                                                                   | APPROVED BY:                                     |                                         | FROJECT FACILITIES                                    | SHEET NO.           |
| DESIGNED BY                                              | HIW Poway, California 92064                                                                       |                                                  |                                         | GENERAL STRUCTURAL NOTES                              | CLIENT JOB NO.      |
| DRAWN BY<br>CHECKED BY                                   | JEN         T 858.413.2400 F 858.413.2440           SP         www.iecorporation.com         DATE | JACK R. BEBEE, P.E.<br>ASSISTANT GENERAL MANAGER | DATE                                    | AND ABBREVIATIONS                                     | 2744                |

## STRUCTURAL ABBREVIATIONS

| <u></u>    |                       | <u> </u> |                    |
|------------|-----------------------|----------|--------------------|
| AP         |                       | 10       |                    |
| AB         | ANCHOR BOLT           | ID       | INSIDE DIAMETER    |
| ADDL       | ADDITIONAL            | IN       | INCH               |
| AL         | ALUMINUM              |          |                    |
| ALT        | ALTERNATE             | JT       | JOINT              |
| APPROX     | APPROXIMATE           |          |                    |
| ARCH       | ARCHITECTURAL         | L        | ANGLE, STR SHAPE   |
|            |                       | LB       | POUND              |
| BAL        | BALANCE               | LL       | LIVE LOAD          |
| BLDG       | BUILDING              | LP, L/P  | LOW POINT          |
| BLK        | BLOCK                 | 21,27    | Lott i oliti       |
| BM         | BEAM                  |          | MACONDY            |
|            |                       | MAS      | MASONRY            |
| BOT        | BOTTOM                | MAX      | MAXIMUM            |
| BRG        | BEARING               | MECH     | MECHANICAL         |
|            |                       | MFR      | MANUFACTURER       |
| С          | CHANNEL STR SHAPE     | мн       | MANHOLE            |
| CANT'L     | CANTILEVER            | MID      | MIDDLE             |
| CJ         | CONSTRUCTION JOINT    | MIN      | MINIMUM            |
| CL         | CENTERLINE, CLEAR     |          |                    |
| CMU        | CONCRETE MASONRY UNIT | N        | NORTH              |
| COL        | COLUMN                | NF       | NEAR FACE          |
|            |                       |          |                    |
| CONC       | CONCRETE              | NO       | NUMBER             |
| CONN       | CONNECTION            | NTS      | NOT TO SCALE       |
| CONST      | CONSTRUCTION          |          |                    |
| CONT       | CONTINUOUS            | OC       | ON CENTER          |
| CTR        | CENTER                | OD       | OUTSIDE DIAMETER   |
|            |                       | OPNG     | OPENING            |
| DET        | DETAIL                | OPP      | OPPOSITE           |
| DIA        | DIAMETER              |          |                    |
| DIAG       | DIAGONAL              | PL       | PLATE              |
| DIM        | DIMENSION             | PSF      |                    |
| DN         |                       | PSF      | POUNDS PER         |
|            | DOWN                  |          | SQUARE FOOT        |
| DO         | DITTO                 | PVC      | POLYVINYL CHLORIDE |
| DP         | DEEP                  |          |                    |
| DWG        | DRAWING               | R        | RADIUS, RISER      |
|            |                       | RD       | ROOF DRAIN         |
| E          | EAST                  | REINF    | REINFORCEMENT      |
| EA         | EACH                  | REQD     | REQUIRED           |
| EF         | EACH FACE             | RO       | ROUGH OPENING      |
| EJ         | EXPANSION JOINT       | NO       | NOUGH OF ENING     |
| EL         | ELEVATION             |          |                    |
|            |                       | S        | SOUTH              |
| ELEC       | ELECTRICAL            | SECT     | SECTION            |
| ENCL       | ENCLOSURE             | SHT      | SHEET              |
| EQ         | EQUAL                 | SIM      | SIMILAR            |
| EQUIP      | EQUIPMENT             | SPEC     | SPECIFICATION      |
| ES         | EACH SIDE             | SQ       | SQUARE             |
| EW         | EACH WAY              | ss       | STAINLESS STEEL    |
| EXST       | EXISTING              | STD      | STANDARD           |
| EXP        | EXPANSION             |          |                    |
| EXT        | EXTERIOR              | STL      | STEEL              |
| LAT        | EXTENION              | STR      | STRUCTURAL         |
| 50         |                       | SYMM     | SYMMETRICAL        |
| FD         | FLOOR DRAIN           |          |                    |
| FDN        | FOUNDATION            | т        | TREAD              |
| FF         | FIN FLOOR, FAR FACE   | T&B      | TOP AND BOTTOM     |
| FIN        | FINISH                | TOC      | TOP OF CONCRETE    |
| FLR        | FLOOR                 | тнк      | THICK              |
| FRP        | FIBERGLASS            | T/       | TOP OF             |
|            | REINFORCED PLASTIC    |          |                    |
| FT         | FOOT                  | TYP      | TYPICAL            |
| FTG        | FOOTING               |          |                    |
| 110        | 10011110              | UON      | UNLESS OTHERWISE   |
| <b>C</b> A | CAUCE                 |          | NOTED              |
| GA         | GAUGE                 |          |                    |
| GALV       | GALVANIZE             | VERT     | VERTICAL           |
| GB         | GRADE BEAM            | · _· ••  |                    |
| GRTG       | GRATING               | w        | WIDE FLANGE STR    |
| HORIZ      | HORIZONTAL            | **       | SHAPE, WIDTH, WEST |
| HP, H/P    | HIGH POINT            |          |                    |
| HS         | HIGH STRENGTH         | w/       | WITH               |
| HVAC       | HEATING, VENTILATING  |          |                    |
| 11740      | & AIR CONDITIONING    |          |                    |
|            | & AIR CONDITIONING    |          |                    |
|            |                       |          |                    |

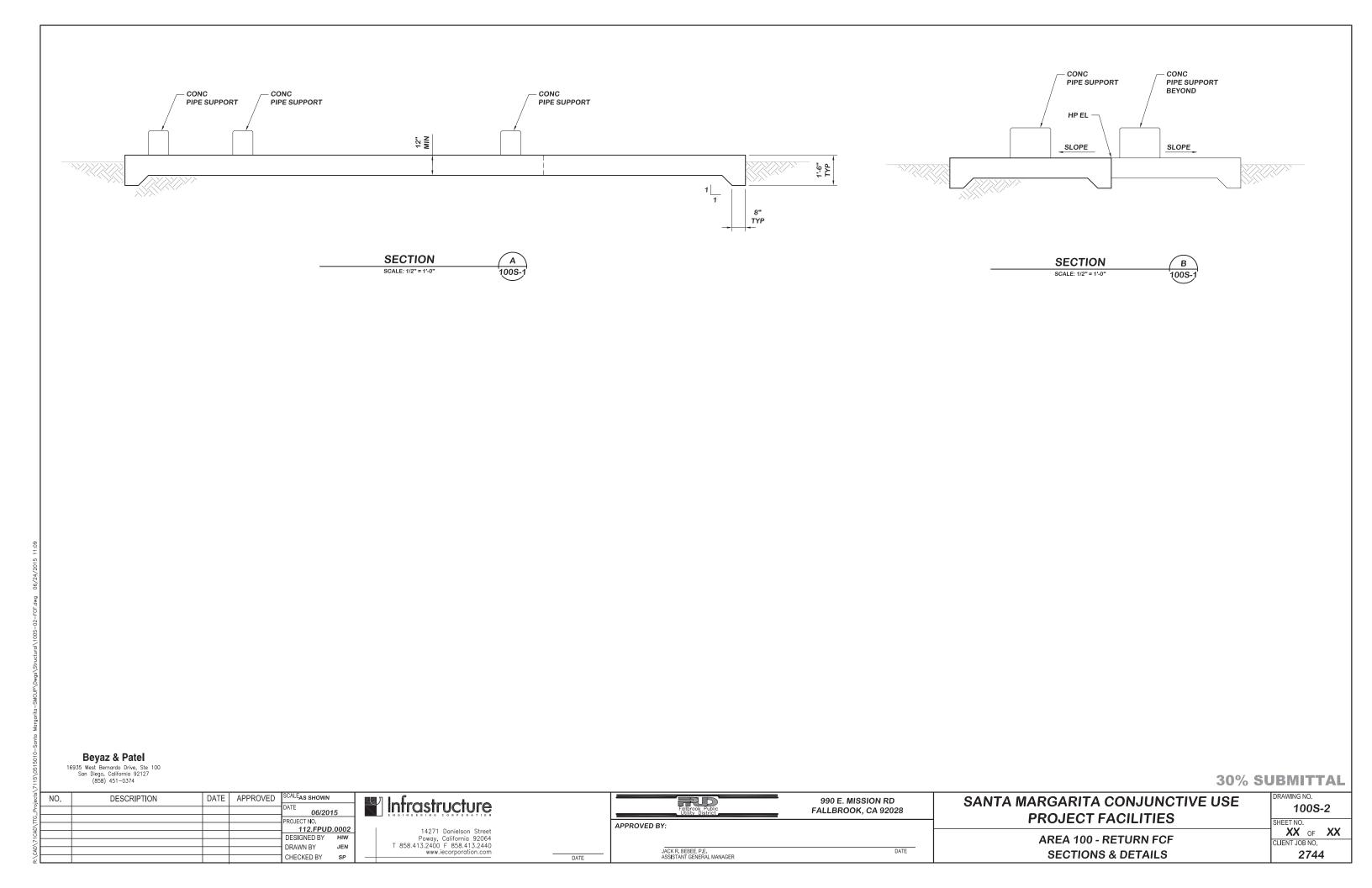


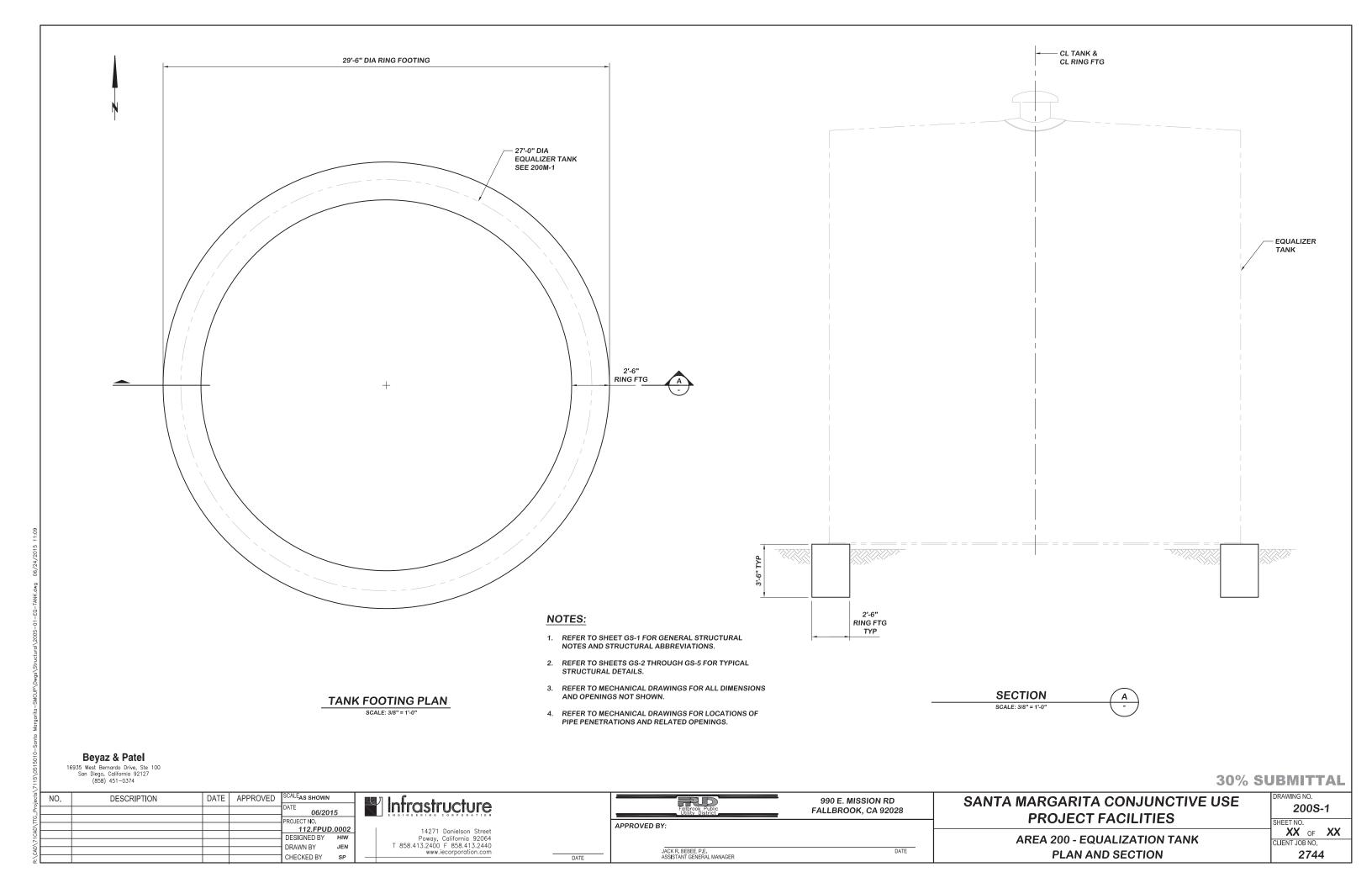
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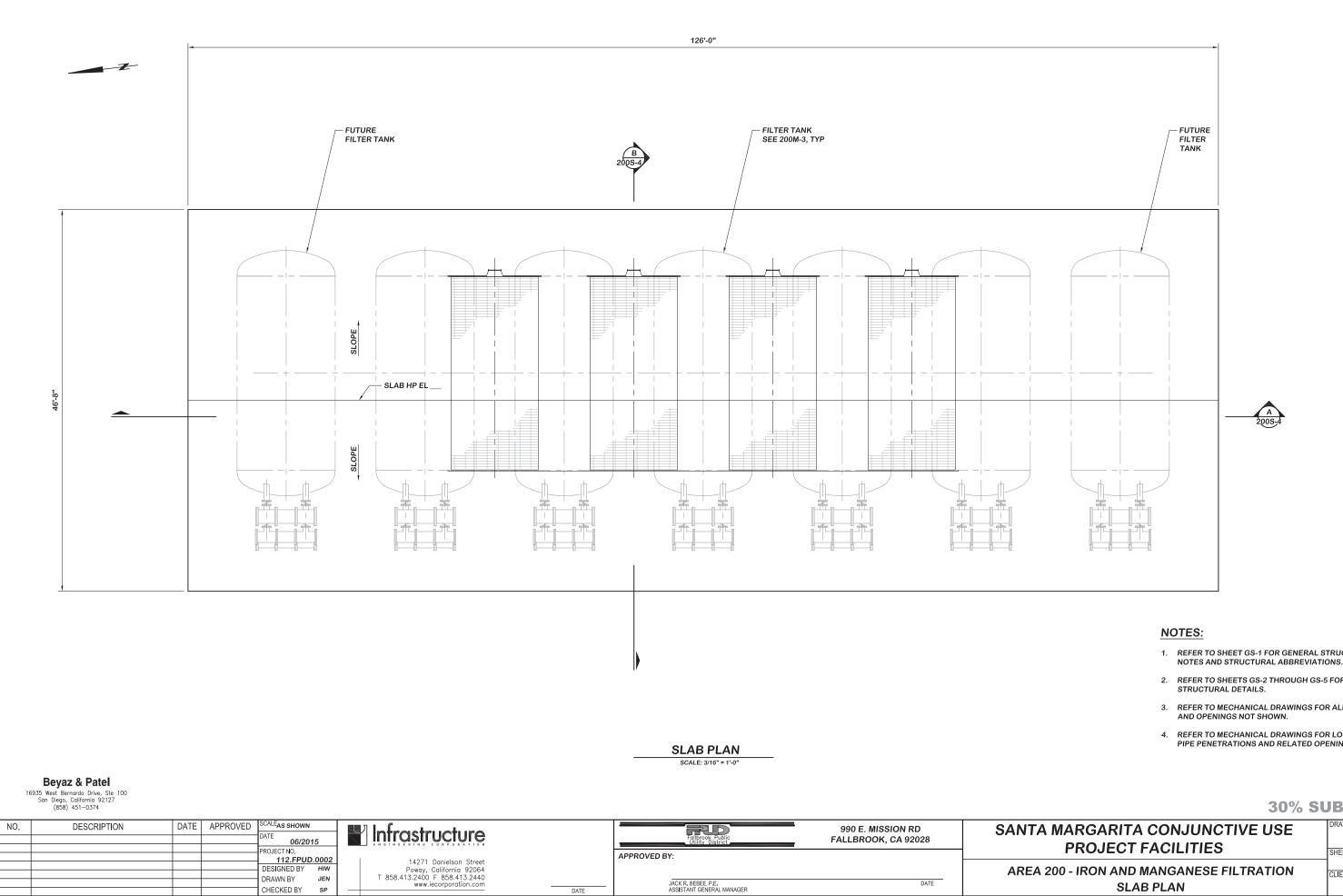
- 1. REFER TO SHEET GS-1 FOR GENERAL STRUCTURAL NOTES AND STRUCTURAL ABBREVIATIONS.
- 2. REFER TO SHEETS GS-2 THROUGH GS-5 FOR TYPICAL STRUCTURAL DETAILS.
- 3. REFER TO MECHANICAL DRAWINGS FOR ALL DIMENSIONS AND OPENINGS NOT SHOWN.
- 4. REFER TO MECHANICAL DRAWINGS FOR LOCATIONS OF PIPE PENETRATIONS AND RELATED OPENINGS.

| JU% JUDIVILLA | SUBMITTAL | )% | 30 |
|---------------|-----------|----|----|
|---------------|-----------|----|----|

AWING NO. 100S-1 **PROJECT FACILITIES** SHEET NO. XX OF XX CLIENT JOB NO. **AREA 100 - INLET METER** AND FCF VAULT PLAN 2744

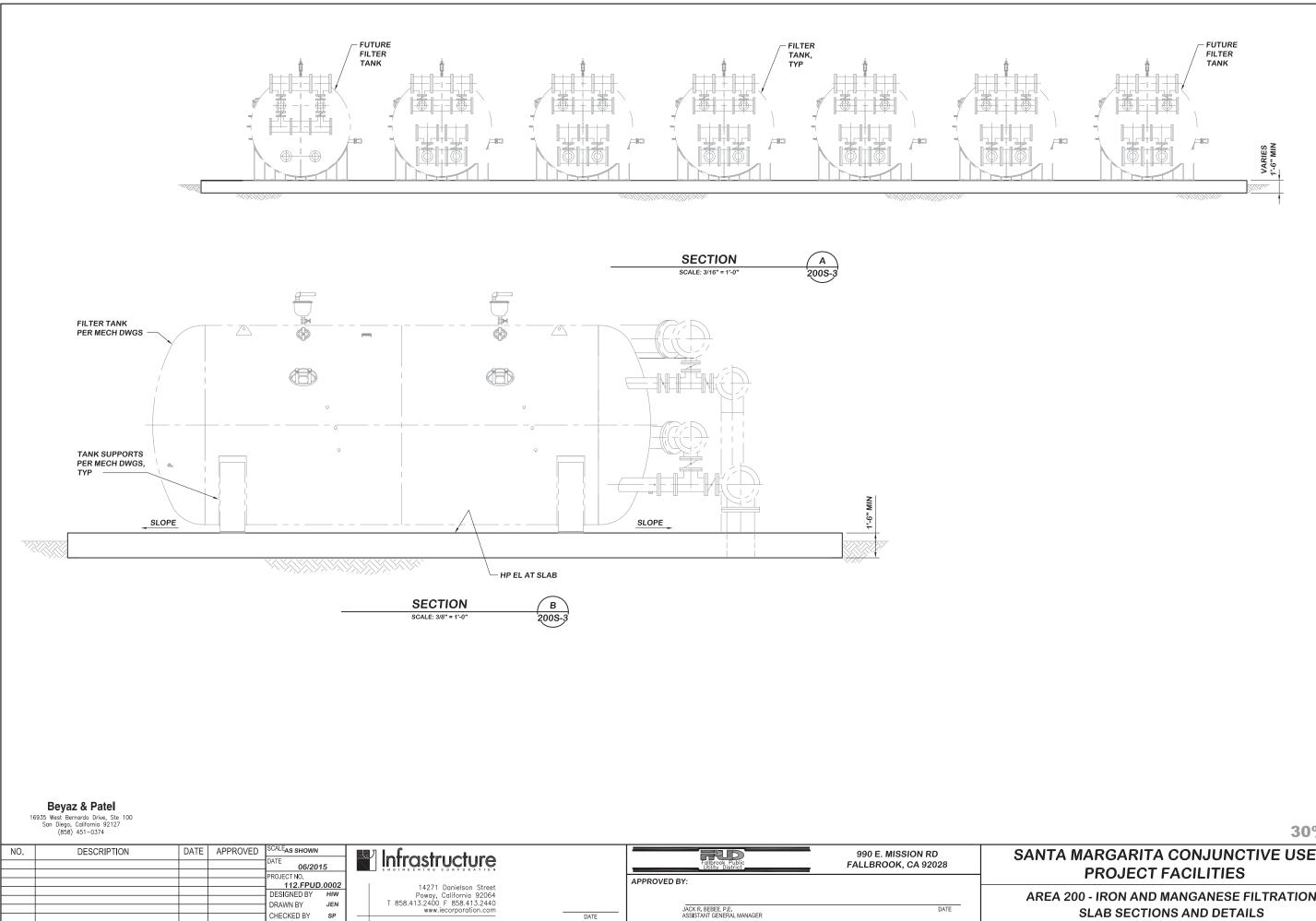






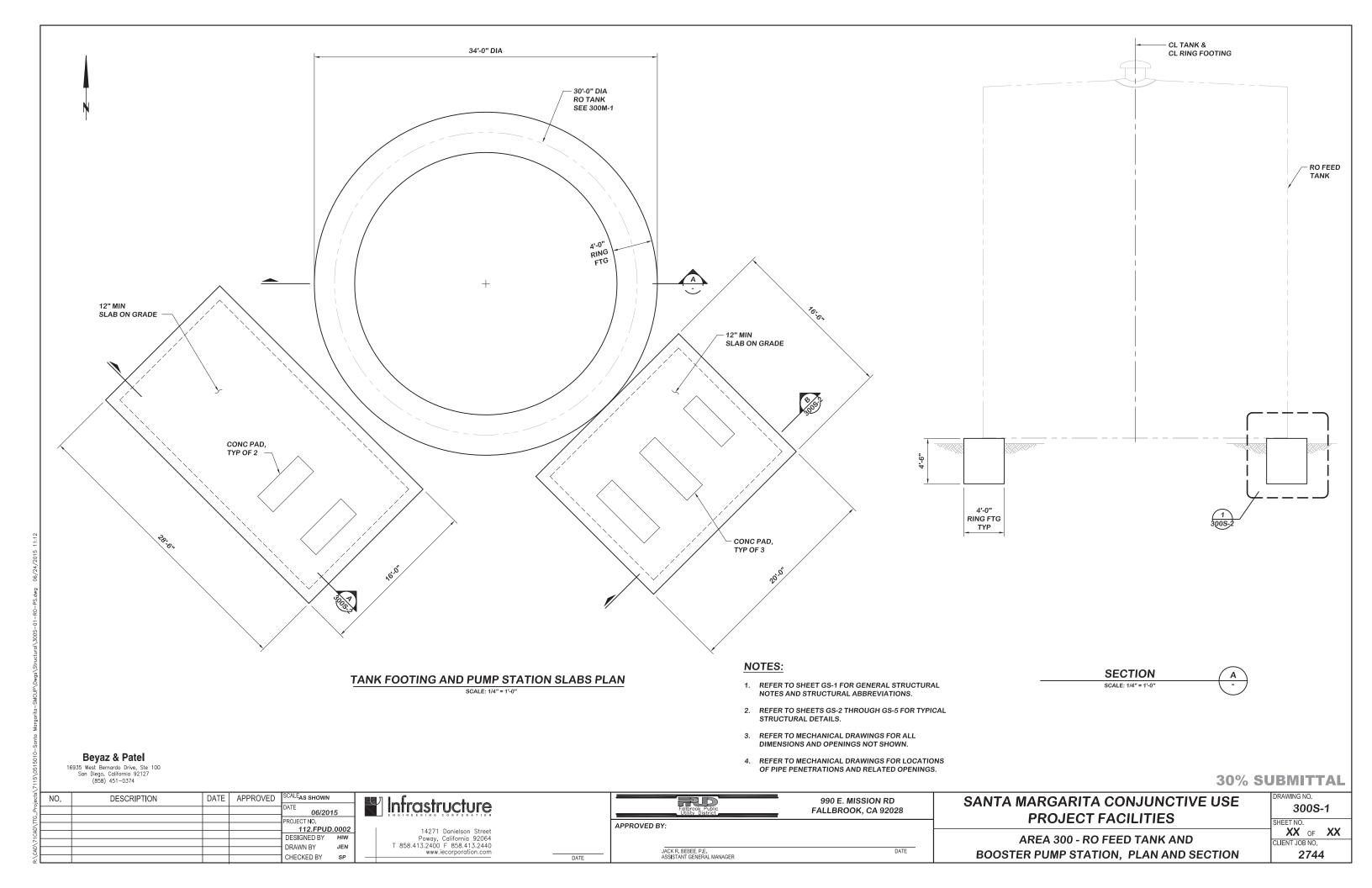
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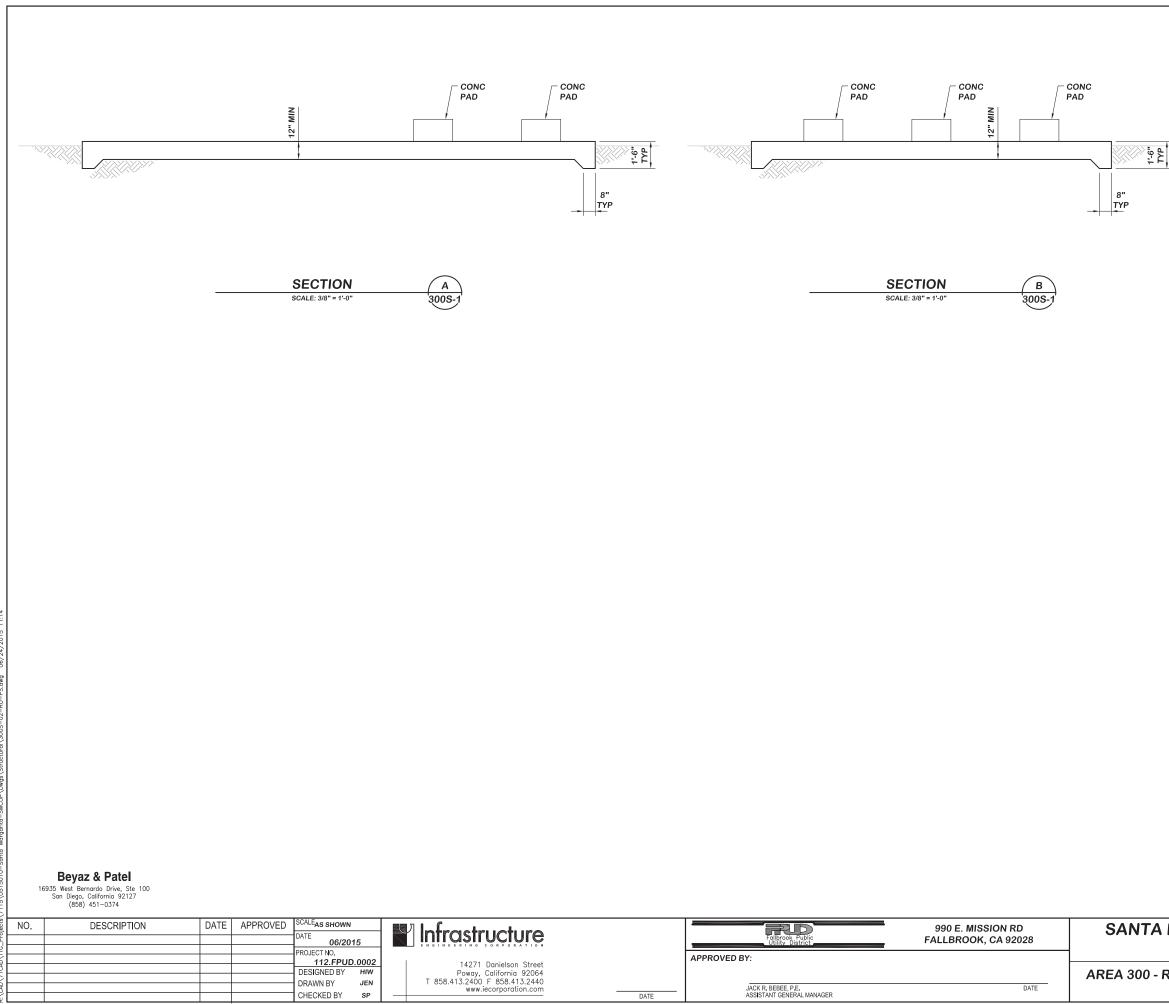
| <b>30% SL</b>                                    | JBMITTAL                           |
|--------------------------------------------------|------------------------------------|
| MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES  | DRAWING NO.<br>200S-3<br>SHEET NO. |
| 200 - IRON AND MANGANESE FILTRATION<br>SLAB PLAN | XX OF XX<br>CLIENT JOB NO.<br>2744 |



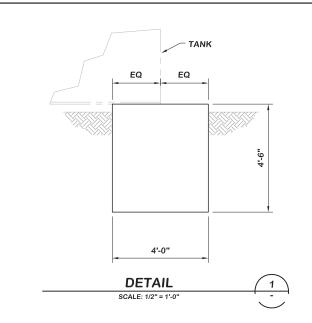
DRAWING NO

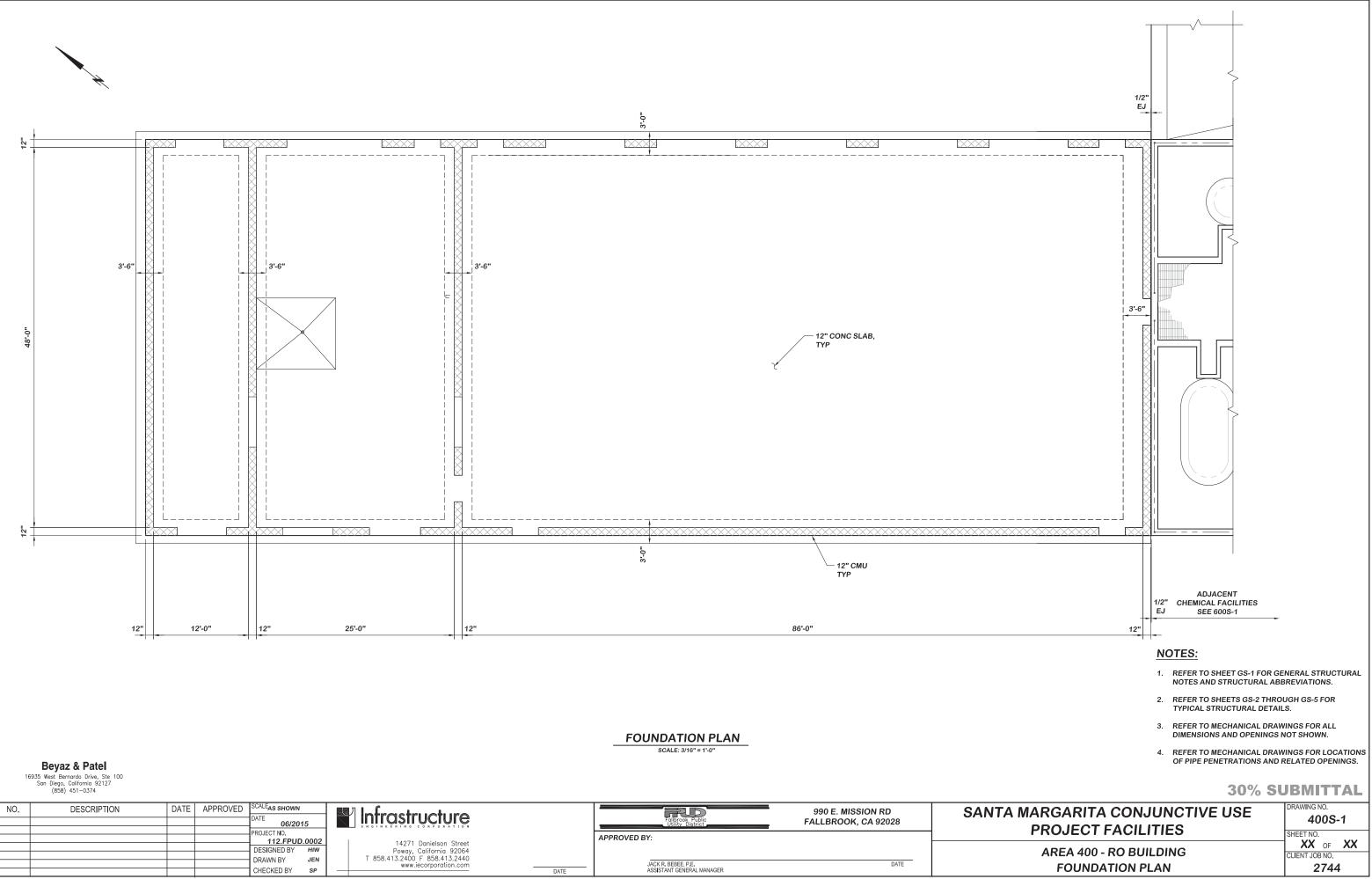
| A MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES | 200S-4                                  |
|---------------------------------------------------|-----------------------------------------|
| 200 - IRON AND MANGANESE FILTRATION               | SHEET NO.<br>XX OF XX<br>CLIENT JOB NO. |
| SLAB SECTIONS AND DETAILS                         | 2744                                    |

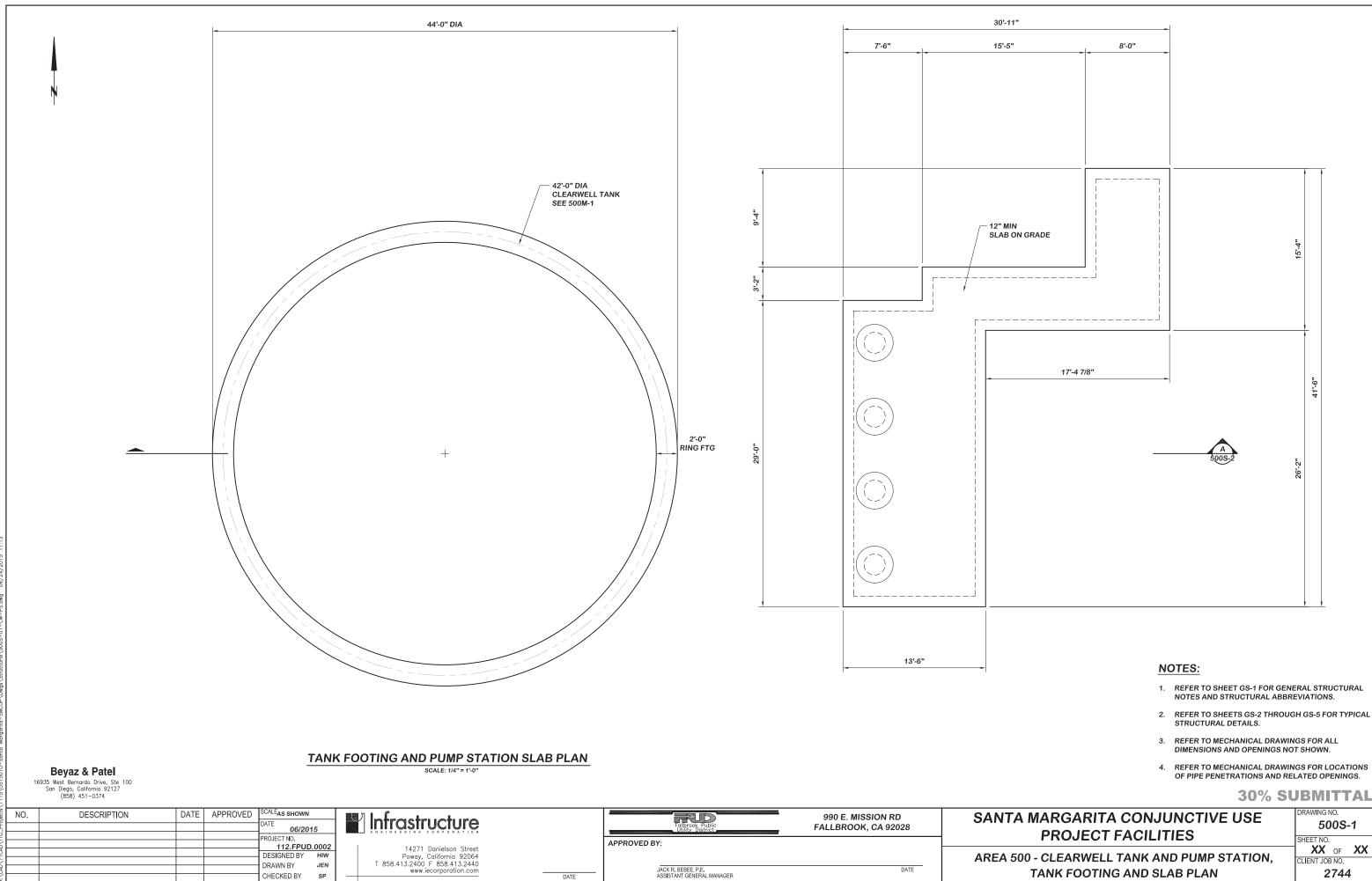




| PROJECT FACILITIES                    | EUSE DRAWING NO.<br>300S-2 | MARGARITA CONJUNCTIVE USE |
|---------------------------------------|----------------------------|---------------------------|
| RO FEED TANK AND BOOSTER PUMP STATION |                            |                           |
| SECTIONS AND DETAILS 2744             |                            |                           |

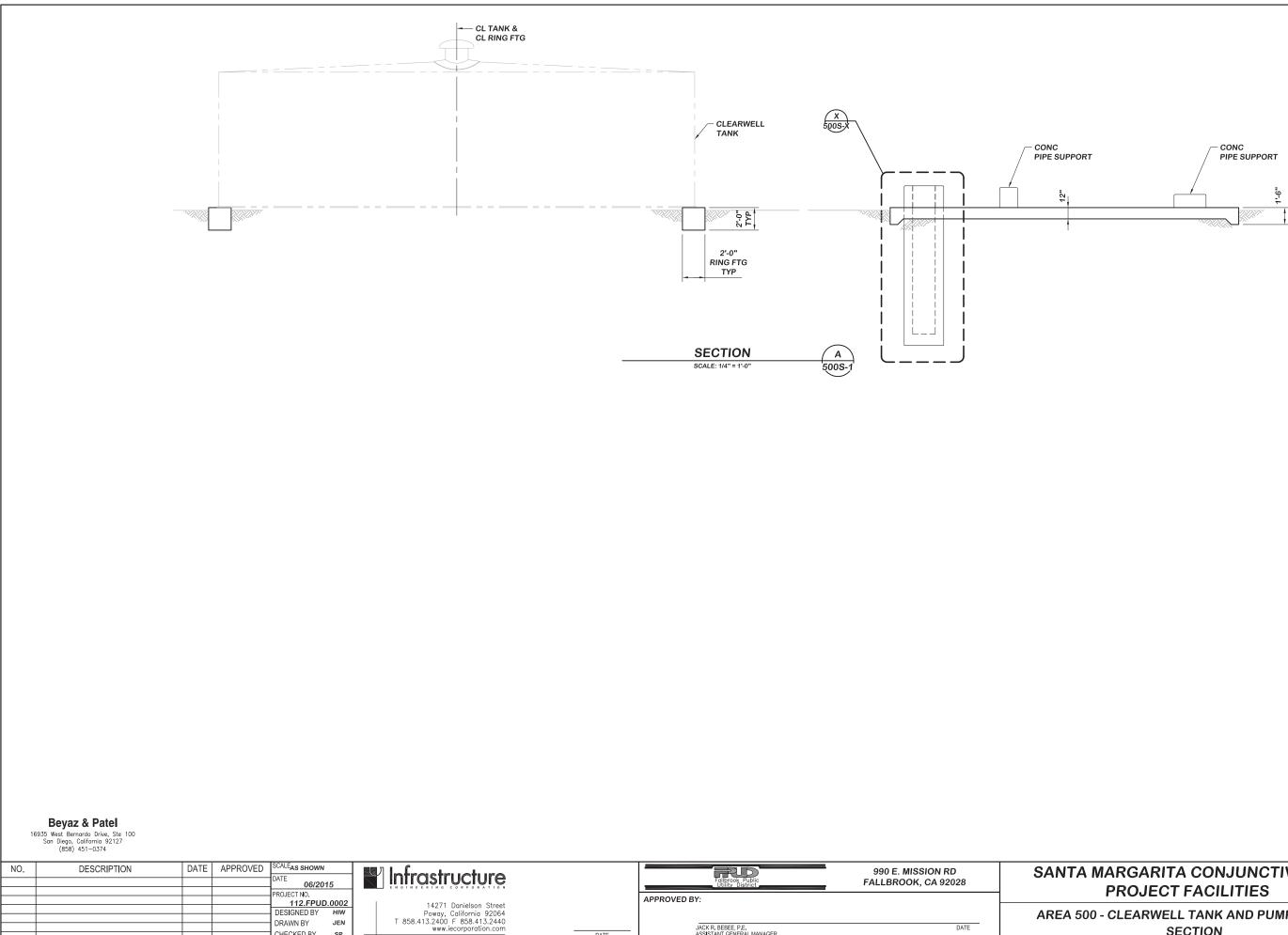






| MARGARITA CONJUNCTIVE USE |
|---------------------------|
| PROJECT FACILITIES        |
|                           |

| 50        | 103-  | 1  |
|-----------|-------|----|
| SHEET NO  |       |    |
| XX        | OF    | XX |
| CLIENT JO | B NO. |    |
| 2         | 2744  |    |



JACK R. BEBEE, P.E. ASSISTANT GENERAL MANAGER

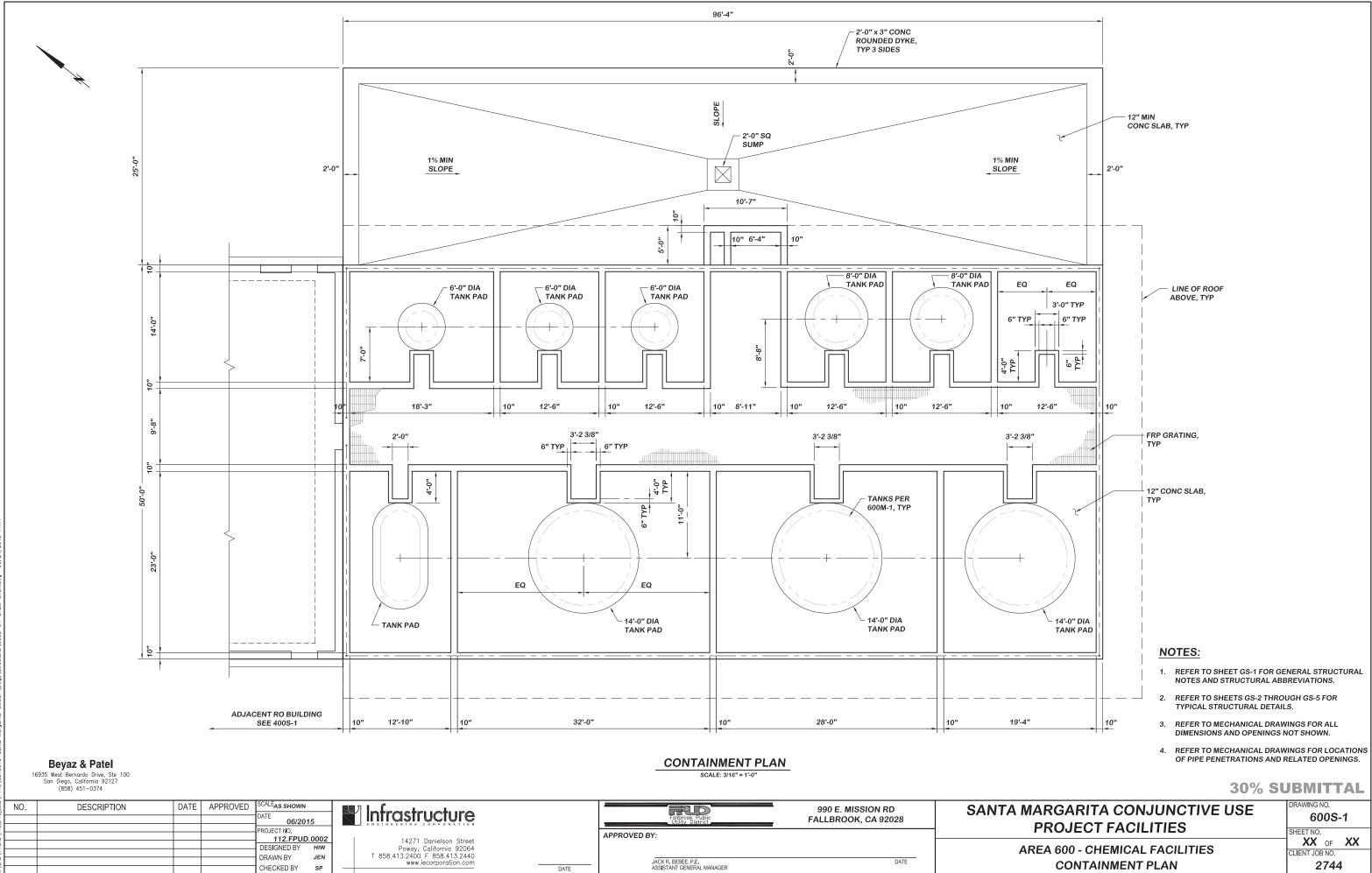
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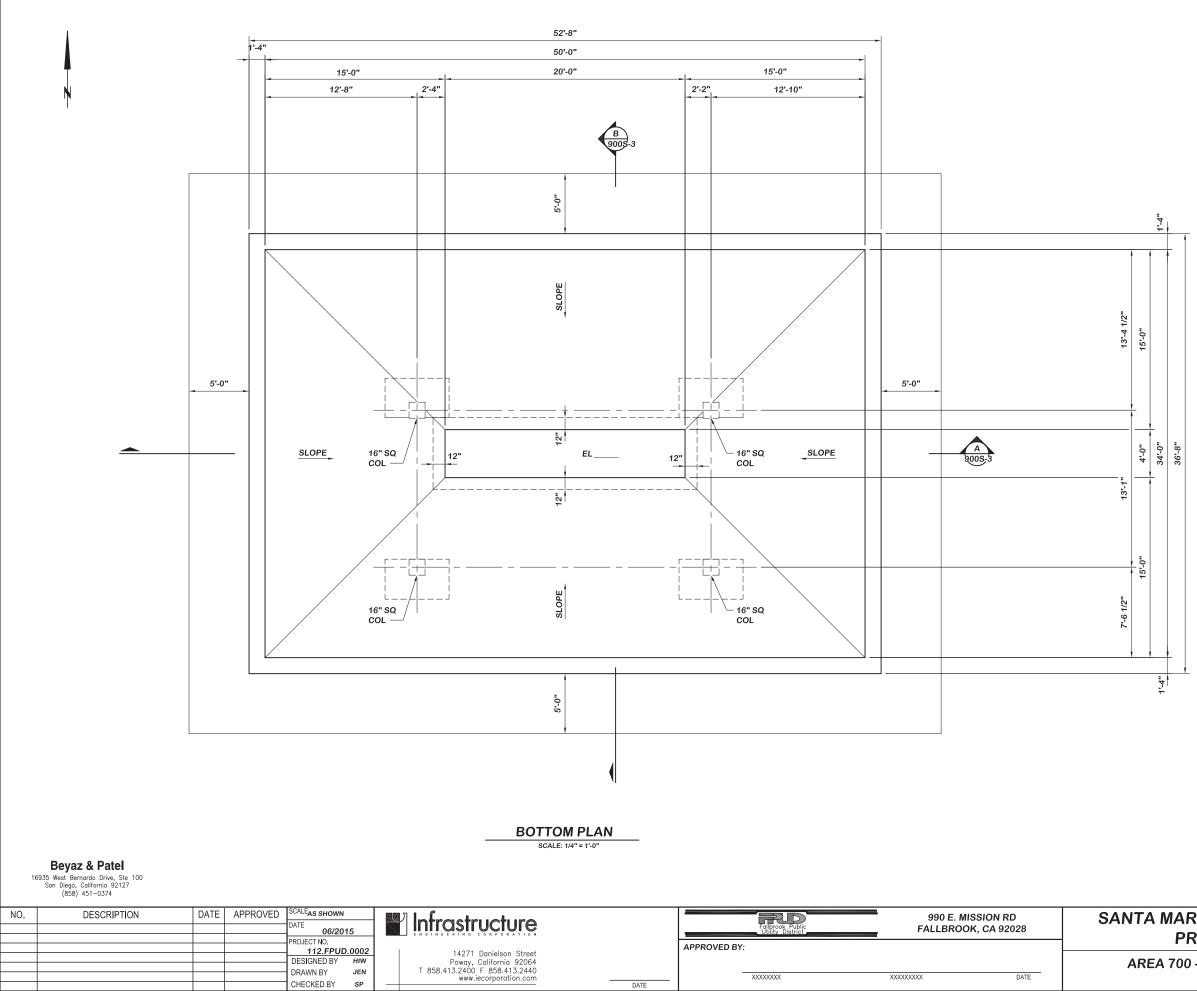
| 30% SL                                          | JBMITTAL                      |
|-------------------------------------------------|-------------------------------|
| MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES | DRAWING NO.<br>5008-2         |
| 00 - CLEARWELL TANK AND PUMP STATION            | SHEET NO.<br>XX OF XX         |
| SECTION                                         | CLIENT JOB NO.<br><b>2744</b> |
|                                                 |                               |

DATE



**CONTAINMENT PLAN** 

2744



## NOTES:

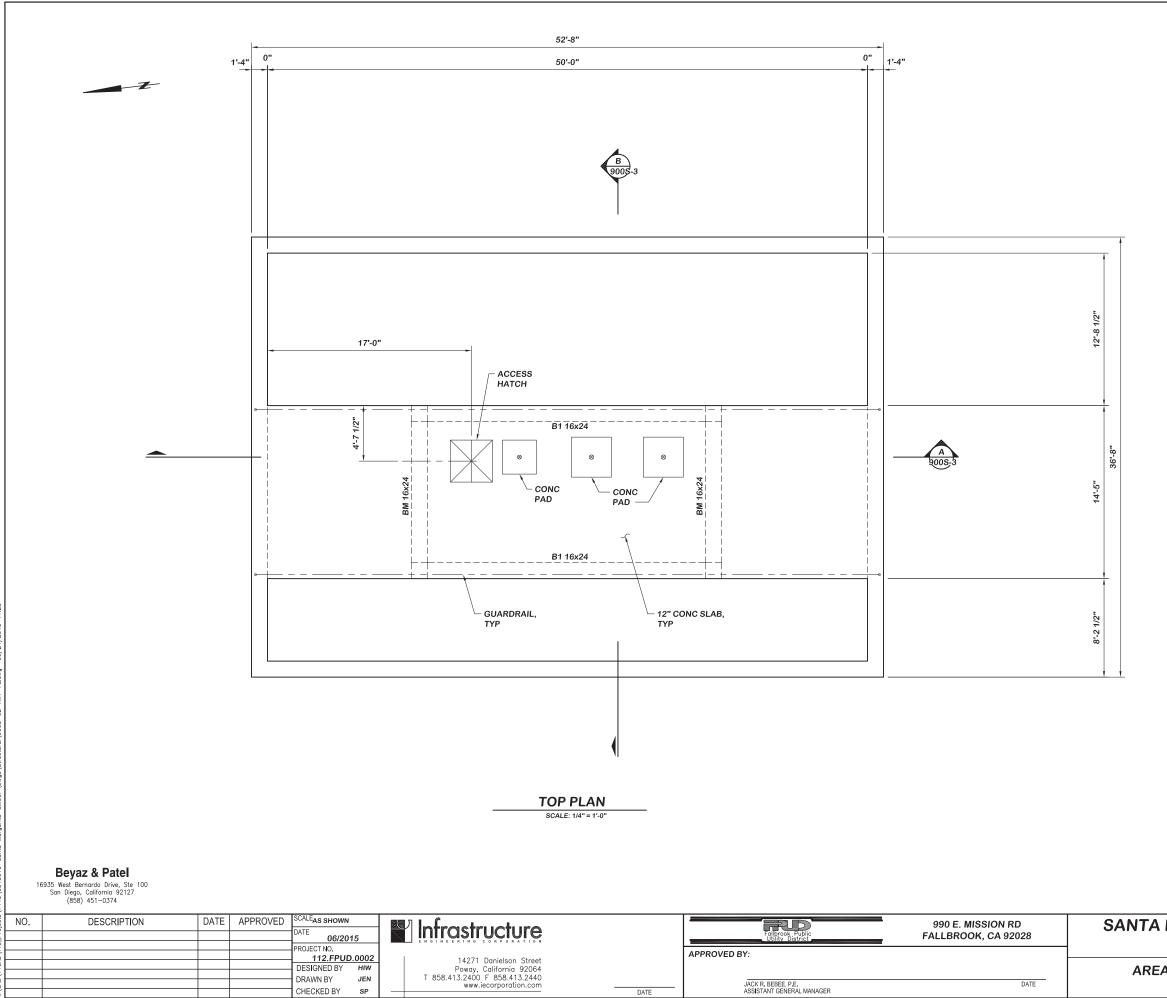
- 1. REFER TO SHEET GS-1 FOR GENERAL STRUCTURAL NOTES AND STRUCTURAL ABBREVIATIONS.
- 2. REFER TO SHEETS GS-2 THROUGH GS-5 FOR TYPICAL STRUCTURAL DETAILS.
- 3. REFER TO MECHANICAL DRAWINGS FOR ALL DIMENSIONS AND OPENINGS NOT SHOWN.
- 4. REFER TO MECHANICAL DRAWINGS FOR LOCATIONS OF PIPE PENETRATIONS AND RELATED OPENINGS.

## **30% SUBMITTAL**

RAWING NO.

| MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES |  |
|-------------------------------------------------|--|
| A 700 - WASTE WASHWATER STORAGE                 |  |
| BOTTOM PLAN                                     |  |

|           | )0S   | -1 |
|-----------|-------|----|
| SHEET NO  |       |    |
|           | 0.    | XX |
| CLIENT JO | B NO. |    |
| 2         | 274   | 4  |



# DRAWING NO. 700S-2 SHEET NO. XX OF XX CLIENT JOB NO. **TOP PLAN** 2744

NOTES:

| 30% SUE | BMITTAL |
|---------|---------|

| 4. | REFER TO MECHANICAL DRAWINGS FOR LOCATIONS |
|----|--------------------------------------------|
|    | OF PIPE PENETRATIONS AND RELATED OPENINGS. |

1. REFER TO SHEET GS-1 FOR GENERAL STRUCTURAL NOTES AND STRUCTURAL ABBREVIATIONS.

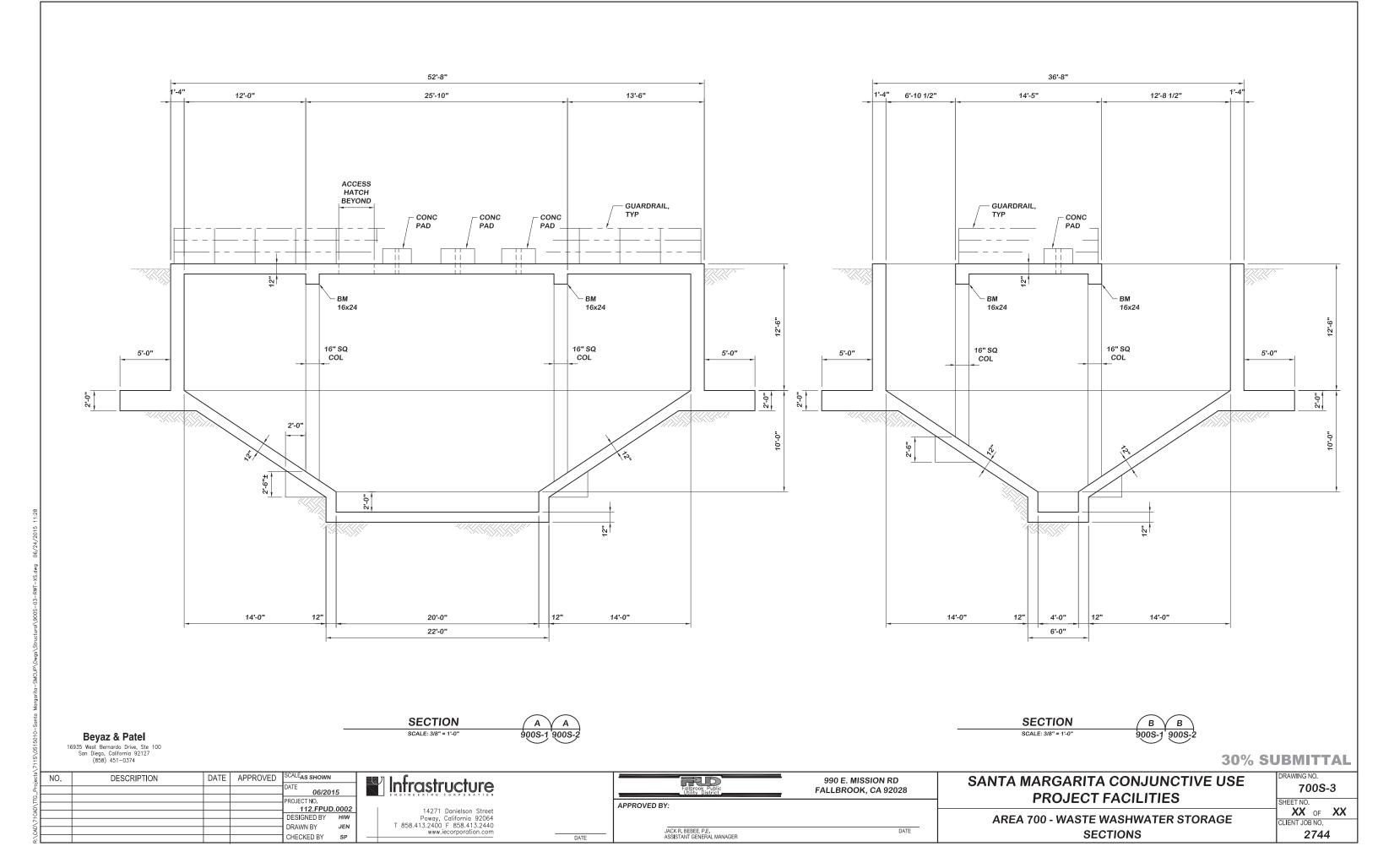
2. REFER TO SHEETS GS-2 THROUGH GS-5 FOR TYPICAL STRUCTURAL DETAILS.

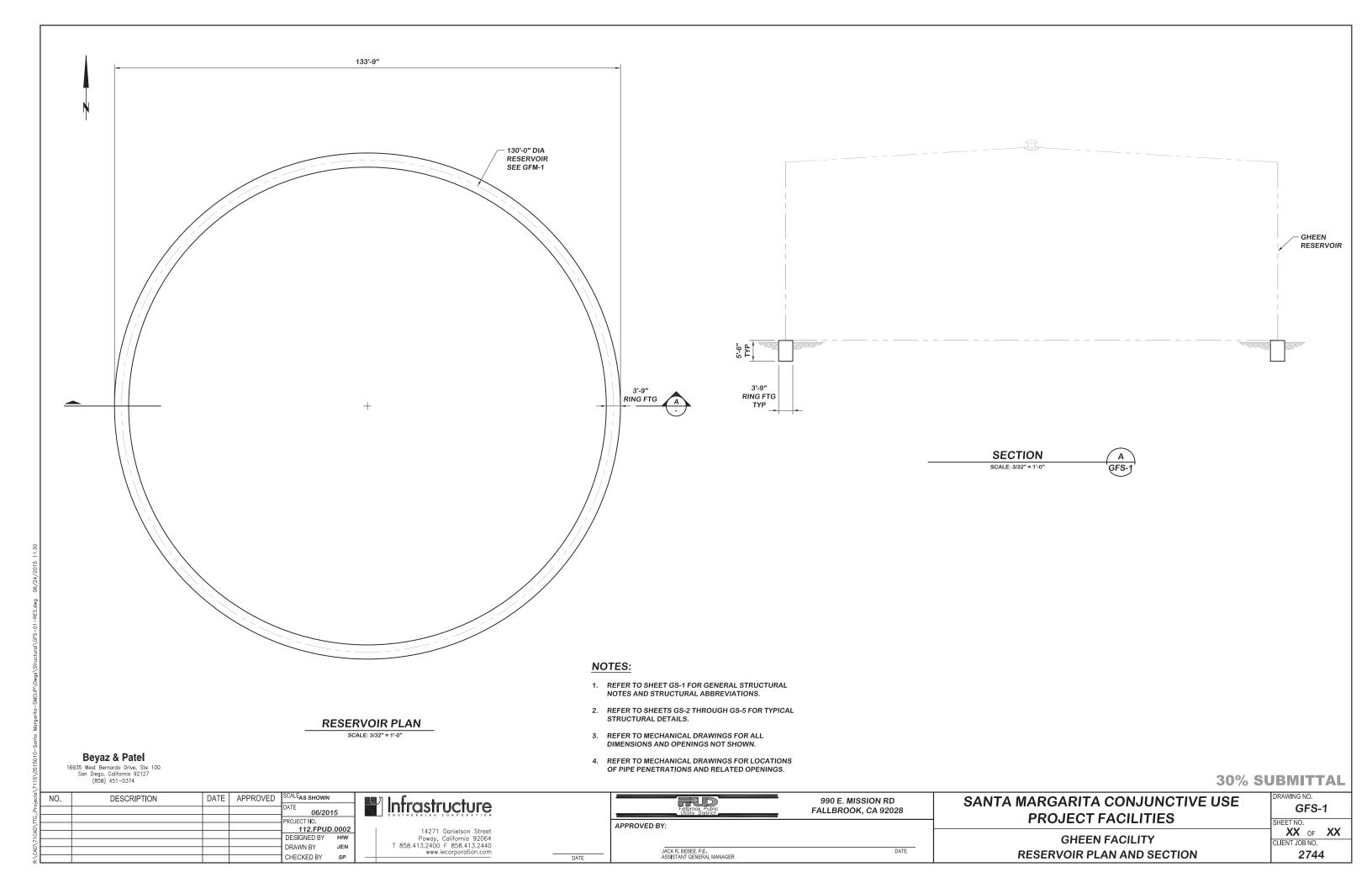
| 4. | OF PIPE PENETRATIONS AND RELATED OPENING |
|----|------------------------------------------|
|    |                                          |

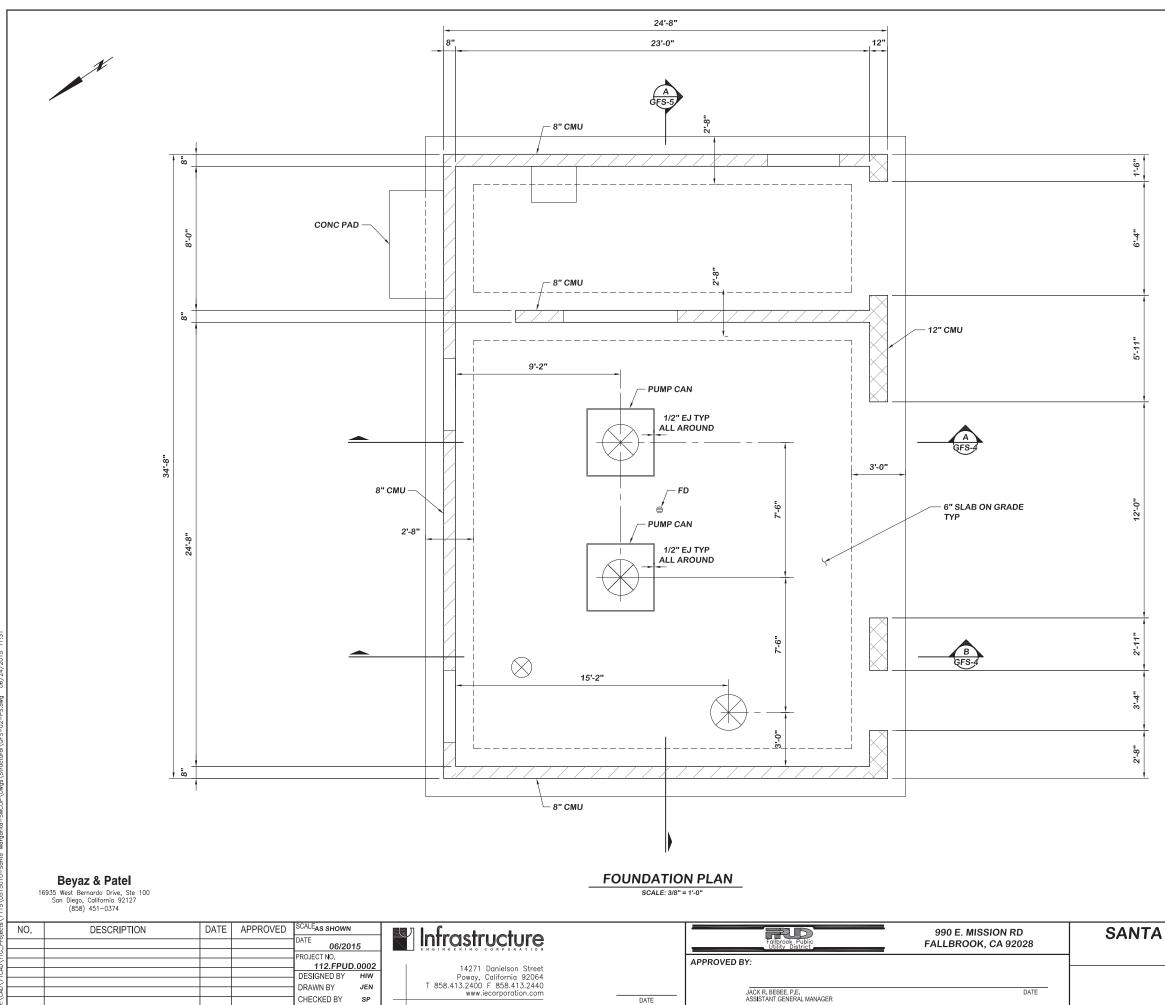
3. REFER TO MECHANICAL DRAWINGS FOR ALL DIMENSIONS AND OPENINGS NOT SHOWN.

| 30% | SU | RM | ITT | Δ |
|-----|----|----|-----|---|

| MARGARITA CONJUNCTIVE USE       |
|---------------------------------|
| PROJECT FACILITIES              |
| A 700 - WASTE WASHWATER STORAGE |







## NOTES:

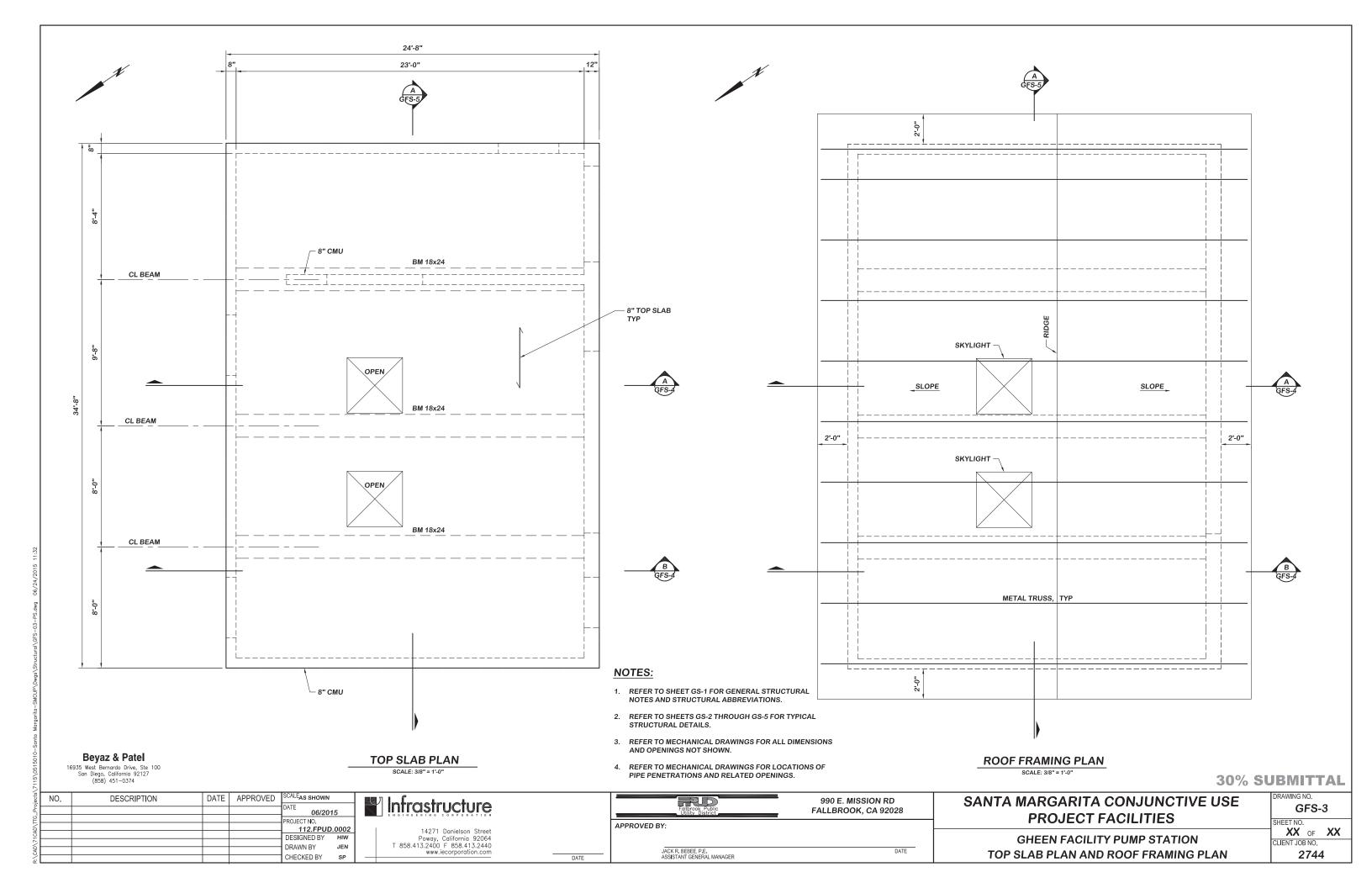
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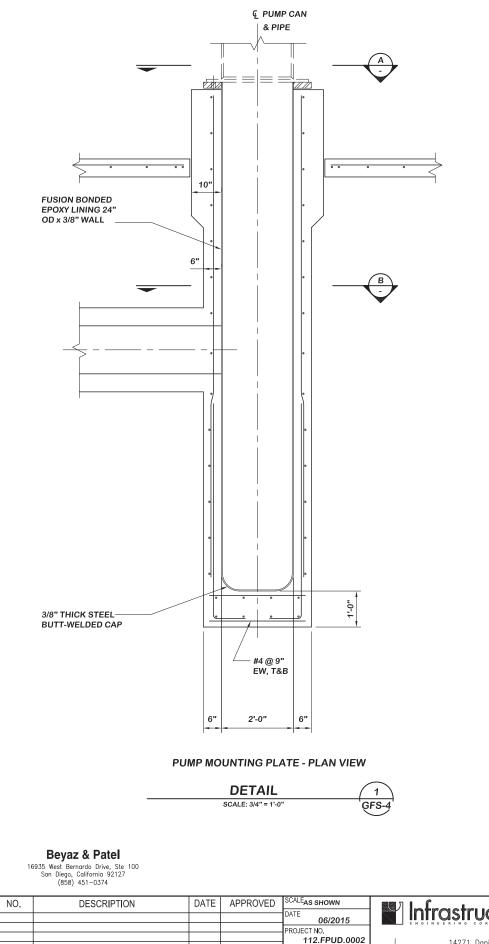
| 30% | SU | BMI | TTAL |
|-----|----|-----|------|
|-----|----|-----|------|

SANTA MARGARITA CONJUNCTIVE USE PROJECT FACILITIES GHEEN FACILITY PUMP STATION FOUNDATION PLAN

| GFS-2      |       |    |  |  |  |
|------------|-------|----|--|--|--|
| SHEET NO.  |       |    |  |  |  |
|            | 0.    | XX |  |  |  |
| CLIENT JOE | B NO. |    |  |  |  |
| 2744       |       |    |  |  |  |

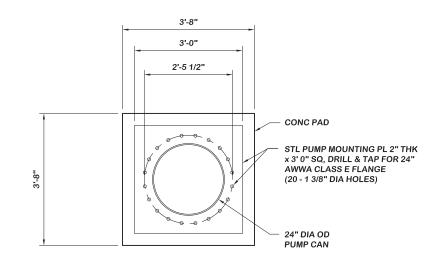
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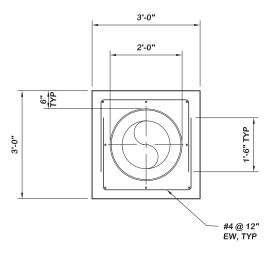


#### NOTES:

- 1. HOLES FOR BOLTS: DRILL & TAP TO STRADDLE CENTERLINE OF PLATE AS SHOWN.
- 2. STEEL PLATE SHALL BE CARBON STEEL CONFORMING TO ASTM A181, GRADE I.

#### PUMP MOUNTING PLATE - PLAN VIEW





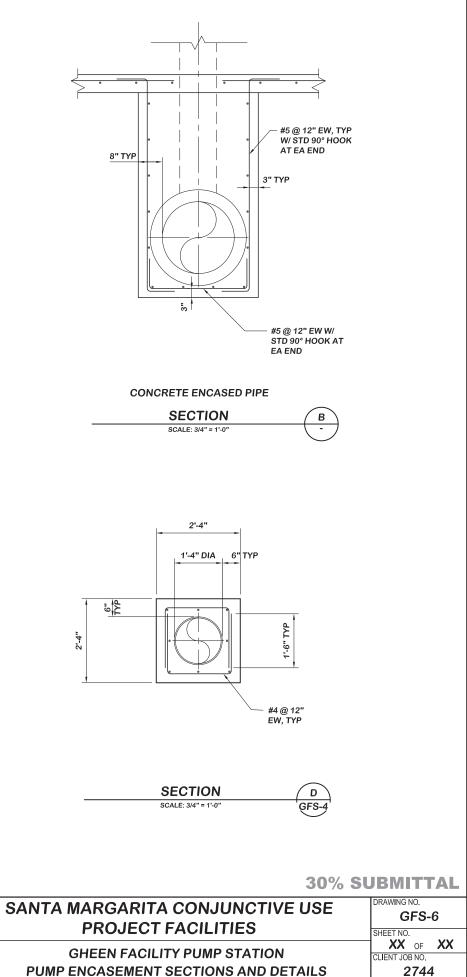


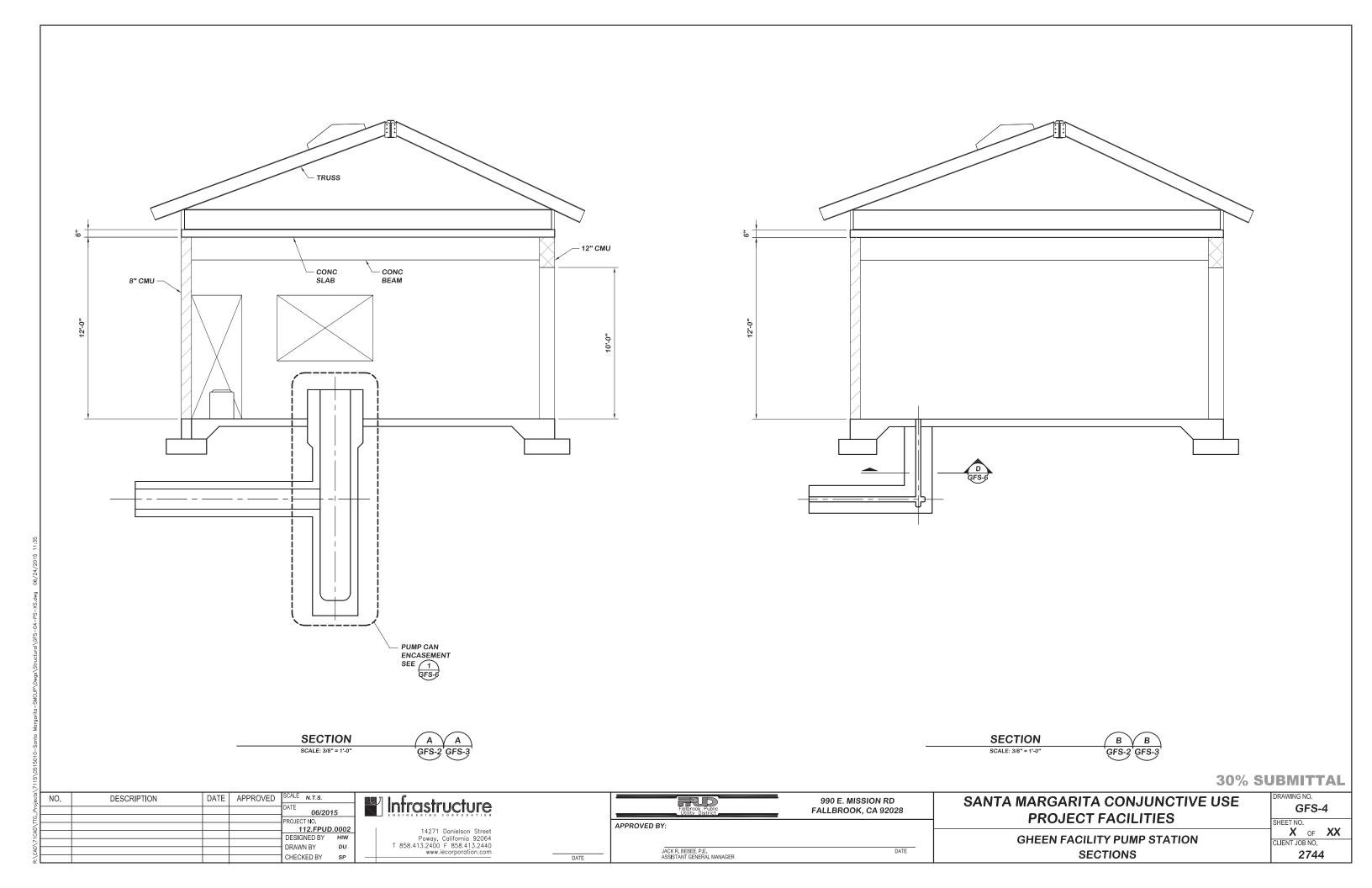
#### 990 E. MISSION RD RD FALLBROOK, CA 92028 APPROVED BY: 112.FPUD.0002 ESIGNED BY HIW 14271 Danielson Street Poway, California 92064 T 858.413.2400 F 858.413.2440 www.iecorporation.com DESIGNED BY DRAWN BY JEN DATE JACK R. BEBEE, P.E. ASSISTANT GENERAL MANAGER

\_\_\_\_

DATE

| PUMP |
|------|





| <u>CONDUIT</u><br><u>PLAN</u> | SINGLE LINE<br>DIAGRAM | <u>SCHEMATIC</u><br><u>DIAGRAM</u> | DESCRIPTION                                                                                                    |
|-------------------------------|------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------|
|                               | °) 50A<br>3P           | °)                                 | CIRCUIT BREAKER. UPPER NUMBER IS TRIP RATING.<br>LOWER NUMBER IS NUMBER OF POLES                               |
|                               |                        | °°°                                | THREE POSITION SWITCH. MAINTAINED CONTACT<br>FUNCTION MAY VARY AS NOTED ON DIAGRAMS.<br>CENTER POSITION IS OFF |
|                               |                        | °0                                 | TWO POSITION SWITCH. MAINTAINED CONTACT<br>FUNCTION MAY VARY AS NOTED ON DIAGRAMS                              |
|                               |                        | مـلـم                              | MOMENTARY CONTACT PUSHBUTTON. FUNCTION<br>MAY VARY AS NOTED ON DIAGRAMS                                        |
| LOS                           |                        | LOS<br>ala                         | MOMENTARY CONTACT PUSHBUTTON WITH PROVISION<br>FOR LOCKOUT.                                                    |
| Ľ                             | °,                     | ູ້                                 | LOCKABLE DISCONNECT SWITCH. RATING AND<br>DETAILS AS NOTED ON DRAWINGS.                                        |
| ZS                            |                        | ¢                                  | LIMIT SWITCH. NORMALLY OPEN                                                                                    |
| ZS                            |                        | Å                                  | LIMIT SWITCH. NORMALLY CLOSED                                                                                  |
|                               |                        | °↓<br>Noto                         | TIME DELAY RELAY CONTACT.<br>OFF DELAY, NORMALLY OPEN, TIME OPEN                                               |
|                               |                        |                                    | TIME DELAY RELAY CONTACT.<br>OFF DELAY, NORMALLY CLOSED, TIME CLOSED                                           |
|                               |                        |                                    | TIME DELAY RELAY CONTACT.<br>ON DELAY, NORMALLY OPEN, TIME CLOSED                                              |
|                               |                        | <b>Т</b> <sub>NCTO</sub>           | TIME DELAY RELAY CONTACT.<br>ON DELAY, NORMALLY CLOSED, TIME OPEN                                              |
| SOV                           |                        | olo                                | SOLENOID OPERATED VALVE                                                                                        |
|                               |                        |                                    | MOTOR CONTROL CENTER DRAWOUT STABS                                                                             |
| $\boxtimes$                   | $+^{2}$                |                                    | MOTOR STARTER WITH THERMAL OVERLOADS.<br>NUMBER INDICATES NEMA SIZE                                            |
|                               |                        |                                    | MOTOR OVERLOAD CONTACT                                                                                         |
| <u>^</u> 2                    | 2                      | 2                                  | MOTOR, NUMBER INDICATES HORSEPOWER                                                                             |
|                               |                        | → R<br>→                           | INDICATING LIGHT, PUSH-TO-TEST. LETTER<br>INDICATES COLOR.<br>R=RED B=BLUE G=GREEN A=AMBER W=WHITE             |
|                               |                        | M                                  | CONTACTOR OR RELAY COIL. LETTER OR<br>NUMBER IS DESIGNATION                                                    |
|                               |                        | ≁                                  | NORMALLY CLOSED CONTACT. LETTER OR<br>NUMBER IS DESIGNATION                                                    |
|                               |                        |                                    | NORMALLY OPEN CONTACT. LETTER OR<br>NUMBER IS DESIGNATION                                                      |
|                               |                        | RTM                                | RUNNING TIME METER, NON-RESETTABLE                                                                             |
|                               | 20A                    |                                    | FUSE, NUMBER INDICATES RATING                                                                                  |
|                               |                        |                                    | CONTROL TRANSFORMER. RATING AS NOTED ON<br>DRAWINGS OR AS REQUIRED BASED ON LOAD<br>SERVED.                    |
|                               | KW                     |                                    | KILOWATT METER                                                                                                 |
| PS                            |                        |                                    | PRESSURE SWITCH. CONTACT ACTION AS NOTED ON DRAWINGS                                                           |

| <u>CONDUIT</u><br><u>PLAN</u> | SINGLE LINE<br>DIAGRAM | <u>SCHEMATIC</u><br><u>DIAGRAM</u> | DESCRIPTION                                                                                                                          |
|-------------------------------|------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| Т                             | uuu<br>mm              |                                    | POWER TRANSFORMER. RATINGS AS NOTED<br>ON DRAWINGS                                                                                   |
| <b>P</b>                      |                        |                                    | DUPLEX RECEPTACLE. 20A, SPEC GRADE<br>GROUNDING TYPE. UNLESS OTHERWISE NOTED<br>ON DRAWINGS.                                         |
|                               |                        |                                    | TELEPHONE OUTLET                                                                                                                     |
| مرل                           |                        |                                    | JUNCTION BOX OR CONDUIT FITTING AS NOTED OR<br>REQUIRED.<br>(SHOWN WITH CONDUIT TURNING UP)                                          |
| LS                            |                        | Ŷo                                 | LEVEL SWITCH, CONTACT ACTION<br>AS NOTED ON DRAWINGS                                                                                 |
|                               |                        |                                    | CONTROL PANEL OR EQUIPMENT AS NOTED                                                                                                  |
| FS                            |                        | مر<br>م                            | FLOW SWITCH, CONTACT ACTION AS NOTED ON DRAWINGS                                                                                     |
| \$                            |                        |                                    | FLUSH TOGGLE SWITCH, SINGLE POLE, SINGLE THROW                                                                                       |
| \$3                           |                        |                                    | FLUSH TOGGLE SWITCH, THREE WAY                                                                                                       |
|                               |                        |                                    | FLUORESCENT FIXTURE. SEE LIGHTING SCHEDULE.                                                                                          |
| Ю                             |                        |                                    | LIGHTING FIXTURE, WALL MOUNTED<br>SEE LIGHTING SCHEDULE                                                                              |
| PB                            |                        |                                    | MH-MANHOLE PB-PULLBOX HH-HANDHOLE<br>OR AS NOTED ON DRAWINGS                                                                         |
| T                             |                        |                                    | TELEPHONE CONDUIT. SIZE AS NOTED                                                                                                     |
| G                             |                        |                                    | GROUNDING GRID OR GROUNDING CONDUCTOR<br>SIZE AS REQUIRED OR AS NOTED ON DRAWINGS                                                    |
| -G-+                          |                        |                                    | GROUND PIGTAIL. SIZE AS NOTED ON DRAWINGS                                                                                            |
| G-                            |                        |                                    | EXOTHERMIC GROUND CONNECTION                                                                                                         |
| -G-                           |                        |                                    | BOLTED GROUND CONNECTION                                                                                                             |
| o                             |                        |                                    | CONDUIT BENDING UP                                                                                                                   |
| •                             |                        |                                    | CONDUIT BENDING DOWN                                                                                                                 |
|                               |                        |                                    | UNDERGROUND OR CONCEALED CONDUIT, 1" MINIMUM                                                                                         |
|                               |                        |                                    | EXPOSED CONDUIT, 3/4" MINIMUM.                                                                                                       |
|                               |                        |                                    | HOMERUN CONDUIT WITH 3 CONDUCTORS, NEUTRAL<br>AND GROUND, CIRCUITS 1,3,5 PANEL PB1, NO<br>HASHMARKS INDICATE 2 CONDUCTORS AND GROUND |
| •                             |                        |                                    | DRIVEN GROUND ROD/TEST WELL<br>3/4" X 10' Cu CLAD STEEL                                                                              |
|                               |                        |                                    | PANELBOARD OR AS NOTED ON DRAWING                                                                                                    |
| w                             |                        |                                    | LIQUIDTIGHT FLEXIBLE CONDUIT                                                                                                         |
| XXX                           | XXX                    |                                    | CONDUIT NUMBER 'XXX', REFER TO CONDUIT<br>SCHEDULE FOR DESCRIPTION                                                                   |

2131 PALOMAR AIRPORT RD., STE. 120

| CARLSBAD CA. 92011 (760) 431-7177 | CARLSBAD CA. 92011 |  | (760) 431–7177 |
|-----------------------------------|--------------------|--|----------------|
|-----------------------------------|--------------------|--|----------------|

| NO. | DESCRIPTION | DATE | APPROVED | SCALE NONE      |   |
|-----|-------------|------|----------|-----------------|---|
|     |             |      |          | DATE 10/2015    |   |
|     |             |      |          | PROJECT NO.     |   |
|     |             |      |          | 112.FPUD.0002   |   |
|     |             |      |          | DESIGNED BY TAA |   |
|     |             |      |          | DRAWN BY AH     | Т |
|     |             |      |          | CHECKED BY TAA  |   |



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| <u>CONDUIT</u><br><u>PLAN</u> | SINGLE_LINE<br>DIAGRAM | SCHEMATIC<br>DIAGRAM | DESCRIPTION                                                       |
|-------------------------------|------------------------|----------------------|-------------------------------------------------------------------|
| \$™                           |                        |                      | MANUAL MOTOR STARTER                                              |
|                               | <u> </u>               | <u> </u>             | GROUND                                                            |
| <b>B</b> ur                   | مىرىرىم                | مىرىرىم              | HEATER, RATING AS NOTED ON DRAWING                                |
| Ľ                             |                        | Z                    | HORN OR AUDIBLE SIGNAL                                            |
| Ø                             | Ø                      | Ø                    | PHASE                                                             |
|                               |                        |                      | TERMINAL, INTERNAL WIRING                                         |
|                               |                        |                      | TERMINAL, FIELD WIRING                                            |
| DS                            |                        |                      | DOOR SWITCH                                                       |
|                               |                        |                      | CONDUIT STUB OUT                                                  |
| FJXX                          | /××<br>F               |                      | DISCONNECT SWITCH, F = FUSED<br>NF = NON-FUSED<br>XX = AMP RATING |
|                               |                        |                      | TELEMETRY INPUT POINT                                             |
|                               |                        | P                    | PLC INPUT POINT AT RTU                                            |

|                  | Fallbrook Public<br>Utility District | 990 E. MISSION RD<br>Fallbrook, ca 92028 | SANTA MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES | DRAWING NO.<br>E — 1<br>SHEET NO. |
|------------------|--------------------------------------|------------------------------------------|-------------------------------------------------------|-----------------------------------|
|                  | APPROVED BY:                         | DATE                                     | STANDARD ELECTRICAL SYMBOLS<br>AND ABBREVIATIONS      | CLIENT JOB NO.                    |
| DAT <del>E</del> | ASSISTANT GENERAL MANAGER            |                                          | AND ADDREVIATIONS                                     | 2/44                              |

## STANDARD ABBREVIATIONS

| A            | AMPERES                                                                                                                     | МН                  | MANHOLE                                                |
|--------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------|
| AC<br>AF     | ALTERNATING CURRENT<br>AMPERE FRAME                                                                                         | MIN<br>MLO          | MINIMUM OR MINUTE<br>MAIN LUGS ONLY                    |
| AFC          | ABOVE FINISHED CONCRETE                                                                                                     | MOV                 | MOTOR OPERATED VALVE ACTUATOR                          |
| AFF          | ABOVE FINISHED FLOOR                                                                                                        | MSB                 | MAIN SWITCHBOARD                                       |
| AFG          | ABOVE FINISHED GRADE                                                                                                        | MTG                 | MOUNTING                                               |
| AT<br>ATS    | AMPERE TRIP<br>AUTOMATIC TRANSFER SWITCH                                                                                    | MTR<br>N            | MOTOR<br>NEUTRAL                                       |
| AUX          | AUXILIARY                                                                                                                   | NA                  | NON-AUTOMATIC                                          |
| AUTO         | AUTOMATIC                                                                                                                   | NC                  | NORMALLY CLOSED                                        |
|              | AMERICAN WIRE GAUGE                                                                                                         | NCIO                | NORMALLY CLOSED,                                       |
| BC<br>BD     | BARE COPPER<br>BOARD                                                                                                        | NOTO                | INSTANTANEOUS OPEN                                     |
| BKR          | BREAKER                                                                                                                     | NCTC                | NORMALLY CLOSED,<br>TIME CLOSE                         |
| C            | CONDUIT                                                                                                                     | NCTO                | NORMALLY CLOSE,                                        |
| CAB          | CABINET                                                                                                                     |                     | TIME OPEN                                              |
| CB           | CIRCUIT BREAKER                                                                                                             | NEC<br>NIC          | NATIONAL ELECTRIC CODE<br>NOT IN CONTRACT              |
| CKT<br>CLG   | CIRCUIT<br>CEILING                                                                                                          | No                  | NUMBER                                                 |
| C.O.         | CONDUIT ONLY                                                                                                                | NO                  | NORMALLY OPEN                                          |
| COMPT        | COMPARTMENT                                                                                                                 | NOIC                | NORMALLY OPEN,                                         |
| COND<br>CONT | CONDUCTOR<br>CONTROL                                                                                                        | NOTC                | INSTANTANEOUS CLOSE<br>NORMALLY OPEN,                  |
| CONTD        | CONTROL                                                                                                                     | NOTC                | TIME CLOSE                                             |
| CPT          | CONTROL POWER TRANSFORMER                                                                                                   | ΝΟΤΟ                | NORMALLY OPEN,                                         |
| CP           | CONTROL PANEL                                                                                                               |                     | TIME OPEN                                              |
| CT           | CURRENT TRANSFORMER                                                                                                         | NP<br>NTS           | NAMEPLATE<br>NOT TO SCALE                              |
| CU<br>CR     | COPPER<br>CONTROL RELAY                                                                                                     | OL                  | OVERLOAD                                               |
| DC           | DIRECT CURRENT                                                                                                              | OTT                 | OVERTEMP SWITCH                                        |
| DISC         | DISCONNECT                                                                                                                  | PB                  | PUSHBUTTON                                             |
| DISC_SW      | DISCONNECT SWITCH                                                                                                           | PB                  | PULLBOX                                                |
| DPDT<br>DPST | DOUBLE POLE DOUBLE THROW<br>DOUBLE POLE SINGLE THROW                                                                        | PC<br>PCV           | PHOTOCELL<br>PUMP CONTROL VALVE                        |
| DWG          | DRAWING                                                                                                                     | PMR                 | POWER MONITOR RELAY                                    |
|              |                                                                                                                             | PNL                 | PANEL                                                  |
| EL,ELEV      | DOOR SWITCH<br>ELEVATION<br>ELECTRICAL METALLIC TUBING<br>ELECTRICALLY OPERATED<br>EXISTING<br>FURNISHED BY OWNER<br>FEEDER | POS                 | POSITION                                               |
| EMT<br>EO    | ELECTRICAL METALLIC TUBING                                                                                                  | PR<br>PRI           | PAIR<br>PRIMARY                                        |
| EXIST        | EXISTING                                                                                                                    | PS                  | PRESSURE SWITCH                                        |
| FBO          | FURNISHED BY OWNER                                                                                                          | PT                  | POTENTIAL TRANSFORMER                                  |
|              |                                                                                                                             |                     | POLYVINYL CHLORIDE                                     |
|              | FINISHED<br>FULL LOAD AMPS                                                                                                  | PVC/RGS             | PVC JACKETED RIGID<br>GALVANIZED STEEL CONDUIT         |
|              | FLEXIBLE                                                                                                                    | PW                  | PART WINDING                                           |
| FM           | FLOW METER                                                                                                                  | RECEP               | RECEPTACLE                                             |
| FS ,         | FLOW SWITCH                                                                                                                 | RCP                 | REMOTE CONTROL PANEL                                   |
| FIUR         | FLOW SWITCH<br>FEET OR FOOT<br>FLOW TRANSMITTER                                                                             | RGS<br>RTU          | RIGID GALVANIZED STEEL CONDUIT<br>REMOTE TERMINAL UNIT |
| FUI          | FUIURE                                                                                                                      | RVAT                | REDUCED VOLTAGE AUTO TRANSFORMER                       |
| FVNR         | FULL VOLTAGE NON REVERSING                                                                                                  | RVAT<br>RVYD<br>SCE | REDUCED VOLTAGE WYE DELTA                              |
| GALV         | GALVANIZED                                                                                                                  | SCE                 | SOUTHERN CALIFORNIA EDISON                             |
|              | GAS DETECTORS<br>GROUND FAULT INTERRUPTER                                                                                   | SEC<br>SEL          | SECONDARY<br>SELECTOR                                  |
|              | GROUND FAULT PROTECTION                                                                                                     | SP                  | SPARE                                                  |
| GND OR G     | GROUND                                                                                                                      | SPEC                | SPECIFICATION                                          |
| HH           | HANDHOLE                                                                                                                    | SPDT                | SINGLE POLE DOUBLE THROW                               |
| HOA<br>HTR   | HAND/OFF/AUTO<br>HEATER                                                                                                     | SPST<br>SS          | SINGLE POLE SINGLE THROW<br>STAINLESS STEEL            |
|              | INTERRUPTING CURRENT                                                                                                        | SSRV                | SOLID STATE REDUCED VOLTAGE STARTER                    |
| IN OR "      | INCHES OR INCH                                                                                                              | ST                  | SHUNT TRIP                                             |
| IND          | INDICATING                                                                                                                  | STA                 | STATION                                                |
|              | INSTANTANEOUS<br>INSTRUMENT                                                                                                 | STL<br>STP          | STEEL<br>SHIELDED TWISTED PAIR                         |
|              |                                                                                                                             | <b>STD</b>          | STARTER                                                |
| JB OR J      | JUNCTION BOX, CONDULET OR<br>FITTING AS REQUIRED BY NEC.<br>UNLESS OTHERWISE NOTED                                          | STT                 | SHIELDED TWISTED TRIPLET                               |
|              | FITTING AS REQUIRED BY NEC.                                                                                                 | SV                  | SOLENOID VALVE                                         |
| KW           | UNLESS OTHERWISE NOTED<br>KILOWATTS                                                                                         | SW<br>SWBD          | SWITCH<br>SWITCHBOARD                                  |
| LCL          | LONG CONTINUOUS LOAD                                                                                                        | TB                  | TERMINAL BOX                                           |
| LCP          | LOCAL CONTROL PANEL                                                                                                         | TEL                 | TELEPHONE                                              |
| LEV          | LEVEL                                                                                                                       | TEMP                | TEMPERATURE                                            |
| LIM<br>LR    | LIMIT<br>LOCAL/REMOTE                                                                                                       | TERM<br>TM          | TERMINAL<br>TELEMETRY                                  |
| LOS          | LOCKOUT STOP STATION                                                                                                        | TS                  | TEMPERATURE SWITCH                                     |
| LS           | LEVEL OR LIMIT SWITCH                                                                                                       | TS2W                | TWO SPEED TWO WINDING                                  |
| LSIG         | LONG TIME, SHORT TIME, INSTANTANEOUS                                                                                        |                     | TRANSIENT VOLTAGE SURGE SUPPRESSOR                     |
| LT           | AND GROUND FAULT ADJUSTMENTS<br>LIGHT                                                                                       | TW/SH<br>TYP        | TWISTED SHIELDED<br>TYPICAL                            |
| LTG          | LIGHTING                                                                                                                    | UG                  | UNDERGROUND                                            |
| LV           | LOW VOLTAGE                                                                                                                 | VON                 | UNLESS OTHERWISE NOTED                                 |
| MA           | MILLIAMPERE                                                                                                                 | 14/                 | VOLTS                                                  |
| MAINT<br>MAN | MAINTAINED<br>MANUAL                                                                                                        | W<br>W/             | WATTS<br>WITH                                          |
| MAN          | MANUAL                                                                                                                      | W/O                 | WITHOUT                                                |
| MC           | MAINTAINED CONTACT                                                                                                          | WP                  | WEATHERPROOF                                           |
| MCC          | MOTOR CONTROL CENTER                                                                                                        | XFMR                | TRANSFORMER                                            |
| MCM<br>MCP   | THOUSAND CIRCULAR MILS<br>MOTOR CIRCUIT PROTECTOR                                                                           | XP<br>ZS            | EXPLOSION PROOF<br>POSITION SWITCH OR LIMIT SWITCH     |
|              |                                                                                                                             | 23<br>3W            | THREE WIRE                                             |
|              |                                                                                                                             | 4W                  | FOUR WIRE                                              |
|              |                                                                                                                             |                     |                                                        |

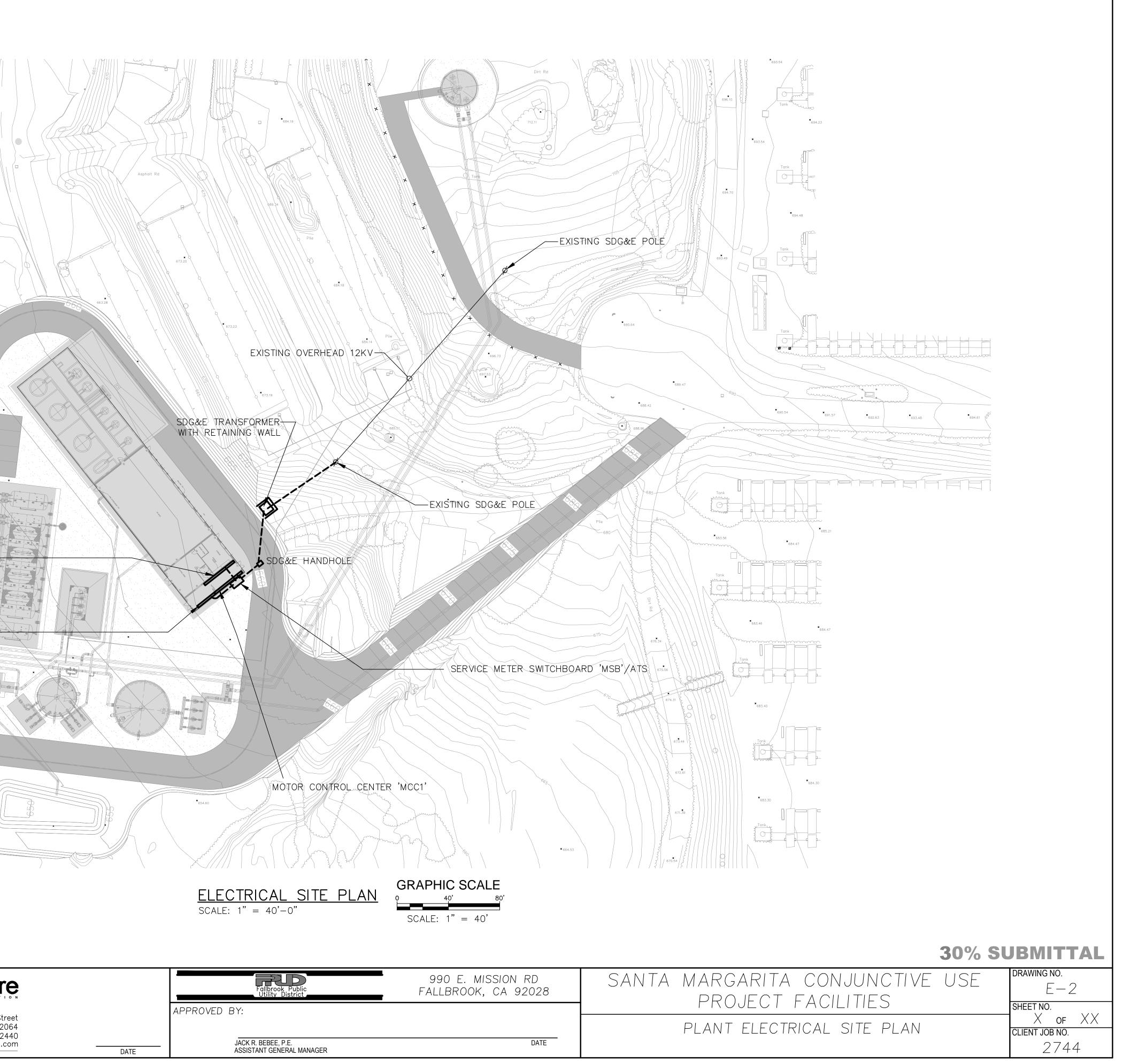
FUTURE MOTOR CONTROL CENTER 'MCC3'-

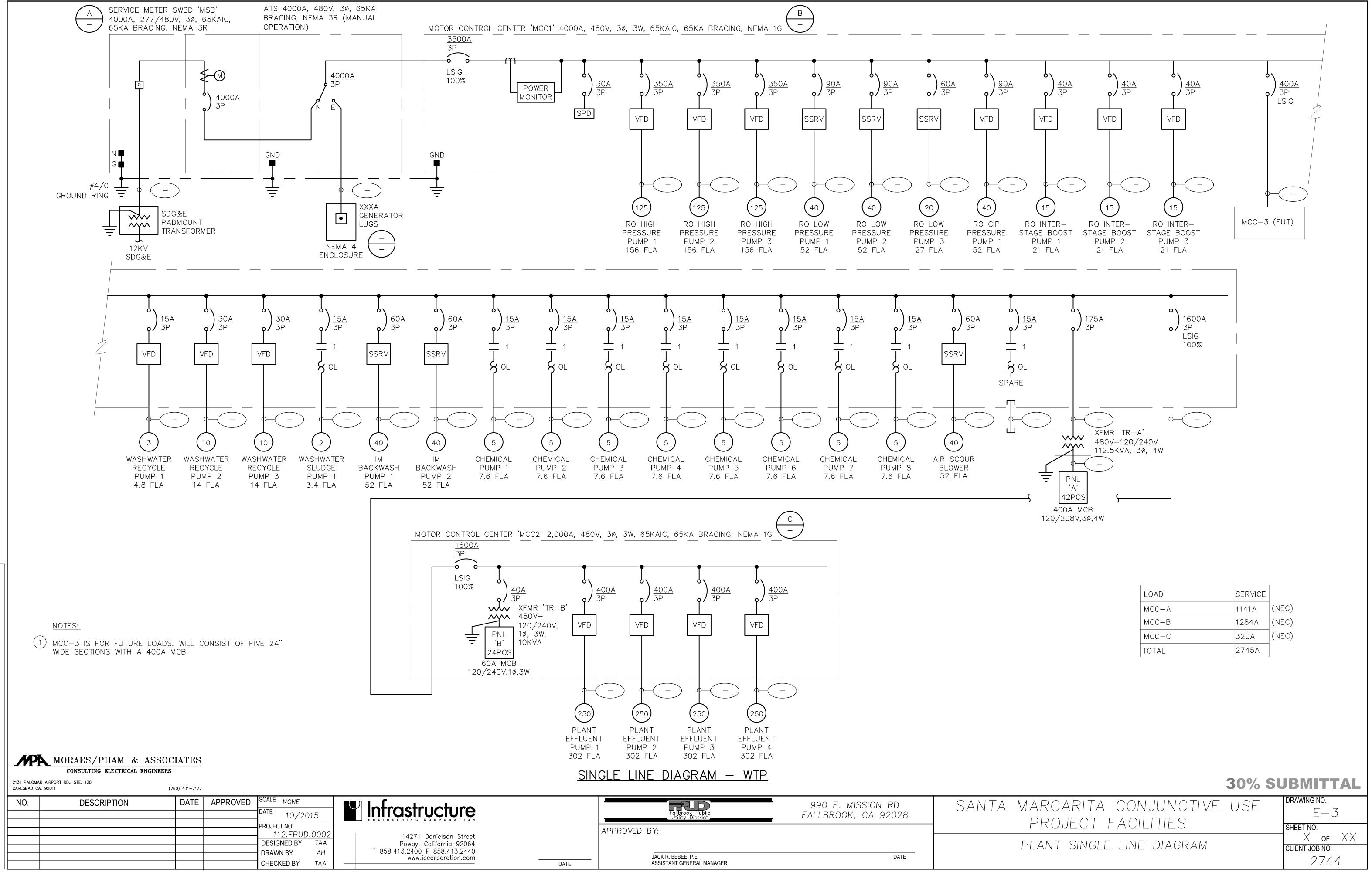
MOTOR CONTROL CENTER 'MCC2'

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2131 PALOMAR AIRPORT RD., STE. 120 CARLSBAD CA. 92011

| CARLSBAD CA. | 92011       | (760) 431–7177 |          |                                  |                                                                              |
|--------------|-------------|----------------|----------|----------------------------------|------------------------------------------------------------------------------|
| NO.          | DESCRIPTION | DATE           | APPROVED | SCALEAS SHOWN                    | <b>N</b> Infractructur                                                       |
|              |             |                |          | DATE 10/2015<br>PROJECT NO.      |                                                                              |
|              |             |                |          | 112.FPUD.0002<br>DESIGNED BY TAA |                                                                              |
|              |             |                |          | DRAWN BY AH                      | Poway, California 920<br>T 858.413.2400 F 858.413.24<br>www.iecorporation.cc |
|              |             |                |          | CHECKED BY TAA                   |                                                                              |

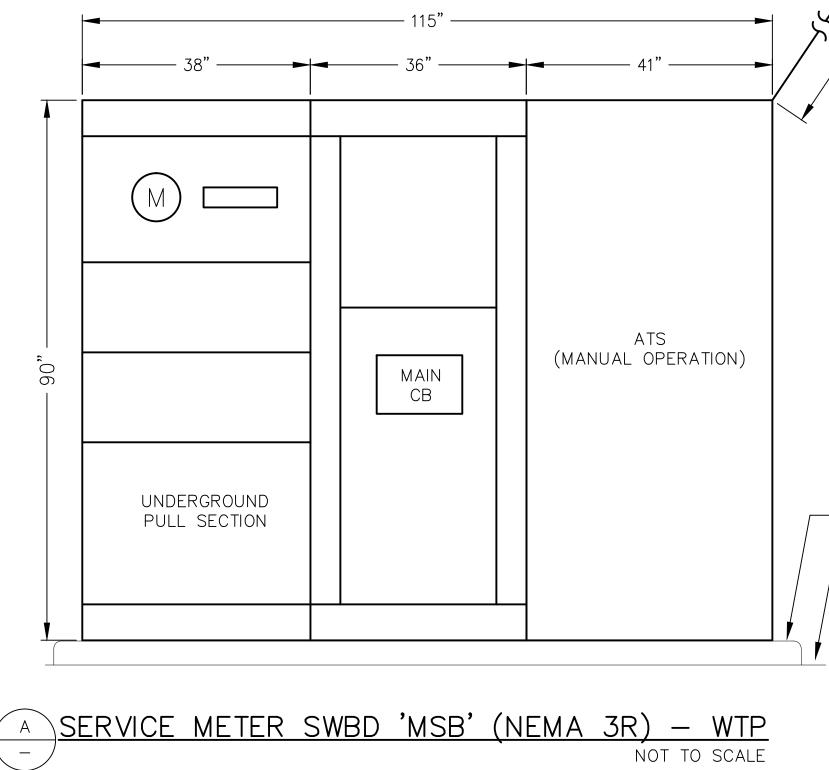




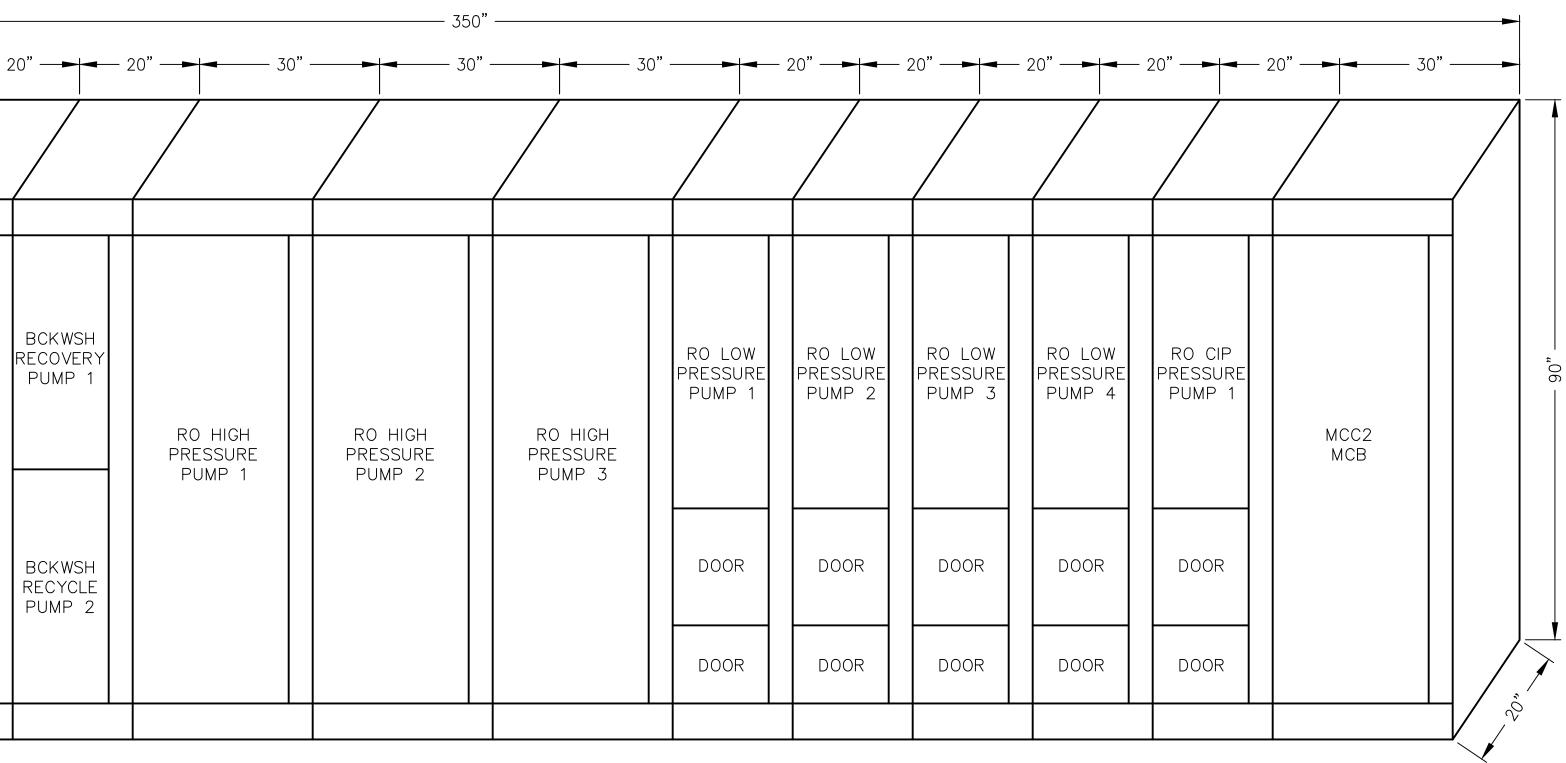
| CARESDAD | (/          | 00) 431-7177 |          |                 |                                                        |
|----------|-------------|--------------|----------|-----------------|--------------------------------------------------------|
| NO.      | DESCRIPTION | DATE         | APPROVED | SCALE NONE      | <b>N</b> Infractructura                                |
|          |             |              |          | DATE 10/2015    |                                                        |
|          |             |              |          | PROJECT NO.     |                                                        |
|          |             |              |          | 112.FPUD.0002   | 14271 Danielson Street                                 |
|          |             |              |          | DESIGNED BY TAA | Poway, California 92064                                |
|          |             |              |          | DRAWN BY AH     | T 858.413.2400 F 858.413.2440<br>www.iecorporation.com |
|          |             |              |          | CHECKED BY TAA  |                                                        |

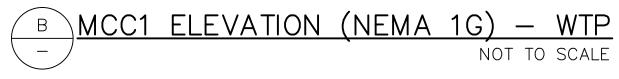
| LOAD  | SERVICE |       |
|-------|---------|-------|
| MCC-A | 1141A   | (NEC) |
| MCC-B | 1284A   | (NEC) |
| MCC-C | 320A    | (NEC) |
| TOTAL | 2745A   |       |

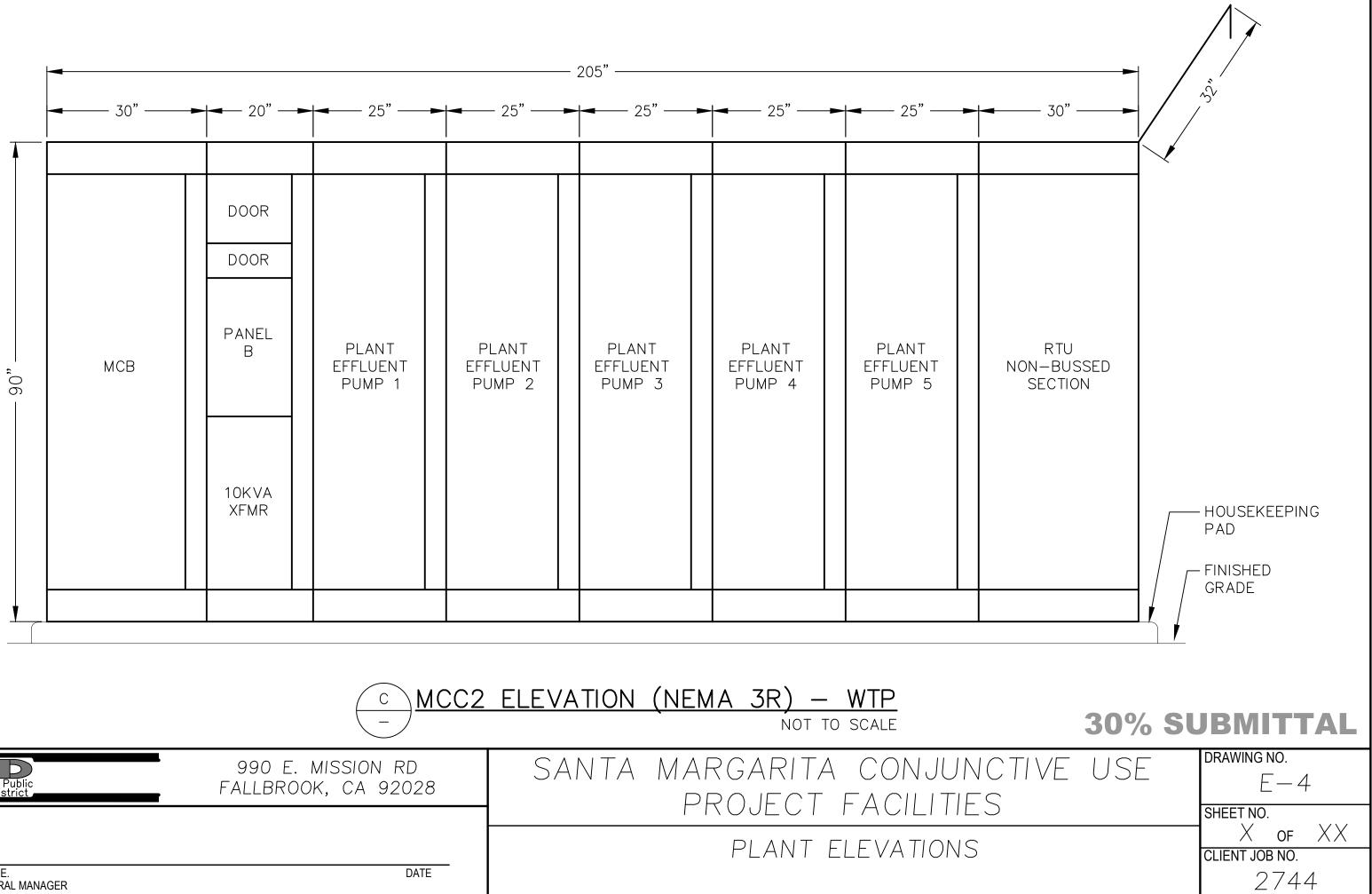
| 3   | 50"              | <b>▲</b> 2 | 20" —            | - 2      | 20"                      | _ 2 | 20" — – –                   |          |
|-----|------------------|------------|------------------|----------|--------------------------|-----|-----------------------------|----------|
|     | DOOR<br>SPD      |            | DOOR             |          | DOOR                     |     |                             |          |
|     | DOOR             | DOOR       |                  |          | CHEMICAL<br>PUMP         |     | WSHWTR<br>RECYCLE<br>PUMP 1 |          |
| мсв | POWER<br>MONITOF |            | XFMR<br>CB       |          | CHEMICAL                 |     |                             |          |
|     | DOOR             |            | CHEMICAL<br>PUMP |          | PUMP                     |     | WSHWTR<br>RECYCLE           |          |
|     | DOOR<br>DOOR     |            | DOOR             |          | CHEMICAL<br>PUMP<br>DOOR |     | PUMP 2                      |          |
|     |                  |            |                  | <u> </u> |                          |     |                             | <u> </u> |



| NO. | DESCRIPTION | DATE | AFFRUVED | SCALE NONE      |     | N Infractructura                                       |
|-----|-------------|------|----------|-----------------|-----|--------------------------------------------------------|
|     |             |      |          | DATE 06/20      | 015 |                                                        |
|     |             |      |          | PROJECT NO.     |     |                                                        |
|     |             |      |          | <u>112.FPUE</u> |     | 14271 Danielson Street                                 |
|     |             |      |          | DESIGNED BY     | TAA | Poway, California 92064                                |
|     |             |      |          | DRAWN BY        | АН  | T 858.413.2400 F 858.413.2440<br>www.iecorporation.com |
|     |             |      |          | CHECKED BY      | TAA |                                                        |







----- HOUSEKEEPING PAD

FINISHED GRADE

|      |                                                  | $\bigcirc$                               |       |
|------|--------------------------------------------------|------------------------------------------|-------|
|      | Fallbrook Public<br>Utility District             | 990 E. MISSION RD<br>Fallbrook, ca 92028 | SANTA |
|      | APPROVED BY:                                     |                                          |       |
|      |                                                  | D.175                                    |       |
| DATE | JACK R. BEBEE, P.E.<br>ASSISTANT GENERAL MANAGER | DATE                                     |       |
|      |                                                  |                                          |       |

## MORAES/PHAM & ASSOCIATES

CONSULTING ELECTRICAL ENGINEERS

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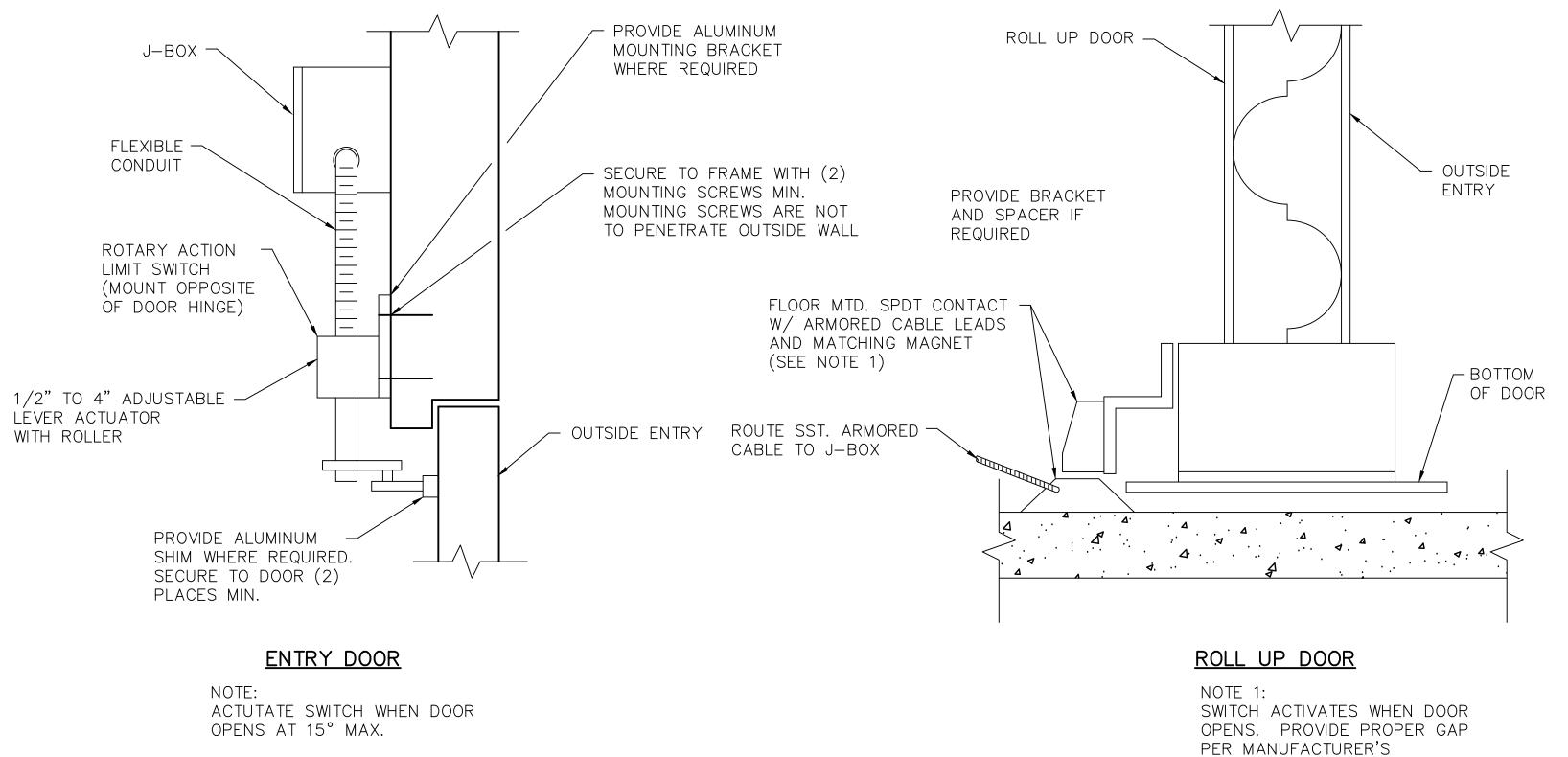
(760) 431–7177

| NO. | DESCRIPTION | DATE | APPROVED | SCALE NONE  |      |  |
|-----|-------------|------|----------|-------------|------|--|
|     |             |      |          | DATE 10/201 | 15   |  |
|     |             |      |          | PROJECT NO. |      |  |
|     |             |      |          | 112.FPUD.   | 0002 |  |
|     |             |      |          | DESIGNED BY | ΤΑΑ  |  |
|     |             |      |          | DRAWN BY    | АН   |  |
|     |             |      |          | CHECKED BY  | ТАА  |  |

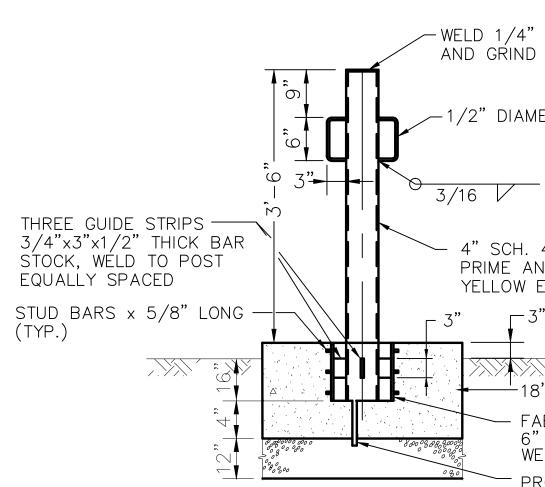


Poway, California 92064

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# REMOVABLE GUARD POST DETAIL

| Fallbrook Public<br>Utility District<br>Fallbrook, CA 92028 | SANTA MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES | DRAWING NO.<br>E — 5                   |
|-------------------------------------------------------------|-------------------------------------------------------|----------------------------------------|
| APPROVED BY:                                                | DETAILS 1                                             | SHEET NO.<br>X OF XX<br>CLIENT JOB NO. |
| DATE JACK R. BEBEE, P.E. DATE DATE                          |                                                       | 2744                                   |

SPECIFICATIONS.

-WELD 1/4" PLATE CAP TO TOP AND GRIND EDGE SMOOTH

-1/2" DIAMETER ROD

4" SCH. 40 STEEL PIPE, PRIME AND FINISH WITH YELLOW ENAMEL (SEE SPEC) -3 -18" Ø CONCRETE BASE

 FABRICATE SLEEVE FROM
 6" SCH. 40 STEEL PIPE.
 WELD STUDS AS SHOWN. PROVIDE 1" PVC DRAIN TO 3/4" GRAVEL BASE.

N.T.S.

| NO. | DESCRIPTION | DATE | APPROVED | SCALE NONE      |                                                          |
|-----|-------------|------|----------|-----------------|----------------------------------------------------------|
|     |             |      |          | DATE 06/2015    |                                                          |
|     |             |      |          | PROJECT NO.     |                                                          |
|     |             |      |          | 112.FPUD.0002   |                                                          |
|     |             |      |          | DESIGNED BY TAA | Poway, California 92064<br>T 858.413.2400 F 858.413.2440 |
|     |             |      |          | DRAWN BY AH     | www.iecorporation.com                                    |
| ~   |             |      |          | CHECKED BY TAA  |                                                          |

| Fallbrook Public<br>Utility District                  | 990 E. MISSION RD<br>Fallbrook, ca 92028 | SANTA MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES | drawing no.<br>E — 6                   |
|-------------------------------------------------------|------------------------------------------|-------------------------------------------------------|----------------------------------------|
| APPROVED BY:                                          |                                          | DETAILS 2                                             | SHEET NO.<br>X OF XX<br>CLIENT JOB NO. |
| JACK R. BEBEE, P.E.<br>DATE ASSISTANT GENERAL MANAGER | DATE                                     |                                                       | 2744                                   |
|                                                       |                                          |                                                       |                                        |

| CONDUIT<br>NO. SIZE | FROM             | TO CABLE GND.                      | VOLTAGE | REMARKS | CONDUIT FROM | то                  | CABLE     VOLTAGE     REMARKS |
|---------------------|------------------|------------------------------------|---------|---------|--------------|---------------------|-------------------------------|
|                     |                  |                                    |         |         |              |                     |                               |
|                     |                  |                                    |         |         |              |                     |                               |
|                     |                  |                                    |         | _       |              |                     |                               |
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|                     |                  |                                    |         | -       |              |                     |                               |
|                     |                  | *-ONE GROUND CONDUCTOR PER CONDUIT |         |         |              | *-ONE GROUND CONDUC | CTOR PER CONDUIT              |
|                     |                  |                                    |         |         |              |                     |                               |

2131 PALOMAR AIRPORT RD., STE. 120 CARLSBAD CA. 92011

(760) 431–7177

| N | 0. | DESCRIPTION | DATE | APPROVED | SCALE NONE                   |          |
|---|----|-------------|------|----------|------------------------------|----------|
|   |    |             |      |          | DATE 10/2015                 |          |
|   |    |             |      |          | PROJECT NO.<br>112.FPUD.000. | 2        |
|   |    |             |      |          | DESIGNED BY TAA              | <u> </u> |
|   |    |             |      |          | DRAWN BY AH                  |          |
|   |    |             |      |          | CHECKED BY TAA               |          |



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|      | Fallbrook Public<br>Utility District             | 990 E. MISSION RD<br>Fallbrook, ca 92028 | SANTA MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES | drawing no.<br>E — 7                   |
|------|--------------------------------------------------|------------------------------------------|-------------------------------------------------------|----------------------------------------|
|      | APPROVED BY:                                     |                                          | SCHEDULES 1                                           | SHEET NO.<br>X OF XX<br>CLIENT JOB NO. |
| DATE | JACK R. BEBEE, P.E.<br>ASSISTANT GENERAL MANAGER | DATE                                     |                                                       | 2744                                   |

|          |                                       |                                 |      |         | 1       |              |                     |                               |
|----------|---------------------------------------|---------------------------------|------|---------|---------|--------------|---------------------|-------------------------------|
|          | FROM                                  | TO CABLE QTY. SIZE              |      | VOLTAGE | REMARKS | CONDUIT FROM | ТО                  | CABLE     VOLTAGE     REMARKS |
| NO. SIZE |                                       |                                 |      |         |         |              |                     |                               |
|          |                                       |                                 | _    |         | -       |              |                     |                               |
|          |                                       |                                 |      |         |         |              |                     |                               |
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|          |                                       |                                 |      |         |         |              |                     |                               |
|          |                                       |                                 | _    |         | _       |              |                     |                               |
|          |                                       | *-ONE GROUND CONDUCTOR PER COND | JUIT |         |         |              | *-ONE GROUND CONDUC | CTOR PER CONDUIT              |
|          |                                       |                                 |      |         |         |              |                     |                               |

2131 PALOMAR AIRPORT RD., STE. 120 CARLSBAD CA. 92011

(760) 431–7177

| N | 0. | DESCRIPTION | DATE | APPROVED | SCALE NONE                   |          |
|---|----|-------------|------|----------|------------------------------|----------|
|   |    |             |      |          | DATE 10/2015                 |          |
|   |    |             |      |          | PROJECT NO.<br>112.FPUD.000. | 2        |
|   |    |             |      |          | DESIGNED BY TAA              | <u> </u> |
|   |    |             |      |          | DRAWN BY AH                  |          |
|   |    |             |      |          | CHECKED BY TAA               |          |



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|      | Fallbrook Public<br>Utility District             | 990 E. MISSION RD<br>Fallbrook, ca 92028 | SANTA MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES | drawing no.<br>E — 8                   |
|------|--------------------------------------------------|------------------------------------------|-------------------------------------------------------|----------------------------------------|
|      | APPROVED BY:                                     |                                          | SCHEDULES 2                                           | SHEET NO.<br>X OF XX<br>CLIENT JOB NO. |
| DATE | JACK R. BEBEE, P.E.<br>ASSISTANT GENERAL MANAGER | DATE                                     |                                                       | 2744                                   |

| r        |         |                                    |   |         |              |                     |                               |
|----------|---------|------------------------------------|---|---------|--------------|---------------------|-------------------------------|
| CONDUIT  | FROM    | TO CABLE GND.                      |   | REMARKS | CONDUIT FROM | TO                  | CABLE     VOLTAGE     REMARKS |
| NO. SIZE |         | QTY. SIZE GND.                     |   |         | NO. SIZE     | QTY.                | SIZE GND. *                   |
|          |         |                                    |   | _       |              |                     |                               |
|          |         |                                    |   |         |              |                     |                               |
|          |         |                                    |   |         |              |                     |                               |
|          |         |                                    |   |         |              |                     |                               |
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|          |         |                                    |   | _       |              |                     |                               |
|          | - I     |                                    | 1 |         |              |                     |                               |
|          |         | *-ONE GROUND CONDUCTOR PER CONDUIT |   |         |              | *-ONE GROUND CONDUC | STOR FER CONDULT              |
|          |         |                                    |   |         |              |                     |                               |

2131 PALOMAR AIRPORT RD., STE. 120 CARLSBAD CA. 92011

(760) 431–7177

| N | 0. | DESCRIPTION | DATE | APPROVED | SCALE NONE                   |          |
|---|----|-------------|------|----------|------------------------------|----------|
|   |    |             |      |          | DATE 10/2015                 |          |
|   |    |             |      |          | PROJECT NO.<br>112.FPUD.000. | 2        |
|   |    |             |      |          | DESIGNED BY TAA              | <u> </u> |
|   |    |             |      |          | DRAWN BY AH                  |          |
|   |    |             |      |          | CHECKED BY TAA               |          |



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|      | Fallbrook Public<br>Utility District             | 990 E. MISSION RD<br>Fallbrook, ca 92028 | SANTA MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES | drawing no.<br>E — 9                   |
|------|--------------------------------------------------|------------------------------------------|-------------------------------------------------------|----------------------------------------|
|      | APPROVED BY:                                     |                                          | SCHEDULES 3                                           | SHEET NO.<br>X OF XX<br>CLIENT JOB NO. |
| DATE | JACK R. BEBEE, P.E.<br>ASSISTANT GENERAL MANAGER | DATE                                     |                                                       | 2744                                   |

| CON | DUIT |      |   |    |      | CABLE |        |         |   |         |
|-----|------|------|---|----|------|-------|--------|---------|---|---------|
| NO. | SIZE | FROM |   | ТО | QTY. | SIZE  | GND. * | VOLTAGE |   | REMARKS |
| _   |      |      | _ |    | _    | _     | _      | _       | _ | _       |
|     |      |      |   |    |      |       |        |         |   |         |
| _   |      |      | _ |    | _    | _     | _      | _       | _ | _       |
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| _   |      |      | _ |    | _    | _     | _      | _       | _ | -       |
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| _   |      |      | _ |    |      | _     |        | _       | _ | _       |
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|     |      |      |   |    |      |       |        |         |   |         |
| _   |      |      |   |    |      | _     | _      | _       | _ |         |

\*-ONE GROUND CONDUCTOR PER CONDUIT

|          |             | LIGHTIN     | IG FIXTUR        | E SCHEDI              | JLE      |              |
|----------|-------------|-------------|------------------|-----------------------|----------|--------------|
|          | ТАС         |             | FIXTURE          | LAMP TYPE             |          | MANUFACTURER |
| SYMBOL   | TAG         | DESCRIPTION | WATTS<br>VOLTAGE | NO. OF LAMPS<br>WATTS | MOUNTING | CATALOG NO.  |
| o-⊡      |             |             |                  |                       |          |              |
| •••      | B           |             |                  |                       |          |              |
| <u>Р</u> | <pre></pre> |             |                  |                       |          |              |
|          |             |             |                  |                       |          |              |
| Ę        | E           |             |                  |                       |          |              |

# MORAES/PHAM & ASSOCIATES

CONSULTING ELECTRICAL ENGINEERS

2131 PALOMAR AIRPORT RD., STE. 120 CARLSBAD CA. 92011

| CARLSBAD CA. 9201 | •           | (760) 431–7177 |          |                              |                                                          |
|-------------------|-------------|----------------|----------|------------------------------|----------------------------------------------------------|
| NO.               | DESCRIPTION | DATE           | APPROVED | SCALE NONE                   |                                                          |
|                   |             |                |          | DATE 10/2015                 |                                                          |
|                   |             |                |          | PROJECT NO.<br>112.FPUD.0002 | 14271 Danielson Stree                                    |
|                   |             |                |          | DESIGNED BY TAA              | Poway, California 92064<br>T 858.413.2400 F 858.413.2440 |
|                   |             |                |          | CHECKED BY TAA               | www.iecorporation.con                                    |

| VOLT         |      |               |         |     |     |      |     |            |
|--------------|------|---------------|---------|-----|-----|------|-----|------------|
| LOCATION     | ØA W | /ATTAGI<br>ØB | _<br>ØC | REC | LTG | POLE | BKR | CKT<br>NO. |
|              | ~~~~ |               |         |     |     |      |     | 1          |
|              |      |               |         |     |     |      |     | 3          |
|              |      |               |         |     |     |      |     | 5          |
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|              |      |               |         |     |     |      |     | 9          |
|              |      |               |         |     |     |      |     | 11         |
|              |      |               |         |     |     |      |     | 13         |
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|              |      |               |         |     |     |      |     | 17         |
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| ØA=          | [    |               | 1       |     |     |      |     | ØE         |
| TOTAL WATTS= |      |               |         |     |     |      |     | Â          |

| MOUNTING MCC |                                  |              |        |       | ٧E   |       | ,          | B'  |          |     |     |    | 10   | 0,000 A.I.C. SYN |
|--------------|----------------------------------|--------------|--------|-------|------|-------|------------|-----|----------|-----|-----|----|------|------------------|
|              | <sup>ø</sup> PHASE               | <u>3W</u> WI | RE     |       |      |       |            |     |          | ΜA  | .IN | 60 | )    | BUS100           |
| LOCATION     | WATTAGE                          |              | _TG PO |       | СКТ  | _     |            | СКТ | BKR POLE |     |     |    | TAGE | LOCATION         |
| LOCATION     | ØA ØB                            | RECL         |        | F BKK | NO.  | ØA ,  | ØВ         | NO. | BKK POLE | LIG | REC | ØA | ØВ   | LUCATION         |
|              |                                  |              |        |       | 1    |       |            | 2   |          |     |     |    |      |                  |
|              |                                  |              |        |       | 3    |       | <b>9</b> — | 4   |          |     |     |    |      |                  |
|              |                                  |              |        |       | 5    |       |            | 6   |          |     |     |    |      |                  |
|              |                                  |              |        |       | 7    |       | <b>—</b>   | 8   |          |     |     |    |      |                  |
|              |                                  |              |        |       | 9    | -@-   | _          | 10  |          |     |     |    |      |                  |
|              |                                  |              |        |       | 11   |       | <b>9</b> — | 12  |          |     |     |    |      |                  |
|              |                                  |              |        |       | 13   | -@    |            | 14  |          |     |     |    |      |                  |
|              |                                  |              |        |       | 15   |       | <b>)</b> - | 16  |          |     |     |    |      |                  |
|              |                                  |              |        |       | 17   |       |            | 18  |          |     |     |    |      |                  |
|              |                                  |              |        |       | 19   |       | <b>—</b>   | 20  |          |     |     |    |      |                  |
|              |                                  |              |        |       | 21   | -@-   |            | 22  |          |     |     |    |      |                  |
|              |                                  |              |        |       | 23   |       | <b>—</b>   | 24  |          |     |     |    |      |                  |
| WATTS/LINE   |                                  |              |        |       |      |       |            |     |          |     |     |    |      |                  |
| ØA=          | $ \emptyset A =  \emptyset B = $ |              |        |       |      |       |            |     |          |     |     |    |      |                  |
| TOTAL WATTS= |                                  |              |        | А     | MPS, | LINE: | _          |     |          |     |     |    |      | LCL AMPS=        |

| Participation       990 E. MISSION RD<br>FALLBROOK, CA 92028       SANTA MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES       DRAWING NO.<br>E-10         APPROVED BY:       SCHEDULES 4       X of XX<br>CLIENT JOB NO.<br>2744 |      |                                      |      | 30% S | UBMITTAL       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------|------|-------|----------------|
| APPROVED BY:                                                                                                                                                                                                                      |      | Fallbrook Public<br>Utility District |      |       | E-10           |
|                                                                                                                                                                                                                                   | DATE |                                      | DATE |       | CLIENT JOB NO. |

| _  |          | 'A'  |     |          |     |          |         |    | 1  | 10,000     | A.I.C. SYM. |
|----|----------|------|-----|----------|-----|----------|---------|----|----|------------|-------------|
| _  | L        |      |     |          | I   | MAIN400A |         |    |    | BUS _ 400A |             |
| Т  | ØA ØC    | скт  |     |          |     |          | WATTAGE |    |    |            |             |
| ). | ØВ       | NO.  | BKR | POLE     | LTG | REC      | ØA      | ØВ | ØC |            | CATION      |
|    | -        | - 2  |     |          |     |          |         |    |    |            |             |
| 5  |          | - 4  |     |          |     |          |         |    |    |            |             |
| )  |          | - 6  |     |          |     |          |         |    |    |            |             |
| ,  |          | - 8  |     |          |     |          |         |    |    |            |             |
| )  |          | - 10 |     |          |     |          |         |    |    |            |             |
| 1  |          | - 12 |     |          |     |          |         |    |    |            |             |
| 3  | -        | _ 14 |     |          |     |          |         |    |    |            |             |
| 5  |          | - 16 |     |          |     |          |         |    |    |            |             |
| 7  |          | - 18 |     |          |     |          |         |    |    |            |             |
| 9  |          | - 20 |     |          |     |          |         |    |    |            |             |
| 1  |          | - 22 |     |          |     |          |         |    |    |            |             |
| 3  |          | - 24 |     |          |     |          |         |    |    |            |             |
| 5  |          | - 26 |     |          |     |          |         |    |    |            |             |
| 7  |          | - 28 |     |          |     |          |         |    |    |            |             |
| 9  |          | - 30 |     |          |     |          |         |    |    |            |             |
| 1  |          | - 32 |     |          |     |          |         |    |    |            |             |
| 3  |          | - 34 |     |          |     |          |         |    |    |            |             |
| 5  |          | - 36 |     |          |     |          |         |    |    |            |             |
| 7  |          | - 38 |     |          |     |          |         |    |    |            |             |
| 9  |          | - 40 |     |          |     |          |         |    |    |            |             |
| 1  |          | - 42 |     |          |     |          |         |    |    |            |             |
|    | WATTS/LI |      |     | <u> </u> | 1   |          |         |    |    |            |             |
| B  |          |      |     |          |     |          |         |    |    | ØC=        |             |
|    | PS/LINE= |      |     |          |     |          |         |    |    | LCL AM     |             |

| NO. | DESCRIPTION | DATE | APPROVED | SCALEAS SHOWN                    | <b>N</b> Infractructura                                  |
|-----|-------------|------|----------|----------------------------------|----------------------------------------------------------|
|     |             |      |          | DATE 06/2015                     |                                                          |
|     |             |      |          | PROJECT NO.                      |                                                          |
|     |             |      |          | 112.FPUD.0002<br>DESIGNED BY TAA |                                                          |
|     |             |      |          | DRAWN BY AH                      | Poway, California 92064<br>T 858.413.2400 F 858.413.2440 |
|     |             |      |          | CHECKED BY TAA                   | www.iecorporation.com                                    |

| Fallbrook Public<br>Utility District<br>FALLBROOK, C       |      | SANTA MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES | drawing no.<br>E — 1 1                 |
|------------------------------------------------------------|------|-------------------------------------------------------|----------------------------------------|
| APPROVED BY:                                               |      | SITE LIGHTING PLAN                                    | SHEET NO.<br>X OF XX<br>CLIENT JOB NO. |
| DATE JACK R. BEBEE, P.E.<br>DATE ASSISTANT GENERAL MANAGER | DATE |                                                       | 2744                                   |

| NO. | DESCRIPTION | DATE | APPROVED | SCALEAS SHOWN                    | <b>N</b> Infractructura                                  |
|-----|-------------|------|----------|----------------------------------|----------------------------------------------------------|
|     |             |      |          | DATE 06/2015                     |                                                          |
|     |             |      |          | PROJECT NO.                      |                                                          |
|     |             |      |          | 112.FPUD.0002<br>DESIGNED BY TAA |                                                          |
|     |             |      |          | DRAWN BY AH                      | Poway, California 92064<br>T 858.413.2400 F 858.413.2440 |
|     |             |      |          | CHECKED BY TAA                   | www.iecorporation.com                                    |

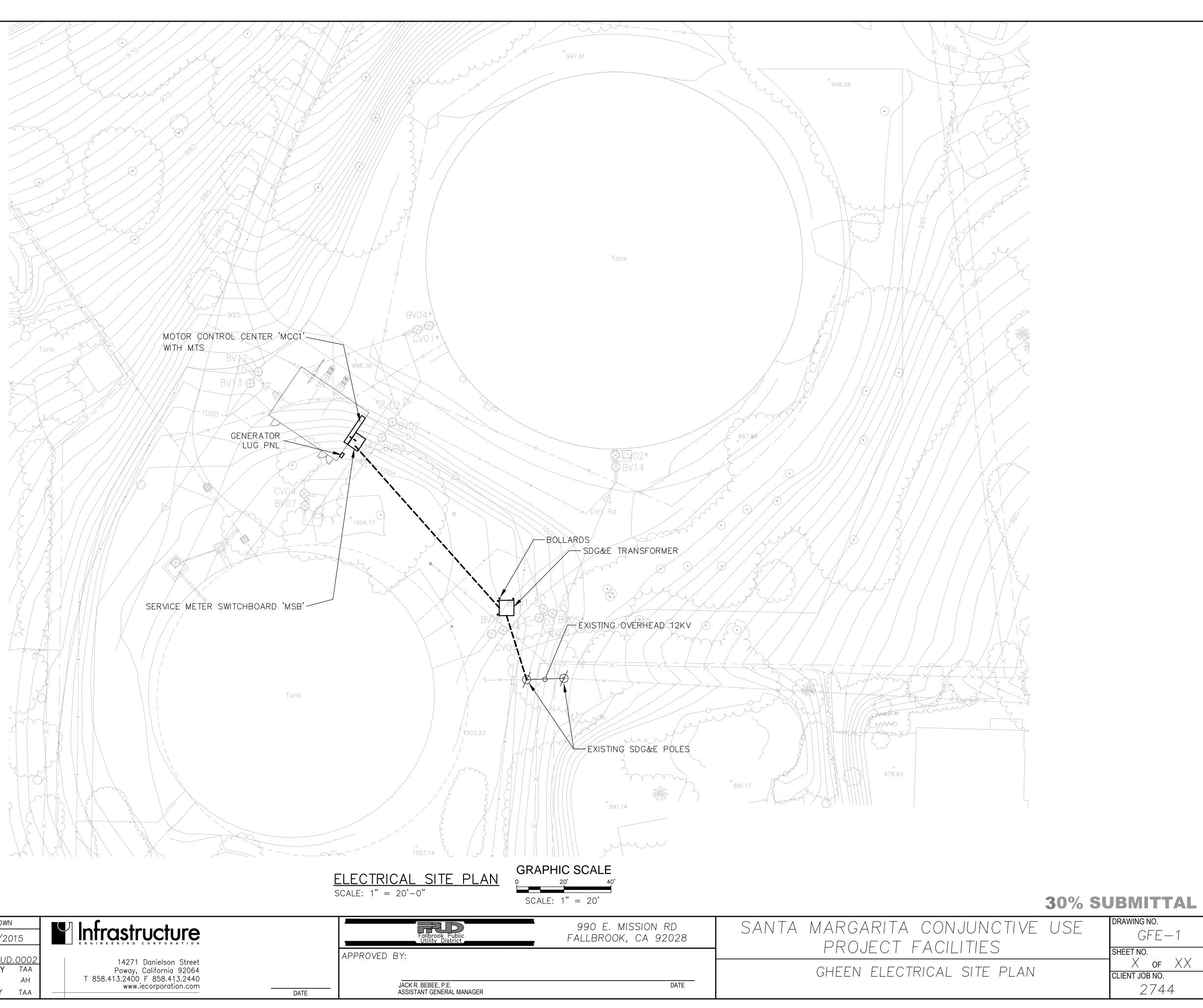
|   |      | Fallbrook Public<br>Utility District             | 990 E. MISSION RD<br>Fallbrook, ca 92028 | SANTA |
|---|------|--------------------------------------------------|------------------------------------------|-------|
|   |      | APPROVED BY:                                     |                                          |       |
| - | DATE | JACK R. BEBEE, P.E.<br>ASSISTANT GENERAL MANAGER | DATE                                     |       |
|   |      |                                                  |                                          |       |

| MARGARITA CONJUNCTIVE USE     | DRAWING NO.    |
|-------------------------------|----------------|
| MANGANITA CUNJUNCTIVE USE     | F-12           |
| PROJECT FACILITIES            |                |
| I NOULUI I AUILIIILO          | SHEET NO.      |
|                               | X of XX        |
| OPERATIONS BLDG LIGHTING PLAN | CLIENT JOB NO. |
|                               | 2744           |
|                               | 2/44           |

| NO. | DESCRIPTION | DATE | APPROVED | SCALEAS SHOWN                    | <b>N</b> Infractructura                                  |
|-----|-------------|------|----------|----------------------------------|----------------------------------------------------------|
|     |             |      |          | DATE 06/2015                     |                                                          |
|     |             |      |          | PROJECT NO.                      |                                                          |
|     |             |      |          | 112.FPUD.0002<br>DESIGNED BY TAA |                                                          |
|     |             |      |          | DRAWN BY AH                      | Poway, California 92064<br>T 858.413.2400 F 858.413.2440 |
|     |             |      |          | CHECKED BY TAA                   | www.iecorporation.com                                    |

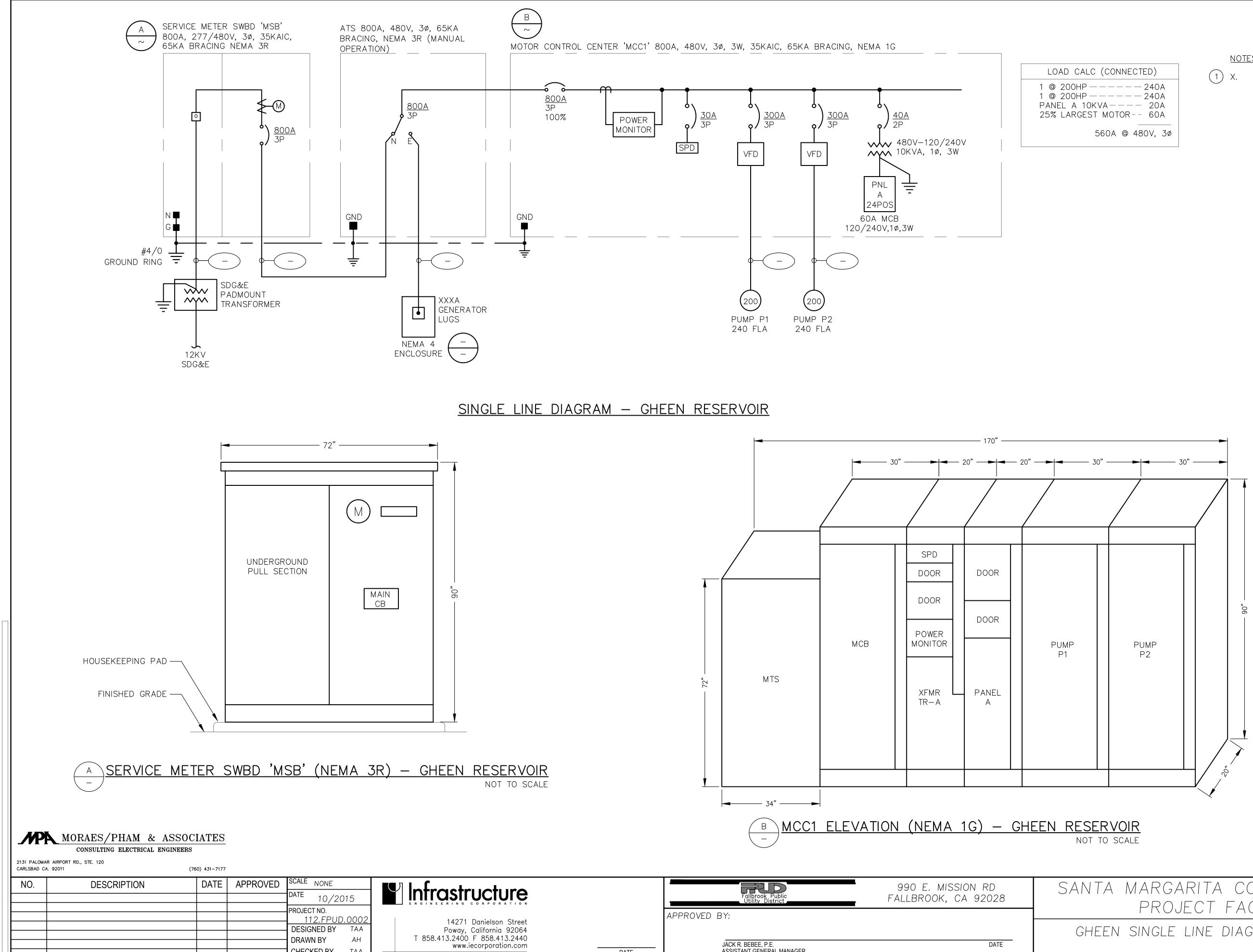
|      | Fallbrook Public<br>Utility District             | 990 E. MISSION RD<br>FALLBROOK, CA 92028 | SANTA     |
|------|--------------------------------------------------|------------------------------------------|-----------|
|      | APPROVED BY:                                     |                                          | <br>OPFRA |
| DATE | JACK R. BEBEE, P.E.<br>ASSISTANT GENERAL MANAGER | DATE                                     |           |
|      |                                                  |                                          |           |

| MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES | DRAWING NO.<br>E — 1 3<br>SHEET NO. |
|-------------------------------------------------|-------------------------------------|
| TIONIS DIDO DOWED AND SIGNAL DIAN               | CLIENT JOB NO.<br>2744              |



2131 PALOMAR AIRPORT RD., STE. 120 CARLSBAD CA. 92011

(760) 431–7177 DATE APPROVED SCALEAS SHOWN DESCRIPTION NO. DATE 10/2015 PROJECT NO. 112.FPUD.0002 DESIGNED BY TAA DRAWN BY CHECKED BY



CHECKED BY

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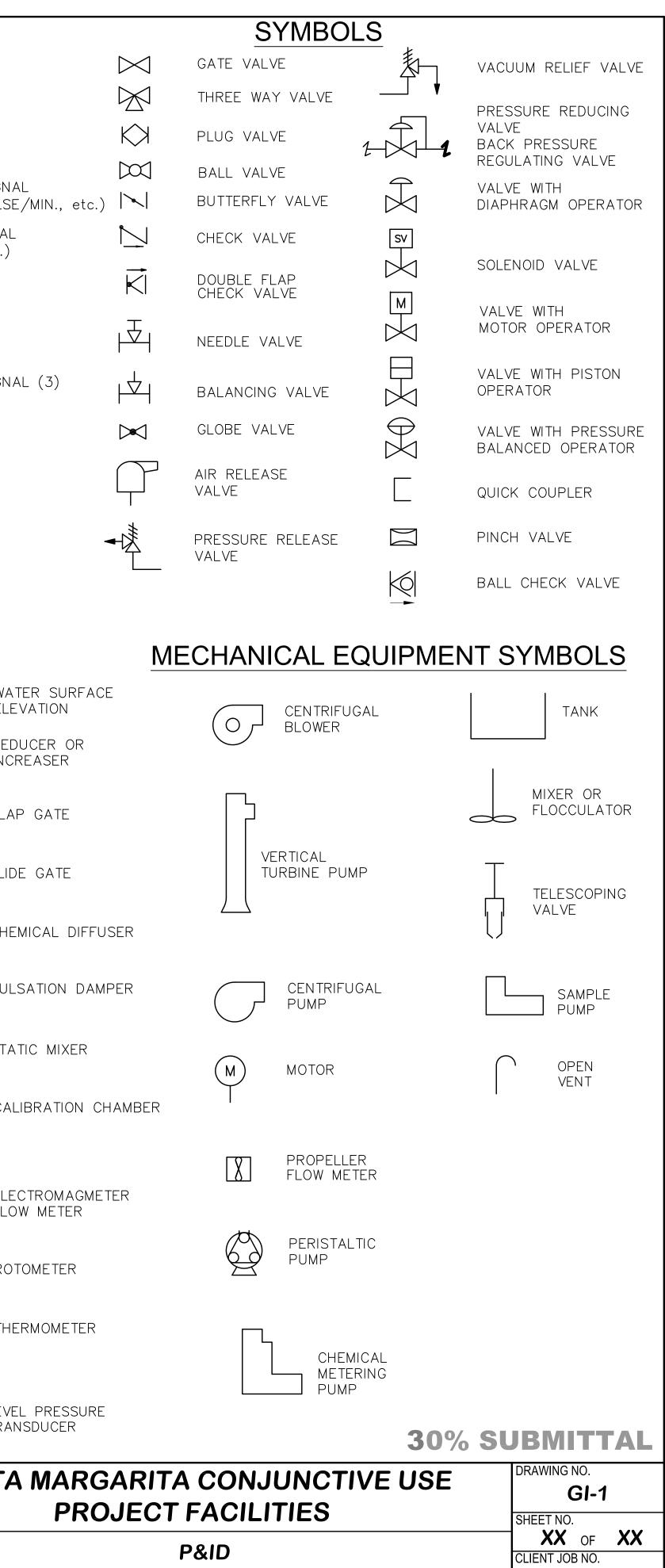
|      | Fallbrook Public<br>Utility District             | 990 E. MISSION RD<br>FALLBROOK, CA 92028 | SANTA |
|------|--------------------------------------------------|------------------------------------------|-------|
|      | APPROVED BY:                                     |                                          |       |
| DATE | JACK R. BEBEE, P.E.<br>ASSISTANT GENERAL MANAGER | DATE                                     | GHEEN |
|      |                                                  |                                          |       |

| NNECTED)   |
|------------|
| ———240A    |
| 240A       |
| 20A        |
| OR 60A     |
| @ 480V, 3ø |

<u>NOTES:</u>

**30% SUBMITTAL** DRAWING NO. MARGARITA CONJUNCTIVE USE GFE-2 PROJECT FACILITIES SHEET NO. X of XXSINGLE LINE DIAGRAM AND ELEVATIONS CLIENT JOB NO. 2744

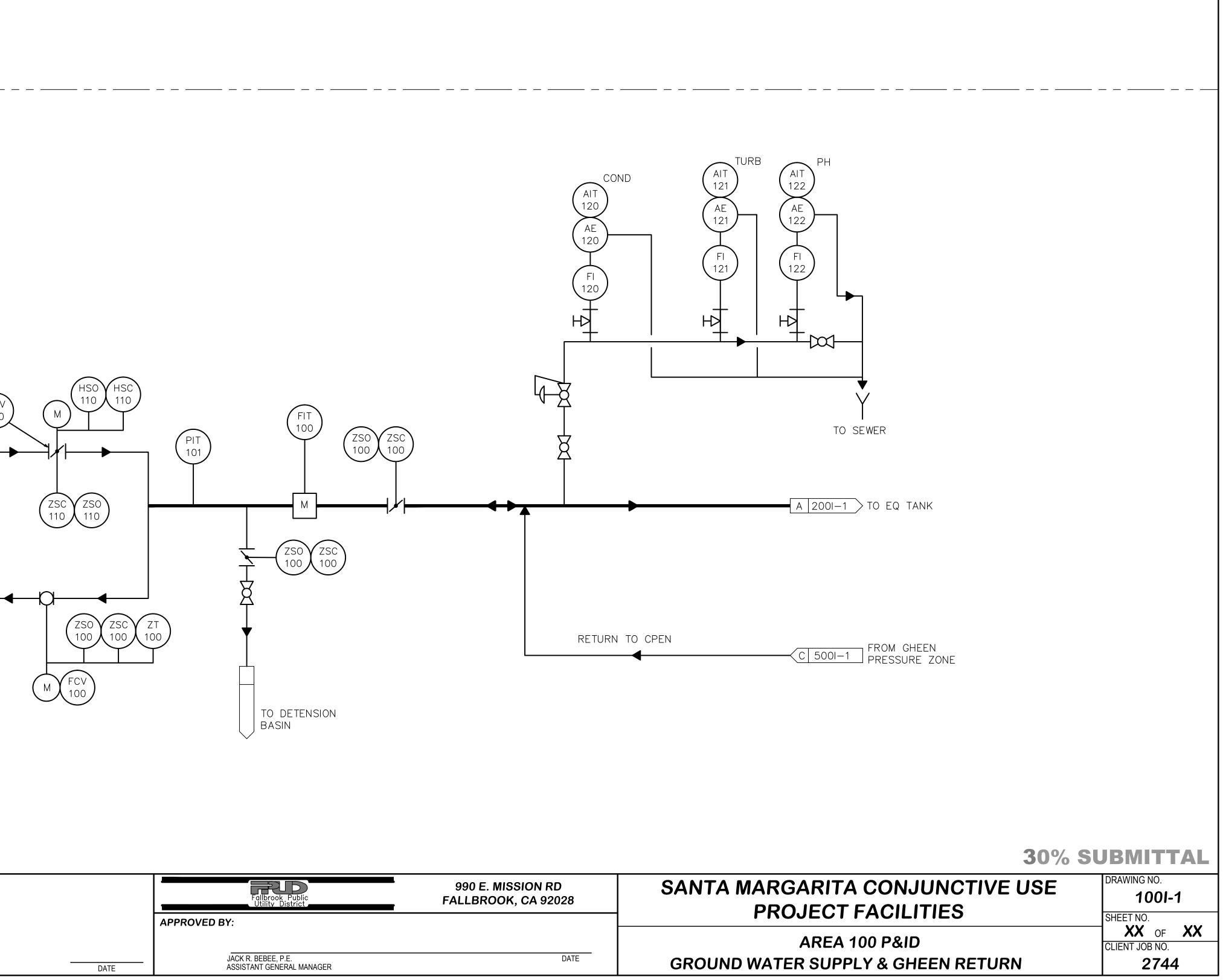
| PRIMARY AUXILIARY<br>LOCATION LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ISA FUNCTION IDENTIFICATION TABLE                                                                                                                                                                                                                     | LINE SYMBOLS                                                                           |
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| Image: block monetal (b) NORMALLY     FIELD     (b) NORMALLY       (b) NORMALLY     FIELD     (b) NORMALLY       ACCESSIBLE TO     MOUNT     ACCESSIBLE TO       OPERATOR     OPERATOR     OPERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FIRST-LETTER       SUCCEEDING-LETTERS         MEASURED OR<br>INITIATING VARIABLE       MODIFIER       READOUT OR<br>PASSIVE FUNCTION       OUTPUT<br>FUNCTION       MODIFIER         A ANALYSIS       ALARM       ALARM       MODIFIER       MODIFIER | PROCESS LINE (1)         ER          OR CONNECTION TO PROCESS          ELECTRIC SIGNAL |
| INSTRUMENTS C C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | C CONDUCTIVITY CONTROL CLOSED                                                                                                                                                                                                                         |                                                                                        |
| SHARED CONTROL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | F     FLOW RATE     RATIO (FRACTION)                                                                                                                                                                                                                  | (0-100 CYCLE/SEC., 0-150 PULS PDELECTRIC PULSE DURATION SIGNAL                         |
| COMPUTER     LCP     Image: Computer interval of the second secon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | G GAGE     GLASS,<br>VIEWING DEVICE     HIGH                                                                                                                                                                                                          | (15 SEC., 3/12 SEC = 0 %, etc.)<br>————————————————————————————————————                |
| PROGRAMMABLE LCP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | I       CURRENT (ELECTRICAL)       INDICATE         J       POWER       SCAN         K       TIME, TIME SCHEDULE       TIME RATE OF    CONTROL STATION                                                                                                |                                                                                        |
| LOGIC CONTROL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | L LEVEL CHANGE LIGHT LOW                                                                                                                                                                                                                              | CAPILLARY TUBE                                                                         |
| DESIGNATIONS SUCH AS 100 (LOCAL CONTROL BOARD NO. 100), 200<br>(LOCAL CONTROL BOARD NO.200), ETC., ARE USED WHEN NECESSARY<br>TO SPECIFY INSTRUMENT OR FUNCTION LOCATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | M     MOTOR, MOISTURE     MOMENTARY     MIDDLE,<br>INTERMINATION       N     TORQUE     ISOLATE     ISOLATOR                                                                                                                                          | <u>EDIATE</u>                                                                          |
| NORMALLY INACCESSIBLE OR BEHIND-THE-PANEL DEVICES OR<br>FUNCTIONS ARE DEPICTED BY USING THE SAME SYMBOLS BUT WITH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OUSER SPECIFIEDORIFICE, RESTRICTIONOPENPPRESSURE, VACUUMPOINT (TEST)<br>CONNECTIONPOINT (TEST)<br>CONNECTION                                                                                                                                          | O (SOFTWARE OR DATA LINK)                                                              |
| DASHED HORIZONTAL BARS, I.E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | QQUANTITYINTEGRATE, TOTALIZERRADIATIONRECORDSSPEED, FREQUENCYSAFETYSWITCHSWITCH                                                                                                                                                                       |                                                                                        |
| $\left(\begin{array}{c} \\ \end{array}\right)  \left(\begin{array}{c} \end{array}\right)  \left(\begin{array}{c} \\ \end{array}\right)  \left(\begin{array}{c} \end{array}\right)  \left(\begin{array}{c} \\ \end{array}\right)  \left(\begin{array}{c} \end{array}$ | TTEMPERATURETRANSMITUMULTIVARIABLEMULTIFUNCTIONMULTIFUNCTION                                                                                                                                                                                          | JNCTION I FIELD INSTRUMENT/<br>DEVICE                                                  |
| SINGLE INSTRUMENT OR OTHER COMPONENT<br>HAVING MULTIPLE FUNCTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VVIBRATION,<br>MECHANICAL ANALYSISVALVE, DAMPER,<br>LOUVERWWEIGHT, FORCEWELL                                                                                                                                                                          | CONTINUED IN OTHER AREA                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | XRUNXAXISCOMPUTE, CONVERTYEVENT, STATE ORYAXISDRIVER, ACTUATOR,                                                                                                                                                                                       |                                                                                        |
| CONTROL SYSTEM (DCS) AT PROGRAMMABLE<br>LOGIC CONTROLLER (PLC) XXX. SEE ASSOCIATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PRESENCEFINALZPOSITION, DIMENSIONZZCONTROL ELEMENT                                                                                                                                                                                                    | DEVICE SYMBOLS                                                                         |
| LOGIC DIAGRAMS.<br>(XXX) PANEL MOUNTED PILOT LIGHT WITH PANEL NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TYPICAL FORMAT:<br>TIC-1 - INSTRUMENT IDENTIFICATION FIRST LETTER                                                                                                                                                                                     | R MANUAL SAMPLER $\underline{\nabla}$ HANUAL SAMPLER                                   |
| DESIGNATION(i.e. $XXX = 100, 200, ETC.$ ).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TIC – FUNCTIONAL IDENTIFICATION TIKST LETTER TIC – SUCCEEDING LETTE                                                                                                                                                                                   |                                                                                        |
| FY INSTRUMENT PANEL MOUNTED WITH COMPUTING<br>OR CONVERTING FUNCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | T – FIRST-LETTER<br>IC – SUCCEEDING-LETTER(S)<br>1 – LOOP NUMBER<br>INSTRUMENT<br>LOOP NUMBER<br>(INSTRUMENT<br>SYMBOLS)                                                                                                                              |                                                                                        |
| CONVERT 🔀 E – VOLTAGE H – HYDRAULIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | EXPANDED FORMAT:                                                                                                                                                                                                                                      | T FL/                                                                                  |
| I – CURRENT O – ELECTROMAGNETIC, SONIC<br>P – PNEUMATIC R – RESISTANCE (ELECT.)<br>A – ANALOG D – DIGITAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| B − BINARY PF − PULSE FREQUENCY<br>COMPUTE ★ SUMMING ∑ AVERAGING ∑                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| SUBTRACTOR RATIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| $\begin{array}{c c} \text{MULTIPLYING} & \underline{X} & \text{DIFFERENCE} & \underline{\Delta} \\ \hline \\ \text{DIVIDING} & \overleftarrow{\cdot} & \text{HIGH SELECTING} & \boxed{>} \end{array}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (XXX) DESIGNATIONS OF CONTROL FUNCTIONS ASSOCIATED<br>INSTRUMENT OR OTHER COMPONENTS.                                                                                                                                                                 | OR PLUG<br>レン                                                                          |
| ROOT<br>EXTRACTION DINTEGRAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| PROPORTIONAL P INTEGRAL L<br>DERIVATIVE R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | AM – AUTO/MANUAL OSC – OPEN/STOP/CLOSED<br>C – CLOSE POT – POTENTIOMETER<br>DEV – DEVIATION RST – RESET                                                                                                                                               | ULTRA SONIC LEVEL                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ES – EMERGENCY STOP RL – RAISE/LOWER<br>HOA – HAND/OFF/AUTO RSL – RAISE/STOP/LOWER                                                                                                                                                                    | SENSOR                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N.C.— NORMALLY CLOSED SR— START/RESET<br>N.O.— NORMALLY OPEN SS— STOP/START<br>MOA— MANUAL/OFF/AUTO WA WARNING ALARM                                                                                                                                  | CAPACITANCE LEVEL                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0 – OPEN<br>OL – OVERLOAD (MOTOR)                                                                                                                                                                                                                     |                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INPUT/OUTPUT INTERFACE SYMBOLS                                                                                                                                                                                                                        |                                                                                        |
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                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                       | TH DIAPHRAGM SEAL                                                                      |
| MORAES/PHAM & ASSOCIATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | $\nabla$ = DIGITAL OUTPUT = ANALOG OUTPUT                                                                                                                                                                                                             |                                                                                        |
| CONSULTING ELECTRICAL ENGINEERS 2131 PALOMAR AIRPORT RD., STE. 120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | $\uparrow$ = digital input $\uparrow$ = analog input                                                                                                                                                                                                  | LEVEL FLOAT SWITCH                                                                     |
| CARLSBAD CA. 92011(760) 431-7177NO.DESCRIPTIONDATEAPPROVEDSCALEN.T.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | - Infrastructura                                                                                                                                                                                                                                      | 990 E. MISSION RD SANT                                                                 |
| DATE 10/2015 PROJECT NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | APPROVED BY:                                                                                                                                                                                                                                          | FALLBROOK, CA 92028                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TAA     Poway, California 92064       TAD     T 858.413.2400 F 858.413.2440                                                                                                                                                                           |                                                                                        |
| CHECKED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | www.iecorporation.com     JACK R. BEBEE, P.E.       TAA     DATE                                                                                                                                                                                      | DATE                                                                                   |



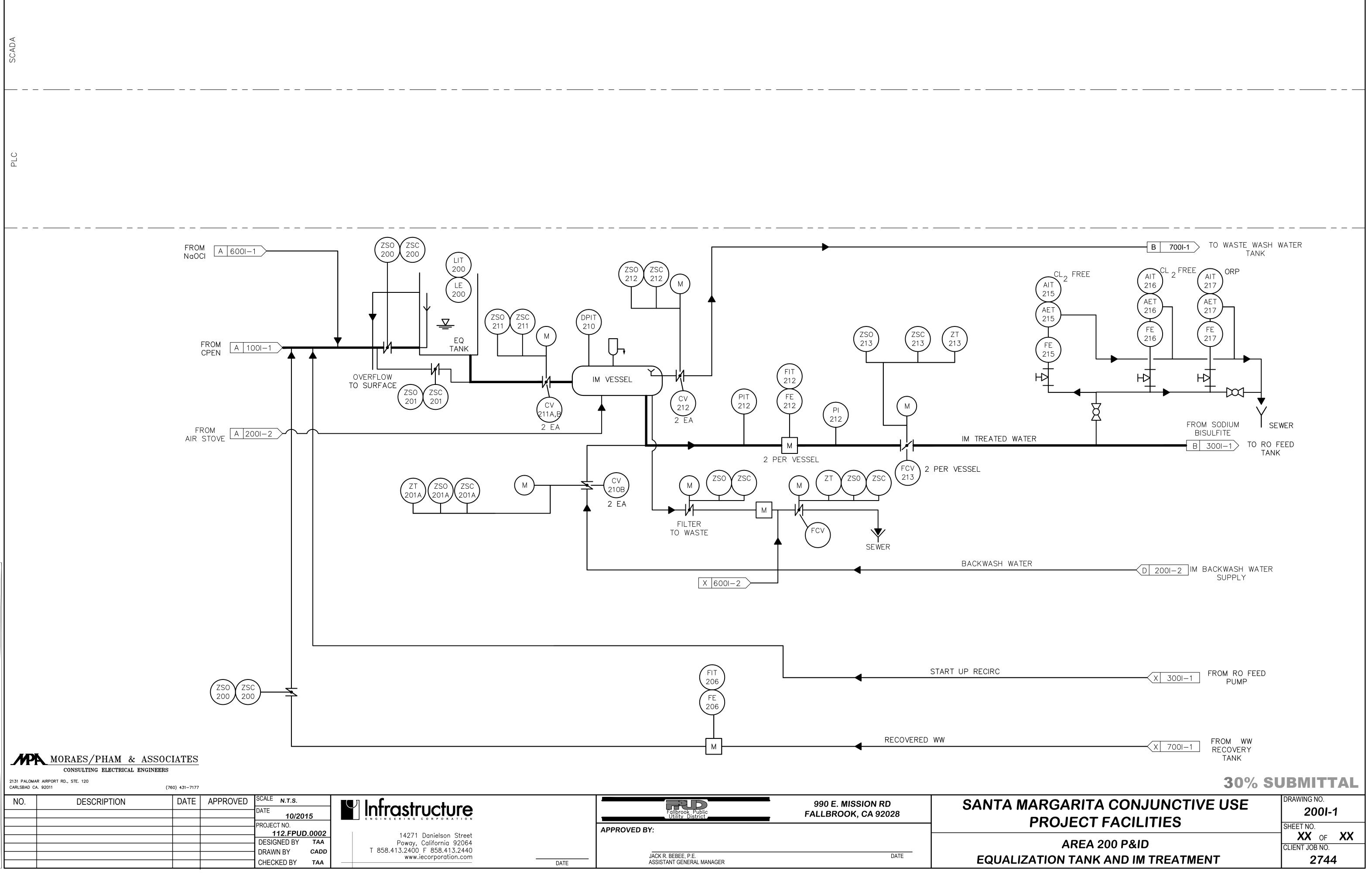
INSTRUMENTATION LEGEND

2744

| - |       | MORAES/PHAM & AS<br>consulting electrical engine<br>airport rd., ste. 120<br>. 92011<br>DESCRIPTION | (760) 431–7177 |             | 02 1<br>AA Pc<br>DD T 858.413. | 4271 Danielson Street<br>way, California 92064<br>2400 F 858.413.2440<br>www.iecorporation.com |
|---|-------|-----------------------------------------------------------------------------------------------------|----------------|-------------|--------------------------------|------------------------------------------------------------------------------------------------|
|   |       |                                                                                                     |                |             |                                |                                                                                                |
|   |       | GROUNE                                                                                              | ) WATER        |             |                                | 1                                                                                              |
|   |       |                                                                                                     |                | (PIT<br>100 | ZS0 ZS<br>100 100              | FC <sup>V</sup><br>110                                                                         |
|   |       |                                                                                                     |                |             |                                |                                                                                                |
|   | PLC   |                                                                                                     |                |             |                                |                                                                                                |
|   | SCADA |                                                                                                     |                |             |                                |                                                                                                |

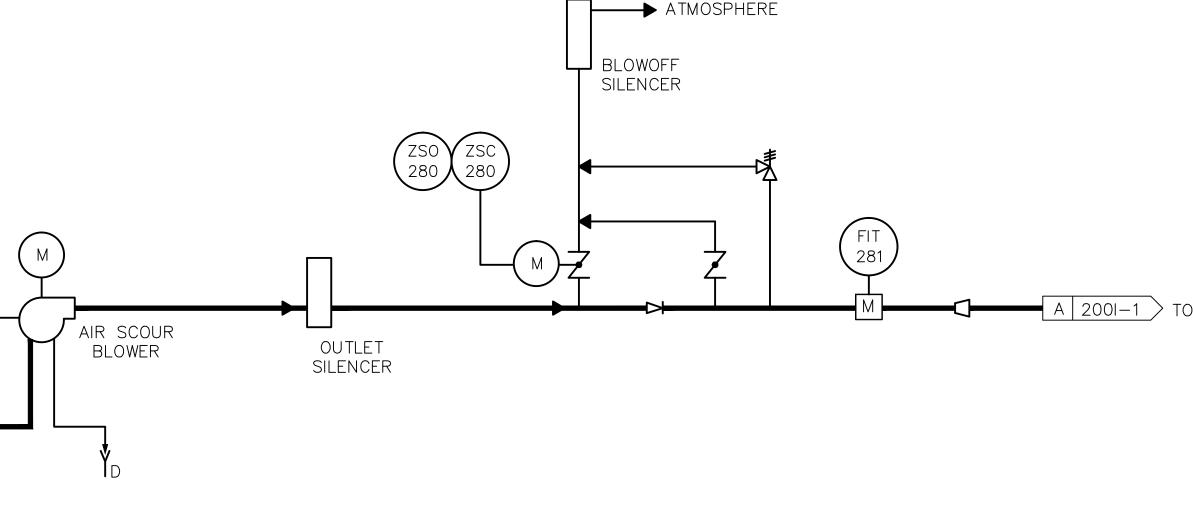


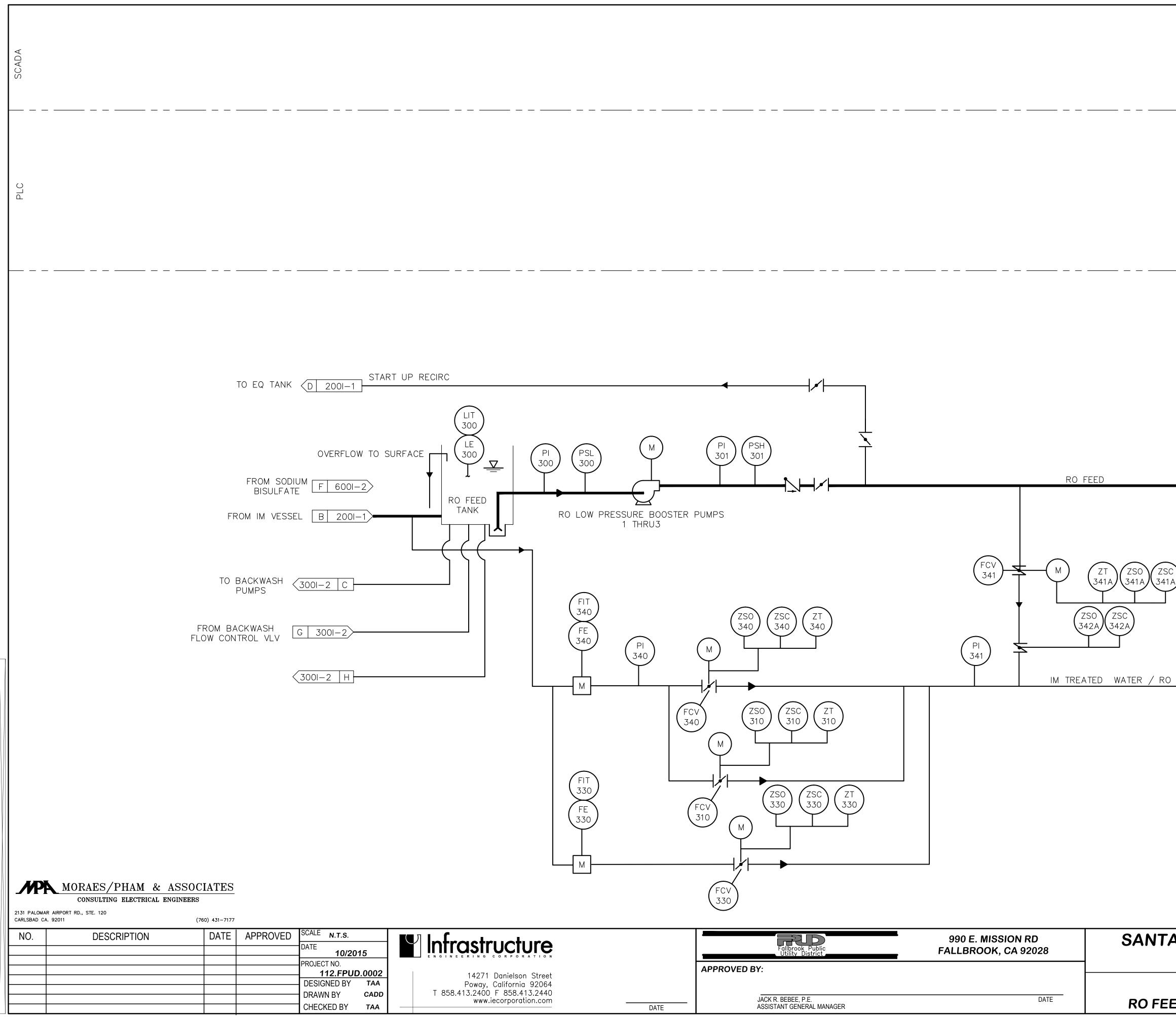
| 1    | Fallbrook Public<br>Utility District             | 990 E. MISSION RD<br>FALLBROOK, CA 92028 | SANTA |
|------|--------------------------------------------------|------------------------------------------|-------|
| 4    | APPROVED BY:                                     |                                          |       |
| DATE | JACK R. BEBEE, P.E.<br>ASSISTANT GENERAL MANAGER | DATE                                     | GROUN |



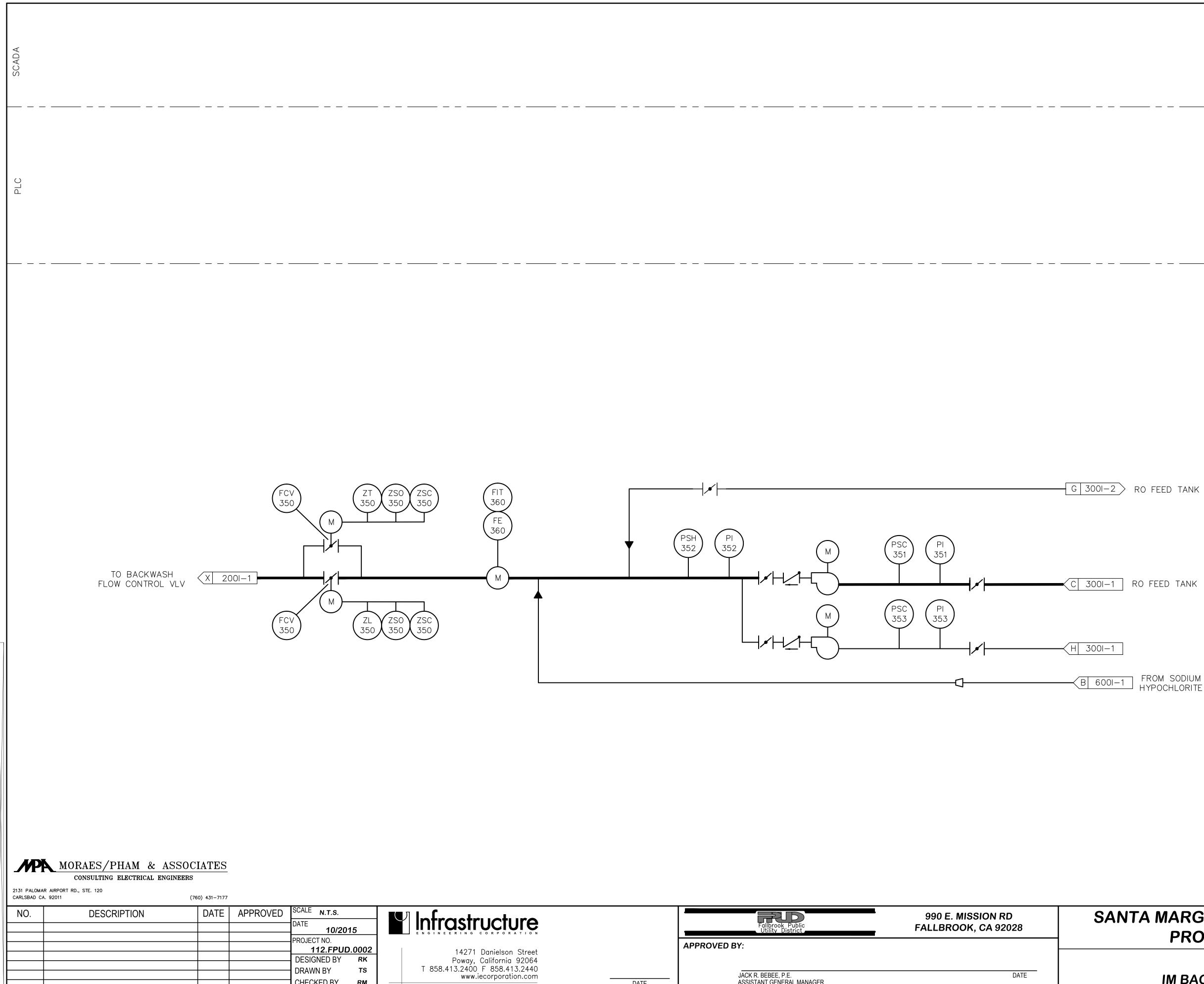
|      | Fallbrook Public<br>Utility District             | 990 E. MISSION RD<br>FALLBROOK, CA 92028 | SANTA |
|------|--------------------------------------------------|------------------------------------------|-------|
|      | APPROVED BY:                                     |                                          |       |
| DATE | JACK R. BEBEE, P.E.<br>ASSISTANT GENERAL MANAGER | DATE                                     | EQUAL |
|      |                                                  |                                          |       |

| SCADA                                                                                                                                                         |                    |                                                                                                                            |              |                                          |                                                                                        |                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                                                                                                               | TILITY WATER X X-X | INLET<br>SILENCER<br>SV<br>J                                                                                               |              |                                          | A 2001-1 TO IM VESSEL                                                                  |                                                                                               |
| MORAES/PHAM & ASSOCIATES<br>CONSULTING ELECTRICAL ENGINEERS<br>2131 PALOMAR AIRPORT RD., STE. 120<br>CARLSBAD CA. 92011 (760) 431–717<br>NO. DESCRIPTION DATE | 7                  | 14271 Danielson Street         Poway, California 92064         X 858.413.2400 F 858.413.2440         www.iecorporation.com | APPROVED BY: | 990 E. MISSION RD<br>FALLBROOK, CA 92028 | SANTA MARGARITA CONJUNCTIVE<br>PROJECT FACILITIES<br>AREA 200 P&ID<br>AIR SCOUR SYSTEM | 30% SUBMITTAL<br>USE DRAWING NO.<br>2001-2<br>SHEET NO.<br>XX OF XX<br>CLIENT JOB NO.<br>2744 |





| A 4001-1 TO RO CARTRIDGE FILTERS                      |                                    |
|-------------------------------------------------------|------------------------------------|
|                                                       |                                    |
|                                                       |                                    |
|                                                       |                                    |
| BYPASS B 5001-1 TO CLEARWELL                          |                                    |
|                                                       |                                    |
|                                                       |                                    |
|                                                       |                                    |
| <b>30% SU</b><br>A MARGARITA CONJUNCTIVE USE          | JBMITTAL<br>DRAWING NO.            |
| PROJECT FACILITIES                                    | <b>300I-1</b><br>SHEET NO.         |
| AREA 300 P&ID<br>ED TANK AND IM TREATED WATER BY-PASS | XX OF XX<br>CLIENT JOB NO.<br>2744 |
|                                                       | ·J                                 |



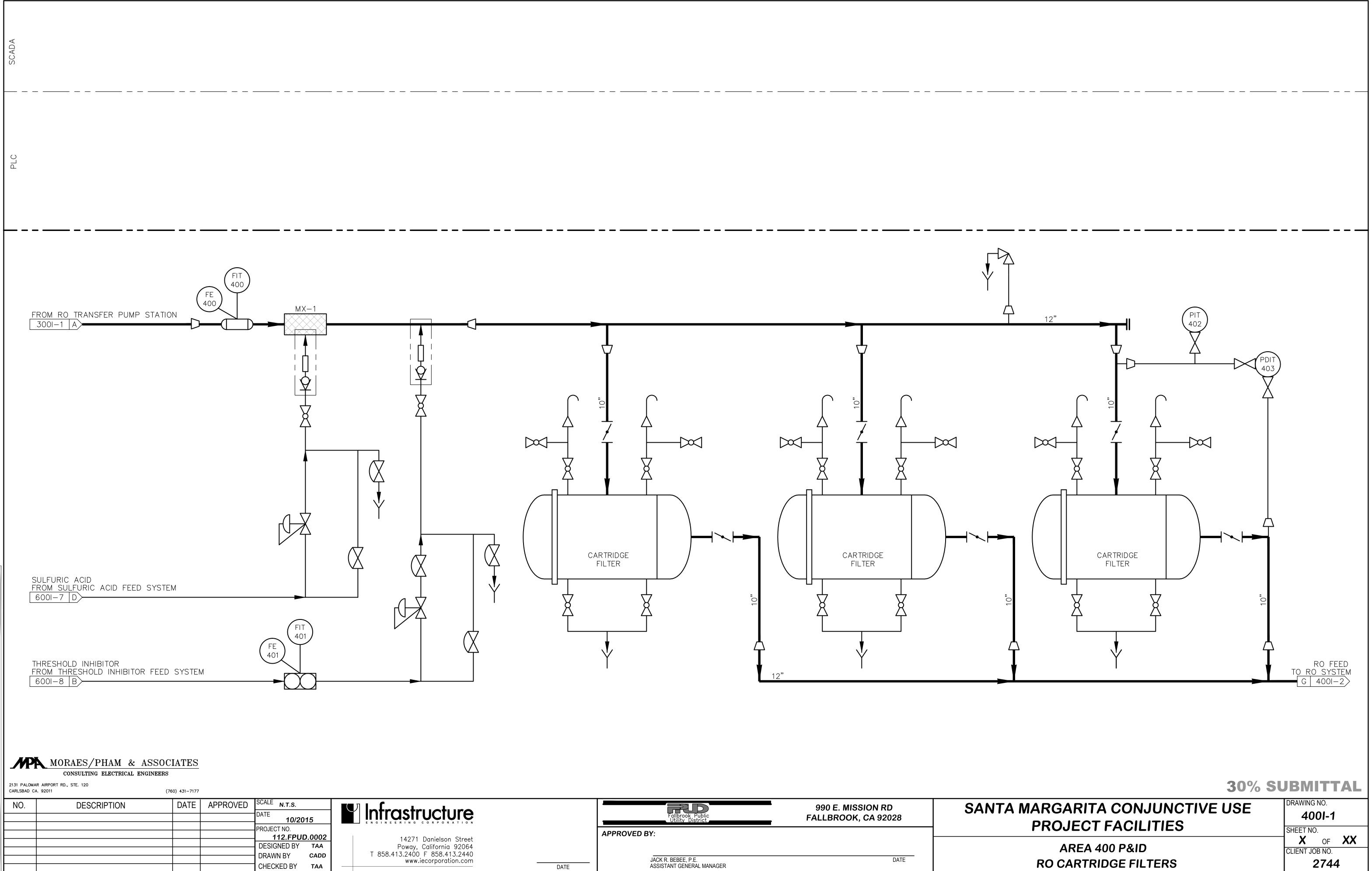
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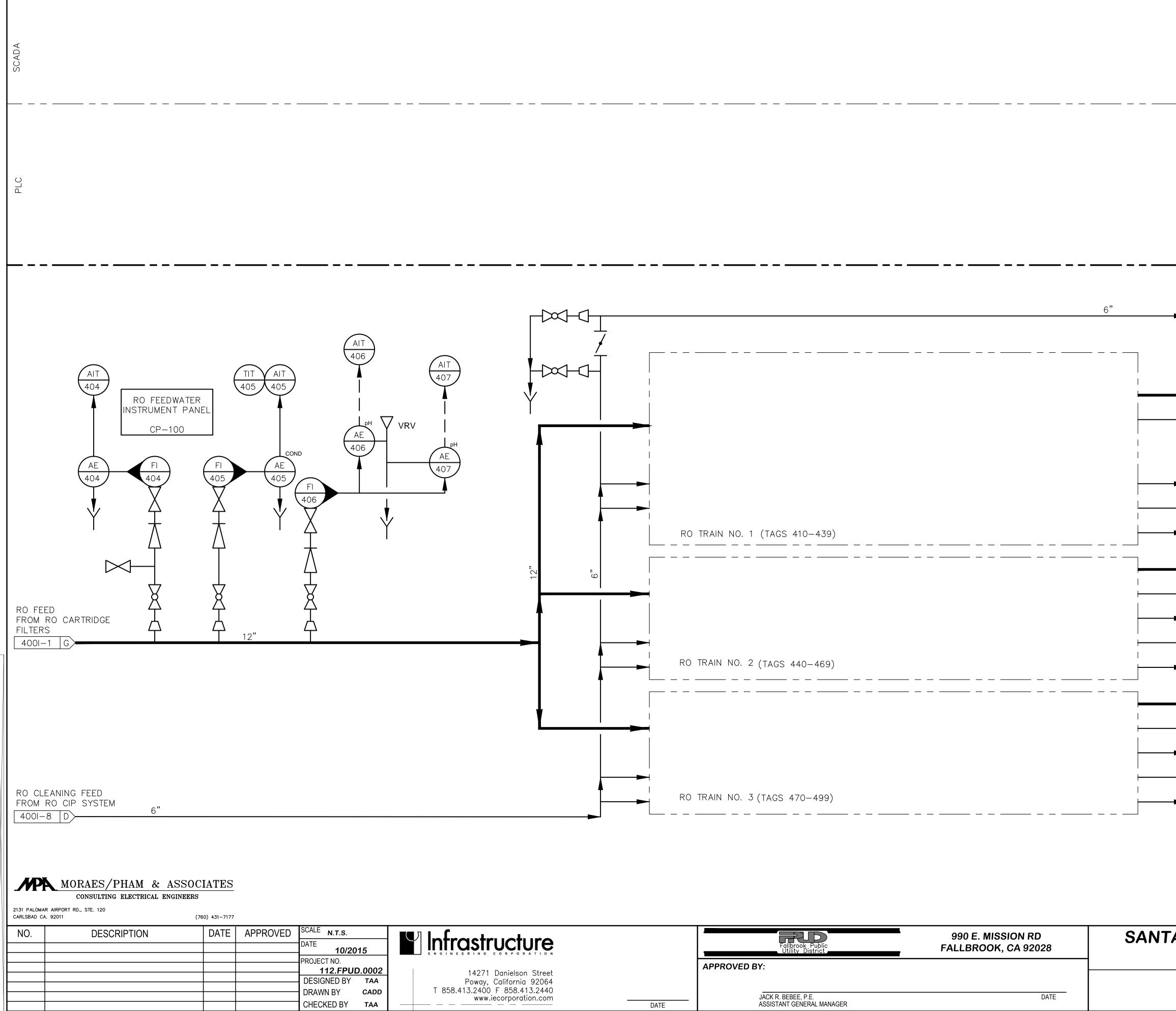
| Fallbrook Public<br>Utility District                  | 990 E. MISSION RD<br>FALLBROOK, CA 92028 | SANTA MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES | DRAWING NO.<br><b>3001-2</b>            |
|-------------------------------------------------------|------------------------------------------|-------------------------------------------------------|-----------------------------------------|
| APPROVED BY:                                          |                                          | AREA 300 P&ID                                         | SHEET NO.<br>XX OF XX<br>CLIENT JOB NO. |
| DATE JACK R. BEBEE, P.E.<br>ASSISTANT GENERAL MANAGER | DATE                                     | IM BACKWASH WATER SUPPLY                              | 2744                                    |

**30% SUBMITTAL** 

FROM SODIUM

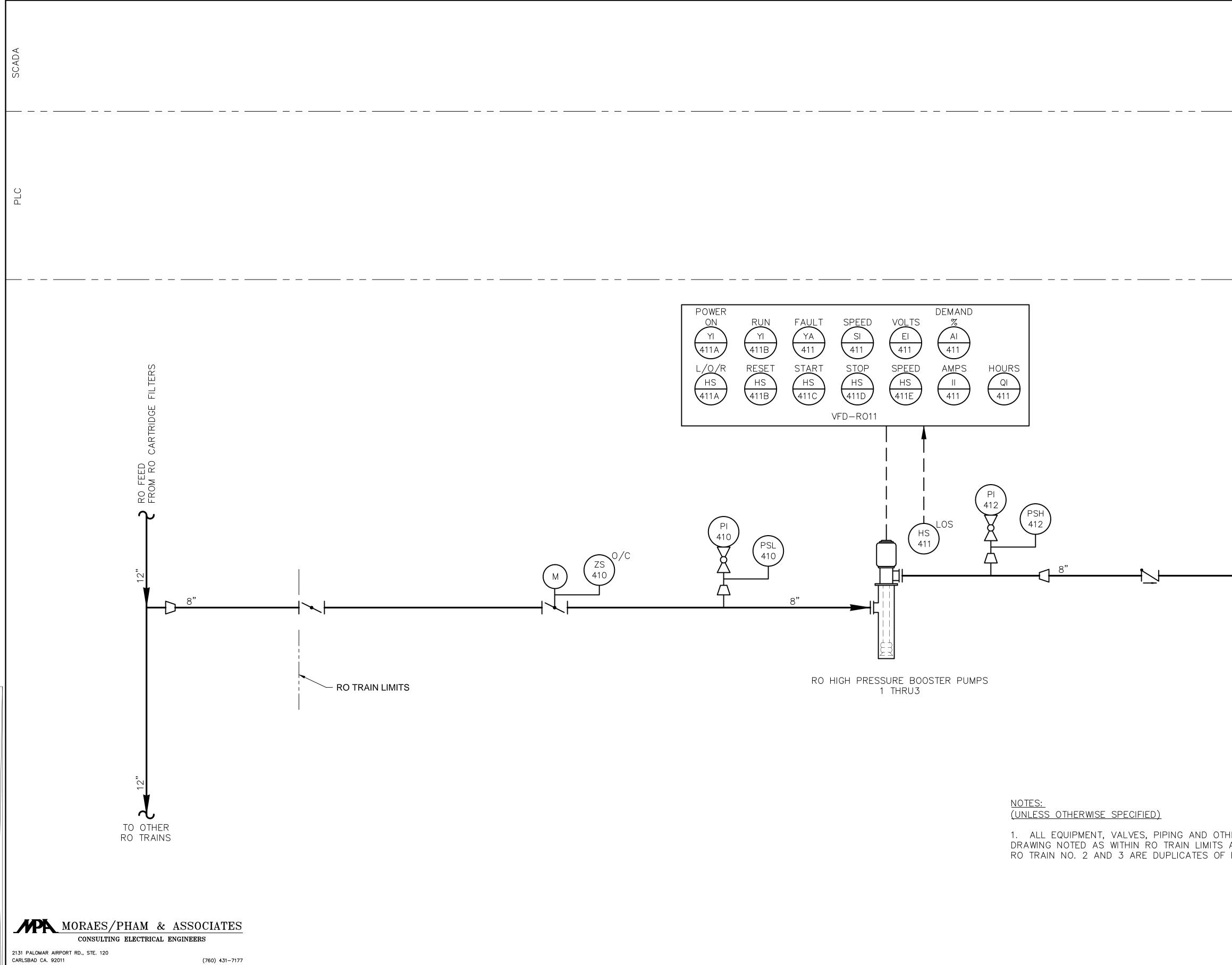


|      | Fallbrook Public<br>Utility District             | 990 E. MISSION RD<br>FALLBROOK, CA 92028 | SANTA    |
|------|--------------------------------------------------|------------------------------------------|----------|
|      | APPROVED BY:                                     |                                          | <u> </u> |
| DATE | JACK R. BEBEE, P.E.<br>ASSISTANT GENERAL MANAGER | DATE                                     |          |
|      |                                                  |                                          |          |



|      | Fallbrook Public<br>Utility District             | 990 E. MISSION RD<br>FALLBROOK, CA 92028 | SANTA |
|------|--------------------------------------------------|------------------------------------------|-------|
|      | APPROVED BY:                                     |                                          |       |
| DATE | JACK R. BEBEE, P.E.<br>ASSISTANT GENERAL MANAGER | DATE                                     |       |
|      |                                                  |                                          |       |

|                                                                                                      | PERMEATE                                                                |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| TO PRODUCT<br>TO PRODUCT<br>H<br>RO PERMEATE<br>TO RO<br>RO PERMEATE (FOR<br>TO THRESHOLD INHIE<br>C | TANK FILL<br>CIP TANK<br>4001-8<br>R DILUTION)<br>BITOR TANK            |
| A"<br>RO CO<br>TO AIR GAP A<br>6"<br>RO CLEANI<br>TO RO<br>6"<br>C                                   | D CIP TANK<br>4001-8<br>NCENTRATE                                       |
| A MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES                                                    | DRAWING NO.<br>4001-2<br>SHEET NO.<br>X OF XX<br>CLIENT JOB NO.<br>2744 |

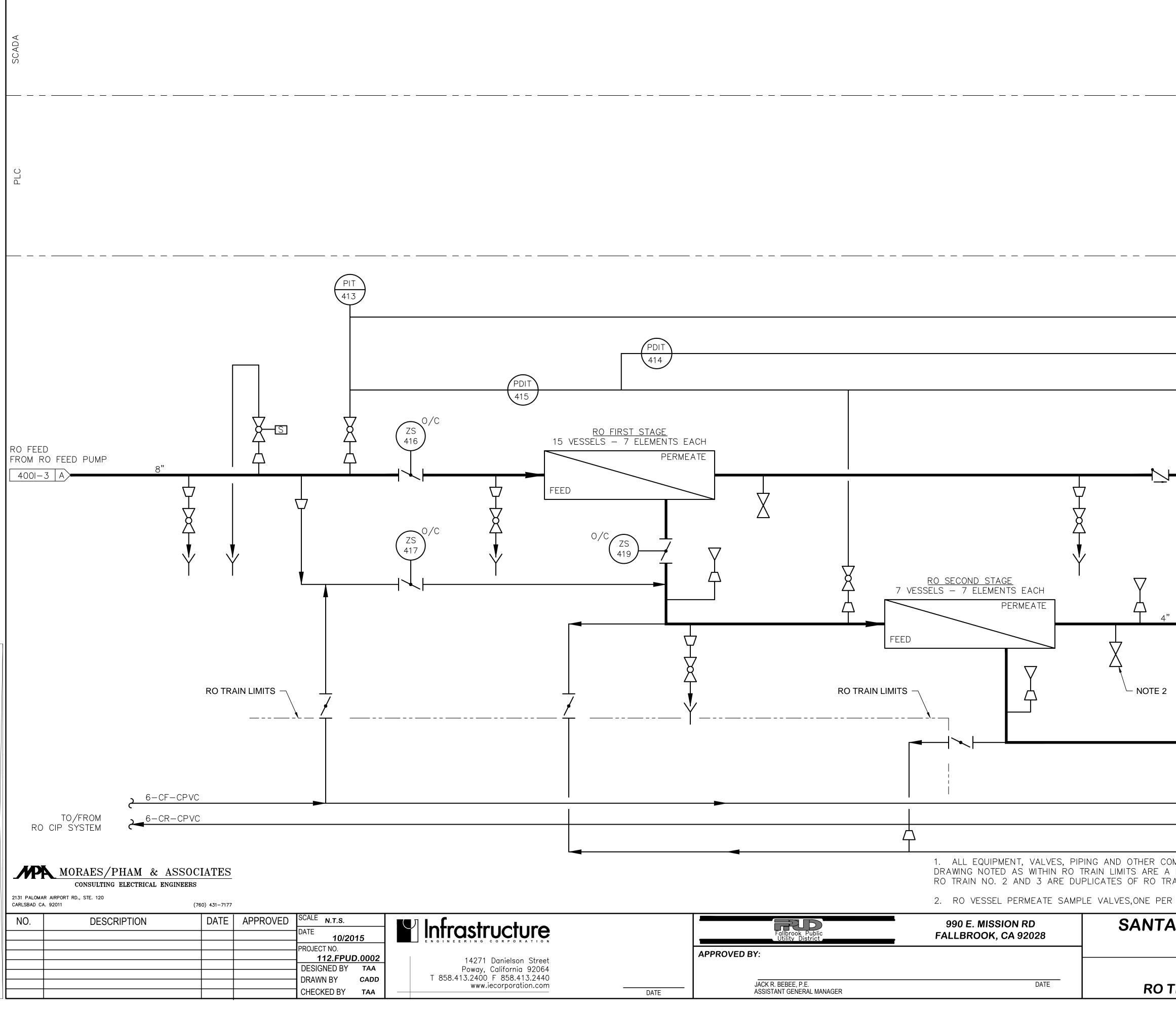


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|-----|----------------------------------------|------|----------|-----------------|-------------------------------|
| NO. | DESCRIPTION                            | DATE | APPROVED | SCALE N.T.S.    | V Infractructura              |
|     |                                        |      |          | DATE 10/2015    |                               |
|     |                                        |      |          | PROJECT NO.     |                               |
|     |                                        |      |          | 112.FPUD.0002   | 14271 Danielson Street        |
|     |                                        |      |          | DESIGNED BY TAA | Poway, California 92064       |
|     |                                        |      |          | DRAWN BY CADD   | T 858.413.2400 F 858.413.2440 |
|     |                                        |      |          |                 | www.iecorporation.com         |
|     |                                        |      |          | CHECKED BY TAA  |                               |

|      | Fallbrook Public<br>Utility District             | 990 E. MISSION RD<br>FALLBROOK, CA 92028 | SANTA  |
|------|--------------------------------------------------|------------------------------------------|--------|
|      | APPROVED BY:                                     |                                          |        |
| DATE | JACK R. BEBEE, P.E.<br>ASSISTANT GENERAL MANAGER | DATE                                     | RO TRA |
|      |                                                  |                                          |        |

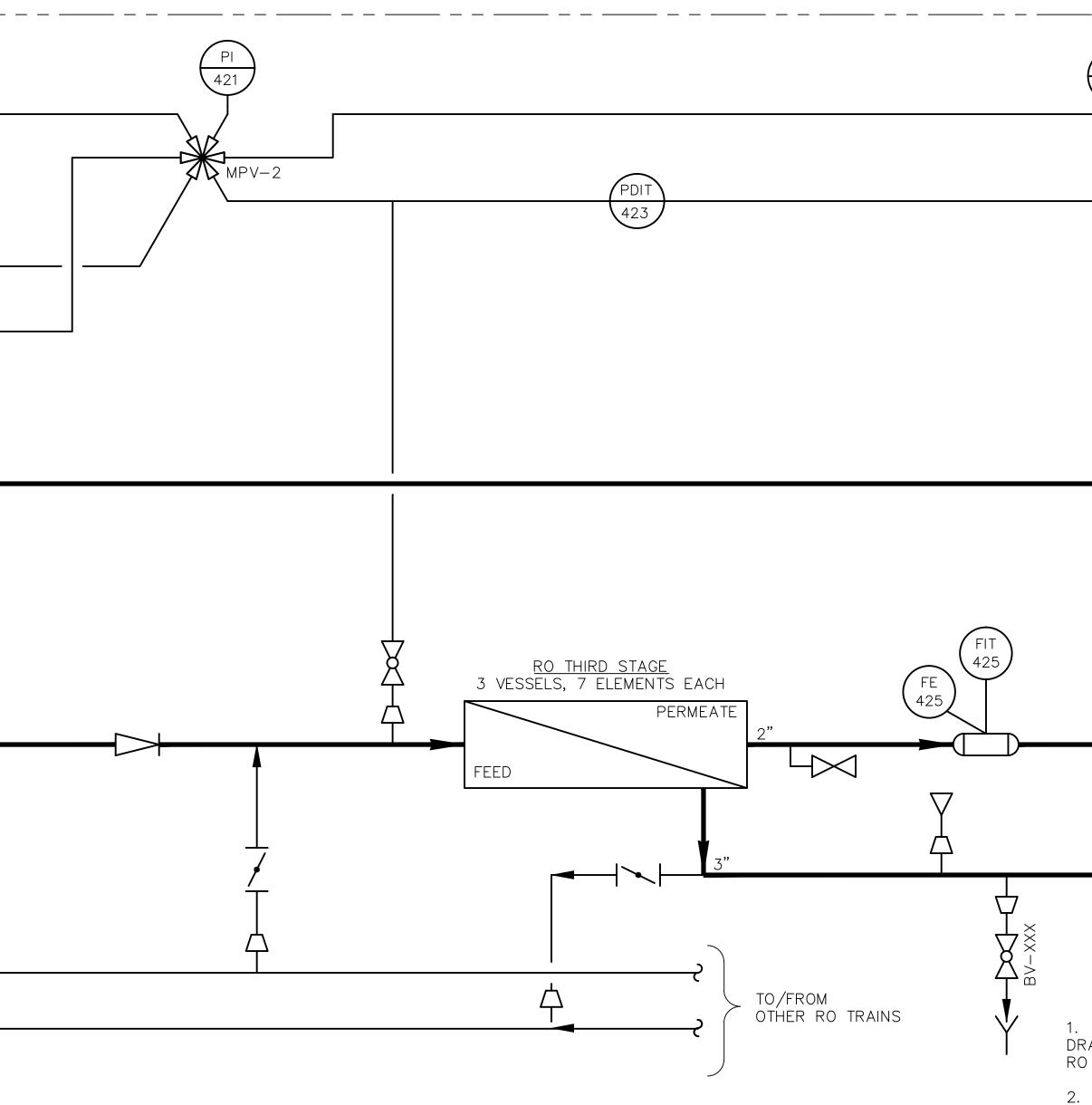
| HER COMPONENTS ON THIS<br>ARE A PART OF RO TRAIN NO. 1.<br>RO TRAIN NO. 1. |                                    |
|----------------------------------------------------------------------------|------------------------------------|
| <b>30% SL</b>                                                              | JBMITTAL                           |
| A MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES                          | DRAWING NO.<br>4001-3<br>SHEET NO. |
| AREA 400 P&ID<br>RAIN DETAIL - I (RO FEED PUMPING)                         | X OF XX<br>CLIENT JOB NO.<br>2744  |
|                                                                            |                                    |

RO FEED TO RO VESSELS A 4001-4



| FIRST STAGE FEEI<br>TO MULTI                             | D PRESSURE<br>PORT VALVE                         |
|----------------------------------------------------------|--------------------------------------------------|
| SECOND STAGE CONCENTRAT                                  | PORT VALVE                                       |
| FIRST STAGE CONCENTRATE AND SECOND STAGE FEEI            | 2 400I-5<br>D PRESSURE<br>PORT VALVE<br>D 400I-5 |
|                                                          | O PERMEATE<br>THIRD STAGE<br>E 4001-5            |
| FE<br>418                                                |                                                  |
|                                                          |                                                  |
|                                                          | STAGE FEED                                       |
|                                                          | THIRD STAGE                                      |
| e" TO T                                                  | EANING FEED<br>THIRD STAGE<br>H 4001-5           |
| 6" FROM                                                  | IING RETURN<br>IHIRD STAGE                       |
| IPONENTS ON THIS<br>PART OF RO TRAIN NO. 1.<br>IN NO. 1. | G 400I-5                                         |
| VESSEL THIS STAGE. 30% S                                 | UBMITTAL                                         |
| MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES          | DRAWING NO.<br><b>4001-4</b>                     |
| AREA 400 P&ID                                            | SHEET NO.<br>X OF XX                             |
|                                                          | CLIENT JOB NO.                                   |

| SCADA                                                                    |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                  |                                          |                      |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------|------------------------------------------|----------------------|
| PLC                                                                      |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                  |                                          |                      |
| FRO<br>40<br>SEC<br>FRO<br>40<br>SEC<br>FRO<br>40<br>FIRS<br>FRO         | ST STAGE FEED PRESSURE<br>M FIRST STAGE<br>DOI-4 B<br>COND STAGE CONCENTRATE PRESSURE<br>M FIRST STAGE<br>DOI-4 C<br>COND STAGE FEED PRESSURE<br>M FIRST STAGE<br>DOI-4 D<br>ST AND SECOND STAGE PERMEATE<br>M SECOND STAGE 8" | $\mathbf{POWER ON} \mathbf{RUN}$ $\mathbf{YI}$ $420$ $\mathbf{YI}$ $420A$ $\mathbf{YI}$ $420A$ $\mathbf{YI}$ $420A$ $\mathbf{VOLTS}$ $\mathbf{II}$ $420$ $\mathbf{II}$ $420$ $\mathbf{VOLTS}$ $\mathbf{II}$ $420$ $\mathbf{II}$ $420$ $\mathbf{II}$ $420$ $\mathbf{III}$ $\mathbf{III}$ $\mathbf{III}$ $\mathbf{IIII}$ $\mathbf{IIIII}$ $IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII$ | $ \begin{array}{c} FAULT & HOURS \\ \hline YA \\ 420 \\ DEMAND & AMPS \\ \hline 420 \\ VFD-R012 \\ START & STOP & SPEED \\ \hline HS \\ 420C \\ \hline HS \\ 420D \\ \hline HS \\ 420D \\ \hline HS \\ 420E \\ \hline HS \\ \hline HS \\ 420E \\ \hline HS $ | Pl<br>421<br>MPV-2 |                                                  | PDIT<br>423                              |                      |
| THIR<br>FRO<br>40<br>RO<br>FRO<br>40<br>RO<br>TO<br>40<br>RO<br>TO<br>40 | CLEANING FEED<br>M SECOND STAGE<br>DOI-4 F<br>CLEANING RETURN<br>FIRST STAGE<br>OOI-4 H<br>6"<br>CLEANING RETURN<br>FIRST STAGE<br>OOI-4 H<br>6"                                                                               |                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | RO THIR<br>3 VESSELS, 7 R<br>FEED                |                                          | FIT<br>425           |
| 2131 PALON<br>CARLSBAD<br>NO.                                            | MAR AIRPORT RD., STE. 120                                                                                                                                                                                                      | APPROVED SCALE N.T.S.<br>DATE 10/2015<br>PROJECT NO.                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | APPROVED B         | Fallbrook Public<br>Utility District             | 990 E. MISSION RD<br>FALLBROOK, CA 92028 | SANTA MARGA<br>PROJE |
|                                                                          |                                                                                                                                                                                                                                | 112.FPUD.0002DESIGNED BYTAADRAWN BYCADDCHECKED BYTAA                                                                                                                                                                                                                                                                                                                           | 14271 Danielson Street<br>Poway, California 92064<br>T 858.413.2400 F 858.413.2440<br>www.iecorporation.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | JACK R. BEBEE, P.E.<br>ASSISTANT GENERAL MANAGER | DATE                                     | AR<br>RO TRAIN DETA  |



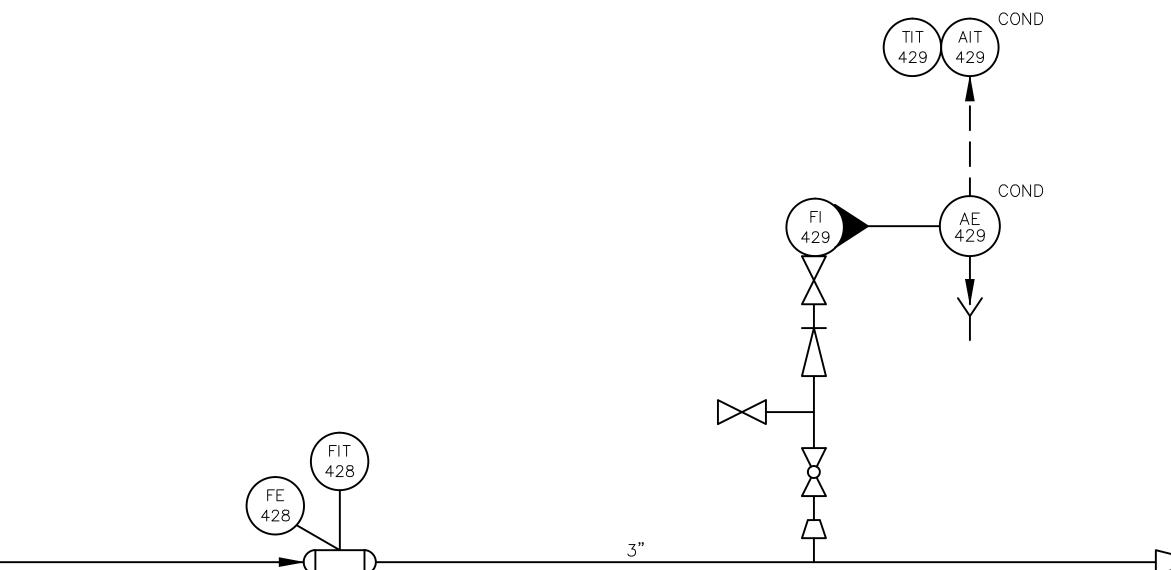
|      | Fallbrook Public<br>Utility District             | 990 E. MISSION RD<br>FALLBROOK, CA 92028 | SANTA    |
|------|--------------------------------------------------|------------------------------------------|----------|
|      | APPROVED BY:                                     |                                          | <u> </u> |
| DATE | JACK R. BEBEE, P.E.<br>ASSISTANT GENERAL MANAGER | DATE                                     | RO TR    |
|      |                                                  |                                          |          |

| PIT<br>422                                             |                                                        |                                                                                                                        |                                                      |
|--------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
|                                                        | Т<br>Х                                                 | 8"                                                                                                                     | RO PERMEATE<br>1 4001–7                              |
|                                                        |                                                        | 3"                                                                                                                     | RO CONCENTRATE                                       |
| AWING NOTED AS W<br>TRAIN NO. 2 AND<br>RO VESSEL PERME | VITHIN RO TRAIN I<br>3 ARE DUPLICAT<br>EATE SAMPLE VAI | ND OTHER COMPONENTS<br>LIMITS ARE A PART OF<br>ES OF RO TRAIN NO. 1<br>LVES,ONE PER VESSEL<br><b>30</b><br>UNCTIVE USE | RO TRAIN NO. 1.<br>THIS STAGE.<br><b>% SUBMITTAL</b> |

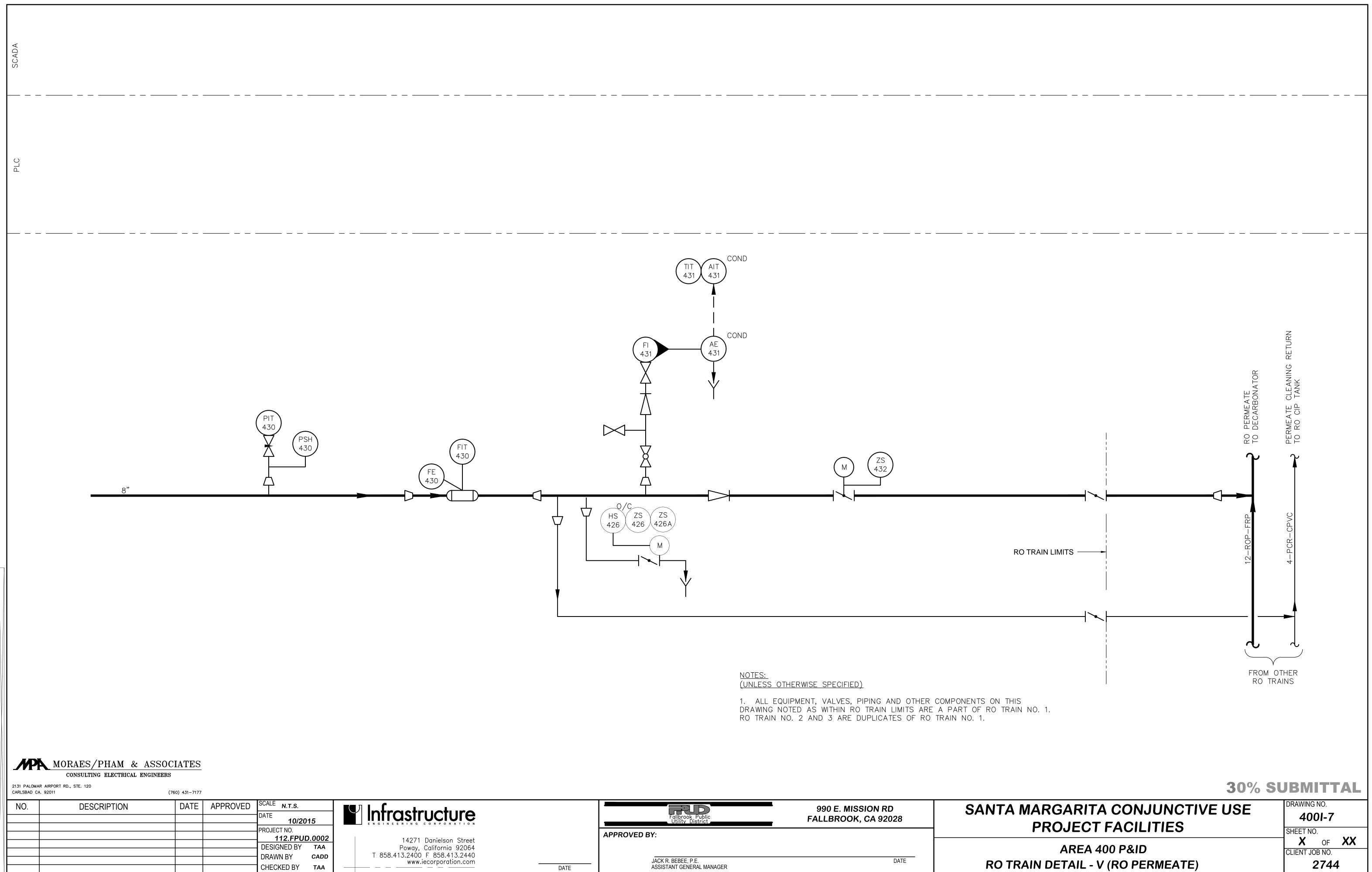
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| PROJECT FACILITIES                 |            | 4001-5 |    |  |
|------------------------------------|------------|--------|----|--|
| PROJECT FACILITIES                 | SHEET NO.  |        |    |  |
| AREA 400 P&ID                      | X          | -      | XX |  |
| ANEA 400 F & D                     | CLIENT JOE | B NO.  |    |  |
| FRAIN DETAIL - III (RO VESSELS II) | 2          | 2744   | ļ  |  |
|                                    |            |        |    |  |

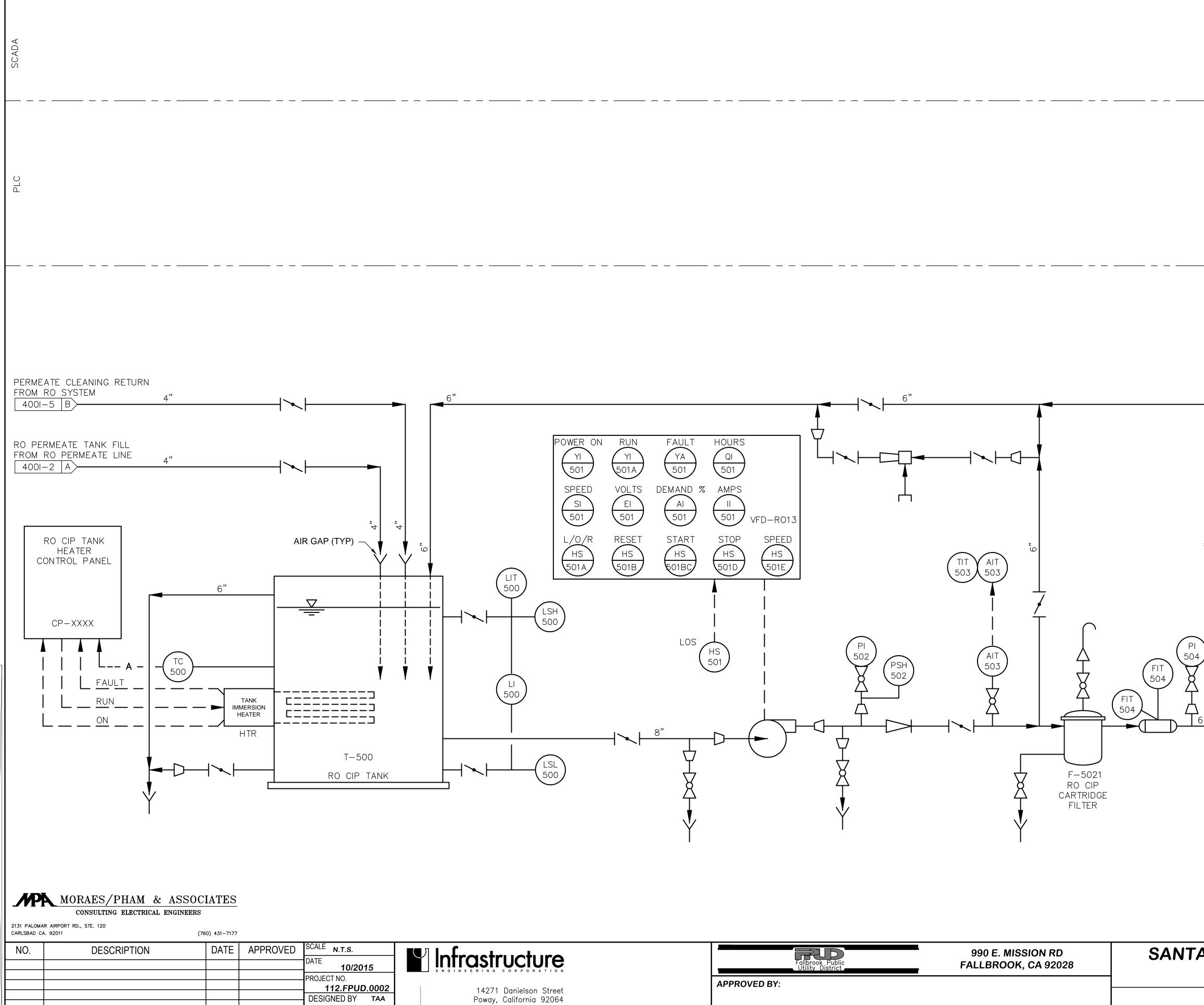
| SCADA                                                                                                                                                                                                                                                                                            |                                                                  |                                                                                                    |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------|
| P                                                                                                                                                                                                                                                                                                |                                                                  |                                                                                                    |                    |
| RO CONCENTRATE<br>FROM NO MESELS<br>2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2                                                                                                                                                                                                                     | NOTES:<br>(UNLESS OTHERWISE SPE                                  | 3"                                                                                                 | COND               |
| MORAES/PHAM & ASSOCIATES         Consulting electrical engineers         2131 PALOMAR AIRPORT RD., STE. 120         CARLSBAD CA. 92011       (760) 431-7177         NO.       DESCRIPTION       DATE       APPROVED       SCALE       N.T.S.         DATE       10/2015       DATE       10/2015 | DRAWING NOTED AS WITH                                            | IN RO TRAIN LIMITS ARE A PART OF RO TRAN<br>ARE DUPLICATES OF RO TRAIN NO. 1.<br>990 E. MISSION RD | IN NO. 1.<br>SANTA |
| PROJECT NO.         112.FPUD.0002         DESIGNED BY         DRAWN BY         CADD         Www.jecorporation.com                                                                                                                                                                                | APPROVED BY:<br>JACK R. BEBEE, P.E.<br>ASSISTANT GENERAL MANAGER | DATE                                                                                               | ROTRA              |



| AREA 400 P&ID<br>AIN DETAIL - IV (RO CONCENTRATE)                                                                                                  | CLIENT JOB NO.<br><b>2744</b>                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| PROJECT FACILITIES                                                                                                                                 | <b>4001-6</b><br>SHEET NO.<br><b>X</b> OF <b>XX</b> |
| <b>30% SL</b><br>A MARGARITA CONJUNCTIVE USE                                                                                                       | JBMITTAL<br>DRAWING NO.                             |
|                                                                                                                                                    |                                                     |
| ん<br>FROM OTH<br>RO TRAIN                                                                                                                          |                                                     |
|                                                                                                                                                    |                                                     |
| TRAIN LIMITS                                                                                                                                       |                                                     |
| ROC-PVC                                                                                                                                            |                                                     |
| $\rightarrow \qquad \qquad$ |                                                     |
| RO CONCENTRATE<br>TO AIR GAP AT<br>OUTFALL                                                                                                         |                                                     |
| NTRATE<br>P AT                                                                                                                                     |                                                     |
|                                                                                                                                                    |                                                     |
|                                                                                                                                                    |                                                     |
|                                                                                                                                                    |                                                     |
|                                                                                                                                                    |                                                     |
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|                                                                                                                                                    |                                                     |
|                                                                                                                                                    |                                                     |
|                                                                                                                                                    |                                                     |



|      | Fallbrook Public<br>Utility District             | 990 E. MISSION RD<br>FALLBROOK, CA 92028 | SANTA |
|------|--------------------------------------------------|------------------------------------------|-------|
|      | APPROVED BY:                                     |                                          |       |
| DATE | JACK R. BEBEE, P.E.<br>ASSISTANT GENERAL MANAGER | DATE                                     | RO TE |
|      |                                                  |                                          |       |



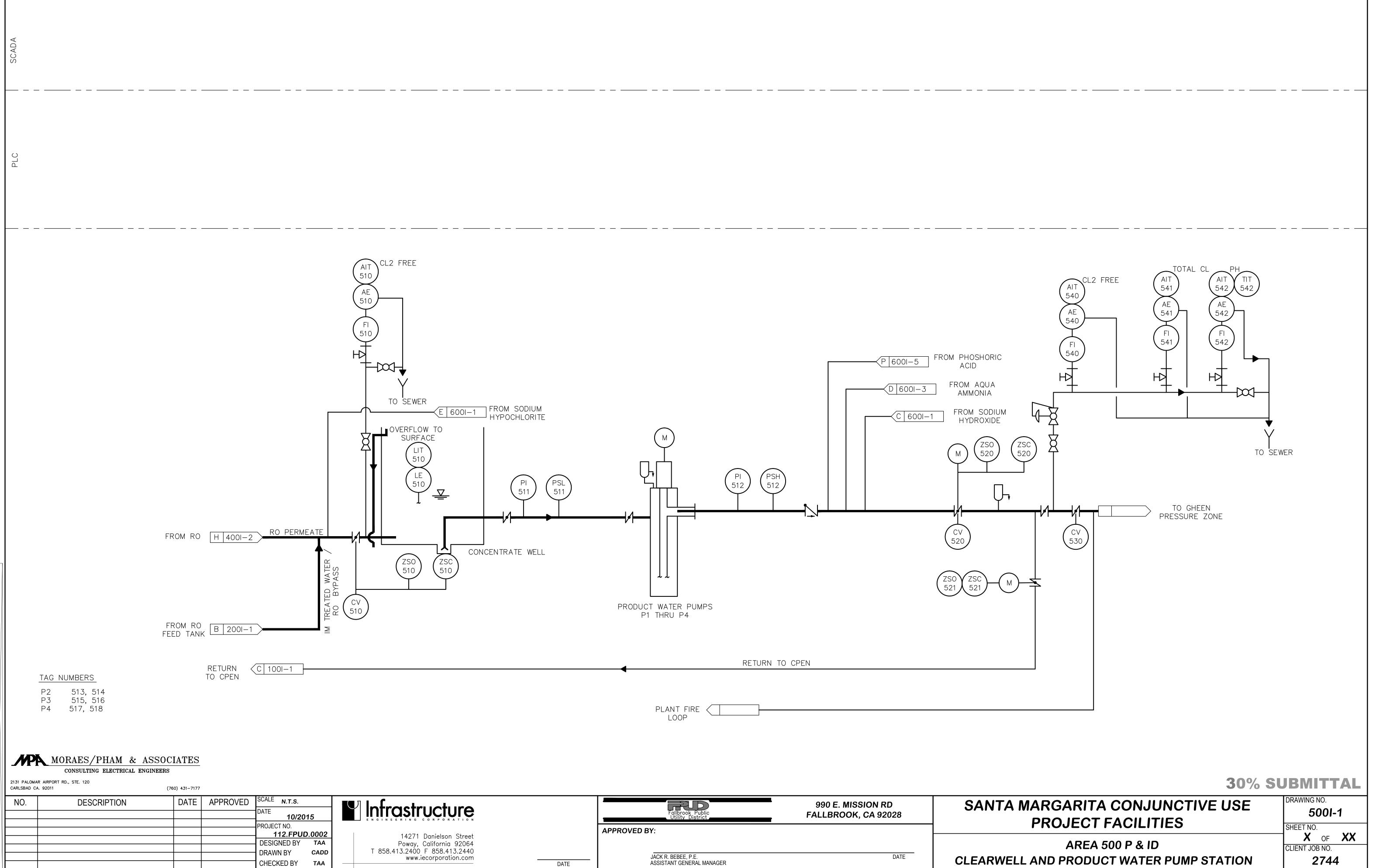
14271 Danielson Street Poway, California 92064 T 858.413.2400 F 858.413.2440 www.iecorporation.com

DRAWN BY

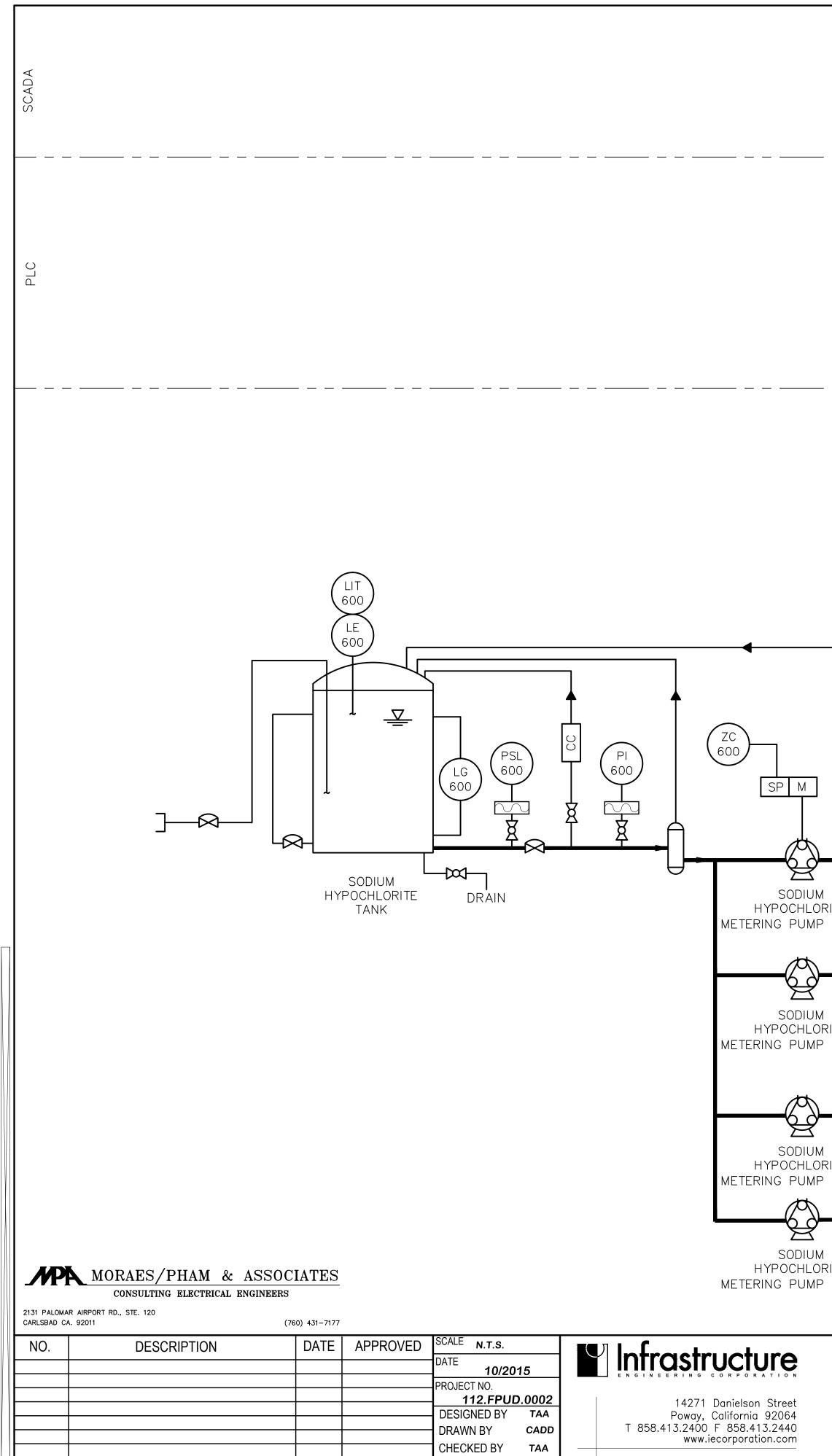
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CADD

| $\begin{array}{c c} \hline & & \\ \hline \hline & & \\ \hline \\ \hline$ | TIT AIT<br>503 503<br>AIT<br>503 503<br>AIT<br>503 CIP<br>CARTRIDGE<br>FILTER |                                                                                                        | C CLEANING FEED<br>TO RO SYSTEM<br>C 4001-2                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                               | RO 6"                                                                                                  | CLEANING WASTE<br>TO SEWER                                               |
| APPROVED BY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 990 E. MISSION RD<br>FALLBROOK, CA 92028                                      | 30% SANTA MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES<br>AREA 400 P&ID<br>RO CLEAN-IN-PLACE SYSTEM | DRAWING NO.<br>4001-8<br>SHEET NO.<br>XX OF XX<br>CLIENT JOB NO.<br>2744 |



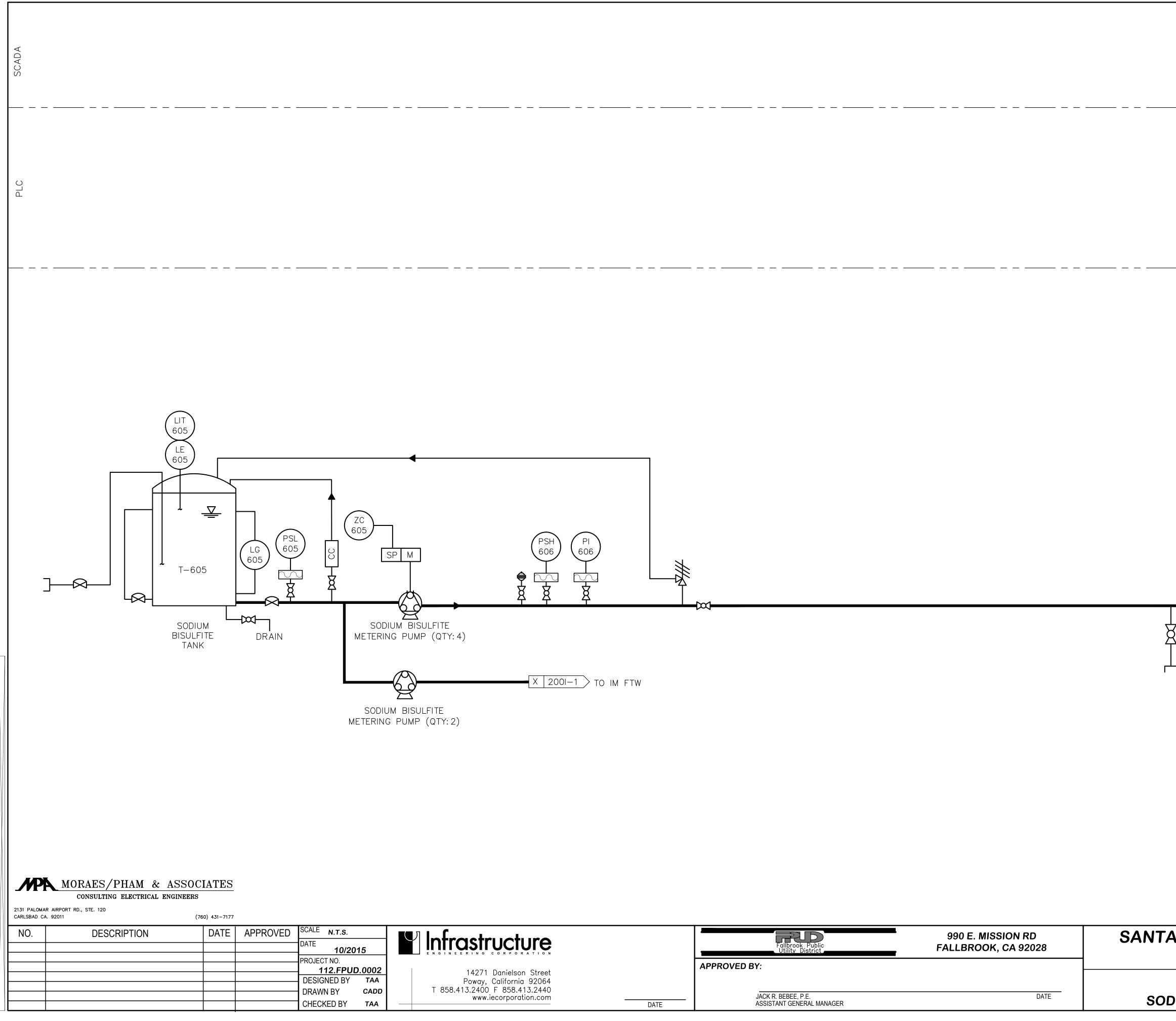
|      | Fallbrook Public<br>Utility District             | 990 E. MISSION RD<br>FALLBROOK, CA 92028 | SANTA   |
|------|--------------------------------------------------|------------------------------------------|---------|
|      | APPROVED BY:                                     |                                          |         |
| DATE | JACK R. BEBEE, P.E.<br>ASSISTANT GENERAL MANAGER | DATE                                     | CLEARWE |



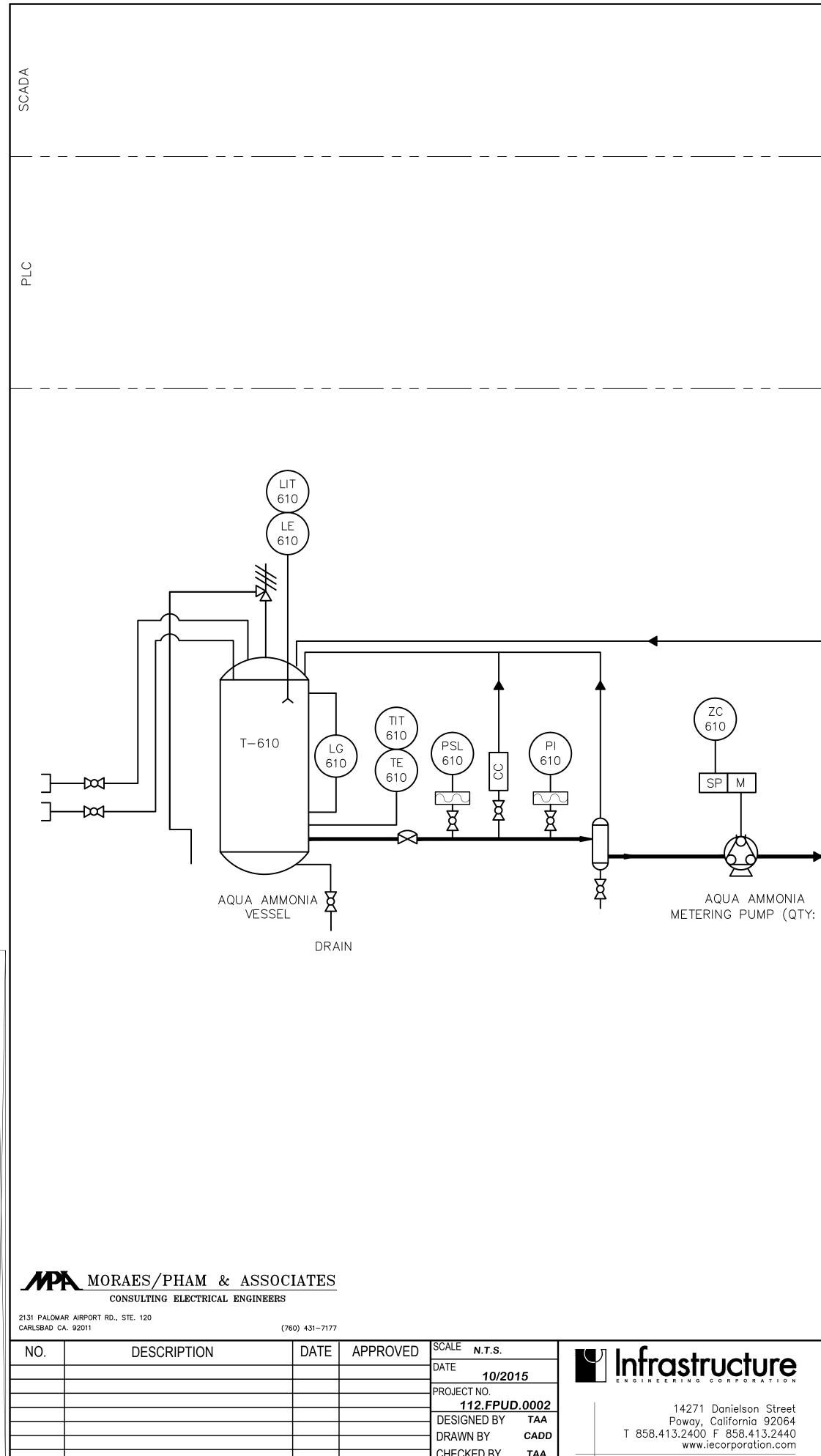
|                            | DATE |                                        | JACK R. BEBEE, F<br>ASSISTANT GENE | P.E.<br>ERAL MANAGER |     |               |                       | D                      | ATE      | SODIUN   |
|----------------------------|------|----------------------------------------|------------------------------------|----------------------|-----|---------------|-----------------------|------------------------|----------|----------|
|                            |      | APPROVED                               | Fallbrook<br>Utility D             | Public<br>District   |     | s<br><u>P</u> | 990 E. MI<br>FALLBROO | SSION RD<br>K, CA 9202 | 28       | SANTA    |
| 1P (QTY:2)                 |      |                                        |                                    |                      |     | 1             |                       |                        | I        |          |
| M<br>ORITE                 |      |                                        |                                    |                      |     |               |                       |                        |          |          |
| IP (QTY: 4)                |      | D 2001-1                               | TO REGEN                           | IERATION             |     |               |                       |                        |          |          |
| IM<br>ORITE                |      |                                        |                                    |                      |     |               |                       |                        |          |          |
| )                          |      | E 500I-1                               | TO CLEAR                           | WELL                 |     |               |                       |                        |          |          |
| IM<br>ORITE<br>IP (QTY: 2) |      |                                        |                                    |                      |     |               |                       |                        |          |          |
| )                          |      | B 300I-2                               | ΤΟ ΒΑСΚΝ                           | WASH SUPP            | PLY |               |                       |                        |          |          |
| IP (QTY: 4)                |      |                                        |                                    |                      |     |               |                       |                        |          |          |
|                            |      | <u>\$</u>                              | FE 601                             |                      | -11 |               |                       |                        | A 200I-1 | TO EQ TA |
|                            |      | PSH<br>601<br>FSH<br>601<br>FSH<br>601 |                                    |                      |     |               |                       |                        |          |          |
|                            |      |                                        | FIT<br>601                         |                      |     |               |                       |                        |          |          |
|                            |      |                                        |                                    |                      |     |               |                       |                        |          |          |
|                            |      |                                        |                                    |                      |     |               |                       |                        |          |          |
|                            |      |                                        |                                    |                      |     |               |                       |                        |          |          |

TANKS

DRAWING NO. A MARGARITA CONJUNCTIVE USE 600I-1 **PROJECT FACILITIES** SHEET NO. XX OF XX AREA 600 P&ID CLIENT JOB NO. SODIUM HYPOCHLORITE HANDLING FACILITIES 2744



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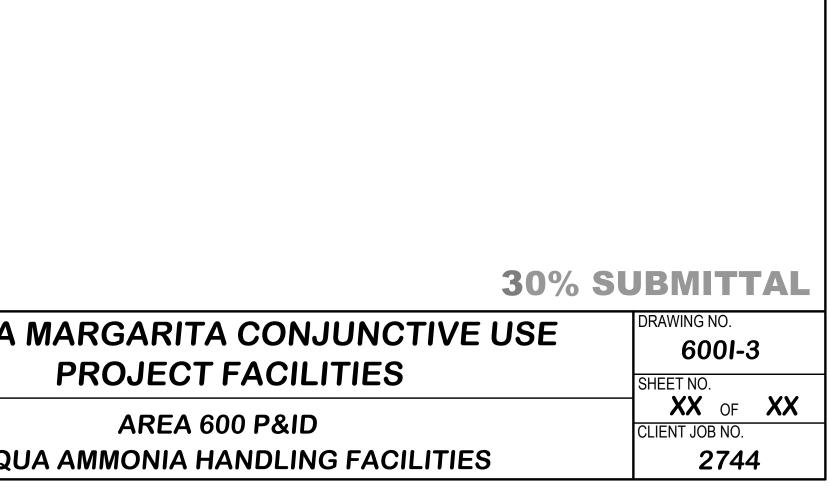


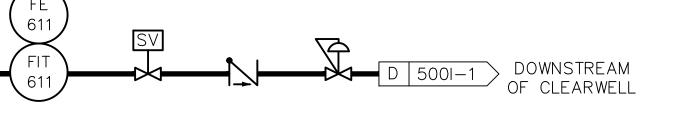
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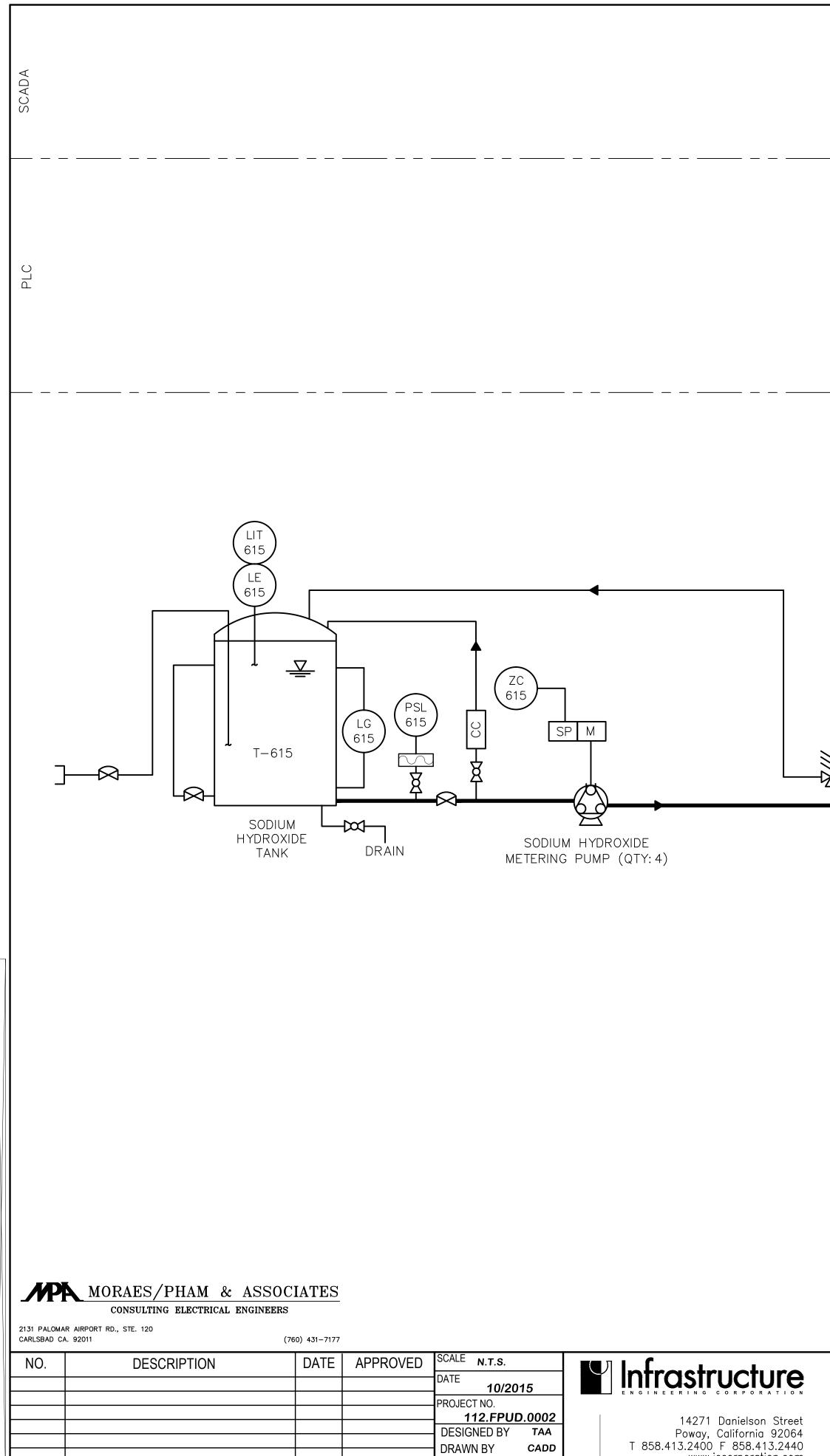
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|                                                  | APPROVED BY:                             | Fallbrook Public<br>Utility District       FALLBROOK, CA 92028         APPROVED BY:       JACK R. BEBEE, P.E. |









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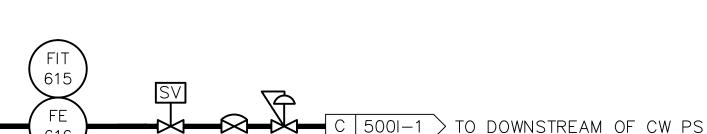
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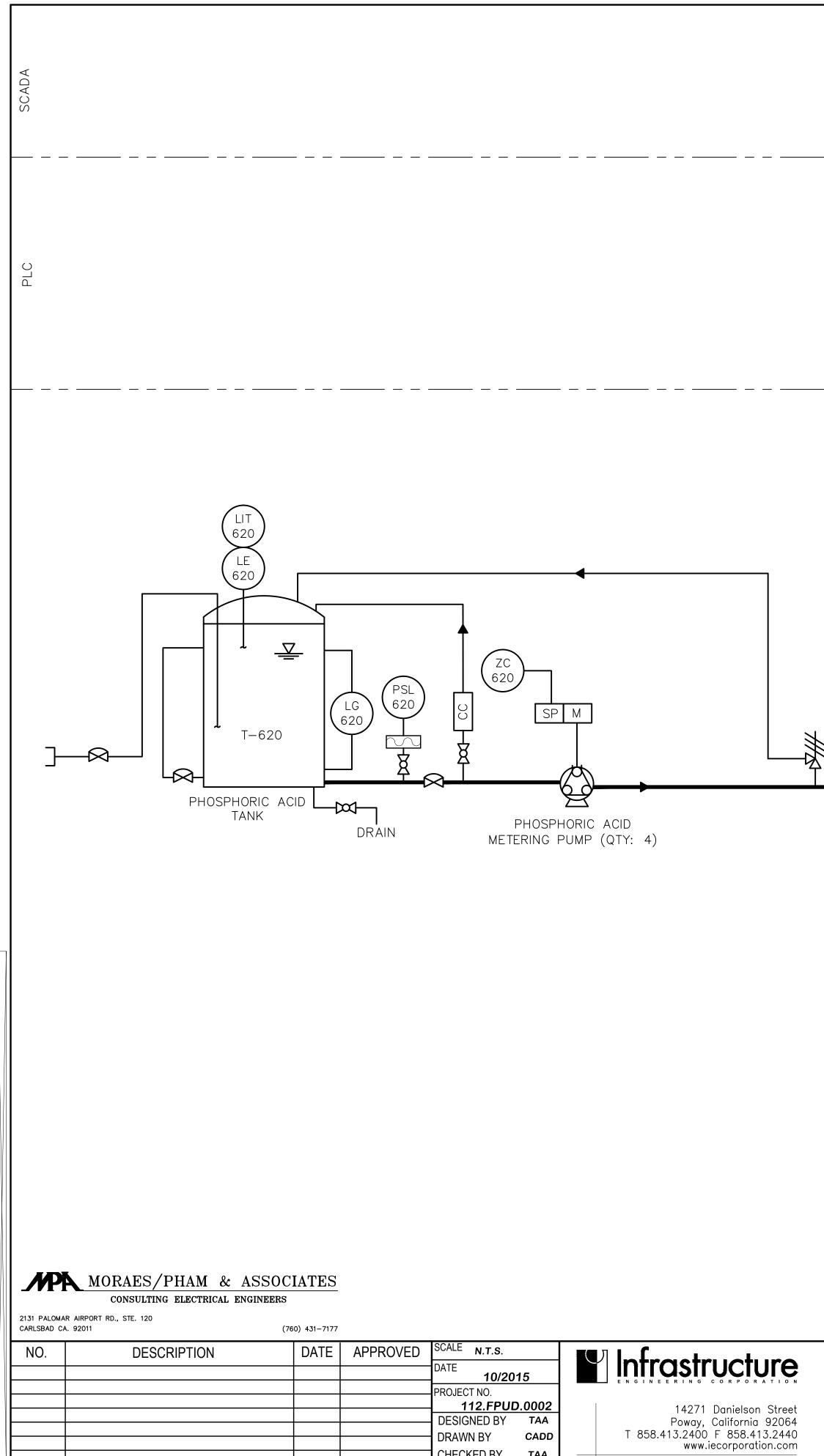
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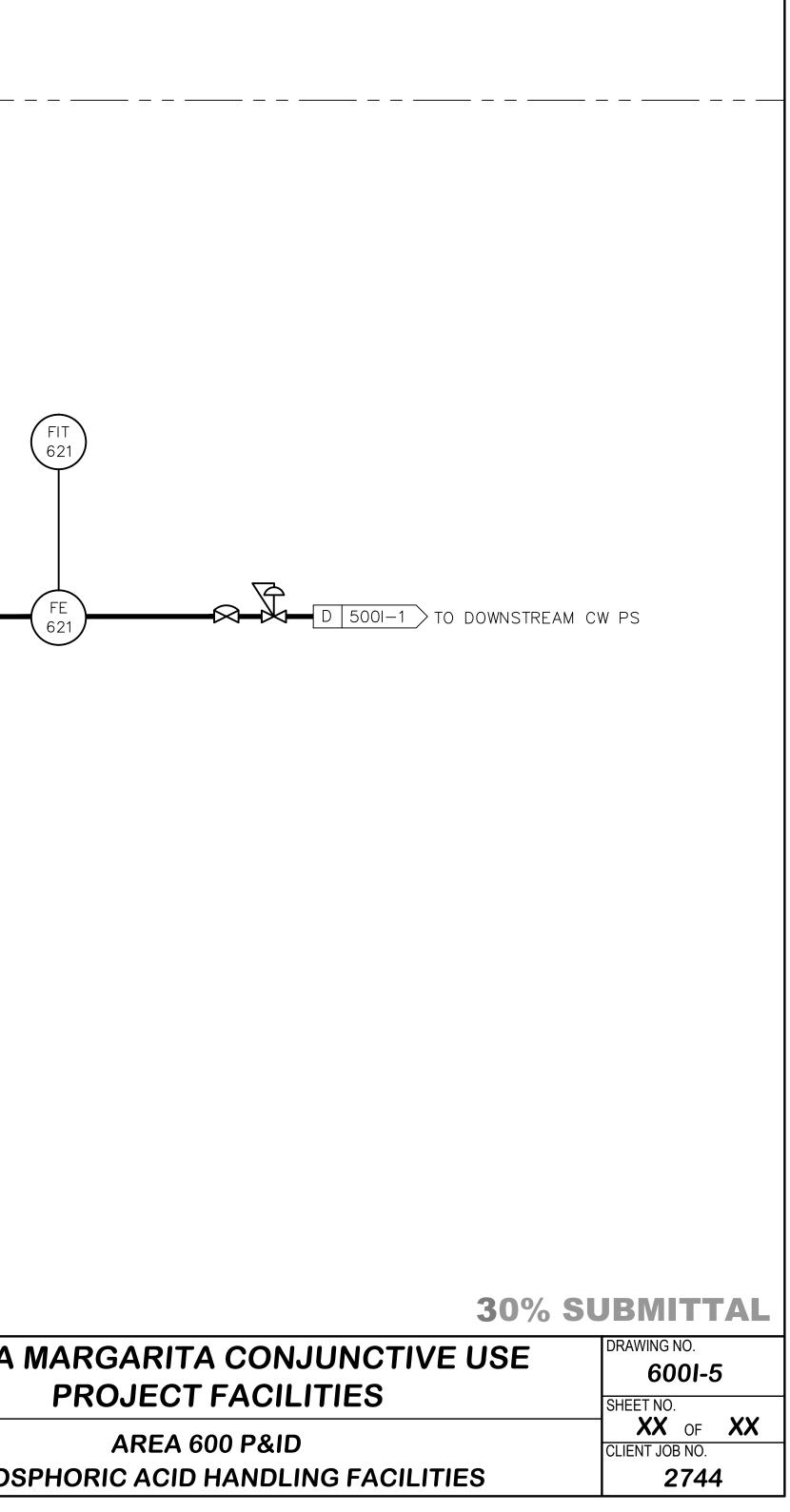


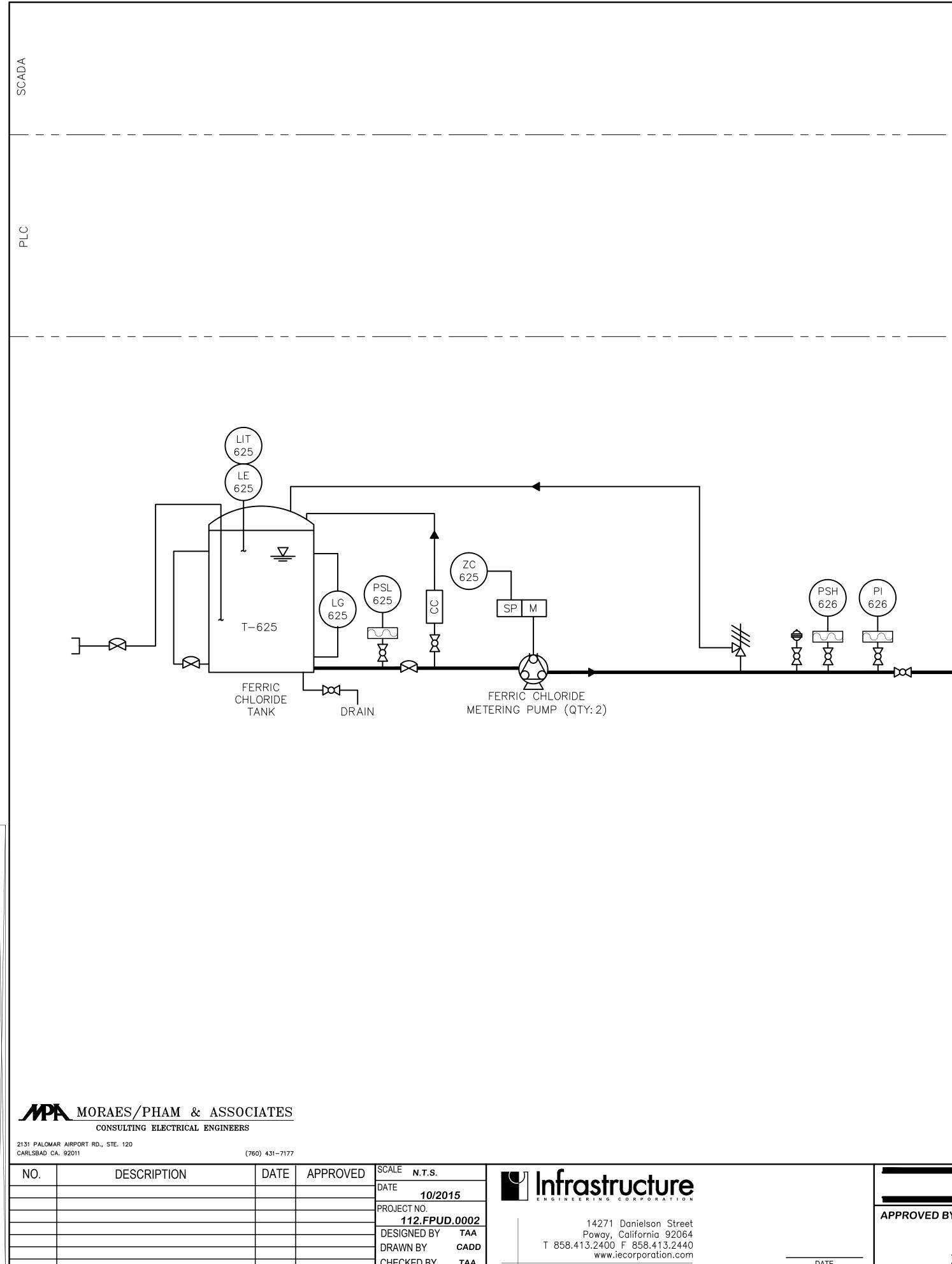


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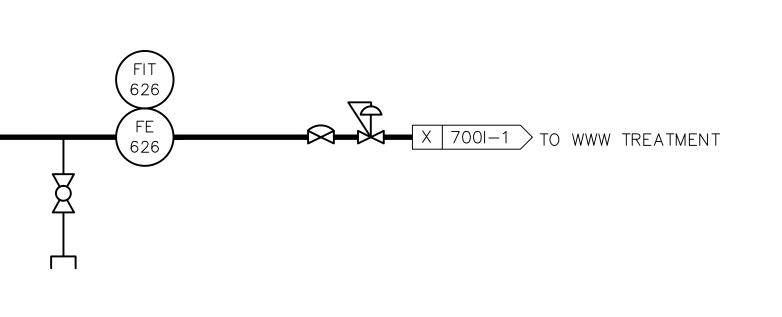


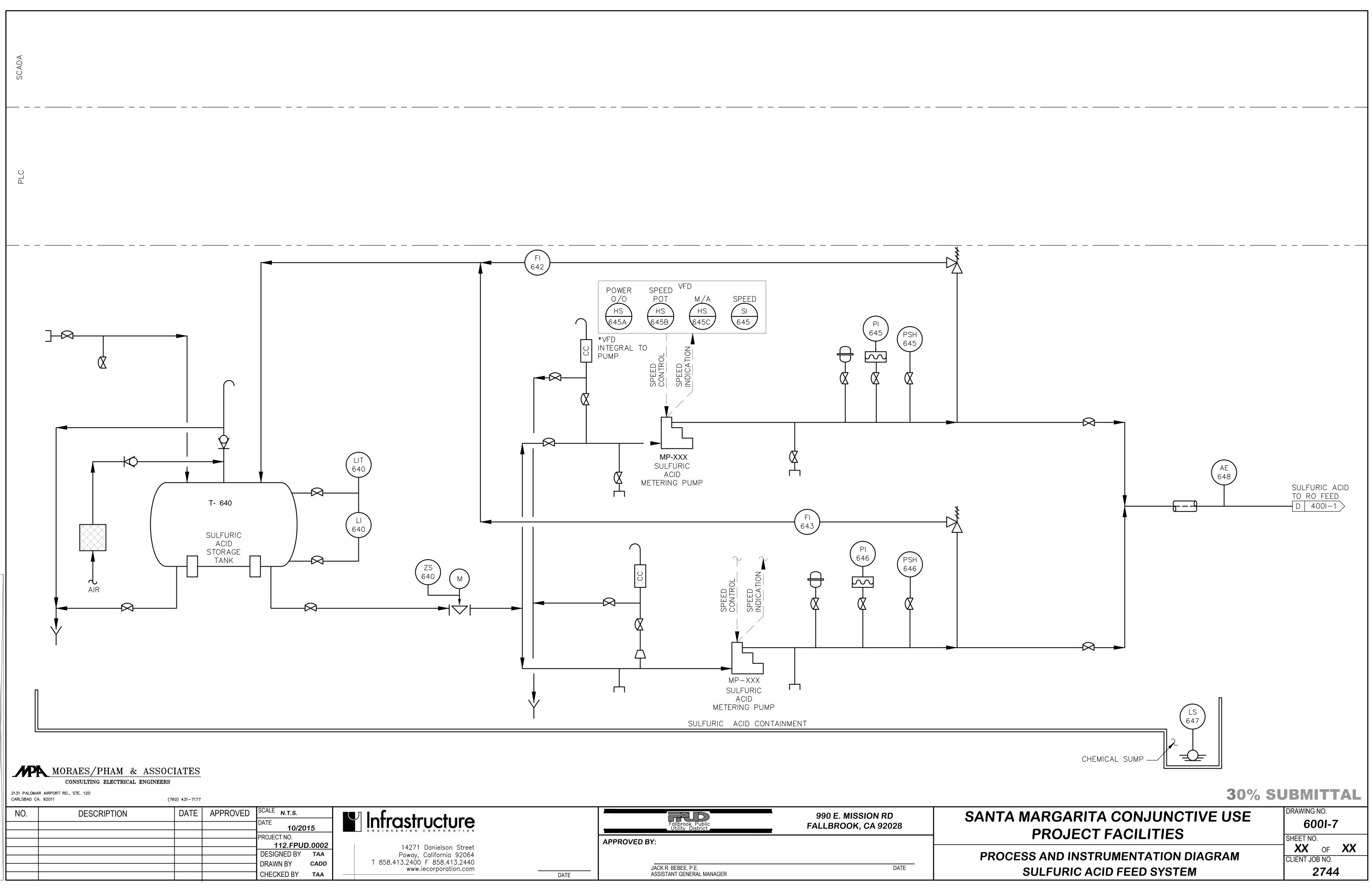


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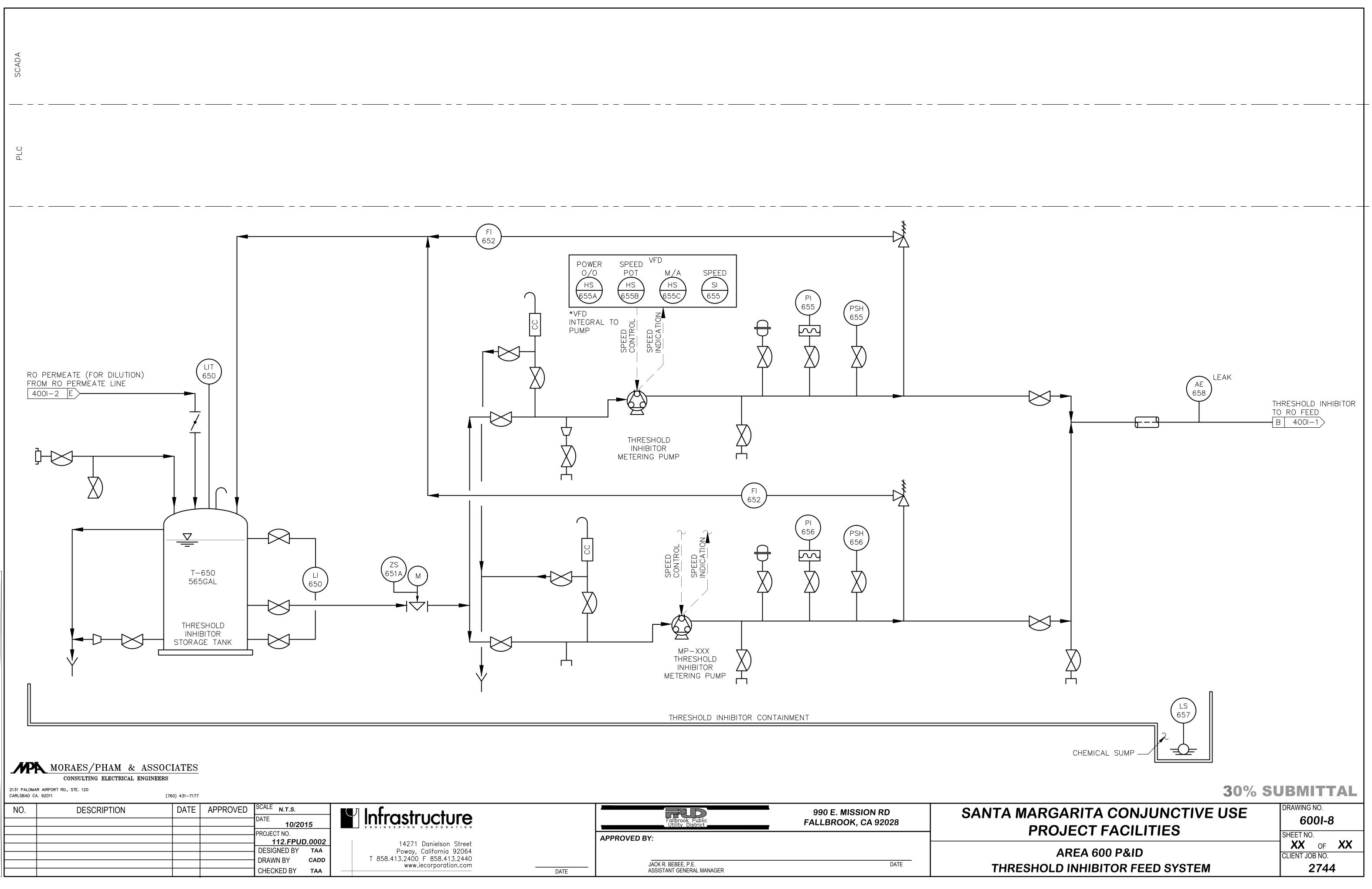
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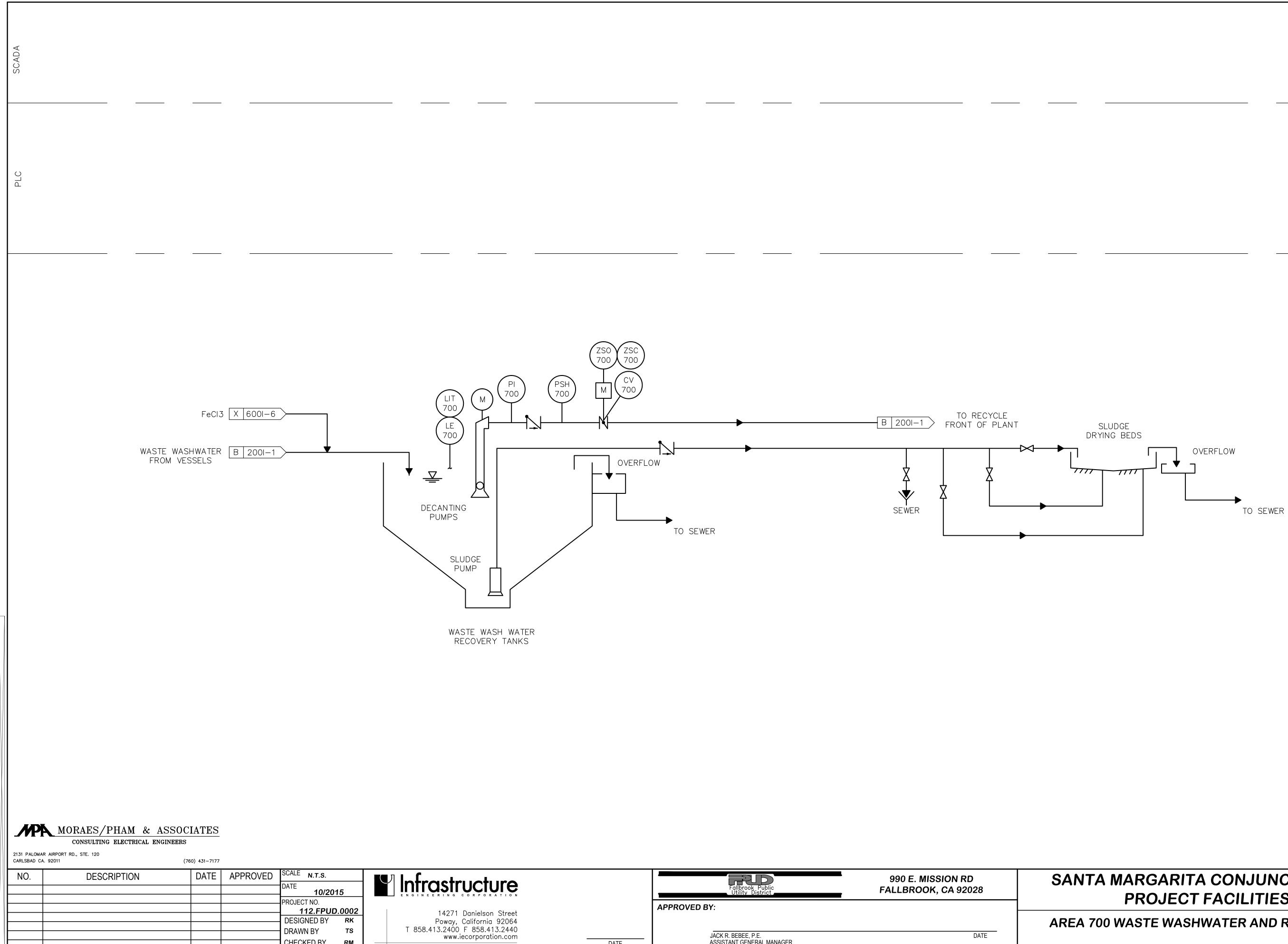




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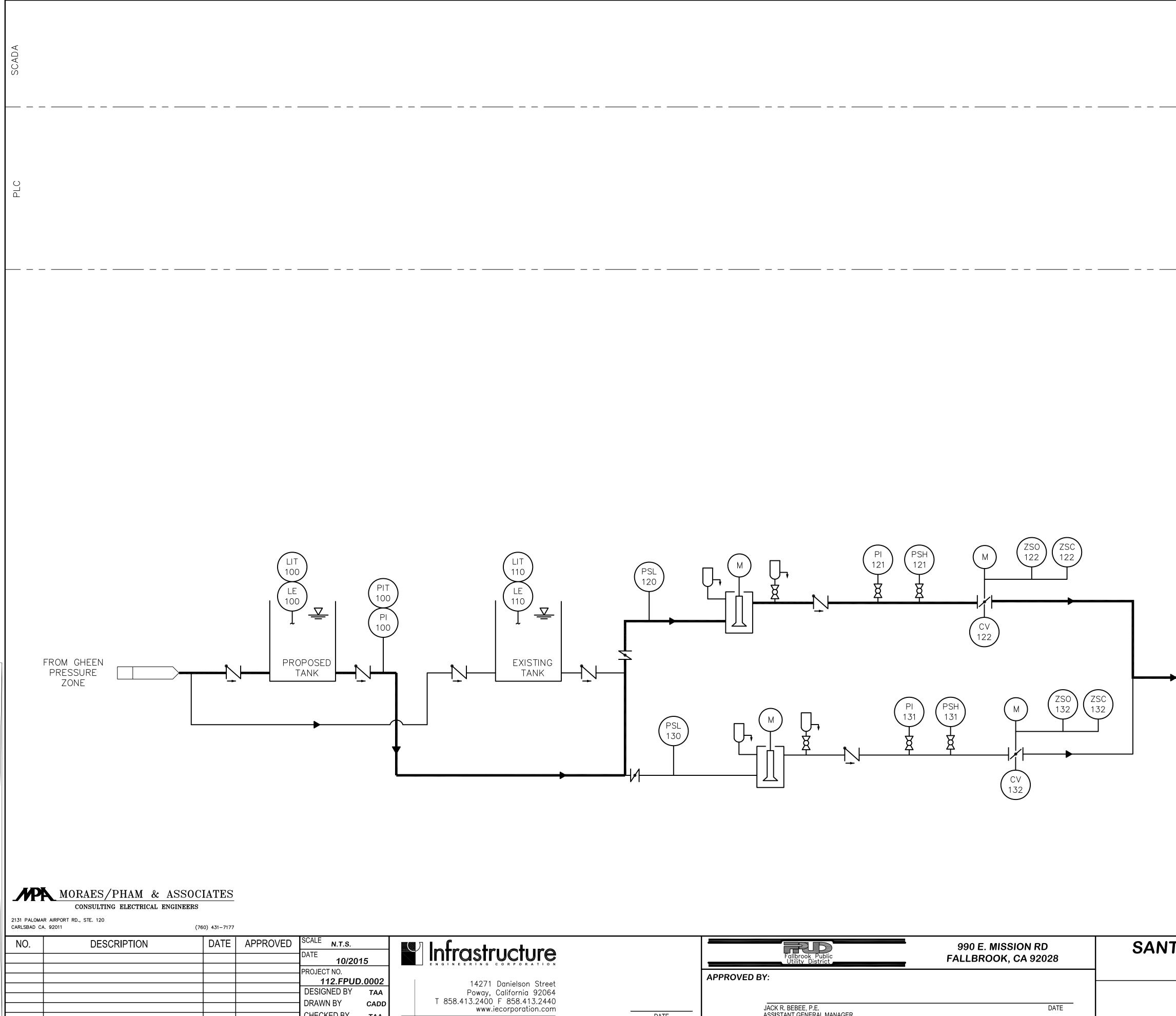


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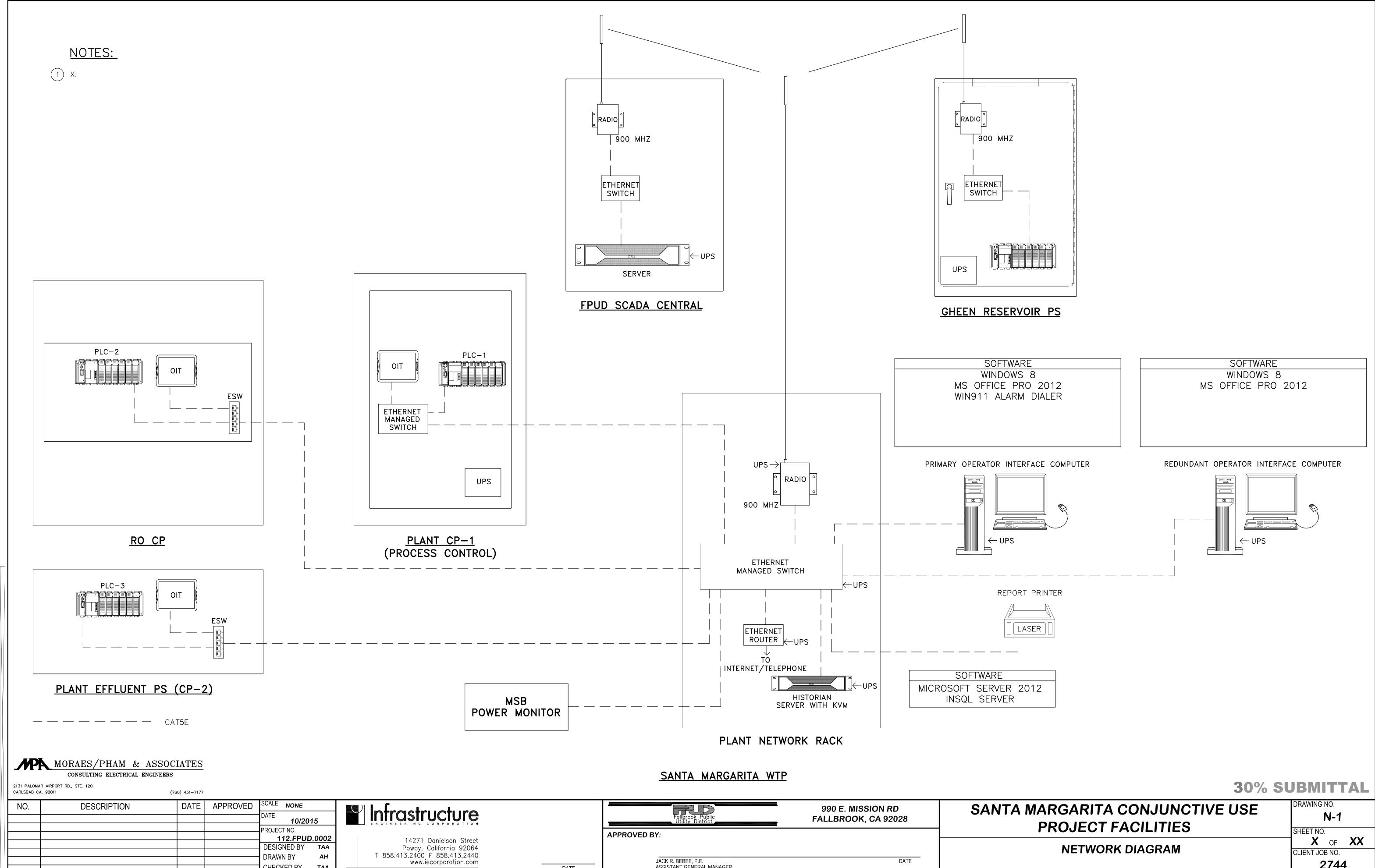
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| DATE | APPROVED BY:<br>JACK R. BEBEE, P.E.<br>ASSISTANT GENERAL MANAGER | DATE                                     | AREA 700 WASTE WASHWATER AND RECOVERY                 | XX OF XX<br>CLIENT JOB NO.<br>2744 |
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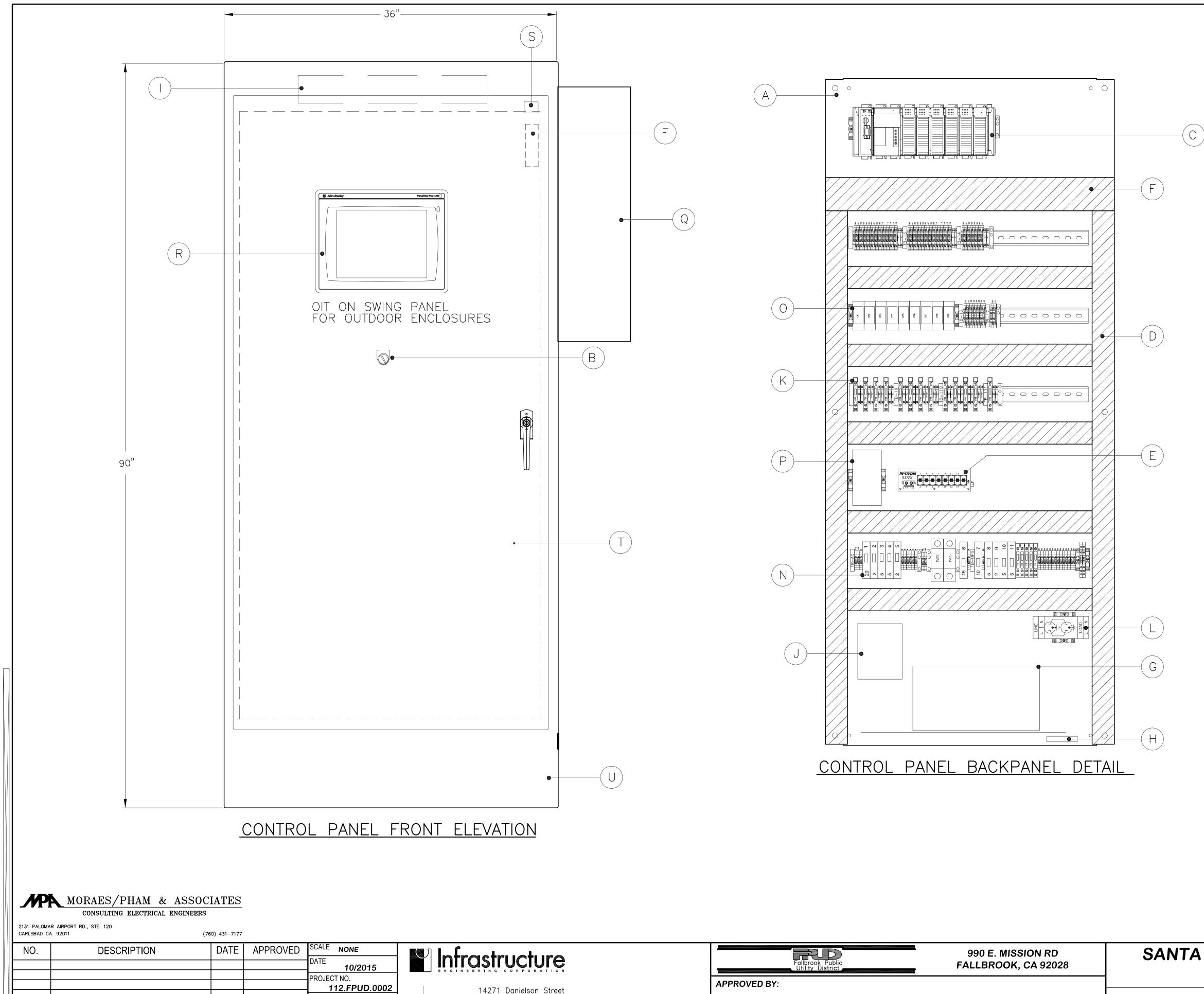
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| TO RED MTN<br>PRESSURE<br>ZONE (NORTH)       |                                                         |
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| GHEEN FACILITY P&ID<br>STATION PLAN          | <b>XX</b> OF <b>XX</b><br>CLIENT JOB NO.<br><b>2744</b> |



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|      | Fallbrook Public<br>Utility District             | 990 E. MISSION RD<br>FALLBROOK, CA 92028 | SANTA MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES | DRAWING NO. <b>N-1</b>                 |
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|        | EQUIPMENT LIST                |  |  |  |  |  |
|--------|-------------------------------|--|--|--|--|--|
| ITEM   | DESCRIPTION                   |  |  |  |  |  |
| А      | BACKPANEL                     |  |  |  |  |  |
| В      | INTRUSION OVER RIDE KEYSWITCH |  |  |  |  |  |
| С      | PLC                           |  |  |  |  |  |
| D      | WIREDUCT                      |  |  |  |  |  |
| E      | ETHERNET SWITCH               |  |  |  |  |  |
| F      | INTRUSION SWITCH              |  |  |  |  |  |
| G      | UPS                           |  |  |  |  |  |
| Н      | GROUND BAR                    |  |  |  |  |  |
| I      | PANEL LIGHT                   |  |  |  |  |  |
| J      | HEATER                        |  |  |  |  |  |
| К      | FUSE TERMINALS                |  |  |  |  |  |
| L      | RECEPTACLES GFI               |  |  |  |  |  |
| М      | M TERMINALS                   |  |  |  |  |  |
| Ν      | CIRCUIT BREAKER               |  |  |  |  |  |
| 0      |                               |  |  |  |  |  |
| P      | POWER SUPPLY, 24VDC           |  |  |  |  |  |
| Q<br>R | AIR CONDITIONER               |  |  |  |  |  |
|        |                               |  |  |  |  |  |
| S<br>T | LIGHT SWITCH<br>Swing panel   |  |  |  |  |  |
| $\cup$ | ENCLOSURE 90"X36"X24" N4X     |  |  |  |  |  |

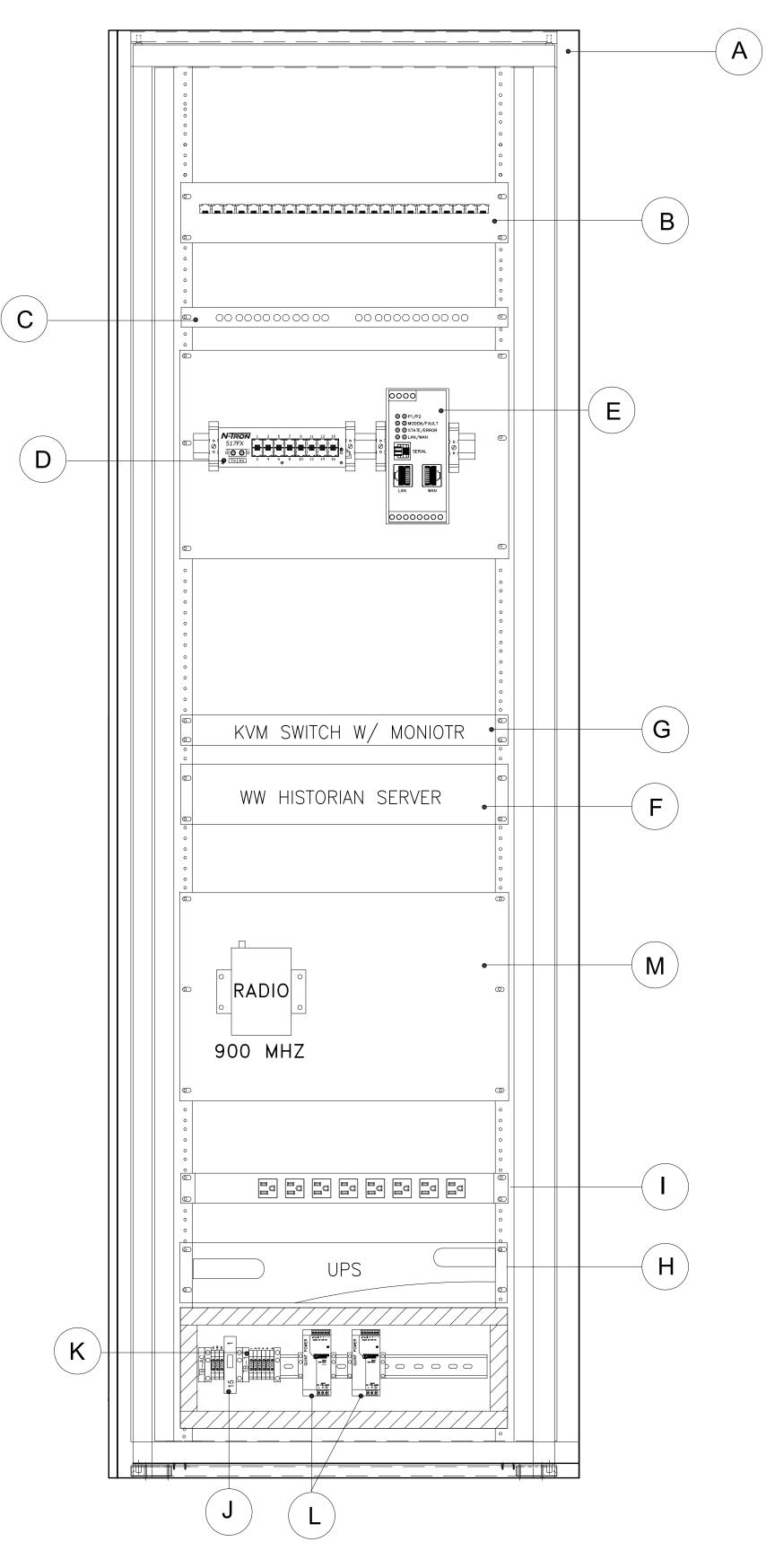
PANEL MUST BE UL508A CERTIFIED

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### MORAES/PHAM & ASSOCIATES CONSULTING ELECTRICAL ENGINEERS

2131 PALOMAR AIRPORT RD., STE. 120 CARLSBAD CA. 92011 (760) 43

| CARLSBAD CA | . 92011     | (760) 431–7177 |          |                     |                          |
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| NO.         | DESCRIPTION | DATE           | APPROVED | SCALE NONE          |                          |
|             |             |                |          | DATE <b>10/2015</b> |                          |
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## SERVER RACK FRONT ELEVATION

|      | Fallbrook Public<br>Utility District             | 990 E. MISSION RD<br>FALLBROOK, CA 92028 | SANTA MARGARITA CONJUNCTIVE USE<br>PROJECT FACILITIES | DRAWING NO.<br><b>N-3</b> |
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|      |                                                  |                                          |                                                       | X OF XX                   |
|      |                                                  |                                          | SERVER RACK                                           | CLIENT JOB NO.            |
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|                            | EQUIPMENT LIST                                                                                                                     |  |  |  |  |  |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| ITEM                       | DESCRIPTION                                                                                                                        |  |  |  |  |  |
| A<br>B<br>C<br>D<br>E<br>F | 19" ENCLOSED RACK<br>COPPER PATCH PANE;L<br>FIBER OPTIC PATCH PANEL<br>ETHERNET SWITCH<br>ETHERNET ROUTER<br>SERVER (WW HISTORIAN) |  |  |  |  |  |
| G<br>H<br>J                | KVM W/ MONITOR<br>UPS<br>120VAC POWER STRIP<br>CIRCUIT BREAKER                                                                     |  |  |  |  |  |
| K<br>L<br>M                | SINGLE LEVEL TERMINAL BLOCKS<br>REDUNDANT 24VDC POWER SUPPLY<br>SCADA RADIO                                                        |  |  |  |  |  |

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### **APPENDIX B**

### **TECHNICAL MEMORANDUM NO. 1**







### **TECHNICAL MEMORANDUM NO. 1 (TM 1)**

Santa Margarita Conjunctive Use Project Facilities Predesign for the Fallbrook Public Utility District

| Draft Date: | February 12, 2015 |
|-------------|-------------------|
| Final Date: | August 28, 2015   |

Authors: John D. Kenny, P.E.

**Reviewers:** Céline C. Trussell, P.E., BCEE R. Rhodes Trussell, Ph.D., P.E., BCEE

Job Number: 126.001

Subject:Raw Water Quality Characterization for the Fallbrook Public Utility<br/>District's Santa Margarita River Conjunctive Use Project Facilities

### **EXECUTIVE SUMMARY**

The purpose of this Technical Memorandum (TM) is to summarize the quality of the water to be supplied to the new Santa Margarita River Conjunctive Use Project (SMRCUP) facilities, to recommend an assumed water quality for the design of those facilities, and to determine if additional water quality data, sampling, or testing is required.

A comprehensive summary of the estimated quality of water to be supplied to the new facilities (referred to as raw water quality) is shown in Table 2.1 through Table 2.3 in the body of the TM. A refined raw water quality summary of key constituents related to design is shown in Table ES.1, below in the Executive Summary (ES).

The new SMRCUP facilities will receive groundwater from existing and new wells located on Marine Corps Base Camp Pendleton (MCBCP). The raw water quality summary presented Table ES.1 was developed from water quality samples collected from the existing wells. An evaluation of the raw water quality shows that all water quality constituents with Primary Maximum Contaminant Levels (pMCLs) and Notification Levels (NL) are well below their respective limits. On the other hand, several constituents with Secondary Maximum Contaminant Levels (sMCLs) exceed their Recommended Levels. These constituents include iron, manganese, total dissolved solids (TDS), color, and conductivity, and they may require treatment (treatment processes to be recommended after water quality goals are developed in TM 2).

| Demonstern                                             | Lin ite        | De sulate su l'instit         | v    | Vater qual | ity  |  |  |  |
|--------------------------------------------------------|----------------|-------------------------------|------|------------|------|--|--|--|
| Parameter                                              | Units          | Regulatory Limit              | Min  | Avg        | Max  |  |  |  |
| General water quality paramet                          | ters           |                               |      |            |      |  |  |  |
| Alkalinity as CaCO <sub>3</sub>                        | mg/L           |                               | 170  | 199        | 223  |  |  |  |
| Calcium                                                | mg/L           |                               | 80   | 89         | 94   |  |  |  |
| Magnesium                                              | mg/L           |                               | 31   | 37         | 68   |  |  |  |
| рН                                                     |                |                               | 7.1  | 7.4        | 7.9  |  |  |  |
| Potassium                                              | mg/L           |                               | 2.5  | 3.6        | 5.6  |  |  |  |
| Silica                                                 | mg/L           |                               | 24.0 | 27.2       | 30.0 |  |  |  |
| Sodium                                                 | mg/L           |                               | 95   | 115        | 132  |  |  |  |
| Total Organic Carbon (TOC)                             | mg/L           |                               | 1.4  | 2.0        | 6.4  |  |  |  |
| Constituents with Primary Max                          | kimum Contamin | ant Levels                    |      |            |      |  |  |  |
| Aluminum                                               | μg/L           | 1000                          | ND   | ND         | ND   |  |  |  |
| Barium                                                 | μg/L           | 1000                          | ND   | 59         | 140  |  |  |  |
| Fluoride                                               | mg/L           | 2                             | 0.1  | 0.4        | 0.7  |  |  |  |
| Nitrate as NO <sub>3</sub>                             | mg/L           | 45                            | 0.4  | 1.6        | 4.0  |  |  |  |
| Constituents with Secondary Maximum Contaminant Levels |                |                               |      |            |      |  |  |  |
| Aluminum                                               | μg/L           | 200                           | ND   | ND         | ND   |  |  |  |
| Chloride                                               | mg/L           | 250 Recommended<br>500 Upper  | 145  | 161        | 173  |  |  |  |
| Color - Apparent                                       | color units    | 15                            | ND   | 5          | 18   |  |  |  |
| Conductivity (EC)                                      | μS/cm          | 900 Recommended<br>1600 Upper | 1030 | 1230       | 1317 |  |  |  |
| Iron                                                   | μg/L           | 300                           | 11   | 101        | 317  |  |  |  |
| Manganese                                              | μg/L           | 50                            | 199  | 283        | 494  |  |  |  |
| Odor                                                   | TON            | 3                             | ND   | 0.3        | 1.7  |  |  |  |
| Sulfate                                                | mg/L           | 250 Recommended<br>500 Upper  | 63   | 186        | 208  |  |  |  |
| Total Dissolved Solids (TDS)                           | mg/L           | 500 Recommended<br>1000 Upper | 690  | 748        | 821  |  |  |  |
| Turbidity                                              | NTU            | 5                             | 0.06 | 0.76       | 2.6  |  |  |  |
| Constituents with Notification                         | Levels         |                               |      |            |      |  |  |  |
| Boron                                                  | μg/L           | 1000                          | 41   | 137        | 191  |  |  |  |

Table ES.1 – Estimated SMRCUP raw water quality for key constituents

In order to determine the necessity of iron and manganese (IM) and reverse osmosis (RO) treatment, and to subsequently design these processes, an assumed raw water quality is required (referred to as design water quality). A comprehensive, albeit preliminary, design water quality summary for IM and RO treatment is presented in Table 3.1 through Table 3.3, in the body of the TM (Separation Processes Inc will further refine the RO design water quality). An abbreviated design summary for key constituents that can determine the necessity of IM and RO treatment is shown in Table

ES.2. The design water quality will be compared against product water quality goals to determine the required treatment (water quality goals will be presented in TM 2).

This evaluation of the available raw water quality data shows that sufficient information is available for the evaluation and design of treatment processes for the SMRCUP with the exception that Disinfection By-Product formation is recommend:

The additional sampling, testing and analysis is not expected to delay the project and inclusion of the resulting data will allow for the development of final raw water quality characterization and final design water quality summary.

| Parameter                    | Units | Design water<br>quality |
|------------------------------|-------|-------------------------|
| IM Process                   |       |                         |
| Iron                         |       | 10 min                  |
| Iron                         | μg/L  | 400 max                 |
| Manganese                    | μg/L  | 500                     |
| RO Process                   |       |                         |
| Chloride                     | mg/L  | 165                     |
| Total Dissolved Solids (TDS) | mg/L  | 750                     |

#### Table ES.2 – Design water quality for IM and RO processes

### 1 BACKGROUND

### 1.1 INTRODUCTION

The Fallbrook Public Utilities District (FPUD) is in the process of designing treatment and distribution facilities for the Santa Margarita River Conjunctive Use Project (SMRCUP) that will receive a blend of groundwater from existing and new groundwater wells located on Marine Corps Base Camp Pendleton (MCBCP)<sup>1</sup>. The goal of this Technical Memorandum (TM 1) is to characterize the raw water quality of this new source water, to recommend feedwater quality values to be used in the predesign (also known as design water quality), and to evaluate if further water quality sampling or testing is needed. Two subsequent TMs will present treated water quality goal recommendations for the new treatment plant and distribution system (TM 2) and a review of treatment plant alternatives to meet those goals (TM 3).

### 1.2 GROUNDWATER BASIN WELL CONFIGURATION

The SMRCUP utilizes aquifers underlying MCBCP for storage of diverted and infiltrated Santa Margarita River (SMR) water. Groundwater wells in the Upper Ysidora and Chappo Sub-Basins feed into a common header, which supplies the stored groundwater to MCBCP iron and manganese treatment plant IM-24 that subsequently feeds P-113, a reverse osmosis plant (also known as Haybarn Canyon AWTP). The new SMRCUP facilities will also draw from this same header, such that both IM-24/P-113 and the new SMRCUP facilities will treat the same water source. In addition to the existing wells, new wells will be added to the well field to meet the additional demand that the new SMRCUP facilities impose on the common header. The location of the existing wells and the proposed wells is shown in Figure 1.1.

<sup>&</sup>lt;sup>1</sup> Conjunctive use is the temporary storage of water in a groundwater aquifer through intentional recharge and subsequent extraction for later use (CA Water Code).

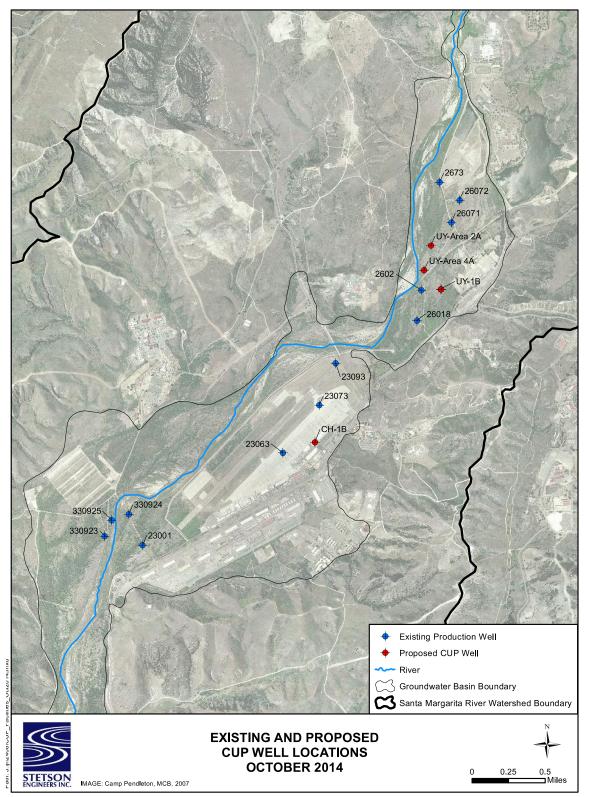


Figure 1.1 – MCBCP SMRCUP well locations

### 1.3 GROUNDWATER REGULATORY CLASSIFICATION

The draft agreement between MCBCP and the FPUD states that the SMRCUP water supplied to the new facilities will be qualified as groundwater (*i.e.*, not groundwater under the direct influence of surface water). The effect of this classification is that FPUD will only have to demonstrate 4-log (99.99%) virus removal/inactivation at the new plant, as opposed to the greater disinfection requirements for groundwaters under the direct influence of surface waters (greater than or equal to 4-log virus removal/inactivation, greater than or equal to 3-log *giardia* removal/inactivation, and greater than or equal to 2-log *cryptosporidium* removal/inactivation).

The groundwater classification presumes that there is not a significant occurrence of large pathogens in the groundwater (*e.g., cryptosporidium, giardia*), and that the groundwater is not subject to significant and rapid shifts in water quality characteristics due to changes in the water quality of the SMR (*e.g.*, with respect to turbidity, conductivity, pH). Consequently, groundwater has lower pathogen removal and/or inactivation requirements compared to groundwater under the direct influence of surface water (purveyors of groundwater are required to conduct either triggered source water monitoring or demonstrate 4-log virus removal/inactivation).

#### 1.4 SOURCES OF WATER QUALITY DATA

The following sources of water quality data were available for the raw water characterization:

- Wellhead water quality data from 2001 to 2010, and 2013, sampled from the wells that supply groundwater to IM-24/P-113 on MCBCP, and
- A summary of wellhead water quality data from 2008 to 2011, reported in the Environmental Impact Report (USMC, 2014).

Summaries of these water quality data, their relation to regulatory limits, and a discussion of their relevance to design are presented in the following section.

### 2 RAW WATER QUALITY CHARACTERIZATION

### 2.1 RAW WATER QUALITY SUMMARY

Given that the SMRCUP facilities will receive the same water as IM-24/P-113, the ideal water quality source would be samples collected from the IM-24 influent; however, these data were not available for review. Further, well flow data were only available for a small fraction of sampling events (two out of 23); thus, a flow-weighted average of the water quality samples would severely reduce the amount of available water quality data that could be included in the analysis. In the absence of the flow data, the best available method for estimating the blended water quality is to assume that the well flows are

equal and to calculate a simple average of water quality samples taken during each sampling event (the sampling events were conducted quarterly, or yearly, over a period of several weeks; this averaging method is referred to as a simple average throughout the TM). As such, an estimate of the source water quality was developed through simple averages of the sampling events. This method of estimating the source water quality was also compared to flow-weighted estimates of the source water quality, for periods of time when flow data was available (indicated as flow-weighted average in this TM). The estimated source water quality from the simple-average analysis is presented in this section, with a comparison between the flow-weighted average and the simple average presented in a later section. The comparison demonstrated that the results from the simple average were satisfactory, enabling a summary of data over the entire period of record, including periods where flow data were not available.

Wellhead sampling was conducted on a guarterly basis from 2001 through 2005 and on a yearly basis in 2006 to 2010, and 2013, yielding approximately 26 sets of water quality results per well. The 2001 to 2003 sampling included some microbiological constituents (total coliform, E. coli, and heterotrophic plate counts), general water quality parameters (e.g., major anions and cations, pH), inorganic chemicals with regulatory limits, disinfection by-products (DBPs), radionuclides and 1,2,3-trichloropropane (TCP), but did not include other organic chemicals. The 2004 to 2010, and 2013 wellhead sampling did contain several organic chemicals, such as synthetic organic chemicals (SOCs) and volatile organic chemicals (VOCs) with regulatory limits. A summary of all sampled water quality parameters, including TCP, but excluding other organic chemicals, is presented in Table 2.1. Organic chemicals that were detected during the 2004 to 2010, and 2013, wellhead sampling are shown in Table 2.2 (excluding TCP), while the organic chemicals that were not detected are listed in Table 2.3. An expanded summary of the water quality parameters is presented in the appendix, including the 5<sup>th</sup>, 10<sup>th</sup>, 50<sup>th</sup>, 90<sup>th</sup>, and 95<sup>th</sup> percentiles of the simple averages, as well as the individual wellhead samples.

The estimated raw water quality summary tables include relevant regulatory or healthbased advisory levels for reference. Primary Maximum Contaminant Levels (pMCLs), Secondary Maximum Contaminant Levels (sMCLs), and Notification Levels (NLs) are shown when applicable. For detected organic chemicals with no regulatory limit, Risk Based Action Levels (RBALs) were developed using an approach developed by the National Academy of Science (NAS, 2012). This approach uses reference doses (RfDs) published by the EPA. These RfDs are based on No- or Lowest-Observed-Adverse-Effect-Levels (NOAELs or LOAELs), developed from human or animal studies, with several uncertainty factors to compensate for assumptions (*e.g.*, uncertainty based on differences between humans and the animal test specifies, differences in human population sensitivity, lack of data). In the absence of formal criteria for drinking water concentrations, these RBALs can provide guidance on the health-risk posed by chemicals.

The estimate of the source water quality presented in Table 2.1 through Table 2.3 are based on water quality samples collected from the wells that provided groundwater to IM-24/P-113 from 2001 to 2007 (USBR, 2013) and also samples collected from wells in 2008 to 2010 and 2013. The exception is that data from well 2202 was excluded due to detections of TCP<sup>2</sup>, following the assumption that MCBCP removes wells from service when TCP is detected and only returns them to service if TCP becomes undetectable. Water quality data from 2001 to 2010 represents samples from 14 wells, while water quality samples from 2013 represent 8 wells. The Division of Drinking Water (DDW) Water Quality Analyses Database indicates that well 2671 has been destroyed. Further, flow data from 2009 to 2014 and the 2013 water quality sampling indicate that well 2603 may have been removed from service (in addition to 2202) and that new wells may have been brought online in recent years (23001, 23093, 26018, 2602, 26071, 26073, and 330924). Limited water quality data is available from these new wells, although water quality sampling data from wells 2602, 26071 and 26018 were included in the 2013 sampling. All wells except for well 2202 were included in the water quality characterization, as the exact make-up of the well field that will supply the new facilities is subject to change.

In total, the sampling from 2001 to 2010, and 2013, includes water quality information for all of the relevant, regulated constituents, namely, the following:

- Microbiological contaminants with pMCLs,
- Inorganic chemicals with pMCLs,
- Radionuclides with pMCLs,
- One disinfection by-product (DPB): trihalomethanes (THMs),
- Synthetic organic chemicals (SOCs) with pMCLs,
- Volatile organic chemicals (VOCs) with pMCLs, and
- Constituents with sMCLs.

Samples were not collected for DBPs other than THMs (haloacetic acids, bromate, chlorite), nor constituents with Maximum Residual Disinfectant Levels (MRDLs). The raw water has not yet been treated with a chemical oxidant; thus, it is appropriate to not measure for DBPs and MRDLs.

The estimated blended source water quality presented in Table 2.1 assumes that the well flow is equal between the wells and comparison with flow-weighted averages where flow data are available shows that this approach is reasonable. However, during operation of the well field some wells may be taken offline or online, as needed for service, and well production rates may differ between the wells. Deviations from equal well flow may impact the estimated blended water quality for constituents whose concentration varies between wells. Expected deviations from the estimated raw water

 $<sup>^2</sup>$  Sanitation and Radiation Laboratories (SRL) method reporting limit of the method of 0.005  $\mu\text{g/L}$ 

quality obtained from simple averages are discussed subsequently in the report, when well flow data and flow-weighted averages are presented.

As mentioned previously, new wells will be required to meet the additional demand of the new SMRCUP facilities. Stetson Engineers, Inc., the engineering firm that performed aquifer hydraulic modeling for MCBCP to support the SMRCUP, anticipates that the placement of the new wells and the increased production will not change the water quality significantly (Stetson, 2014).

| water quality sam                                  |                |                     |                 |      |                   |                  |
|----------------------------------------------------|----------------|---------------------|-----------------|------|-------------------|------------------|
| Parameter                                          | Units          | Regulatory<br>Limit | Min             | Avg  | Max               | No. <sup>6</sup> |
| Microbiological parameters                         |                |                     |                 | -    | -                 | T                |
| Coliform                                           | P (1) / A (0)  |                     | 0%              | 1%   | 9%                | 194              |
| E. Coli                                            | P/A            | TT <sup>2</sup>     | Α               | А    | А                 | 194              |
| Heterotrophic Plate Count                          | CFU/100mL      |                     | 1               | 24   | 84                | 194              |
| General water quality parameters                   |                |                     |                 | -    | -                 |                  |
| Aggressive Index                                   |                |                     | 11              | 12   | 13                | 225              |
| Alkalinity as CaCO <sub>3</sub>                    | mg/L           |                     | 170             | 199  | 223               | 225              |
| Bicarbonate alkalinity                             | mg/L           |                     | 42              | 210  | 256               | 225              |
| Calcium                                            | mg/L           |                     | 80              | 89   | 94                | 229              |
| Carbonate alkalinity                               | mg/L           |                     | ND <sup>2</sup> | 0.0  | 0.9               | 246              |
| Dissolved Inorganic Carbon (DIC) as C <sup>3</sup> | mg/L           |                     |                 | 52   |                   |                  |
| Magnesium                                          | mg/L           |                     | 31              | 37   | 68                | 229              |
| рН                                                 |                |                     | 7.1             | 7.4  | 7.9               | 255              |
| Potassium                                          | mg/L           |                     | 2.5             | 3.6  | 5.6               | 229              |
| Sodium                                             | mg/L           |                     | 95              | 115  | 132               | 229              |
| Silica <sup>4</sup>                                | mg/L           |                     | 24.0            | 27.2 | 30.0              | 9                |
| Strontium <sup>4</sup>                             | mg/L           |                     | 0.55            | 0.58 | 0.7               | 8                |
| Temperature <sup>4</sup>                           | °C             |                     | 18.1            | 21.3 | 23.2              | 8                |
| Total Hardness                                     | mg/L           |                     | 328             | 369  | 390               | 229              |
| Total Organic Carbon (TOC)                         | mg/L           |                     | 1.4             | 2.0  | 6.4 <sup>12</sup> | 256              |
| Constituents with Primary Maximum Co               | ontaminant Lev | els (pMCLs)         |                 | -    | -                 |                  |
| Inorganic chemicals                                |                |                     |                 |      |                   |                  |
| Aluminum                                           | μg/L           | 1,000               | ND              | ND   | ND                | 255              |
| Antimony                                           | μg/L           | 6                   | ND              | 0.02 | 0.30              | 255              |
| Arsenic                                            | μg/L           | 10                  | ND              | 1    | 3                 | 255              |
| Asbestos                                           | MFL            | 7                   | ND              | ND   | ND                | 84               |
| Barium (2004-2010, 2013)                           | μg/L           | 1,000               | ND              | 59   | 140               | 134              |
| Beryllium                                          | μg/L           | 4                   | ND              | 0.01 | 0.25              | 263              |
| Cadmium                                            | μg/L           | 5                   | ND              | ND   | ND                | 255              |
| Chromium                                           | μg/L           | 50                  | ND              | 0.01 | 0.18              | 255              |
| Cyanide                                            | μg/L           | 150                 | ND              | ND   | ND                | 214              |
| Fluoride                                           | mg/L           | 2                   | 0.1             | 0.4  | 0.7               | 229              |
| Hexavalent chromium <sup>5</sup>                   | μg/L           | 10                  | ND              | ND   | ND                | 6                |
| Mercury                                            | μg/L           | 2                   | ND              | ND   | ND                | 255              |
| Nickel                                             | μg/L           | 100                 | ND              | 1    | 12                | 255              |
| Nitrate + Nitrite as N                             | μg/L           | 10,000              | 89              | 380  | 820               | 202              |
| Nitrate as NO <sub>3</sub>                         | mg/L           | 45                  | 0.4             | 1.6  | 4.0               | 238              |
| Nitrite as N                                       | μg/L           | 1,000               | ND              | 3    | 63                | 258              |
| Perchlorate                                        | μg/L           | 6                   | ND              | ND   | ND                | 13               |
| Selenium                                           | μg/L           | 50                  | ND              | 0.3  | 4                 | 255              |
| Thallium                                           | μg/L           | 2                   | ND              | ND   | ND                | 255              |
| Radionuclides                                      |                |                     |                 |      |                   |                  |
| Gross Alpha                                        | pCi/L          | 15                  | ND              | 3    | 5                 | 301              |
| Gross Beta                                         | pCi/L          | 50                  |                 | 2    | 3                 | 157              |

Table 2.1 – Summary of estimated SMRCUP source water quality, based on wellheadwater quality samples from 2001 to 2010, and 20131

### SMRCUP Raw Water Quality Characterization

| Parameter                                                                            | Units         | Regulatory<br>Limit    | Min   | Avg   | Max   | No. <sup>6</sup> |
|--------------------------------------------------------------------------------------|---------------|------------------------|-------|-------|-------|------------------|
| Radium 226                                                                           | pCi/L         | 5 (Ra226               | ND    | 0.2   | 0.5   | 107              |
| Radium 228                                                                           | pCi/L         | +Ra228)                | ND    | 0.9   | 3.1   | 98               |
| Strontium 90                                                                         | pCi/L         | 8                      | ND    | 0.1   | 0.6   | 157              |
| Tritium (2004-2009) <sup>7</sup>                                                     | pCi/L         | 20,000                 | -17   | 110   | 343   | 82               |
| Uranium                                                                              | pCi/L         | 20                     | 1     | 2     | 4     | 93               |
| Volatile organic chemicals (VOCs)                                                    |               |                        |       |       |       |                  |
| Cis-1,2-Dichloroethene (Cis-1,2-<br>Dichloroethylene) (2004-2010, 2013) <sup>8</sup> | μg/L          | 6                      | ND    | 0.0   | 0.05  | 148              |
| Dichloromethane (methylene chloride)<br>(2004-2010, 2013)                            | μg/L          | 5                      | ND    | 0.01  | 0.08  | 129              |
| Trichloroethylene (TCE) (2004-2010,<br>2013) <sup>9</sup>                            | μg/L          | 5                      | ND    | 0.08  | 0.87  | 134              |
| Non-volatile synthetic organic chemicals                                             | (SOCs)        |                        |       |       |       |                  |
| Pentachlorophenol (PCP) (2005, 2008-<br>2010, 2013)                                  | μg/L          | 1                      | ND    | 0.01  | 0.07  | 37               |
| Disinfection by-products (DPBs)                                                      |               |                        |       |       |       |                  |
| Total Trihalomethanes (THMs)                                                         | μg/L          | 80                     | ND    | 0.1   | 0.8   | 247              |
| Constituents with Action Levels (ALs)                                                |               |                        |       |       |       |                  |
| Copper                                                                               | μg/L          | 1,300                  | ND    | 4     | 82    | 255              |
| Lead                                                                                 | μg/L          | 15                     | ND    | 0.1   | 1.1   | 255              |
| Constituents with Secondary Maximum                                                  | Contaminant l | evels (sMCLs)          |       |       |       |                  |
| Aluminum                                                                             | μg/L          | 200                    | ND    | ND    | ND    | 255              |
| Chloride                                                                             | mg/L          | 250 Rec<br>500 Upper   | 145   | 161   | 173   | 229              |
| Color – Apparent                                                                     | color units   | 15                     | ND    | 5     | 18    | 251              |
| Conductivity (EC)                                                                    | μS/cm         | 900 Rec<br>1,600 Upper | 1,030 | 1,230 | 1,317 | 225              |
| Copper                                                                               | μg/L          | 1,000                  | ND    | 4     | 82    | 255              |
| Foaming Agents (MBAS)                                                                | mg/L          | 0.5                    | ND    | 0.003 | 0.007 | 93               |
| Iron                                                                                 | μg/L          | 300                    | 11    | 101   | 317   | 274              |
| Manganese                                                                            | μg/L          | 50                     | 199   | 283   | 494   | 262              |
| Odor                                                                                 | TON           | 3                      | ND    | 0.3   | 1.7   | 227              |
| Silver                                                                               | μg/L          | 100                    | ND    | ND    | ND    | 255              |
| Sulfate                                                                              | mg/L          | 250 Rec<br>500 Upper   | 63    | 186   | 208   | 229              |
| Total Dissolved Solids (TDS)                                                         | mg/L          | 500 Rec<br>1,000 Upper | 690   | 748   | 821   | 229              |
| Turbidity                                                                            | NTU           | 5                      | 0.06  | 0.76  | 2.6   | 244              |
| Zinc                                                                                 | μg/L          | 5,000                  | ND    | 2     | 29    | 254              |
| Constituents with Notification Levels (N                                             | Ls)           |                        |       |       |       |                  |
| 1,2,3-TCP (1997-2008, 2013) <sup>10</sup>                                            | μg/L          | 0.005                  | ND    | 0.000 | 0.001 | 388              |
| Boron                                                                                | μg/L          | 1,000                  | 41    | 137   | 191   | 162              |
| Carbon Disulfide <sup>11</sup>                                                       | μg/L          | 160                    | 0.00  | 0.00  | 0.02  | 45               |
| Vanadium                                                                             | μg/L          | 50                     | 2     | 5     | 10    | 167              |

<sup>1</sup> Including wells 2301 (currently monitoring well), 23063, 23073, 2393, 26018, 2602, 2603, 2671 (destroyed), 26071, 26072, 2673, 330923, 330925, and 33924 (currently a monitoring well); excluding well

2202 due to continued TCP detections; averaging calculations performed assuming non-detect values were presented at a concentration of zero.

 $^{2}$  TT = treatment technique; ND = below the method reporting limit

<sup>3</sup> Calculated for average water quality, assuming a temperature of 20 degrees Celsius

<sup>4</sup> Includes eight samples collected from wells 23001, 23063, 23073, 23093, 2602, 26072, 330924, and

330925 from 5/20/15 through 5/21/15, with offline wells undergoing flushing prior to sampling

<sup>5</sup> Samples collected in November and December 2014, analyzed using method 218.6, and accessed through the DDW Water Quality Analyses Database Files

<sup>6</sup> Number of individual wellhead samples; the number of sampling events is shown in the appendix
 <sup>7</sup> Tritium counting error ranged from 117 to 216

<sup>8</sup> One of the two samples with detectable concentrations was J-flagged, indicating that the detected value was between the Method Detection Limit (MDL) and the Method Reporting Limit (MRL) and that the flagged value was an estimate

 $^9$  All four detections were in well 26018 with the highest concentration detected at 2.6  $\mu g/L$ 

 $^{10}$  Detections of 0.005, 0.003, and 0.006  $\mu$ g/L in 2003 and 2004 from well 330923 were included in the analysis, although it is assumed that MCBCP would have removed this well from service after the first detection

<sup>11</sup> The one sampled with a detectable concentration was J-flagged (see note 7)

<sup>12</sup> High TOC values in three of the 13 wells during this sampling event, with the three high wells having multiple samples collected from some wells on the same day (*e.g.*, five samples), which is unusual for this dataset (typically only one sample per well per day is collected), and which might indicate that sampling was occurring during a flushing test; further, some individual sample TOC concentrations were as high as 44.2 mg/L, indicating possible error; lab notes are unavailable; the second highest TOC value (after 6.4 mg/L) was 3.4 mg/L, which appears free of well testing (did not include multiple samples per well per day), and for which the highest individual well sample (prior to blending) was 5.3 mg/L.

| Parameter     | Unit | Risk based action<br>level or action level | Detected<br>value | No. of<br>detections | No. of non-<br>detections |
|---------------|------|--------------------------------------------|-------------------|----------------------|---------------------------|
| 2,4,5-T       | μg/L | 70ª (RBAL)                                 | 0.109             | 1                    | 13                        |
| Chloromethane | µg/L | 28ª (RBAL)                                 | 0.2 – 0.8         | 2                    | 142                       |
| Methane       | mg/L | 10-28 <sup>b</sup> (AL)                    | 3 - 8.8           | 4                    | 2                         |

#### Table 2.2 – Organic chemicals detected in 2004 to 2010, and 2013 wellhead samples

<sup>a</sup> Risk Based Action Levels (RBALs) based on the EPA reference dose (RfD) of 0.01 and 0.004 mg/kg/day for 2,4,5-T and chloromethane, respectively, assuming 2L/day, 70 kg, and 20% relative source contribution <sup>b</sup> Action level (AL) based on explosive concerns; well vents recommended at 10 mg/L (DOI 2001)

| sampling                                |        |                            |        |                           |        |  |  |  |  |  |
|-----------------------------------------|--------|----------------------------|--------|---------------------------|--------|--|--|--|--|--|
| Parameter                               | Method | Parameter                  | Method | Parameter                 | Method |  |  |  |  |  |
| 1,1-DICHLOROETHANE                      | 524.2  | ALDICARB                   | 531.2  | ENDRIN                    | 505    |  |  |  |  |  |
| 1,1-DICHLOROPROPENE                     | 524.2  | ALDICARB SULFONE           | 531.2  | ETHYL TERT-BUTYL ETHER    | 524.2  |  |  |  |  |  |
| 1,1,1-TRICHLOROETHANE                   | 524.2  | ALDICARB SULFOXIDE         | 531.2  | ETHYLBENZENE              | 524.2  |  |  |  |  |  |
| 1,1,1,2-TETRACHLOROETHANE               | 524.2  | ALDRIN                     | 505    | GLYPHOSATE                | 547    |  |  |  |  |  |
| 1,1,2-TRICHLORO-1,2,2-TRICHFLUOROETHANE | 524.2  | AROCLOR-1016               | 505    | HEPTACHLOR                | 505    |  |  |  |  |  |
| 1,1,2-TRICHLOROETHANE                   | 524.2  | AROCLOR-1221               | 505    | HEPTACHLOR EPOXIDE        | 505    |  |  |  |  |  |
| 1,1,2,2-TETRACHLOROETHANE               | 524.2  | AROCLOR-1232               | 505    | HEXACHLOROBENZENE         | 525.2  |  |  |  |  |  |
| 1,2-DIBROMOETHANE                       | 551.1  | AROCLOR-1242               | 505    | HEXACHLOROBUTADIENE       | 524.2  |  |  |  |  |  |
| 1,2-DICHLOROBENZENE                     | 524.2  | AROCLOR-1248               | 505    | HEXACHLOROCYCLOPENTADIENE | 525.2  |  |  |  |  |  |
| 1,2-DICHLOROETHANE                      | 524.2  | AROCLOR-1254               | 505    | ISOPROPYL ETHER           | 524.2  |  |  |  |  |  |
| 1,1-DICHLOROETHANE                      | 524.2  | AROCLOR-1260               | 505    | ISOPROPYLBENZENE          | 524.2  |  |  |  |  |  |
| 1,1-DICHLOROETHENE                      | 524.2  | ASBESTOS                   | 100.2  | LINDANE                   | 505    |  |  |  |  |  |
| 1,1-DICHLOROPROPENE                     | 524.2  | ATRAZINE                   | 525.2  | M,P-XYLENES               | 524.2  |  |  |  |  |  |
| 1,1,1-TRICHLOROETHANE                   | 524.2  | BAYGON                     | 531.2  | METHIOCARB                | 531.2  |  |  |  |  |  |
| 1,1,1,2-TETRACHLOROETHANE               | 524.2  | BENTAZON                   | 515.4  | METHOMYL                  | 531.2  |  |  |  |  |  |
| 1,1,2-TRICHLOROETHANE                   | 524.2  | BENZENE                    | 524.2  | METHOXYCHLOR              | 505    |  |  |  |  |  |
| 1,1,2,2-TETRACHLOROETHANE               | 524.2  | BENZO[A]PYRENE             | 525.2  | METHYL TERT-BUTYL ETHER   | 524.2  |  |  |  |  |  |
| 1,2-DIBROMOETHANE                       | 551    | BIS(2-ETHYLHEXYL)ADIPATE   | 525.2  | METHYLENE CHLORIDE        | 524.2  |  |  |  |  |  |
| 1,2-DICHLOROBENZENE                     | 524.2  | BIS(2-ETHYLHEXYL)PHTHALATE | 525.2  | MOLINATE                  | 525.2  |  |  |  |  |  |
| 1,2-DICHLOROETHANE                      | 524.2  | BROMOBENZENE               | 524.2  | N-BUTYLBENZENE            | 524.2  |  |  |  |  |  |
| 1.2-DICHLOROPROPANE                     | 524.2  | BROMOCHLOROMETHANE         | 524.2  | NAPHTHALENE               | 524.2  |  |  |  |  |  |
| 1.2.3-TRICHLOROBENZENE                  | 524.2  | BROMOETHANE                | 524.2  | O-XYLENE                  | 524.2  |  |  |  |  |  |
| 1,2,3-TRICHLOROPROPANE                  | 524.2  | BROMOMETHANE               | 524.2  | OXAMYL                    | 531.2  |  |  |  |  |  |
| 1,2,4-TRICHLOROBENZENE                  | 524.2  | CARBARYL                   | 531.2  | PARAQUAT DICHLORIDE       | 549.2  |  |  |  |  |  |
| 1.2.4-TRIMETHYLBENZENE                  | 524.2  | CARBOFURAN                 | 531.2  | PCB (TOTAL)               | 505    |  |  |  |  |  |
| 1,3-DICHLOROBENZENE                     | 524.2  | CARBON TETRACHLORIDE       | 524.2  | PICLORAM                  | 515.4  |  |  |  |  |  |
| 1.3-DICHLOROPROPANE                     | 524.2  | CHLORDANE                  | 505    | PROPYLBENZENE             | 524.2  |  |  |  |  |  |
| 1,3-DICHLOROPROPENE, TOTAL              | 524.2  | CHLOROBENZENE              | 524.2  | SEC-BUTYLBENZENE          | 524.2  |  |  |  |  |  |
| 1,3,5-TRIMETHYLBENZENE                  | 524.2  | CHLOROETHANE               | 524.2  | SILVEX                    | 515.4  |  |  |  |  |  |
| 1,4-DICHLOROBENZENE                     | 524.2  | CHLORTHAL                  | 515.4  | SIMAZINE                  | 525.2  |  |  |  |  |  |
| 1,4-DIOXANE                             | 522    | CHROMIUM, TOTAL            | 200.8  | STYRENE                   | 524.2  |  |  |  |  |  |
| 2-BUTANONE                              | 524.2  | CIS-1.3-DICHLOROPROPENE    | 524.2  | T-AMYL METHYL ETHER       | 524.2  |  |  |  |  |  |
| 2-CHLOROTOLUENE                         | 524.2  | DALAPON                    | 515.4  | TERT-BUTYLBENZENE         | 524.2  |  |  |  |  |  |
| 2,2-DICHLOROPROPANE                     | 524.2  | DCPA MONO-ACID DEGRADATE   |        | TETRACHLOROETHENE         | 524.2  |  |  |  |  |  |
| 2,3,7,8-TETRACHLORODIBENZO-P-DIOXIN     | 1613   | DIBROMOCHLOROMETHANE       | 524.2  | THIOBENCARB               | 525.2  |  |  |  |  |  |
| 2,4-D                                   | 515.4  | DIBROMOCHLOROPROPANE       | 551    | TOLUENE                   | 524.2  |  |  |  |  |  |
| 2,4-DB                                  | 515.4  | DIBROMOMETHANE             | 524.2  | TOXAPHENE                 | 505    |  |  |  |  |  |
| 3-HYDROXYCARBOFURAN                     | 531.2  | DICAMBA                    | 515.4  | TRANS-1.2-DICHLOROETHENE  | 524.2  |  |  |  |  |  |
| 3.5-DICHLOROBENZOIC ACID                | 515.4  | DICHLORODIFLUOROMETHANE    | 524.2  | TRANS-1,3-DICHLOROPROPENE | 524.2  |  |  |  |  |  |
| 4-CHLOROTOLUENE                         | 524.2  | DICHLOROPROP               | 515.4  | TRICHLOROETHENE           | 524.2  |  |  |  |  |  |
| 4-ISOPROPYLTOLUENE                      | 524.2  | DIELDRIN                   | 505    | TRICHLOROFLUOROMETHANE    | 524.2  |  |  |  |  |  |
| 4-METHYL-2-PENTANONE                    | 524.2  | DINOSEB                    | 515.4  | URANIUM 238               | 200.8  |  |  |  |  |  |
| ACIFLUORFEN                             | 515.4  | DIQUAT                     | 549.2  | VINYL CHLORIDE            | 524.2  |  |  |  |  |  |
| ALACHLOR                                | 505    | ENDOTHALL                  | 548.1  | XYLENES, TOTAL            | 524.2  |  |  |  |  |  |

### Table 2.3 – Organic chemicals not detected during 2004 to 2010, and 2013 wellhead

Many of the sampled constituents never exceeded a regulatory limit or health-based advisory level in any of the samples, including individual wellhead samples (individual wellhead samples have more variability than the simple averages, where the effect of high concentrations might be balanced by low concentrations in the averaged samples). The following sections list the parameters that exceeded regulatory and health-based advisory levels. In these sections, the regulatory limits are compared to the maximum simple average of the samples, to the maximum of the individual wellhead samples, and to the 95<sup>th</sup> percentile of the individual wellhead samples. Although the maximum individual wellhead values are not good indicators of the maximum blended wellhead water quality, their examination can elucidate the proximity to which the blended water might approach regulatory or health-based limits when multiple wells are taken offline.

### 2.2 CONSTITUENTS WITH PRIMARY MAXIMUM CONTAMINANT LEVELS

Although maximum samples for some individual wellheads exceeded pMCLs for Arsenic, Fluoride and Nickel, examination of the remainder of the data suggests that the blended raw water quality is well below regulatory MCLs. During the 2001-2010, and 2013, wellhead sampling, the maximum individual wellhead samples (not the blended estimate through simple averages) exceeded the pMCL for the following parameters (see appendix for maximum values for individual wellhead samples):

- Arsenic,
- Fluoride, and
- Nickel.

However, the 95<sup>th</sup> percentile of individual wellhead samples and the maximum simple average did not exceed the pMCL, indicating that those samples that exceeded the pMCL are rare (see appendix for 95<sup>th</sup> percentiles of individual wellhead samples). The individual wellhead 95<sup>th</sup> percentile sample and the maximum simple average for arsenic and nickel were approximately an order of magnitude below the pMCL; for fluoride they were less than half of the pMCL.

Three other constituents were within an order of magnitude in the maximum estimated raw water quality (trichloroethylene, uranium, gross alpha, and radium 226 plus radium 228); however, again, in all cases the maximum simple average was approximately half of the pMCL, or less. Three volatile organic chemicals (VOCs) and one non-volatile synthetic organic chemical (SOC) were detected in individual wells: cis-1,2dichloroethene (cis-1,2-DCE), dichloromethane (methylene chloride), trichloroethylene (TCE), and pentachlorophenol (PCP), with the latter being the SOC. Cis-1,2-DCE and dichloromethane were almost an order of magnitude below the pMCL in the individual wells where they were measured. Blending with the other wells brings their concentrations even further below their pMCLs. TCE and PCP were about half of their pMCLs in the wells where they were detected. Blending with several wells would drop the concentration further below the pMCLs (e.g., blending with six other wells of equal flow would drop both concentrations more than order of magnitude below their pMCLs). Lastly, hexavalent chromium, a recently regulated constituent, appears to be well below the MCL in the blended raw water. Direct sampling for hexavalent chromium in 2014 yielded all non-detects (EPA method 218.6), and recent total chromium sampling (EPA method 200.8), results in a maximum simple average of 0.14 µg/L, which is well below the hexavalent chromium pMCL of 10 µg/L (total chromium includes any hexavalent chromium that may be present). Thus, no constituent with a pMCL is expected to be present at a concentration greater than its pMCL in the raw water for the SMRCUP facilities.

### 2.3 CONSTITUENTS WITH SECONDARY MAXIMUM CONTAMINANT LEVELS

Several constituents with sMCLs exceed their recommended aesthetic (*i.e.*, not healthbased) limits on average or at the maximum value in the estimated raw water quality. These constituents would require treatment (*e.g.*, IM and RO treatment) to reliably produce a water quality that meets the Recommended sMCLs; however, treatment requirements are dependent on water quality goals, which will be developed in TM 2. All constituents with Upper sMCL were always less than the Upper sMCL in the estimated raw water.

Conductivity, manganese, and TDS exceeded their respective sMCL or Recommended sMCL on average in the estimated raw water. Color and iron exceeded the sMCL in the maximum estimated raw water blend. Chloride, odor, sulfate, and turbidity were within an order of magnitude of their sMCL or Recommended sMCL for their maximum estimated raw water quality. All of these constituents are well removed through a combination of IM and RO treatment. Thus, if IM and RO treatment is included for select constituents (*e.g.*, iron, manganese, chloride and TDS), they will also remove these other constituents with sMCLs well.

### 2.4 CONSTITUENTS WITH NOTIFICATION LEVELS

Of the parameters measured with NLs, TCP was the only constituent where at least one sample exceeded the NL. TCP has only been detected in three of the groundwater wells that IM-24/P-113 utilizes, and, further, it is assumed that MCBCP removes any well from service when TCP is detected and only returns the well to service if TCP is undetectable. Five detections of TCP (in wells 330923 and 33924 from 2003 to 2004) were included in the raw water quality blended analysis, although some of these detections were likely found in samples collected from the well after the wells were taken out of service. Despite including these detections, the maximum raw water quality estimate for TCP was well below the NL (0.001  $\mu$ g/L, compared to the NL of 0.005  $\mu$ g/L).

The maximum simple average of the wellhead samples for boron and vanadium were within an order of magnitude of their NLs (191  $\mu$ g/L compared to the NL of 1,000  $\mu$ g/L for boron, and 10  $\mu$ g/L compared to the NL of 50  $\mu$ g/L for vanadium); however, both of these blended estimates were less than half of the NL. These constituents (boron, vanadium, and TCP) are thus not expected to exceed their NLs in the raw water supplied to the new SMRCUP facilities. Nevertheless, it is assumed that both FPUD and MCBCP will continue to watch for 1,2,3-TCP in the remaining wells as DDW Plans to promulgate a pMCL this year (DDW, 2014).

### 2.5 ORGANIC CHEMICALS WITHOUT REGULATORY OR HEALTH-BASED ADVISORY LEVELS

Three organic chemicals without regulatory or health-based advisory levels were detected in one well: 2,4,5-T, chloromethane, and methane. In the absence of formal criteria for drinking water concentrations (*i.e.*, pMCLs, NLs), Risk Based Action Levels

(RBALs) were developed using the reference doses (RfDs) to evaluate the potential health risk of 2,4,5-T and chloromethane, as mentioned earlier. A search was conducted for methane reference levels, and an action level with respect to explosives obtained from the Department of Interior (DOI) Office of Surface Mining Reclamation and Enforcement (OSMRE), developed for coal mining areas. 2,4,5-T and chloromethane measured concentrations were more than order of magnitude below their RBALs in this one well, indicating that they will be even less concentrated in the blended source water. Methane was detected near the more conservative range of the action level in one well. The number of methane samples is small (6 samples total), which may indicate sampling related to specific drilling activities on MCBCP. Well vents can be provided if methane levels reach the action level. Blending would further reduce any remaining, dissolved methane concentrations. In summary, these organic chemicals are expected to be present at concentrations well below a level of concern.

#### 2.6 PROCESS DESIGN CONSIDERATIONS

The treatment processes for the new SMRCUP facilities have not yet been selected (the treatment processes are subject of TM 3) nor have the treatment goals, for which the treatment system will be designed, been developed yet (the goals are the subject of TM 2). Thus, exact design considerations cannot be presented here; however, general design considerations for facilities similar to IM-24 and P-113 are discussed below. In this regard, several aspects of treatment design for the new SMRCUP facilities may be affected by the source water quality, including the following:

- Iron and manganese (IM) removal system,
- Waste washwater recovery,
- IM washwater reclamation system,
- Reverse osmosis (RO) sizing,
- RO recovery and pretreatment,
- Disinfection, and
- Product water stabilization.

IM treatment may be employed to reduce the high concentrations of manganese, and iron, to lower concentrations. The design of IM systems is a function of maximum expected concentrations of iron and manganese; however, their concentrations do not need to be precisely known, in the range of iron and manganese levels observed, as typical IM systems achieve removals in excess of what are typically required. After dissolved manganese is removed in the filters, the backwash water is typically sent to a reclaim system, where manganese and iron particulates are settled. The ease of settling manganese particulates is a function of the iron particulate concentration in the washwater, and thus the minimum concentration of iron is also important for design. The minimum concentration of iron in this water is lower than typical, relative to the manganese concentrations, and Trussell Technologies has observed poor settling of manganese particulate in MCBCP IM plants back in 2008. If a washwater recovery

system is used in the design, the ability to add iron-based coagulant (e.g., ferric chloride) may be included in the design to ensure proper settling.

RO may be employed to reduce the concentration of chloride, TDS, conductivity, sodium, and other dissolved species. The size of the RO system will depend on the water quality goals for specific constituents (*e.g.*, chloride) relative to their concentrations in the source water, including the distribution of these concentrations and the averaging period of the goal (*e.g.*, annual average). The maximum recovery of the RO is limited by the deposition of precipitates present or formed from constituents in the feed water on the membrane surface (such as silica or calcium carbonate). Anti-scalant (also known as anti-foulants or threshold inhibitors) and/or pH adjustment may increase the recovery of the RO. Separation Processes Inc (SPI) will be examining these issues further.

The dissolved inorganic carbon (DIC) concentration in the source water is high, which will increase copper solubility in household plumbing through the formation of complexes with the copper ion. The North MCBCP system experienced copper concentrations in excess of the AL in consumer taps and in response implemented a Corrosion Control Treatment (CCT) to reduce the concentrations, including orthophosphate addition. The South MCBCP System, where the SMRCUP wells are located, has lower concentrations of DIC and has also observed elevated concentrations of copper in consumer taps, but below the AL of 1,300  $\mu$ g/L. The design of the new facilities will thus consider the ability to add orthophosphate.

The total organic carbon (TOC) concentration is high for a groundwater. Although groundwaters typically do not form DBPs in excess of the regulatory limits, the high TOC concentrations may lead to higher DBP formation for the new SMRCUP facilities. The proposed bench-scale Simulated Distribution System (SBS) would determine the extent of the DBP formation for the new facilities.

The design of product stabilization chemical systems and the clearwell capacity would also be based on water quality considerations, including pH, temperature, alkalinity, calcium concentration, and the effect of RO treatment system on these parameters. Blending of the RO and the RO by-pass (*i.e.*, the fraction of the IM effluent that is not treated by the RO) is a common solution.

### 2.7 FLOW-WEIGHTED AVERAGES VERSUS SIMPLE AVERAGES

The "average" water quality presented in Table 2.1 is a simple average of the quality in all of the wells in the system for which there are data for each sampling event. This sort of simple average, in essence, assumes equal flow between the wells. Well flow data is not available during most of the time period when water quality samples were collected, and thus it is not possible to directly check this assumption for most of the water quality samples; however, recent well flow data is available, and this data can be used to check the well flow during recent water quality sampling. The distribution of

production between the wells from 2009 to 2014 is shown in Figure 2.1 and a trend of the monthly well production is shown in Figure 2.2. These figures show unequal well flows over this time period, and significant variation in production between wells. The difference between the assumption of equal well flow (simple averages) and correcting for unequal well flow (Flow-weighted averages) could increase when the water quality varies significantly from one well to the next. In the operating practice on MCBCMP, wells are brought on- and offline as needed according to their need for mechanical repair (MCBCP, 2014), suggesting that flow-weighted averaging may be justified. This variation highlights the difficulty of estimating the current and future blended water quality to a high degree of precision for water quality parameters that vary significantly between wells.

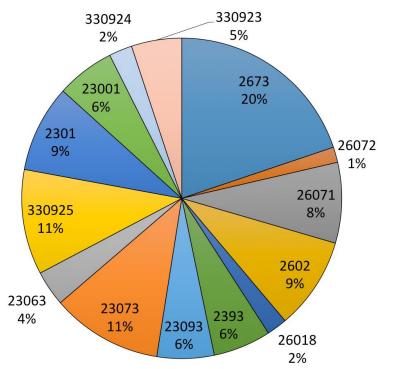


Figure 2.1 – Distribution of total well production, October 2009 to September 2014

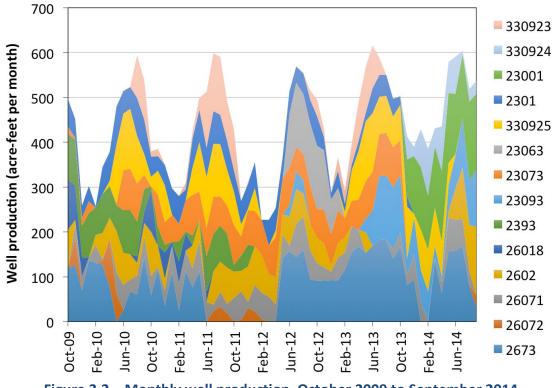


Figure 2.2 – Monthly well production, October 2009 to September 2014

The error yielded by the equal flow assumption (simple average versus flow-weighted average), and its significance, was checked for two time periods (April 2010 and April to May 2013), where both monthly well flow production and individual wellhead water quality sample data are available. In Table 2.4 and Table 2.5 the flow-weighted average is compared to the simple average. The comparison shows that the simple average is similar to the flow-weighted average for both chloride and TDS, where the concentration is similar between the wells. The TDS and chloride concentration will be used to size the RO system, and thus the low variability in the estimates of these concentrations should allow for a design that is tailored to the source water quality. The estimates for iron and manganese, on the other hand, are less similar, where the concentration varies significantly between wells. Compared to the design of the RO system, however, variability in the source water iron and manganese concentrations is less significant, as an IM system will be able to treat a wide range of influent iron and manganese concentrations to a similar effluent water quality (the difference between the sensitivity of the RO and IM system is due to the inclusion of the by-pass in the RO system design, which allows for a tailored, but sensitive product water quality). These analyses suggest that a simple average of the water quality in all the wells is just about as useful as the more sophisticated and more accurate flow-weighted average. Thus a decision was made to use simple averages in the data analysis so that more years of sampling data could be included in the summary tables.

| and chioride      |                     |                       |                   |            |  |  |  |
|-------------------|---------------------|-----------------------|-------------------|------------|--|--|--|
| Doromotor (unite) | Apr                 | ril 2010 <sup>2</sup> | April to May 2013 |            |  |  |  |
| Parameter (units) | FW Avg <sup>1</sup> | Simple Avg            | FW Avg            | Simple Avg |  |  |  |
| Chloride (mg/L)   | 157                 | 157                   | 161               | 168        |  |  |  |
| TDS (mg/L)        | 766                 | 762                   | 778               | 812        |  |  |  |

### Table 2.4 – Comparison between flow-weighted average and simple average for TDS and chloride

<sup>1</sup> FW Avg = flow-weighted average

## Table 2.5 – Comparison between flow-weighted average and simple average for iron and manganese

| Doromotor (unita) | Арг                 | ril 2010 <sup>2</sup> | April to May 2013 |            |  |
|-------------------|---------------------|-----------------------|-------------------|------------|--|
| Parameter (units) | FW Avg <sup>1</sup> | Simple Avg            | FW Avg            | Simple Avg |  |
| Iron (µg/L)       | 29                  | 55                    | 121               | 215        |  |
| Manganese (µg/L)  | 190                 | 261                   | 213               | 186        |  |

<sup>1</sup> FW Avg = flow-weighted average

### 2.8 COMPARISON TO OTHER TIME PERIODS

A summary of wellhead water quality from individual wellhead sampling conducted from 2008 to 2011 was reported in the Draft Environmental Impact Report (USMC, 2014). These data are compared against the samples collected during 2001 through 2010, and 2013, in Table 2.6. The average value for each parameter between the two datasets is within 10%, except for the following constituents: manganese (14% decrease in the 2008 to 2011 dataset), methylene blue active substances (MBAS, 33% decrease), nitrate (79% increase), and sulfate (11% increase)). Greater variation can be seen in the maximum and minimum values, with a wider rage in the 2001 through 2010, and 2013, data set. Unlike the larger 2001 to 2010, and 2013, dataset, the maximum chloride, color, and conductivity values in 2008 to 2011 water quality data summary do not exceed the sMCLs (Recommended for chloride and Upper for conductivity).

| Parameter                        | Unit                      | Average (range)       |                    |
|----------------------------------|---------------------------|-----------------------|--------------------|
|                                  |                           | 2008-2011             | 2001-2010, 2013    |
| Bicarbonate alkalinity           | mg/L as CaCO <sub>3</sub> | 224 (169 – 320)       | 210 (ND – 370)     |
| Boron                            | mg/L                      | 0.13 (ND – 0.24)      | 0.14 (ND – 0.26)   |
| Calcium                          | mg/L                      | 92 (71 – 100)         | 89 (61 – 120)      |
| Chloride                         | mg/L                      | 160 (130 – 190)       | 161 (125 – 430)    |
| Color                            | color units               | 5 (ND – 15)           | 5 (ND – 107)       |
| Fluoride                         | mg/L                      | 0.4 (0.3 – 0.5)       | 0.4 (ND – 2.5)     |
| Iron                             | mg/L                      | 0.097 (ND – 1.0)      | 0.10 (ND – 2.2)    |
| Magnesium                        | mg/L                      | 37 (24 – 45)          | 35 (20 – 47)       |
| Manganese                        | mg/L                      | 0.25 (ND – 0.63)      | 0.29 (ND – 2.8)    |
| Methylene blue active substances | mg/L                      | 0.002 (ND – 0.07)     | 0.003 (ND – 0.06)  |
| Nitrate                          | mg/L as N                 | 0.59 (ND – 5.1)       | 0.33 (ND – 2.7)    |
| рН                               |                           | 7.8 (7.5 – 8.0)       | 7.4 (5.4 – 8.2)    |
| Conductivity                     | μS/cm                     | 1,260 (1,100 – 1,400) | 1,229 (ND – 1,660) |
| Sulfate                          | mg/L                      | 207 (120 – 260)       | 186 (ND – 500)     |
| Total dissolved solids           | mg/L                      | 790 (660 – 908)       | 743 (499 – 960)    |
| Total hardness                   | mg/L                      | 384 (280 – 430)       | 367 (236 – 472)    |
| Turbidity                        | NTU                       | 2 (0 – 9)             | 2 (ND – 25)        |

| Table 2.6 – Individual wellhead sampling water quality comparison between 2008 to |
|-----------------------------------------------------------------------------------|
| 2011 and 2001 to 2010, 2013 <sup>1</sup>                                          |

<sup>1</sup> 2008-2011 summary of water quality data was reported in the Draft Environmental Impact Report (USMC, 2014). Sampling was conducted from in the IM-24/P-113 well field (wells 2202, 2301 (currently monitoring well), 2393, 2602, 2603, 2673, 3924, 33924 (currently monitoring well), 23063, 23073, 26018, 2671 (destroyed), 26071, 26072, 330923, and 330925. The 2001-2010, 2013 water quality data excludes well 2202.

### 2.9 OCCURRENCE DISTRIBUTIONS

Probability plots for select water quality constituents (TDS, chloride, manganese and iron) are shown in Figure 2.3 through Figure 2.6. The simple-averages show less variability than individual wellhead samples (where variability in water quality between wells, in addition to variability in water quality over time, also contributes to variability in the probability plot). The chloride, iron, and manganese samples each have individual wellhead samples that deviate significantly from the bulk of the samples, but occur infrequently. The closer the slopes of the individual wellhead plots and the quarterly averaged wellhead plots are to each other the more similar the concentrations of the water quality constituents are between the wells, and the flatter the slope the more similar the concentrations are from one time to the next. These probability plots confirm the stability of TDS and chloride between the wells and the variability of iron and manganese. For both iron and manganese, much of the extreme data appear to be real whereas the two high values for chloride look as if they could easily be analytical error.

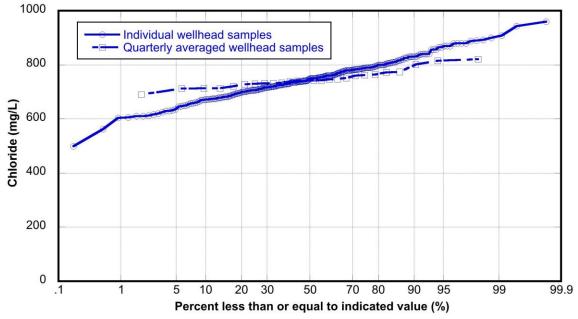


Figure 2.3 – Total dissolved solids (TDS) probability plot of 2001-2010, and 2013, wellhead sampling (quarterly averaged are simple averages)

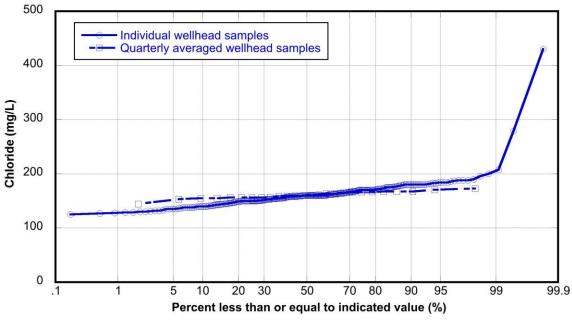


Figure 2.4 – Chloride probability plot of 2001-2010, and 2013, wellhead sampling (quarterly averaged are simple averages)

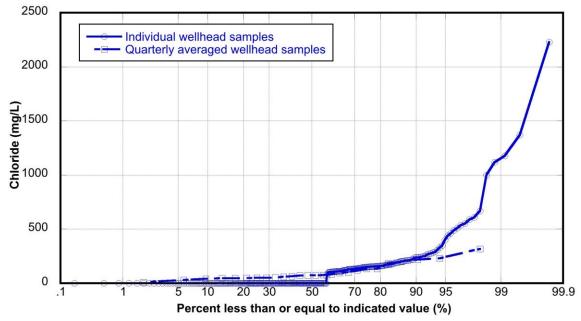
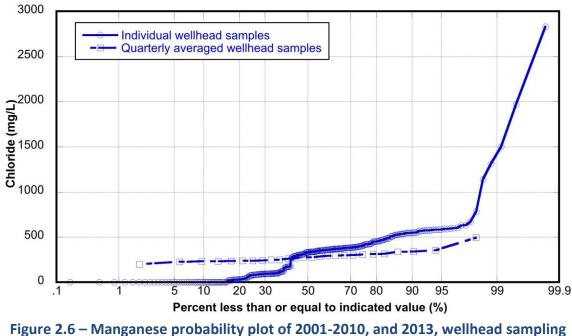


Figure 2.5 – Iron probability plot of 2001-2010, and 2013, wellhead sampling (quarterly averaged are simple averages)



(quarterly averaged are simple averages)

#### 2.10 IMPACT OF SANTA MARGARITA RIVER FLOW

Water quality sampling in the Santa Margarita River reported in the Environmental Impact Report shows a TDS range of 790 to 977 during dry weather and a range of 143 to 820 during wet weather (USMC, 2014), so there is a possibility that the water withdrawn for SMRCUP would also be of better quality in wet years. If this is so, it could reduce the size of the RO system required to reduce TDS in those years, an important consideration because wet years determine the system capacity requirement. The impact of the SMR flow on TDS and chloride is examined in Figure 2.7. This plot also indicates the year type, with above normal (AN), very dry (VD), very wet (VW), and below normal (BN) years shown, per the definition of year type in the draft SMRCUP agreement (Stetson, 2009). Unfortunately, the chloride and TDS concentrations appear to be independent of the SMR flow, particularly chloride, indicating that wet weather flows with low TDS and chloride and dry weather flows with higher mineral content mix well in the infiltration basins and aquifers prior to withdrawal through pumping. Thus, it seems that the SMRCUP project will only indirectly benefit from the better quality water available in wet years.

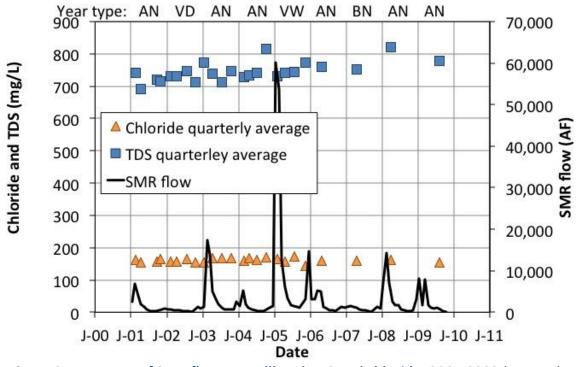


Figure 2.7 – Impact of SMR flow on wellhead TDS and chloride, 2001-2009 (quarterly averaged are simple averages)

The Environmental Impact Report offers several sources for the high concentrations of TDS found in the MCBCP aquifers (USMC, 2014), namely the following:

- Local geological formations,
- Wastewater discharges from the MCB Camp Pendleton (until waste streams were recycled through the Southern Region Tertiary Treatment Plant (SRTTP)), and
- High concentrations of TDS in the SMR (contributed by development and the geology of the watershed).

### **3 DESIGN WATER QUALITY**

The design of the new SMRCUP treatment facilities requires assumed water quality values for specific constituents based on the raw water quality. The recommended design water quality is presented in this section. Specifically, a design water quality is recommended for constituents with regulatory limits, for constituents with health advisory limits for which water quality data is available, and for the design of IM and RO systems. The design water qualities may vary between the IM and the RO design, as their designs depend on differing considerations.

### 3.1 CONSTITUENTS WITH REGULATORY AND HEALTH-ADVISORY LIMITS

Given that all constituents with pMCLs were estimated to be present in the blended source water at concentrations less than half of their pMCLs, the recommended design assumption is that constituents with pMCLs will be present at concentrations less than their pMCLs in the source water.

Several constituents with sMCLs exceeded their sMCLs in the maximum estimated source water (color, iron), while other exceeded their sMCLs on averaged in the estimated source water (manganese, and both conductivity and TDS with respect to the Recommended sMCL), while others were close to their sMCL in the maximum blended estimate, to varying degrees (odor, chloride, sulfate and turbidity). These constituents may require IM and RO treatment and their recommended design values are presented in the subsequent section. The recommended design value for the remaining constituents with sMCLs (aluminum, copper, MBAS, silver, zinc) is that they will be present at concentrations less than their sMCL in the source water. Further, no constituent is expected to exceed its Upper sMCLs in the source water (neither chloride, conductivity, sulfate nor TDS).

It is our understanding that it is MCBCP's practice to remove wells from service when they exhibit detectable concentration of TCP, only returning those wells to service if TCP concentrations return to undetectable levels. Assuming this practice, a design concentration of less than the NL is recommended for TCP. The other constituents with NLs for which sampling was conducted (vanadium and boron) were present at concentrations less than half of their NL in the estimated blend; thus, the recommended design values for these constituents is also that they will be present at concentrations less than their NL.

### 3.2 DESIGN WATER QUALITY FOR IM AND RO DESIGN

Recommended design water quality values for constituents relevant to the design of the IM and RO system are presented in Table 3.1 through Table 3.3, where water quality values related to RO design are divided into two categories: those relevant to

determining the RO capacity (Table 3.2) and those relevant to determining RO pretreatment and recovery (Table 3.3). The recommended design water quality values were based on the estimated water quality and regulatory limits, which are included in the tables for reference (the design water quality values are based on the reference values shown in black font; the grey font indicates values that did not form the basis of the design water quality values). Rounding was applied to the estimated water quality and regulatory limits to arrive at the recommended design water quality values. Design considerations, deviations from the United States Bureau of Reclamation (USBR) feasibility design (USBR 2013), and recommendations for additional sampling are introduced below(the USBR developed a feasibility-level design in 2013 for the SMRCUP facilities, which included proposed design water quality values).

Design of the IM system is largely a function of the iron and manganese concentrations; however, other factors may influence the design. Natural organic matter (NOM), for whose concentration color and TOC may offer a surrogate, may complex with iron, decreasing its oxidation efficiency. The pH of the water may also affect the time required for oxidation. The oxidation reaction requires alkalinity, which must be present at a sufficiently high concentration. Aluminum affects the removal of manganese through the structure of precipitate that is formed. In addition to iron and manganese removal through the filters, turbidity will also be removed, contributing to headloss. As discussed previously, the concentration of iron that is removed in the filters will affect the settleability of the manganese particulates should washwater recovery be considered in the design. Design values for these parameters are included in Table 3.1, based on the minimum, average, maximum, and regulatory limit as appropriate.

As discussed previously, specific water quality goals, such as chloride, may govern the size of the RO facility. Assuming the water quality goals are based on averages, the appropriate design water quality values would also be averages. The recommended design water quality values for constituents of potential interest, based on the estimated average water quality, are shown in Table 3.2.

As discussed previously, the RO recovery is dictated by the solubility of specific constituents. The estimated blended maximum of these constituents is recommended for their design water quality values. The solubility of scaling minerals is also affected by the ionic strength of the RO feed water (which may be estimated by TDS or conductivity), with decreasing ionic strength leading to decreased solubility. Lastly, the pH also impacts solubility, with low pH conditions leading to an increase in the solubility of most scaling minerals (*e.g.*, calcium phosphate minerals), yet leading to a decrease in solubility of other minerals (*e.g.*, silica). Recommended design water quality values, based on the maximum estimated concentration of scaling constituents, the minimum ionic strength, and a range of pH conditions, are shown in Table 3.3. The iron and manganese concentrations reflect an assumed removal of 97% through the IM system. Similarly, the turbidity value reflects an assumed IM system effluent turbidity.

In addition to the IM and RO process, disinfection and product stabilization design will depend on the source water quality. Sufficient data is available for the design of these processes with the exception that disinfection by-product (DBP) testing should be conducted to evaluate if DBP formation in the new facilities and distribution system will occur to an acceptable degree.

| Parameter                       | Units       | Design<br>Water   | Regulatory Limit                              | Water Quality from<br>Table 2.1 |      |                  |  |
|---------------------------------|-------------|-------------------|-----------------------------------------------|---------------------------------|------|------------------|--|
|                                 |             | Quality           |                                               | Min                             | Avg  | Max              |  |
| Alkalinity as CaCO <sub>3</sub> | mg/L        | 170               |                                               | 170                             | 199  | 223              |  |
| Aluminum                        | μg/L        | ND                | 1000 pMCL<br>200 sMCL                         | ND                              | ND   | ND               |  |
| Color - Apparent                | color units | 20                | 15 sMCL                                       | ND                              | 5    | 18               |  |
| Conductivity (EC)               | μS/cm       | 1600              | 900 Rec. sMCL <sup>2</sup><br>1600 Upper sMCL | 1030                            | 1230 | 1317             |  |
| Iron                            | μg/L        | 10 min<br>400 max | 300 sMCL                                      | 11                              | 101  | 317              |  |
| Manganese                       | μg/L        | 500               | 50 sMCL                                       | 199                             | 283  | 494              |  |
| рН                              |             | 7.1               |                                               | 7.1                             | 7.4  | 7.9              |  |
| Total Dissolved Solids (TDS)    | mg/L        | 900               | 500 Rec. sMCL<br>1000 Upper sMCL              | 690                             | 748  | 821              |  |
| Total Organic Carbon (TOC)      | mg/L        | 3.5               |                                               | 1.4                             | 2.0  | 6.4 <sup>3</sup> |  |
| Turbidity                       | NTU         | 0.8               | 5 sMCL                                        | 0.06                            | 0.76 | 2.6              |  |

| Table 3.1 – Recommended design water quality for iron and manganese treatment |
|-------------------------------------------------------------------------------|
| system design <sup>1</sup>                                                    |

<sup>1</sup> Regulatory limits and min, avg, and max water quality shown in black font used as basis for design water quality; those in grey font were not used as basis

<sup>2</sup> DDW Recommended Secondary Maximum Contaminant Level

<sup>3</sup> A max value of 3.4 mg/L is recommended for the basis of design, due to validity concerns surrounding the 6.4-mg/L value (see footnote in Table 2.1 for discussion)

| Parameter                    | Design<br>Units Water |         | Regulatory Limit           | Water Quality from<br>Table 2.1 |      |      |  |  |  |  |
|------------------------------|-----------------------|---------|----------------------------|---------------------------------|------|------|--|--|--|--|
|                              |                       | Quality |                            | Min                             | Avg  | Max  |  |  |  |  |
| Boron                        | μg/L                  | 135     | 1000 NL                    | 41                              | 137  | 191  |  |  |  |  |
| Calcium                      | mg/L                  | 100     |                            | 80                              | 89   | 94   |  |  |  |  |
| Chloride                     | mg/L                  | 165     | 250 Rec. sMCL <sup>2</sup> | 145                             | 161  | 173  |  |  |  |  |
| Chionde                      | iiig/ L               | 105     | 500 Upper sMCL             | 143                             | 101  |      |  |  |  |  |
| Conductivity (EC)            | μS/cm                 | 1230    | 900 Rec. sMCL              | 1030                            | 1230 | 1317 |  |  |  |  |
| conductivity (EC)            | μο/ επ                | 1250    | 1600 Upper sMCL            | 1050                            | 1250 | 1917 |  |  |  |  |
| Magnesium                    | mg/L                  | 40      |                            | 31                              | 37   | 68   |  |  |  |  |
| Sodium                       | mg/L                  | 115     |                            | 95                              | 115  | 132  |  |  |  |  |
| Total Dissolved Solids (TDS) | mg/L                  | 750     | 500 Rec. sMCL              | 690                             | 748  | 821  |  |  |  |  |
| Total Dissolved Solids (TDS) | iiig/L                | 750     | 1000 Upper sMCL            | 090                             | 740  | 021  |  |  |  |  |

<sup>1</sup> Min, avg, and max water quality shown in black font used as basis for design water quality; those in grey font were not used as basis

<sup>2</sup> DDW Recommended Secondary Maximum Contaminant Level

| Parameter                       | Units | Design<br>Water  | Regulatory Limit                             | Water Quality from<br>Table 2.1 |      |                  |  |
|---------------------------------|-------|------------------|----------------------------------------------|---------------------------------|------|------------------|--|
|                                 |       | Quality          |                                              | Min                             | Avg  | Max              |  |
| Ammonia                         | mg/L  | ND <sup>2</sup>  |                                              |                                 |      |                  |  |
| Alkalinity as CaCO <sub>3</sub> | mg/L  | 230              |                                              | 170                             | 199  | 223              |  |
| Aluminum                        | μg/L  | ND               | 1000 pMCL<br>200 sMCL                        | ND                              | ND   | ND               |  |
| Barium                          | μg/L  | 140              | 1,000 pMCL                                   | ND                              | 59   | 140              |  |
| Boron                           | µg/L  | 200              | 1000 NL                                      | 41                              | 137  | 191              |  |
| Calcium                         | mg/L  | 100              |                                              | 80                              | 89   | 94               |  |
| Chloride                        | mg/L  | 175              | 250 Rec. sMCL <sup>6</sup><br>500 Upper sMCL | 145                             | 161  | 173              |  |
| Conductivity (EC)               | μS/cm | 1030             | 900 Rec. sMCL<br>1600 Upper sMCL             | 1030                            | 1230 | 1317             |  |
| Fluoride                        | mg/L  | 0.7              | 2 pMCL                                       |                                 | 0.4  | 0.7              |  |
| Iron                            | μg/L  | 12 <sup>3</sup>  | 300 sMCL                                     | 11                              | 101  | 317              |  |
| Magnesium                       | mg/L  | 70               |                                              | 31                              | 37   | 68               |  |
| Manganese                       | µg/L  | 15 <sup>3</sup>  | 50 sMCL                                      | 199                             | 283  | 494              |  |
| Nitrate as NO <sub>3</sub>      | mg/L  | 4.0              | 45 pMCL                                      | 0.4                             | 1.6  | 4.0              |  |
| рН                              |       | $7.1 - 7.8^4$    |                                              | 7.1                             | 7.4  | 7.9              |  |
| Phosphate                       | mg/L  | ND <sup>2</sup>  |                                              |                                 |      |                  |  |
| Potassium                       | mg/L  | 6.0              |                                              | 2.5                             | 3.6  | 5.6              |  |
| Silica                          | mg/L  | 30               |                                              | 24.0                            | 27.2 | 30.0             |  |
| Sodium                          | mg/L  | 135              |                                              | 95                              | 115  | 132              |  |
| Strontium                       | mg/L  | 0.70             |                                              | 0.55                            | 0.58 | 0.70             |  |
| Sulfate                         | mg/L  | 210              | 250 Rec. sMCL<br>500 Upper sMCL              | 63                              | 186  | 208              |  |
| Total Dissolved Solids (TDS)    | mg/L  | 690              | 500 Rec. sMCL<br>1000 Upper sMCL             | 690                             | 748  | 821              |  |
| Total Organic Carbon (TOC)      | mg/L  | 3.5              |                                              | 1.4                             | 2.0  | 6.4 <sup>7</sup> |  |
| Turbidity                       | NTU   | 0.5 <sup>5</sup> | 5 sMCL                                       | 0.06                            | 0.76 | 2.6              |  |

| Table 3.3 – Recommended design water quality for reverse osmosis system recovery |
|----------------------------------------------------------------------------------|
| and pretreatment design <sup>1</sup>                                             |

<sup>1</sup> Min, avg, and max water quality shown in black font used as basis for design water quality; those in grey font were not used as basis

<sup>2</sup> Assumed to present at non-detectable concentrations in the groundwater

<sup>3</sup> Assuming 97% removal of IM design water quality concentrations

<sup>4</sup> Design value depends on controlling scalants and pretreatment strategy

<sup>5</sup> Assumed IM effluent turbidity

<sup>6</sup> DDW Recommended Secondary Maximum Contaminant Level

<sup>7</sup> A max value of 3.4 mg/L is recommended for the basis of design, due to validity concerns surrounding the 6.4-mg/L value (see footnote in Table 2.1 for discussion)

# 4 CONCLUSIONS

Sufficient water quality data were reviewed to develop preliminary design water quality assumptions for the design of the new SMRCUP facilities. The data suggests – depending on treatment goals – that IM and RO treatment may be required. Further, the manganese to iron ratio and the DIC concentration is high, indicating the potential need for ferric chloride addition to the washwater and orthophosphate addition to the product water, in addition to disinfection and product water stabilization.

Additional DBP-formation testing is recommended, as DPB formation may be high for a groundwater given the high TOC concentration.

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# APPENDIX

The following tables are included in the appendix:

- Table A1 Individual wellhead sampling expanded summary: 2001 to 2010, 2013, and
- Table A2 Simple-averages of wellhead sampling expanded summary (quarterly averages are simple averages): 2001 to 2010, 2013.

These tables include data from the following wells: 2301 (currently monitoring well), 23063, 23073, 2393, 26018, 2602, 2603, 2671 (destroyed), 26071, 26072, 2673, 330923, 330925, and 33924 (currently monitoring well). They do not include data from well 2202 due to continued TCP detections. Further, the reported tritium counting error ranged from 117 to 216. Lastly, the tables also include the following acronyms:

- TT is treatment technique,
- ND is below the method reporting limit, and
- NA is not applicable.

# Table A1 – Individual wellhead sampling expanded summary: 2001 to 2010, 2013

|                                         |                                |                    |          |             |       | All sa | mples |      |      |          | ·                |
|-----------------------------------------|--------------------------------|--------------------|----------|-------------|-------|--------|-------|------|------|----------|------------------|
| Parameter<br>Microbiological perometers | Units                          | Reg. Limit         | Min      | 5th         | 10th  | 50th   | Âvg   | 90th | 95th | Max      | No.              |
| Microbiological parameters<br>Coliform  | P(1) / A(0)                    |                    | ND       | ND          | ND    | ND     | 0     | ND   | ND   | 1        | 194              |
| E. Coli                                 | P (1) / A (0)<br>P (1) / A (0) | <br>TT             | ND       | ND          | ND    | ND     | ND    | ND   | ND   | ND       | 194              |
| Heterotrophic Plate Count               | CFU/100ml                      | 11                 | ND       | ND          | ND    | 3      | 24    | 51   | 95   | 741      | 194              |
| General water quality paran             |                                |                    |          |             | ND    | 3      | 24    | 51   | 95   | 741      | 194              |
| Aggressive Index                        |                                |                    | 8        | 12          | 12    | 12     | 12    | 13   | 13   | 13       | 225              |
|                                         |                                |                    | o<br>ND  | 153         | 162   | 200    | 201   | 240  | 247  | 370      | 225              |
| Alkalinity as CaCO <sub>3</sub>         | mg/L                           |                    |          |             |       |        |       |      |      |          |                  |
| Bicarbonate Alkalinity                  | mg/L                           |                    | ND       | 145         | 167   | 215    | 210   | 269  | 284  | 370      | 225              |
| Calcium                                 | mg/L                           |                    | 61       | 76          | 80    | 89     | 89    | 99   | 101  | 120      | 229              |
| Carbonate Alkalinity                    | mg/L                           |                    | ND       | ND          | ND    | ND     | 0.0   | ND   | ND   | 2.8      | 246              |
| Magnesium                               | mg/L                           |                    | 20       | 27          | 29    | 35     | 35    | 43   | 44   | 47       | 229              |
| pH                                      |                                |                    | 5.40     | 7.00        | 7.04  | 7.30   | 7.39  | 7.80 | 7.90 | 8.20     | 255              |
| Potassium                               | mg/L                           |                    | ND       | 2.0         | 2.5   | 3.5    | 3.6   | 5.0  | 6.0  | 7.0      | 229              |
| Sodium                                  | mg/L                           |                    | 82       | 93          | 98    | 116    | 116   | 133  | 136  | 150      | 229              |
| Total Hardness                          | mg/L                           |                    | 236      | 303         | 320   | 362    | 367   | 425  | 434  | 472      | 229              |
| Total Organic Carbon (TOC)              | mg/L                           |                    | 1.0      | 1.3         | 1.3   | 1.8    | 2.1   | 2.4  | 2.7  | 34.1     | 256              |
| Primary Maximum Contami                 | nant Levels                    | (pMCL) or Action L | evels (/ | 4 <i>L)</i> |       |        |       |      |      |          |                  |
| Inorganic chemicals                     |                                |                    |          |             |       |        |       |      |      |          |                  |
| Aluminum                                | µg/L                           | 1,000 pMCL         | ND       | ND          | ND    | ND     | ND    | ND   | ND   | ND       | 255              |
| Aluminum                                | µg/L                           | 200 sMCL           | ND       |             | ND    |        |       |      |      |          | 200              |
| Antimony                                | µg/L                           | 6 pMCL             | ND       | ND          | ND    | ND     | 0.02  | ND   | ND   | 3.00     | 255              |
| Arsenic                                 | µg/L                           | 10 pMCL            | ND       | ND          | ND    | ND     | 1     | 3    | 3    | 14       | 255              |
| Asbestos                                | MFL                            | 7 pMCL             | ND       | NA          | NA    | ND     | ND    | NA   | NA   | ND       | 84               |
| Barium                                  | µg/L                           | 1,000 pMCL         | ND       | NA          | ND    | ND     | 56    | 126  | NA   | 292      | 134              |
| Beryllium                               | µg/L                           | 4 pMCL             | ND       | ND          | ND    | ND     | 0.01  | ND   | ND   | 1.00     | 263              |
| Cadmium                                 | µg/L                           | 5 pMCL             | ND       | ND          | ND    | ND     | ND    | ND   | ND   | ND       | 255              |
| Chromium                                | μg/L                           | 50 pMCL            | ND       | ND          | ND    | ND     | 0.010 | ND   | ND   | 1.450    | 255              |
|                                         |                                | 1,300 AL           |          |             |       |        |       |      |      |          |                  |
| Copper                                  | µg/L                           | 1,000 sMCL         | ND       | ND          | ND    | ND     | 3     | ND   | ND   | 612      | 255              |
| Cyanide                                 | µg/L                           | 150 pMCL           | ND       | ND          | ND    | ND     | ND    | ND   | ND   | ND       | 214              |
| Fluoride                                | mg/L                           | 2 pMCL             | ND       | 0.2         | 0.3   | 0.4    | 0.4   | 0.5  | 0.5  | 2.5      | 229              |
| Lead                                    | µg/L                           | 15 pMCL            | ND       | ND          | ND    | ND     | 0.4   | ND   | ND   | 9.1      | 255              |
| Mercury                                 | μg/L                           | 2 pMCL             | ND       | ND          | ND    | ND     | ND    | ND   | ND   | ND       | 255              |
| Nickel                                  | µg/L                           | 100 pMCL           | ND       | ND          | ND    | ND     | 0     | ND   | ND   | 109      | 255              |
|                                         |                                |                    | ND       | ND          | ND    | ND     | 306   | 1100 | 1395 | 2600     | 202              |
| Nitrate + Nitrite as N                  | µg/L                           | 10,000 pMCL        | ND       | ND          | ND    | ND     | 1.5   | 5.1  | 6.9  | 12.0     | 202              |
| Nitrate as NO <sub>3</sub>              | mg/L                           | 45 pMCL            |          |             |       |        |       |      |      |          |                  |
| Nitrite as N                            | µg/L                           | 1,000 pMCL         | ND       | ND          | ND    | ND     | 4     | ND   | ND   | 630      | 258              |
| Perchlorate                             | µg/L                           | 6 pMCL             | ND       | ND          | ND    | ND     | ND    | ND   | ND   | ND       | 13               |
| Selenium                                | µg/L                           | 50 pMCL            | ND       | ND          | ND    | ND     | 0     | ND   | ND   | 41       | 255              |
| Thallium                                | µg/L                           | 2 pMCL             | ND       | ND          | ND    | ND     | ND    | ND   | ND   | ND       | 255              |
| Radionuclides                           | 0.1                            | 15 110             |          |             |       |        |       |      |      |          | 0.04             |
| Gross Alpha                             | pCi/L                          | 15 pMCL            | ND       | ND          | ND    | 3      | 3     | 5    | 6    | 8        | 301              |
| Gross Beta                              | pCi/L                          | 50 pMCL            | -1       | ND          | ND    | 2      | 2     | 4    | 5    | 14       | 157              |
| Radium 226                              | pCi/L                          | 5 pMCL             | ND       | ND          | ND    | 0.12   | 0.15  | 0.32 | 0.37 | 0.83     | 107              |
| Radium 228                              | pCi/L                          | (Ra226+Ra228)      | ND       | ND          | ND    | ND     | 0.3   | 1.2  | 1.8  | 3.1      | 98               |
| Strontium 90                            | pCi/L                          | 8 pMCL             | -0.28    | ND          | ND    | ND     | 0.06  | 0.13 | 0.29 | 4.95     | 157              |
| Uranium                                 | pCi/L                          | 20 pMCL            | ND       | 0.28        | 0.64  | 1.63   | 1.74  | 2.86 | 3.17 | 5.46     | 93               |
| Volatile Organic Chemicals (V           | 'OCs)                          |                    |          |             |       |        |       |      |      |          |                  |
| cis-1,2-Dichloroethylene                | µg/L                           | 6 pMCL             | ND       | ND          | ND    | ND     | 0.01  | ND   | ND   | 0.68     | 148              |
| Dichloromethane                         | µg/L                           | 5 pMCL             | ND       | ND          | ND    | ND     | 0.01  | ND   | ND   | 0.58     | 129              |
| Trichloroethylene                       | µg/L                           | 5 pMCL             | ND       | ND          | ND    | ND     | 0.06  | ND   | ND   | 2.60     | 134              |
| Non-Volatile Synthetic Organi           | c Chemicals                    | (SOCs)             |          |             |       |        |       |      |      |          |                  |
| Pentachlorophenol                       | µg/L                           | 1 pMCL             | ND       | ND          | ND    | ND     | 0.02  | ND   | ND   | 0.67     | 37               |
| Disinfection by-products (DPE           | Bs)                            |                    |          |             |       |        |       |      |      |          |                  |
| Total THM                               | µg/L                           | 80 pMCL            | ND       | ND          | ND    | ND     | 0.1   | ND   | ND   | 6.5      | 247              |
| Secondary Maximum Conta                 | minant Leve                    | els (sMCL)         |          |             |       |        |       |      |      |          |                  |
| Chlorida                                |                                | 250 Rec. sMCL      | 405      | 405         | 140   | 100    | 101   | 100  | 104  | 420      | 000              |
| Chloride                                | mg/L                           | 500 Upper sMCL     | 125      | 135         | 140   | 160    | 161   | 180  | 184  | 430      | 229              |
| Color - Apparent                        | color units                    | 15 sMCL            | ND       | ND          | ND    | 2      | 5     | 10   | 14   | 107      | 251              |
|                                         |                                |                    |          |             |       |        | -     | -    |      | <u> </u> |                  |
| Conductivity (EC)                       | µS/cm                          | 900 Rec. sMCL      | ND       | 1070        | 1120  | 1230   | 1229  | 1350 | 1380 | 1660     | 225              |
|                                         |                                | 1,600 Upper sMCL   |          |             |       |        |       |      |      |          |                  |
| Foaming Agents (MBAS)                   | mg/L                           | 0.5 sMCL           | ND       | ND          | ND    | ND     | 0.001 | ND   | ND   | 0.063    | 93               |
| Iron                                    | µg/L                           | 300 sMCL           | ND       | ND          | ND    | ND     | 97    | 214  | 315  | 2230     | 274              |
| Manganese                               | µg/L                           | 50 sMCL            | ND       | ND          | ND    | 332    | 290   | 548  | 582  | 2830     | 262              |
| Odor                                    | TON                            | 3 sMCL             | ND       | ND          | ND    | ND     | 0.2   | 1.0  | 1.0  | 3.0      | 227              |
| Silver                                  |                                | 100 sMCL           | ND       | ND          | ND    | ND     | ND    | ND   | ND   | ND       | 255              |
|                                         | µg/L                           | 250 Rec. sMCL      |          |             |       |        |       |      |      |          |                  |
| Sulfate                                 | mg/L                           | 500 Upper sMCL     | ND       | 130         | 148   | 186    | 186   | 234  | 246  | 500      | 229              |
|                                         |                                |                    |          |             |       |        |       |      |      | <b> </b> | <u> </u>         |
| Total Dissolved Selida (TDC)            | ma/l                           | 500 Rec. sMCL      | 499      | 640         | 670   | 720    | 740   | 017  | 857  | 960      | 220              |
| Total Dissolved Solids (TDS)            | mg/L                           | 1,000 Upper sMCL   | 499      | 040         | 672   | 739    | 743   | 817  | 00/  | 900      | 229              |
| Turbidity                               | NTU                            |                    | ND       | ND          |       |        | 0.0   | 1 5  | 25   | 25.0     | 244              |
| Turbidity                               | NTU                            | 5 sMCL             | ND       | ND          | ND    | ND     | 0.8   | 1.5  | 2.5  | 25.3     | 244              |
| Zinc                                    | µg/L                           | 5,000 sMCL         | ND       | ND          | ND    | ND     | 2     | ND   | ND   | 228      | 254              |
|                                         |                                |                    |          |             | 1.100 | 1.100  | 0.005 |      | 1.15 | 0.000    | 0.00             |
| Notification Levels (NLs)               |                                |                    |          |             |       |        | 0.000 | ND   | ND   | 0.008    | 388              |
| 1,2,3-TCP (1997-2008, 2013)             | µg/L                           | 0.005 NL           | ND       | ND          | ND    | ND     |       |      |      |          | 1.2.7            |
| 1,2,3-TCP (1997-2008, 2013)<br>Boron    | μg/L                           | 1,000 NL           | ND       | ND          | ND    | 164    | 137   | 211  | 224  | 264      | 162              |
| 1,2,3-TCP (1997-2008, 2013)             |                                |                    |          |             |       |        |       |      |      |          | 162<br>45<br>167 |

|                                                          |                      | 1                    | 21       | 013      |           |           |        |            |             |          |          |     |
|----------------------------------------------------------|----------------------|----------------------|----------|----------|-----------|-----------|--------|------------|-------------|----------|----------|-----|
| Paramotor                                                | Units                | Bog Limit            | Min      | 5th      | 0<br>10th | 50th      | averag | ea<br>90th | 95th        | Max      | Quartoro | No. |
| Parameter<br>Microbiological parameters                  | Units                | Reg. Limit           | Min      | อเก      | 100       | 500       | Avg    | 9001       | 9501        | wax      | Quarters | NO. |
| Coliform                                                 | P (1) / A (0)        |                      | 0%       | 0%       | 0%        | 0%        | 1%     | 8%         | 9%          | 9%       | 20       | 194 |
| E. Coli                                                  | P (1) / A (0)        | TT                   | A 070    | A 076    | A         | A         | A 170  | A          | 3 %         | 370<br>A | 20       | 194 |
| Heterotrophic Plate Count                                | CFU/100ml            |                      | 1        | 1        | 2         | 11        | 24     | 78         | 83          | 84       | 20       | 194 |
| General water quality paran                              |                      | ut regulatory or ad  | visorv l |          | _         | 1         |        |            |             |          |          |     |
| Aggressive Index                                         |                      |                      | 11       | 12       | 12        | 12        | 12     | 13         | 13          | 13       | 26       | 225 |
| Alkalinity as CaCO <sub>3</sub>                          | mg/L                 |                      | 170      | 171      | 180       | 203       | 199    | 213        | 222         | 223      | 26       | 225 |
| Bicarbonate Alkalinity                                   | mg/L                 |                      | 42       | 88       | 183       | 209       | 210    | 251        | 255         | 256      | 26       | 225 |
| Calcium                                                  | mg/L                 |                      | 80       | 82       | 85        | 90        | 89     | 93         | 94          | 94       | 26       | 229 |
| Carbonate Alkalinity                                     | mg/L                 |                      | ND       | ND       | ND        | ND        | 0.0    | ND         | 0.6         | 0.9      | 26       | 246 |
| Magnesium                                                | mg/L                 |                      | 31       | 31       | 32        | 36        | 35     | 37         | 38          | 38       | 26       | 229 |
| pH                                                       |                      |                      | 7.07     | 7.07     | 7.10      | 7.33      | 7.39   | 7.81       | 7.86        | 7.87     | 26       | 255 |
| Potassium                                                | mg/L                 |                      | 2.5      | 2.6      | 2.9       | 3.3       | 3.6    | 5.3        | 5.5         | 5.6      | 26       | 229 |
| Sodium                                                   | mg/L                 |                      | 95       | 98       | 104       | 116       | 115    | 124        | 130         | 132      | 26       | 229 |
| Total Hardness                                           | mg/L                 |                      | 328      | 331      | 344       | 372       | 369    | 386        | 389         | 390      | 26       | 229 |
| Total Organic Carbon (TOC)                               | mg/L                 |                      | 1.4      | 1.4      | 1.5       | 1.8       | 2.0    | 2.7        | 5.4         | 6.4      | 26       | 256 |
| Primary Maximum Contami                                  | nant Levels          | (pMCL) or Action L   | evels (A | AL)      |           |           |        |            |             |          |          |     |
| Inorganic chemicals                                      |                      |                      |          |          |           |           |        |            |             |          |          |     |
| Aluminum                                                 |                      | 1,000 pMCL           |          |          |           |           |        |            |             |          | 26       | 255 |
| Aluminum                                                 | µg/L                 | 200 sMCL             | ND       | ND       | ND        | ND        | ND     | ND         | ND          | ND       | 26       | 255 |
| Antimony                                                 | µg/L                 | 6 pMCL               | ND       | ND       | ND        | ND        | 0.02   | 0.05       | 0.26        | 0.30     | 26       | 255 |
| Arsenic                                                  | µg/L                 | 10 pMCL              | 0        | 0        | 0         | 1         | 1      | 2          | 2           | 3        | 26       | 255 |
| Asbestos                                                 | MFL                  | 7 pMCL               | ND       | NA       | NA        | ND        | ND     | NA         | NA          | ND       | 1        | 84  |
| Barium                                                   | µg/L                 | 1,000 pMCL           | ND       | NA       | 18        | 49        | 59     | 104        | NA          | 140      | 17       | 134 |
| Beryllium                                                | µg/L                 | 4 pMCL               | ND       | ND       | ND        | ND        | 0.01   | ND         | 0.16        | 0.25     | 26       | 263 |
| Cadmium                                                  | µg/L                 | 5 pMCL               | ND       | ND       | ND        | ND        | ND     | ND         | ND          | ND       | 23       | 225 |
| Chromium                                                 | µg/L                 | 50 pMCL              | ND       | ND       | ND        | ND        | 0.010  | 0.023      | 0.145       | 0.181    | 26       | 255 |
| Copper                                                   |                      | 1,300 AL             | ND       | ND       | ND        | ND        | 4.0    | 8.8        | 58.1        | 82.3     | 26       | 255 |
| Coppei                                                   | µg/L                 | 1,000 sMCL           | ND       | ND       |           |           | 4.0    | 0.0        | 50.1        | 02.3     | 20       | 255 |
| Cyanide                                                  | µg/L                 | 150 pMCL             | ND       | ND       | ND        | ND        | ND     | ND         | ND          | ND       | 22       | 214 |
| Fluoride                                                 | mg/L                 | 2 pMCL               | 0.1      | 0.2      | 0.3       | 0.4       | 0.4    | 0.5        | 0.6         | 0.7      | 26       | 229 |
| Lead                                                     | µg/L                 | 15 pMCL              | ND       | ND       | ND        | ND        | 0.1    | 0.2        | 1.0         | 1.1      | 26       | 255 |
| Mercury                                                  | µg/L                 | 2 pMCL               | ND       | ND       | ND        | ND        | ND     | ND         | ND          | ND       | 26       | 255 |
| Nickel                                                   | µg/L                 | 100 pMCL             | ND       | ND       | ND        | ND        | 1      | 1          | 8           | 12       | 26       | 255 |
| Nitrate + Nitrite as N                                   | µg/L                 | 10,000 pMCL          | 89       | NA       | 195       | 388       | 380    | 680        | NA          | 820      | 21       | 202 |
| Nitrate as NO <sub>3</sub>                               | mg/L                 | 45 pMCL              | 0.4      | 0.5      | 0.8       | 1.7       | 1.7    | 3.2        | 3.8         | 4.0      | 25       | 238 |
| Nitrite as N                                             | µg/L                 | 1,000 pMCL           | ND       | ND       | ND        | ND        | 3      | 6          | 48          | 63       | 26       | 258 |
| Perchlorate                                              | µg/L                 | 6 pMCL               | ND       | ND       | ND        | ND        | ND     | ND         | ND          | ND       | 1        | 13  |
| Selenium                                                 | µg/L                 | 50 pMCL              | ND       | ND       | ND        | ND        | 0      | 1          | 4           | 4        | 26       | 255 |
| Thallium                                                 | µg/L                 | 2 pMCL               | ND       | ND       | ND        | ND        | ND     | ND         | ND          | ND       | 26       | 255 |
| Radionuclides                                            |                      |                      |          |          |           |           |        |            |             |          |          |     |
| Gross Alpha                                              | pCi/L                | 15 pMCL              | ND       | 0        | 1         | 3         | 3      | 4          | 4           | 5        | 26       | 301 |
| Gross Beta                                               | pCi/L                | 50 pMCL              | ND       | NA       | 1         | 2         | 2      | 3          | NA          | 3        | 16       | 157 |
| Radium 226                                               | pCi/L                | 5 pMCL               | ND       | NA       | 0.00      | 0.15      | 0.18   | 0.36       | NA          | 0.48     | 17       | 107 |
| Radium 228                                               | pCi/L                | (Ra226+Ra228)        | ND       | NA       | ND        | 0.6       | 0.9    | 2.4        | NA          | 3.1      | 15       | 98  |
| Strontium 90                                             | pCi/L                | 8 pMCL               | -0.03    | NA       | -0.01     | ND        | 0.07   | 0.37       | NA          | 0.62     | 15       | 157 |
| Uranium                                                  | pCi/L                | 20 pMCL              | 1.08     | 1.10     | 1.22      | 1.78      | 2.00   | 3.31       | 3.96        | 4.04     | 23       | 93  |
| Volatile Organic Chemicals (V                            | /OCs)                |                      |          |          |           |           |        |            |             |          |          |     |
| cis-1,2-Dichloroethylene                                 | µg/L                 | 6 pMCL               | ND       | ND       | ND        | ND        | 0.00   | 0.00       | 0.05        | 0.05     | 20       | 148 |
| Dichloromethane                                          | µg/L                 | 5 pMCL               | ND       | ND       | ND        | ND        | 0.01   | 0.06       | 0.08        | 0.08     | 19       | 129 |
| Trichloroethylene                                        | µg/L                 | 5 pMCL               | ND       | ND       | ND        | ND        | 0.08   | 0.35       | 0.87        | 0.87     | 19       | 134 |
| Non-Volatile Synthetic Organi                            | c Chemicals          |                      |          |          |           |           |        |            |             |          |          |     |
| Pentachlorophenol                                        | µg/L                 | 1 pMCL               | ND       | NA       | NA        | ND        | 0.01   | NA         | NA          | 0.07     | 8        | 37  |
| Disinfection by-products (DPE                            |                      |                      |          |          |           |           |        |            |             |          |          |     |
| Total THM                                                | µg/L                 | 80 pMCL              | ND       | ND       | ND        | ND        | 0.1    | 0.4        | 0.7         | 0.8      | 24       | 247 |
| Secondary Maximum Conta                                  | minant Leve          |                      |          |          |           |           |        |            |             |          |          |     |
| Chloride                                                 | mg/L                 | 250 Rec. sMCL        | 145      | 148      | 154       | 161       | 161    | 168        | 172         | 173      | 26       | 229 |
|                                                          | -                    | 500 Upper sMCL       |          |          |           |           |        |            |             |          |          |     |
| Color - Apparent                                         | color units          | 15 sMCL              | ND       | ND       | 1         | 4         | 5      | 15         | 17          | 18       | 26       | 251 |
|                                                          |                      | 900 Rec. sMCL        |          |          |           |           |        |            |             |          |          |     |
| Conductivity (EC)                                        | µS/cm                | 1,600 Upper sMCL     | 1030     | 1079     | 1192      | 1234      | 1230   | 1278       | 1305        | 1317     | 26       | 225 |
|                                                          |                      |                      |          |          |           |           |        |            |             |          |          |     |
| Foaming Agents (MBAS)                                    | mg/L                 | 0.5 sMCL             | ND       | NA       | NA        | 0.002     | 0.003  | NA         | NA          | 0.007    | 8        | 93  |
| Iron                                                     | µg/L                 | 300 sMCL             | 11       | 18       | 38        | 74        | 101    | 222        | 286         | 317      | 26       | 274 |
| Manganese                                                | µg/L                 | 50 sMCL              | 199      | 209      | 230       | 276       | 283    | 343        | 445         | 494      | 26       | 262 |
| Odor                                                     | TON                  | 3 sMCL               | ND       | ND       | ND        | ND        | 0.3    | 1.5        | 1.6         | 1.7      | 26       | 227 |
| Silver                                                   | µg/L                 | 100 sMCL             | ND       | ND       | ND        | ND        | ND     | ND         | ND          | ND       | 26       | 255 |
| Sulfate                                                  | mg/L                 | 250 Rec. sMCL        | 63       | 97       | 170       | 193       | 186    | 207        | 208         | 208      | 26       | 229 |
|                                                          | ing/L                | 500 Upper sMCL       | 03       | 31       | 1/0       | 193       | 100    | 201        | 200         | 200      | 20       | 229 |
|                                                          |                      | 500 Rec. sMCL        |          |          |           |           |        |            |             |          |          | 1   |
| Total Dissolved Solids (TDS)                             | mg/L                 | 1,000 Upper sMCL     | 690      | 698      | 713       | 743       | 748    | 806        | 819         | 821      | 26       | 229 |
|                                                          |                      |                      |          |          |           |           |        |            |             |          |          |     |
| Turbidity                                                | NTU                  | 5 sMCL               | 0.06     | 0.10     | 0.18      | 0.45      | 0.76   | 2.1        | 2.4         | 2.6      | 26       | 244 |
| Zinc                                                     | µg/L                 | 5,000 sMCL           | ND       | ND       | ND        | ND        | 2      | 13         | 28          | 29       | 26       | 254 |
|                                                          |                      |                      |          |          |           |           |        |            |             |          |          |     |
| Notification Levels (NLs)                                |                      |                      |          |          |           | 1         | 0.000  | 0.000      | 0.004       | 0.004    |          | 200 |
| Notification Levels (NLs)<br>1,2,3-TCP (1997-2008, 2013) | µg/L                 | 0.005 NL             | ND       | ND       | ND        | ND        | 0.000  | 0.000      | 0.001       | 0.001    | 39       | 388 |
|                                                          |                      | 0.005 NL<br>1,000 NL | ND<br>41 | ND<br>NA | ND<br>42  | ND<br>161 | 137    | 183        | 0.001<br>NA | 0.001    | 39<br>16 | 162 |
| 1,2,3-TCP (1997-2008, 2013)                              | μg/L<br>μg/L<br>μg/L |                      |          |          |           |           |        |            |             |          |          |     |

# Table A2 – Quarterly averaged wellhead sampling expanded summary: 2001 to 2010, 2013

# **APPENDIX C**

# **TECHNICAL MEMORANDUM NO. 2**







# **TECHNICAL MEMORANDUM NO. 2 (TM 2)**

Santa Margarita Conjunctive Use Project Facilities Predesign for the Fallbrook Public Utility District

| Draft Date: | March 17, 2015  |
|-------------|-----------------|
| Final Date: | August 28, 2015 |

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Job Number: 126.001

Subject:Water Quality Goals for the Fallbrook Public Utility District Santa<br/>Margarita River Conjunctive Use Project Facilities

# **EXECUTIVE SUMMARY**

The purpose of this Technical Memorandum (TM) is to propose water quality goals for the Santa Margarita River Conjunctive Use Project (SMRCUP) and to provide a discussion of treatment processes that may be required to reach those goals. A subsequent TM (TM 3) will evaluate the feasibility of achieving the recommended water quality goals and recommend treatment processes, design capacity, and a project phasing.

The recommended goals are summarized in Table ES.1. These goals were developed based on consideration of the uses of the water (agricultural, potable consumption); the context of providing two major water sources in one distribution system (the SMRCUP water and imported water); the impact on recycled water quality; and past experience with waters from the same source (the south Marine Corps Base Camp Pendleton system). The reasoning behind the goals and detail of the goals is discussed in the body of the TM. The goals, which have the most impact on treatment, are those for iron, manganese and chloride.

| Parameters | Units             | Goals (quantitative)     | Addresses                    |             |  |
|------------|-------------------|--------------------------|------------------------------|-------------|--|
| rarameters | Onits             | Goals (descriptive)      |                              | Aug 2325    |  |
| Iron       | μg/L              | Match existing supply    | < 100                        | Aesthetics  |  |
| Manganese  | μg/L              | Match existing supply    | < 20                         | Aesthetics  |  |
|            |                   |                          | < 100 3-month avg (max)      | Avocados    |  |
| Chloride   | mg/L              | Match existing supply    | ≤ 87 long-term               | &           |  |
|            |                   |                          | ≤ 87 Apr-Sept, when possible | agriculture |  |
| TDS        | mg/L              | Meet accepted standard & | ≤ 483                        | Aesthetics  |  |
| 103        | iiig/L            | match existing supply    | ≤ 405                        | Aestiletits |  |
| EC         | μS/cm             | Meet accepted standard & | ≤ 819                        | Aesthetics  |  |
|            | μο/τη             | match existing supply    | ≤ 815                        | Aesthetics  |  |
| SDSTHMs    | μg/L              | Conservative target      | < 80% of pMCL                | Regulation  |  |
| SDSHAAs    | μg/L              | Conservative target      | < 80% of pMCL                | Regulation  |  |
| LSI        |                   | Match existing supply    | 0.37 (0.1-1.0)               | Corrosion   |  |
| ССРР       | mg/L as           | Match ovisting supply    | 5.2 (1.0-10)                 | Corrosion   |  |
| CCFF       | CaCO <sub>3</sub> | Match existing supply    | 5.2 (1.0-10)                 | CONOSION    |  |
| Calcium    | mg/L as           | Match existing supply    | ≤ 133                        | Scale       |  |
| hardness   | CaCO <sub>3</sub> | watch existing supply    | ≥ 155                        | formation   |  |

<sup>1</sup> Water quality goals are averages unless otherwise indicated

A preliminary list of the required treatment technologies to meet these goals is as follows:

- Iron and manganese treatment with a backwash recovery system,
- Partial reverse osmosis (RO) treatment,
- Primary disinfection (*e.g.*, with free chlorine),
- Secondary disinfection with chloramines,
- Product water pH adjustment (e.g., caustic addition), and
- Facilities for adding orthophosphate for copper corrosion control.

With the above treatment technologies, it is expected that the SMRCUP can provide a safe, reliable, and agriculturally productive water supply that meets all regulatory limits, recommended consumer acceptance levels, and essentially maintains or bests the quality of the imported water quality with respect to agricultural uses.

# **1 INTRODUCTION**

Water quality goals for the Fallbrook Public Utility District (FPUD) Santa Margarita River Conjunctive Use Project (SMRCUP) facilities and treatment that may be required to reach those goals are discussed in this Technical Memorandum (TM). TM 1 preceded this TM with a characterization of the raw water quality. TM 3, which will follow this TM, will provide a recommendation for treatment technologies, as well as recommendations for design flow, project phasing, and evaluation of the feasibility of meeting the goals proposed in this TM.

# 1.1 BACKGROUND

The new facilities will receive groundwater from wells located on Marine Corps Base Camp Pendleton (MCBCP). The volume of water delivered by MCBCP will depend on the Santa Margarita River (SMR) flow, with higher SMR flows corresponding to larger deliveries (expected deliveries range from 0 to 7.8 MGD, depending on the proceeding year type and the month, and are fixed at a given flow rate over the month). The new facilities will treat this water with treatment processes that have not yet been finalized. The selection of treatment processes will result from the evaluation of the source water quality characterization (TM 1), the development of treatment goals (TM 2), and the evaluation of treatment alternatives (TM 3). After treatment at the new facilities, the product water will be conveyed to consumers via a tap into the existing distribution system or via Red Mountain reservoir. IEC will recommend the final conveyance system, although preliminary analysis by IEC shows that the conveyance system will likely tap into the distribution system.

The characterization of the raw water quality (TM 1) showed that the raw SMRCUP water is high in iron, manganese, total dissolved solids (TDS), chloride, color, and conductivity with respect to their Secondary Maximum Contaminant Levels (sMCLs) that are recommended by the Division of Drinking Water (DDW). The concentrations of these constituents can be reduced through iron and manganese (IM) and reverse osmosis (RO) treatment.

# **1.2 WATER QUALITY CONSIDERATIONS**

The following is a list of the major constraints on the required treatment, product water quality, and delivered water quality:

- Regulatory constraints on drinking water (Primary Maximum Contaminant Levels, Secondary Maximum Contaminant Levels, Ground Water Rule requirements, Lead and Copper Rule requirements, Total Coliform Rule requirements, Maximum Residual Disinfection Levels),
- Unregulated constraints (Notification Levels, Archived Advisory Levels),

#### SMRCUP Water Quality Goals

- Aesthetic constraints (*e.g.*, iron, manganese, total dissolved solids compared to imported water quality and compared to consumer acceptance levels),
- Agricultural constraints from both potable and recycled water users (chloride, sodium, boron, sodium adsorption ratio, electrical conductivity),
- Corrosivity constraints (calcium carbonate saturation in the distribution system),
- Regulatory constraints on recycled water (Waste Discharge Requirements),
- Performance compatibility with imported water (chloramines versus chlorine in the distribution system), and
- Regulatory constraints on ocean discharge (National Point Discharge Elimination System)<sup>1</sup>.

The locations where the above water quality constraints apply vary by constraint. The major locations are listed below:

- During treatment (Ground Water Rule requirements),
- Treatment product water (Maximum Contaminant Levels, Secondary Maximum Contaminant Levels, Notification Levels, Archived Advisory Levels),
- Distribution system (Total Coliform Rule requirements, corrosivity constraints, performance compatibility with imported water),
- Consumer's tap (Lead and Copper Rule requirements, aesthetic constraints, Maximum Residual Disinfection Levels),
- Agricultural connection, where potable water is used (agricultural constraints), and
- Agricultural connection, where recycled water is used (Waste Discharge Requirements, agricultural constraints).

While water quality constraints that apply during treatment, or at the end of treatment, must be addressed by the SMRCUP treatment facilities, downstream water quality constrains may be affected by the SMRCUP conveyance design. For example, if the SMRCUP product water is piped to Red Mountain Reservoir, then blending with imported water could occur before use (*e.g.*, consumption, agricultural use). Alternatively, if the SMRCUP product water is tied directly into the distribution system, then some users will receive no blending with the imported water when FPUD is receiving deliveries from MCBCP.

As mentioned above, preliminary distribution modeling by IEC suggests that the distribution can take the full flow of the SMRCUP with a tie-in point close to the new facilities (IEC, monthly progress meeting, February 25, 2015). Given the cost savings of this option, the SMRCUP product will likely not be piped directly to the Red Mountain reservoir, where blending could occur. Without the effect of blending, all water quality goals must be met by treatment provided at the new SMRCUP facilities.

<sup>&</sup>lt;sup>1</sup> The National Point Discharge Elimination System (NPDES) permit will be reviewed in a subsequent task for this project and reported elsewhere.

The following sections provide a discussion of water quality goals and a preliminary discussion of treatment that may be required to reach those goals.

# 2 REGULATED CONTAMINANTS

The SMRCUP facilities will be affected by the following regulatory limits on water quality constituents and treatment:

- DDW Primary Maximum Contaminant Levels (pMCLs), which include limits on:
  - Inorganic chemicals,
  - Organic chemicals (synthetic organic and volatile organic chemicals),
  - Disinfection by-products (DBPs),
  - Radionuclides, and
  - Microbiological constituents (or stipulations for treatment techniques).
- DDW Secondary Maximum Contaminant Levels (sMCLs),
- Ground Water Rule requirements,
- Lead and Copper Rule requirements,
- Total Coliform Rule requirements, and
- Disinfectants and Disinfection By-products Rule requirements (DDW 2014).

The Surface Water Treatment Rules do not apply, as the water source is a groundwater not under the direct influence of surface water. The applicable regulatory limits are discussed below.

#### 2.1 CONSTITUENTS WITH PRIMARY MAXIMUM CONTAMINANT LEVELS

Primary MCLs are legally enforceable limits corresponding to concentrations that may have an adverse effect on the health of people. Primary MCLs are in place for microbiological constituents (*E. Coli*), inorganic chemicals (*e.g.*, perchlorate), organic chemicals, such as volatile organic chemicals (VOCs) and synthetic organic chemicals (SOCs), disinfection by-productions (DBPs), such as haloacetic acids (HAAs), and radionuclides (*e.g.*, uranium). The recommended water quality goal for constituents with pMCLs is to meet their pMCLs (*i.e.*, do not exceed their pMCLs). A summary of the constituents with pMCLs is shown in Table 2.1.

A review of available source water quality in TM 1 (Trussell Technologies 2015) suggests that all constituents with pMCLs will be present at concentrations below their pMCLs (*i.e.*, all pMCL goals will be met at the influent of the treatment plant); thus, the only constituents with pMCLs that require careful attention are those that are impacted by treatment processes (*e.g.*, DBPs).

| Parameter (units)                                  | pMCL   | Parameter (units)                            | pMCL               |
|----------------------------------------------------|--------|----------------------------------------------|--------------------|
| Microbiological constituents                       |        | Volatile organic chemicals continued         |                    |
| E. Coli                                            | TT     | Toluene (mg/L)                               | 0.15               |
| Inorganic chemicals                                |        | 1,2,4-Trichlorobenzene (mg/L)                | 0.005              |
| Aluminum (mg/L)                                    | 1      | 1,1,1-Trichloroethane (mg/L)                 | 0.200              |
| Antimony (µg/L)                                    | 6      | 1,1,2-Trichloroethane (mg/L)                 | 0.005              |
| Arsenic (µg/L)                                     | 10     | Trichloroethylene (mg/L)                     | 0.005              |
| Asbestos (MFL) <sup>1</sup>                        | 7      | Trichlorofluoromethane (mg/L)                | 0.15               |
| Barium (mg/L)                                      | 1      | 1,1,2-Trichloro-1,2,2-Trifluoroethane (mg/L) | 1.2                |
| Beryllium (µg/L)                                   | 4      | Vinyl Chloride (mg/L)                        | 0.0005             |
| Cadmium (µg/L)                                     | 5      | Xylenes (mg/L) <sup>3</sup>                  | 1.75               |
| Chromium (µg/L)                                    | 50     | Synthetic organic chemicals                  | 1                  |
| Cyanide (mg/L)                                     | 0.15   | Alachlor (mg/L)                              | 0.002              |
| Fluoride (mg/L)                                    | 2      | Atrazine (mg/L)                              | 0.001              |
| Hexavalent chromium (µg/L)                         | 10     | Bentazon (mg/L)                              | 0.018              |
| Mercury (µg/L)                                     | 2      | Benzo(a)pyrene (mg/L)                        | 0.0002             |
| Nickel (mg/L)                                      | 0.1    | Carbofuran (mg/L)                            | 0.018              |
| Nitrate (mg/L as NO <sub>3</sub> )                 | 45     | Chlordane (mg/L)                             | 0.0001             |
| Nitrate+Nitrite (mg/L as N                         | 10     | 2,4-D (mg/L)                                 | 0.07               |
| Nitrite (mg/L as N                                 | 1      | Dalapon (mg/L)                               | 0.2                |
| Perchlorate (µg/L)                                 | 6      | Dibromochloropropane (mg/L)                  | 0.0002             |
| Selenium (µg/L)                                    | 50     | Di(2-ethylhexyl)adipate (mg/L)               | 0.4                |
| Thallium (µg/L)                                    | 2      | Di(2-ethylhexyl)phthalate (mg/L)             | 0.004              |
| Radionuclides                                      |        | Dinoseb (mg/L)                               | 0.007              |
| Radium-226 & -228 (pCi/L)                          | 5      | Diquat (mg/L)                                | 0.02               |
| Gross Alpha particle activity (pCi/L) <sup>2</sup> | 15     | Endothall (mg/L)                             | 0.1                |
| Uranium (pCi/L)                                    | 20     | Endrin (mg/L)                                | 0.002              |
| Beta/photon emitters (pCi/L)                       | 50     | Ethylene Dibromide (mg/L)                    | 0.00005            |
| Strontium-90 (pCi/L)                               | 8      | Glyphosate (mg/L)                            | 0.7                |
| Tritium (pCi/L)                                    | 20,000 | Heptachlor (mg/L)                            | 0.00001            |
| Organic chemicals                                  |        | Heptachlor Epoxide (mg/L)                    | 0.00001            |
| Volatile organic chemicals                         |        | Hexachlorobenzene (mg/L)                     | 0.001              |
| Benzene (mg/L)                                     | 0.001  | Hexachlorocyclopentadiene (mg/L)             | 0.05               |
| Carbon Tetrachloride (mg/L)                        | 0.0005 | Lindane (mg/L)                               | 0.0002             |
| 1,2-Dichlorobenzene (mg/L)                         | 0.6    | Methoxychlor (mg/L)                          | 0.03               |
| 1,4-Dichlorobenzene (mg/L)                         | 0.005  | Molinate (mg/L)                              | 0.02               |
| 1,1-Dichloroethane (mg/L)                          | 0.005  | Oxamyl (mg/L)                                | 0.05               |
| 1,2-Dichloroethane (mg/L)                          | 0.0005 | Pentachlorophenol (mg/L)                     | 0.001              |
| 1,1-Dichloroethylene (mg/L)                        | 0.006  | Picloram (mg/L)                              | 0.5                |
| cis-1,2-Dichloroethylene (mg/L)                    | 0.006  | Polychlorinated Biphenyls (mg/L)             | 0.0005             |
| trans-1,2-Dichloroethylene (mg/L)                  | 0.01   | Simazine (mg/L)                              | 0.004              |
| Dichloromethane (mg/L)                             | 0.005  | Thiobencarb (mg/L)                           | 0.07               |
| 1,2-Dichloropropane (mg/L)                         | 0.005  | Toxaphene (mg/L)                             | 0.003              |
| 1,3-Dichloropropene (mg/L)                         | 0.0005 | 2,3,7,8-TCDD (Dioxin) (mg/L)                 | 3x10 <sup>-8</sup> |
| Ethylbenzene (mg/L)                                | 0.3    | 2,4,5-TP (Silvex) (mg/L)                     | 0.05               |
| Methyl- <i>tert</i> -butyl ether (mg/L)            | 0.013  | Disinfection By-Products                     |                    |
| Monochlorobenzene (mg/L)                           | 0.07   | Total trihalomethanes (TTHM) (mg/L)          | 0.08               |
| Styrene (mg/L)                                     | 0.1    | Haloacetic acids (five) (HAA5) (mg/L)        | 0.06               |
| 1,1,2,2-Tetrachloroethane (mg/L)                   | 0.001  | Bromate (mg/L)                               | 0.01               |
| Tetrachloroethylene (mg/L)                         | 0.005  | Chlorite (mg/L)                              | 1                  |

#### Table 2.1 – Constituents with pMCLs

 $^1$  Million fibers per liter; MCL is for fibers exceeding 10  $\mu m$  in length

<sup>2</sup> Excluding radon and uranium

<sup>3</sup> MCL is for either a single isomer or the sum of the isomers.

TT is treatment technique

#### 2.2 CONSTITUENTS WITH SECONDARY MAXIMUM CONTAMINANT LEVELS

Unlike pMCLs, Secondary MCLs (also known as Consumer Acceptance Levels) are not health based; rather, they are based on aesthetics. DDW provides fixed Consumer Acceptance Levels for some constituents and a range of levels for other constituents when fixed levels have not been established. The range of Consumer Acceptance Levels span from Recommended Levels to Upper Levels, where the Recommended Levels should yield a higher degree of consumer acceptance and the Upper levels are acceptable if it is neither reasonable nor feasible to provide more suitable water.

Iron and manganese deserve special attention, as they are easily detected by the pallet of some consumers at concentrations below their sMCLs. Iron is detectable at concentrations down to 100  $\mu$ g/L, and manganese is detectable at concentrations down to 20  $\mu$ g/L. Given that these constituents are well removed through iron and manganese treatment systems, a goal of removing these constituents to below their respective detection limits is recommended (<100  $\mu$ g/L and less than 20  $\mu$ g/L, respectively; a summary of these goals is shown in Table 2.2).

#### Table 2.2 – Recommended water quality goals for iron and manganese

| Parameters (units) | Recommended goal |  |  |
|--------------------|------------------|--|--|
| Iron (µg/L)        | <100             |  |  |
| Manganese (µg/L    | <20              |  |  |

For the SMRCUP, the water quality goal with respect to other constituents with sMCLs is to meet their fixed Consumer Acceptance Levels (*i.e.*, their sMCLs) and to meet their Recommended sMCLs when reasonable and feasible. When it is not reasonable and feasible to meet the Recommended sMCLs, the goal should be to their Upper sMCLs. The feasibility of providing treatment to meet the Recommended sMCLs will be evaluated in TM 3. A summary of constituents with sMCLs is shown in Table 2.3 and Table 2.4.

| Parameters (units)                             | sMCL  |
|------------------------------------------------|-------|
| Aluminum (mg/L)                                | 0.2   |
| Color (color units)                            | 15    |
| Copper (mg/L)                                  | 1     |
| Foaming Agents (MBAS) (mg/L)                   | 0.5   |
| Iron (mg/L)                                    | 0.3   |
| Manganese (mg/L)                               | 0.05  |
| Methyl- <i>tert</i> -butyl ether (MTBE) (mg/L) | 0.005 |
| Odor Threshold (odor units)                    | 3     |
| Silver (mg/L)                                  | 0.1   |
| Thiobencarb (mg/L)                             | 0.001 |
| Turbidity (NTU)                                | 5     |
| Zinc (mg/L)                                    | 5.0   |

#### Table 2.3 – Constituents with fixed Consumer Acceptance Levels (sMCLs)

#### Table 2.4 – Constituents with Consumer Acceptance Level Ranges (sMCLs)

| Parameters (units)            | Recommended sMCL | Upper sMCL |
|-------------------------------|------------------|------------|
| Total Dissolved Solids (mg/L) | 500              | 1,000      |
| Specific Conductance (mg/L)   | 900              | 1,600      |
| Chloride (mg/L)               | 250              | 500        |
| Sulfate (mg/L)                | 250              | 500        |

Review of the estimated source water quality (Trussell Technologies 2015) shows that treatment would be required to meet the fixed sMCL for color, iron, and manganese, and the Recommended sMCL for total dissolved solids (TDS) and conductivity. IM treatment could reduce the concentrations of iron and manganese to below their sMCLs, and it may also reduce color to below the sMCL, as iron and manganese can contribute to color. RO treatment could reduce the chloride, TDS, and color concentrations to below their fixed and Recommended sMCLs. All other sMCL goals do not require treatment (*i.e.*, the goals are met in the design influent water quality).

Although there are currently no health-based regulatory limits on manganese and methyl-*tert*-butyl ether (MTBE), both constituents are on the draft Contaminant Candidate List 4 (CCL 4), which the Environmental Protection Agency (EPA) uses to identify priority contaminants for regulatory decision making and information collection. Health Reference Levels (HRLs) were created for these contaminants during the draft CCL 4 process; the HRL for manganese (non-carcinogenic) is 300 µg/L and the noncarcinogenic and the carcinogenic HRLs for MTBE are 2,100 µg/L and 19.4 µg/L, respectively. MTBE was not detected in the raw water (*i.e.*, the concentration of MTBE was at least less than 3 µg/L, the regulatory Detection Limit for the Purposes of Reporting). The average manganese concentration in the raw water, on the other hand, is very close to the HRL (283 µg/L), with the maximum concentration exceeding the HRL (494  $\mu$ g/L); however, IM treatment can reduce this concentration significantly (*e.g.*, to an average of 8  $\mu$ g/L – well below the HRL, assuming a typical removal of 97%).

### 2.3 GROUND WATER RULE

The groundwater that provides the raw water for the SMRCUP is not, and will not be, under direct influence of surface waters (per the draft agreement between Marine Corps Base Camp Pendleton and FPUD and per modeling work done by Stetson Engineers Inc. (personal communication with Steve Reich at Stetson Engineers, December 2014)); thus, the Ground Water Rule applies to this system (and the Surface Water Treatment Rules do not apply to this system). The Ground Water Rule requires sanitary surveys of groundwater systems and either triggered source water monitoring (E. Coli, enterococci, or coliphage) or 4-log removal/inactivation of viruses (*i.e.*, 99.99% removal or inactivation of viruses), where 4-log inactivation/removal must be continuously demonstrated (*e.g.*, via a continuously measured chlorine residual, if employing chlorine disinfection). The Marine Corps Base Camp Pendleton (MCBCP), it is assumed, will maintain the sanitary survey requirements but not perform triggered source water monitoring; thus, the recommended water quality goal for the SMRCUP with respect to the Ground Water Rule is to meet the treatment requirements of providing 4-logs of virus inactivation/removal and continuous demonstration.

Triggered source water monitoring may prove an effective strategy for meeting the Ground Water Rule. Only 1% of wellhead samples from 2001 to 2010, and 2013, yielded a positive total coliform result, with zero positive *E. Coli* results. Blending of the wells might have diluted the total coliform to the below the detection limit. The triggered source water monitoring approach, however, would require coordination with MCBCP to collect samples from the wells if a positive result is obtained in regular total coliform testing in the FPUD distribution system. Providing 4-logs virus inactivation or removal (*e.g.*, chlorine disinfection through a clearwell) avoids this triggered source water quality sampling.

# 2.4 LEAD AND COPPER RULE

The Lead and Copper Rule stipulates lead and copper concentrations (also known as action levels), which require prescribed corrosion control techniques if they are be exceeded at consumer taps, that are monitored throughout the distribution system, more than 10% of the time (*i.e.*, the action levels apply to the 90<sup>th</sup> percentile level of measurements). Corrosion control techniques include alkalinity, pH, and/or calcium adjustment, and/or the addition of phosphate or silica-based corrosion inhibitors. The recommended water quality goal with respect to the lead and copper rule is to not exceed the lead and copper Action Levels (ALs) in the 90<sup>th</sup> percentile of measurements at consumer's taps, per monitoring requirements of the Lead and Copper Rule. The ALs are summarized in Table 2.5.

The concentrations of copper and lead in the estimated source water (Trussell Technologies 2015) are more than an order of magnitude less than the ALs; however, the source water has a high concentration of Dissolved Inorganic Carbon (52 mg/L, based on average water quality), which can significantly increase the concentration of copper in the taps of consumers through copper corrosion. Dissolved Inorganic Carbon (DIC) forms complexes with copper, increasing its solubility. This phenomenon of increased copper solubility due to high DIC concentrations has been observed in both the North and the South MCBCP water systems, leading to copper concentrations near the AL (South system) and exceeding the AL (North System) at consumer's taps (Trussell Technologies, 2006; the new SMRCUP facilities will receive its water from the same source as the South MCBCP system). Both MCBCP systems have successfully utilized orthophosphate addition to reduce the solubility of copper, and, correspondingly, the capability to add orthophosphate may be included in the design of the new facilities.

The Metropolitan Water District (MWD) does not employ the use of orthophosphates as a corrosion inhibitor in the Lake Skinner Water Treatment Plant Effluent, the source of the FPUD imported water. Correspondingly, blending of the imported water and the SMRCUP water in the distribution system will cause a reduction in the orthophosphate concentration where these two source mix. The ability of orthophosphates to inhibit copper corrosion with this decreased concentration will be discussed in more detail in TM 3; however, preliminary analysis suggests that mixing with the imported water decreases copper solubility to such an extent that phosphate is not needed when the imported water dominates the mix (the imported water has a high pH and a low DIC concentration, which leads for the formation of few copper complexes, compared to the SMRCUP water). Thus, it appears that the lower concentrations of phosphate, that occur when the SMRCUP water mixes with the imported water, are acceptable, because the need for phosphate also decreases as the water mixes. Lastly, to the extent that RO is used for treatment, it will reduce the DIC concentration, thereby decreasing the copper corrosivity of the SMRCUP product water and decreasing the need for orthophosphate addition.

| Table 2.5 – Lead and Copper Action Levels                       |       |  |  |
|-----------------------------------------------------------------|-------|--|--|
| Parameter (units)Action level (based on 90th percentile levels) |       |  |  |
| Copper (mg/L)                                                   | 1.3   |  |  |
| Lead (mg/L)                                                     | 0.015 |  |  |

Table 2.5 Load and Conner Action Lougle

#### 2.5 **REVISED TOTAL COLIFORM RULE**

The Revised Total Coliform Rule (RTCR) requires regular monitoring of the distribution system for total coliform bacteria and E. coli, with assessments and corrective actions (together known as a treatment technique) required to determine sanitary defects (e.g., failure to maintain the disinfectant residual throughout the distribution system) when there is an indication of coliform or fecal contamination. The RTCR also details the criteria for violating the *E. coli* pMCL, which occurs with any combination of a positive

total coliform sample with a positive *E. coli* sample during routine and repeat sampling events (or missing *E. coli* samples, or repeated positive total coliforms when *E. coli* sampling is not conducted). The recommendation made previously to not exceed the pMCL of constituents with MCLs applies to *E. coli*.

Regular testing for *E. Coli* was conducted in many of the wells that will provide water to the new facilities, from 2001 to 2010, and 2013 (Trussell Technologies 2015). These samples contained no positive results for *E. Coli*, suggesting that that the total coliform rule requirements might be met in the absence of disinfection treatment.

#### 2.6 STAGE 1 AND 2 DISINFECTANTS AND DISINFECTION BY-PRODUCTS RULE

Stage 1 and 2 Disinfectants and Disinfection By-Product Rules (D/DBPR) established pMCLs for several DBPs (total trihalomethanes<sup>2</sup>, five haloacetic acids<sup>3</sup>, bromate, and chlorite), established maximum residual disinfect levels (MRDLs) for several oxidants (chlorine, chloramines, and chlorine dioxide), and required reductions in Total Organic Carbon (TOC) through "enhanced coagulation" to reduce DBP precursors in conventional filtration plants. The DBPs must be monitored in distribution systems, through monitoring plans that focus on locations where high DBP concentrations occur, using local averages for compliance. The recommended water quality goal with respect to the D/DBPR is to exceed the MRDLs and DBP pMCLs.

Data on the DBP formation potential of the source water was not available for review, and DBP formation potential testing is recommended given the high concentration of TOC in the source water (Trussell Technologies 2015). The source water may have an unusually high concentration of DBP precursors for a groundwater, given its high color concentration. DBP formation typically correlates to absorbance in the ultraviolet (UV) spectrum (*e.g.*, 254 nm), and although color is a measure of florescence and absorbance in the visible spectrum (*i.e.*, not in the UV spectrum), color and UV<sub>254nm</sub> absorbance typically correlate.

If RO is used in the new treatment system, it is expected to significantly reduce the concentration of DBP precursors in the portion of the stream that is treated by RO. The principle DBP precursors are large organic molecules, which are well removed through RO. Another significant precursor is the bromide ion, which is also very effectively removed through RO.

The use of free chlorine for primary disinfection (disinfection to achieve CT credit, at the treatment plant, to meet pathogen removal requirements) reduces the required

<sup>&</sup>lt;sup>2</sup> Total trihalomethanes (THMs) is comprised of chloroform, bromodichloromethane, dibromochloromethane, and bromoform.

<sup>&</sup>lt;sup>3</sup> The five haloacetic acids (HAAs) are monochloroacetic acid, dichloroacetic acid, trichloroacetic acid, bromoacetic acid, and dibromoacetic acid.

clearwell size compared to chloramines, as free chlorine is a more effective oxidant for virus inactivation. However, free chlorine decays rapidly in the distribution system (due to its high reactivity) and can form significant concentrations of trihalomethanes (THMs) and haloacetic acids (HAAs). To avoid the significant formation of THMs and HAAs in the distribution system, chloramines may be used for secondary disinfection (disinfection used to maintain a residual in the distribution system).

Although chloramines have lower THM and HAA yields, they can form nitrosamines, such as *N*-nitrosodimethylamine (NDMA). Nitrosamines are not currently regulated; however, DDW considers NDMA a good candidate for future regulation (it has a current Notification Level of 10 ng/L). Despite the risk for nitrosamine formation, chloramines are the current industry standard for secondary disinfection where THM and HAA formation is a concern, or where chloramines are already used in the distribution system (such as is the case with the imported water in the FPUD distribution system).

| Parameter (units)                      | MRDL |  |  |  |
|----------------------------------------|------|--|--|--|
| Chlorine (mg/L as Cl <sub>2</sub> )    | 4.0  |  |  |  |
| Chloramines (mg/L as Cl <sub>2</sub> ) | 4.0  |  |  |  |
| Chlorine dioxide (mg/L)                | 0.8  |  |  |  |

# **3 UNREGULATED CONTAMINANTS**

Several lists or classifications of unregulated contaminants that may pose health risks are available, including the following:

- Constituents with Notification Levels (NLs),
- Constituents with Achieved Advisory Levels (AALs),
- Contaminant Candidate Lists 1 to 3,
- Priority Pollutants, and
- Various lists of Containments of Emerging Concern (CECs).

Health-based advisory levels have not been developed by DDW for many unregulated contaminants; however, the NL and AAL lists do contain health-based advisory levels, developed by the DDW (DDW 2010a, DDW 2010b). These constituents may become regulated if they are determined to pose sufficient risk to human health. If a constituent with a NL or AAL is detected above its limits, the local government must be notified (consumer notice and additional sampling is also recommended). If they are detected above their Response Level (10 to 100 times the NL or AAL), then discontinuation of the source is recommended. The recommended water quality goal with respect to constituents with an NL or AAL is to meet the NL or AAL.

Source water data is only available for three constituents with NLs and AALs, namely, 1,2,3-trichloropropane (1,2,3-TCP), boron, and vanadium (Trussell Technologies 2015). Data on the concentration of these constituents and MCBCP well field usage, suggests that MCBCP discontinues the use of wells with significant concentrations of 1,2,3-TCP until the concentrations in those wells drop below the method reporting limit<sup>4</sup>. Assuming that this practice is continued, the concentration of 1,2,3-TCP is expected to be below the method reporting limit in the blended source water (the method reporting limit is equal to the notification level). Boron and vanadium are not expected to be present in the source water above their NLs. Thus, treatment for these constituents should not be required at the new SMRCUP facilities.

# **4 AESTHETICS**

### 4.1 CONSUMER ACCEPTANCE LEVELS

Aesthetic considerations regarding drinking water include odor, color (and clarity), taste, the staining potential of the water, and the scaling potential of the water. Guidelines for consumer acceptance levels are available in the form of sMCLs, Recommended sMCLs, and Upper sMCLs from DDW, although several other constituents may impact the aesthetics of water (*e.g.*, hardness and pH). Additionally, changes in water quality, rather than fixed levels, can also be important from an aesthetic viewpoint, even when the concentration goes from "worse" (*e.g.*, higher concentration) to "better" (*e.g.*, lower concentration). Goals for constituents with sMCLs were presented previously; goals for other constituents (*e.g.*, hardness) and goals related to changes in water quality are discussed below.

Constituents other than those with sMCLs that may also contribute to the aesthetics of water include pH and hardness. With respect to pH, consumers typically find a wide range of pH values acceptable: pH 5 to pH 11. The raw water is within this range with an average of 7.4 and a range of 7.1 to 7.9. Thus, treatment for pH specifically should not be required. Hardness can be a concern due to the potential for scale and soap scum formation; however, the popularity of detergents, which contain surfactants that are not typically affected hardness, has led to a decrease in the relevance of the soap consumption and soap scum formation from hard waters.

Whereas both magnesium hardness and calcium hardness form precipitates with soap (soap scum), calcium hardness is typically the predominate contributor to scale formation. Calcium readily comes out of solution with carbonate, or to a lesser degree with sulfate, whereas high concentrations of silica are required to form an insoluble magnesium product. Further, the solubility of calcium carbonate decreases with increasing temperature (unlike most minerals in drinking water) and decreases with increasing velocity, which leads to an elevated potential for scale formation products

 $<sup>^4</sup>$  Sanitation and Radiation Laboratories (SRL) method (0.005  $\mu$ g/L)

such as tea pots, faucets, valves, coffee makers, and hot water heaters. In an effort to categorize waters by potential for scale or soap scum formation, waters can be classified by their hardness (sum of calcium and magnesium concentration), according to the following schedule: waters with a hardness is in the range of 100 to 180 mg/L as CaCO<sub>3</sub> are hard waters, while hardness values greater than 180 mg/L as CaCO<sub>3</sub> are very hard waters.

Although calcium hardness is an indication of scale forming potential, it only accounts for one variable in the forces that lead to the precipitation of calcium carbonate, which is the principle mineral formed in typical scales (the carbonate concentration, pH, and ionic strength also affect precipitation). An indicator that typically has a better relationship to calcium scale is the Calcium Carbonate Precipitation Potential (CCPP) index, which accounts for the carbonate concentration, pH, and ionic strength of the water, in addition to calcium concentration. Typically, a CCPP of 4 to 10 mg/L as CaCO<sub>3</sub> is targeted to achieve negligible corrosion in conveyance piping and minimal scale formation. To minimize scale formation, a CCPP of 10 mg/L as CaCO<sub>3</sub> or less is recommended.

The Langelier Saturation Index (LSI) also relates to calcium carbonate scale. It is proportional to the energy required to precipitate calcium carbonate (*i.e.*, LSI is proportional to the Gibb's free energy for the precipitation reaction) and represents the driving force for the precipitation/dissolution reaction. In addition, a positive LSI indicates that a water is supersaturated with respect to calcium carbonate, whereas a negative LSI indicates that the water is undersaturated (the water is at equilibrium when the LSI is zero). Maintaining a low LSI, such as that found in the imported water, should minimize scale formation, and thus, targeting the imported LSI is recommended. Similarly, targeting the imported water calcium hardness concentration, on average, will minimize scale formation, relative to the imported water.

The calcium hardness of the raw SMRCUP water is 225 mg/L as CaCO<sub>3</sub>, based on the median water quality, which puts the raw water in the very hard category. However, the CCPP is 4.9 mg/L as CaCO<sub>3</sub>, which is within the acceptable range with respect scale formation. The low CCPP, despite the high calcium concentration (and high alkalinity), is due to the low pH of the water. RO treatment effectively reduces the concentration of divalent cations, such as magnesium and calcium; thus, if RO treatment is employed, the scaling potential of the water, and the total hardness, would be reduced (conversely, alkaline chemicals, such as lime or caustic, can increase the LSI and the CCPP; application of these chemical is common practice downstream of RO to decrease the corrosivity of the water). Lastly, the temporal nature of the SMRCUP supply may allow for the dissolution of scale formation when delivers through the SMRCUP are low (assuming that the imported water source continues to be softer). The recommended pH and hardness goals are summarized in Table 4.1 (hardness, CCPP, and pH values of the raw water are included in Table 4.2, for reference).

| Parameter (units)                             | Goal         |  |  |
|-----------------------------------------------|--------------|--|--|
| рН                                            | 5 to 11      |  |  |
| CCPP (mg/L as CaCO <sub>3</sub> )             | ≤ 10         |  |  |
| LSI <sup>1</sup>                              | 0.04 to 0.94 |  |  |
| Calcium hardness (mg/L as CaCO <sub>3</sub> ) | ≤ 133        |  |  |

<sup>1</sup> Based on historical imported water quality: October 2004 to September 2014

#### 4.2 COMPARISON TO IMPORTED WATER

As mentioned previously, product water from the new facilities may be supplied to Fallbrook directly through the distribution system (as opposed to adding the product water to Red Mountain Reservoir). Depending on the exact configuration of this distribution tie-in, some consumers may receive alternating water supplies (imported water and SMRCUP water) when system demands and SMRCUP supply fluctuates. If these fluctuations are significant (*e.g.*, 100% imported water on one day and 100% SMRCUP water on the next day), and if the water quality difference between these two waters is significant, then consumers may be able to detect the change in water quality.

The primary source of water for the FPUD is imported water through the San Diego County Water Authority (SDCWA), which provides water from the Metropolitan Water District (MWD), through the Robert A. Skinner Water Treatment Plant (Skinner WTP). MWD typically supplies this plant with large fractions of water from the San Joaquin Delta, near Sacramento, through the State Water Project and the Colorado River through the Colorado Aqueduct. The water quality of Skinner WTP effluent from October 2004 to September 2014 compared to the estimated raw water quality for the new SMRCUP facilities for constituents related to aesthetic concerns is shown in Table 4.2 (a complete summary of available water quality data from the Skinner WTP effluent is shown in the appendix).

The summary in Table 4.2 shows that the estimated SMRCUP source water has higher average concentrations of several constituents that are related to aesthetics (calcium hardness, sulfate, chloride, TDS, conductivity, color, turbidity, iron and manganese), a lower TOC, and a lower pH, compared to the imported water. The water with the higher maximum value varies per constituent, as does the difference between the maximum and minimum values compared to the averages.

If feasible, IM and RO treatment, to reduce the iron, manganese, and salt concentrations, is recommended to reduce the difference in water quality between the SMRUCP water and the imported water.

| Parameter                                                         | Units Skinner Treatment<br>Plant Effluent <sup>1</sup> |                           | MCBCP wellhead<br>sampling <sup>2</sup> |  |
|-------------------------------------------------------------------|--------------------------------------------------------|---------------------------|-----------------------------------------|--|
| Calcium                                                           | mg/L                                                   | 55 (21 - 74)              | 90 (80 - 94)                            |  |
| Calcium hardness as CaCO <sub>3</sub>                             | mg/L                                                   | 138 (53 - 185)            | 225 (200 - 235)                         |  |
| Calcium Carbonate Precipitation<br>Potential as CaCO <sub>3</sub> | mg/L                                                   | 5.2 <sup>3</sup>          | 4.9 <sup>3</sup>                        |  |
| Chloride                                                          | mg/L                                                   | 88 (58 - 100)             | 161 (145 - 173)                         |  |
| Color                                                             | CU                                                     | 1.0 (1.0 - 3.0)           | 4 (ND - 18)                             |  |
| Iron                                                              | μg/L                                                   | Not detected <sup>4</sup> | 74 (11 - 317)                           |  |
| LSI                                                               |                                                        | 0.35 (0.04 – 0.94)        | 0.08 <sup>3</sup>                       |  |
| Magnesium                                                         | mg/L                                                   | 22 (11 - 29)              | 36 (31 - 68)                            |  |
| Magnesium hardness as CaCO <sub>3</sub>                           |                                                        | 91 (45 - 119)             | 148 (128 - 280)                         |  |
| Manganese                                                         | μg/L                                                   | Not detected <sup>4</sup> | 276 (199 - 494)                         |  |
| рН                                                                |                                                        | 8.10 (7.8 - 8.4)          | 7.33 (7.07 - 7.87)                      |  |
| Sodium                                                            | mg/L                                                   | 82 (49 - 102)             | 116 (95 - 132)                          |  |
| Specific conductance                                              | μS/cm                                                  | 852 (468 - 1050)          | 1234 (1030 - 1317)                      |  |
| Sulfate                                                           | mg/L                                                   | 176 (49 - 254)            | 193 (63 - 208)                          |  |
| Temperature                                                       | °C                                                     | 21 (11 - 30)              | Not available                           |  |
| Total alkalinity as CaCO <sub>3</sub>                             | mg/L                                                   | 104 (75 - 128)            | 203 (170 - 223)                         |  |
| Total dissolved solids                                            | mg/L                                                   | 506 (261 - 643)           | 743 (690 - 821)                         |  |
| Total hardness as CaCO <sub>3</sub>                               | mg/L                                                   | 229 (104 - 301)           | 372 (328 - 390)                         |  |
| Total organic carbon                                              | mg/L                                                   | 2.6 (2.1 - 3.1)           | 1.8 (1.4 - 6.4) <sup>5</sup>            |  |
| Turbidity                                                         | NTU                                                    | 0.05 (0.04 - 0.16)        | 0.45 (0.06 - 2.6)                       |  |

#### Table 4.2 – Summary of Skinner WTP effluent aesthetic water quality parameters

<sup>1</sup> Monthly averages compiled from Table Ds, October 2004 to September 2014; median (range)

<sup>2</sup> Blended source water estimate, 2001 to 2010, and 2013; median (range)

<sup>3</sup> Calculated for median water quality, assuming a temperature of 20°C for the MCBCP well water

<sup>4</sup> Reported in 2009 to 2013 Easter Municipal Water District Water Quality Report

<sup>5</sup> 6.4 mg/L may include non-representative data; the next highest value is 3.4 mg/L (TM 1)

One challenge in matching the imported water quality is the variable nature of the imported water quality supply. For example, the impact of the percent of State Water Project that makes up the Skinner WTP effluent on the TDS of the Skinner WTP effluent is shown in Figure 4.1 and Figure 4.2. These plots show that that the make up of the imported water portfolio can have a significant impact on the imported TDS. Uncertainty with the future imported water portfolio presents a challenge with matching the imported water quality. Contrary to the imported water, the SMRCUP supply may offer a more stable water quality source for FPUD.

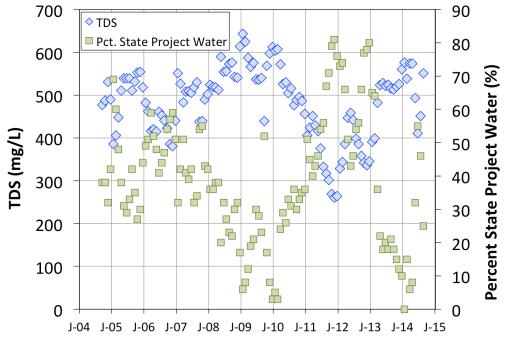
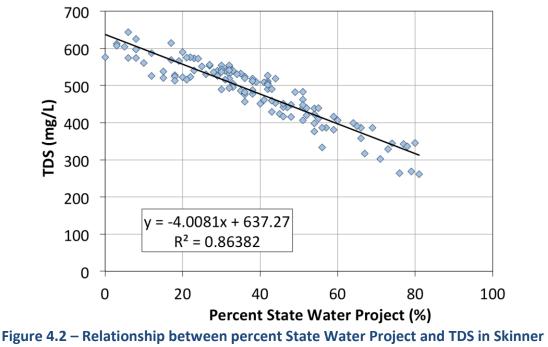


Figure 4.1 – Trend of TDS in Skinner WTP effluent with percent State Project Water



WTP effluent

# 5 AGRICULTURE

#### 5.1 IMPACTS OF WATER QUALITY ON AGRICULTURE

The quality of irrigation water can impact agriculture through several avenues, including the following:

- Water availability,
- Infiltration rates, and
- Specific ion toxicity (*e.g.*, chloride).

These impacts are introduced below and general guideline values are discussed in the following section, Section 5.2.

Plants and soil lose water through evapotranspiration and irrigation water and/or rainwater (applied water) must be provided to meet this demand. The applied water percolates through the soil surface and into the root zone at which point it is known as soil water. Plants draw from the soil water, making the use of favorable pressure (and osmotic) gradients, extracting more solvent (water) than solutes (salts). Over time, the salt concentration in the soil water increases as water is preferentially drawn up through the root system, leaving the salts behind. The concentrated solution of salts can decrease water availability, by decreasing the pressure gradients (by decreasing the osmotic pressure gradient), which can lead to drought symptoms.

When the applied water supply is equal to the evapotranspiration demand, salt enters the system through the applied water and only exits the system through plant uptake. Assuming partial salt exclusion during water uptake, salt will accumulate in the soil for any applied water that contains salt. In practice all irrigation waters and rainwaters contain salt, and an excess of salt accumulation is prevented by providing more applied water than is required by the evapotranspiration demand (known as salt leaching, where the leaching fraction quantifies the level of salt leaching<sup>5</sup>). The excess water percolates below the root zone by the force of gravity, depositing salts out of reach of the roots (*i.e.*, wasting salts from the system).

The salt concentration of the soil water is equal to the applied water at the soil surface. As the applied water moves downward through the root zone, the concentration of salts increases as water is draw up through the roots. Within the root zone, the concentration of salts is greatest at the bottom, where leaching has concentrated salts downward and where water uptake continues to concentrate salts. Given this salt concentration gradient in the soil water, water uptake in the root zone varies with depth, with a greater water draw near the surface (where the lower salt concentration

<sup>&</sup>lt;sup>5</sup> The leaching fraction is equal to one minus the quantity of the evapotranspiration demand over the applied water supply

#### SMRCUP Water Quality Goals

near the surface yields a more favorable pressure gradient for osmosis). Typically, the assumed water uptake pattern is 40% uptake in the upper quarter of the root system, 30% uptake in the second to top quarter, 20% in the second to bottom quarter, and 10% in the bottom quarter. With this assumption, a relationship between the salt concentration in the applied water and the average soil water can be developed for different leaching fractions (see Table 5.1).

Leaching fractions are selected based on the quality of irrigation waters and sensitivity of crops in an effort to avoid the negative effects of salinity on water availability and to avoid accumulation of specific salts that can be toxic to crops (*e.g.*, chloride).

| Leaching Fraction (%) | Salt Concentration Factor |
|-----------------------|---------------------------|
| 5%                    | 6.5                       |
| 10%                   | 4.1                       |
| 15%                   | 3.2                       |
| 20%                   | 2.7                       |
| 25%                   | 2.3                       |
| 30%                   | 2.1                       |
| 40%                   | 1.7                       |
| 50%                   | 1.5                       |
| 60%                   | 1.4                       |
| 70%                   | 1.2                       |
| 80%                   | 1.1                       |

Table 5.1 – Salt concentration in irrigation water compared to soil water<sup>1</sup>

<sup>1</sup> Assuming 40-30-20-10 root water uptake, following the procedure in Ayers and Westcot 1985

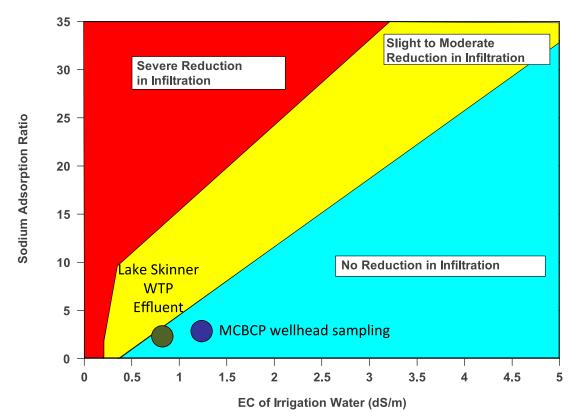
The quality of the supply water can also affect soil infiltration if the water has a disproportionately high concentration of sodium ions compared to the divalent ions magnesium and calcium. In this case, the sodium ions substitute for the magnesium and calcium ions in the soil, decreasing soil particle attraction through the relatively weak charge of sodium and increasing soil particle separation through its relatively high degree of hydration. The net effect is that the soil particles become more dispersed, which can lead to the clogging of soil pores, swelling, and the reduction of infiltration rates. The relationship between the sodium ion and the magnesium and calcium ions is typically characterized by the Sodium Adsorption Ratio (SAR), which is calculated by the following equation:

$$SAR = \frac{[Na^+]}{\sqrt{\frac{1}{2}([Ca^{2+}] + [Mg^{2+}])}}$$

Where concentrations are in terms of equivalents (*e.g.*, milliequivalents per liter).

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In addition to SAR, infiltration is also typically affected by the total salinity of the supply water (*i.e.*, the total concentration of salts in the supply water). An increased salt concentration tends to lead to the flocculation of soil particles and the formation of soil aggregates, which allow for infiltration, drainage and root penetration. Thus, both SAR and salinity impact infiltration, with decreasing SAR and increasing salinity leading to increased infiltration. The relationship between SAR and salinity, typically characterized by electrical conductivity (EC), is shown in Figure 5.1 with the position of raw water quality from MCBCP and the imported water indicated in the figure. In this respect both water qualities are excellent.





Lastly, specific ions in the supply water can cause toxicity in some woody plants if they are accumulated in sufficient concentrations. The ions whose concentrations are of concern in typical supply waters are boron, chloride, and sodium. Typically, these ions enter through the root system, although ions may also enter through foliage when sprinklers are used. Sensitivity to specific ion toxicity varies by plant, cultivar, and rootstock, where some root systems are better able to exclude ions, some plants and cultivars are more able to compartmentalize salts to minimize toxic effects, and where the concentration of ions that results in impaired plant activity varies by plant. Avocado

trees, for example, accumulate chloride in their leaves, which can cause tip burn. An example of tip burn in avocado leaves is shown in Figure 5.2.



Figure 5.2 – Example of tip burn in avocado leaves: 1.6 to 2.2% chloride of dry leaf weight (Berstein 1965)

### 5.2 WATER QUALITY GUIDELINES

General water quality guidelines, based on the water quality impacts presented above, can be found in a standard agricultural reference developed for the State Water Resources Control Board (SWRCB). These guidelines were developed around the long-term influent of water quality on crop production, and they represent a water quality that can be used without restriction or without special management practices. In the absence of site-specific information, these guidelines (Table 5.2 and Table 5.3) can offer direction for developing agricultural goals.

Table 5.2 includes guidelines regarding some miscellaneous effects of water quality on agriculture (concerning nitrate, bicarbonate, and pH). Although nitrate is an essential nutrient for plant growth, excessive nitrate can lead to over stimulation, delayed maturity and/or poor crop quality. Bicarbonate is included as an indicator that scale may form if calcium is present in sufficient concentrations and if the pH of the water is appropriate for calcium carbonate formation. The scale reduces marketability when deposited on fruits or cut flowers. Sprinkler application with high rates of evaporation, or intermittent wetting, are most prone to scale formation. The pH is included, because a pH outside of the normal range may change the soil pH overtime or damage irrigation equipment.

The recommended goal for the SMRCUP product water with respect to these general agricultural considerations is to meet the general guidelines, except for when the

imported water quality, which is already being successfully used for agricultural purposes in the area, does not the meet the guidelines. In the latter case, the recommendation is to meet or best the imported water quality.

| Potential                                    | ential Degree of restriction on use                                                                                  |                       | on use <sup>3</sup>             | Raw SMRCUP                          | Lake Skinner WTP         |                          |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|-------------------------------------|--------------------------|--------------------------|
| irrigation<br>problems                       | Units                                                                                                                | Nono Sigire to Sovoro | Median Water<br>Quality (Range) | Eff Median Water<br>Quality (Range) |                          |                          |
| Salinity (affects c                          | rop water                                                                                                            | availabil             | lity)                           |                                     |                          |                          |
| ECw <sup>2</sup>                             | μS/cm                                                                                                                | <700                  | 700-3000                        | >3000                               | 1234 (1030-1317)         | 819 (468-1050)           |
| TDS                                          | mg/L                                                                                                                 | <450                  | 450-2000                        | >2000                               | 743 (690-821)            | 483 (261-643)            |
| SAR and salinity (                           | affects inf                                                                                                          | iltration             | rate of water                   | into soil)                          |                          |                          |
| -                                            | See Figure 5.1, where the "no reduction in infiltration" region represents a degree of restriction on use of "none." |                       |                                 |                                     | SAR 2.6⁴<br>EC see above | SAR 2.3⁴<br>EC see above |
| Specific ion toxici                          | ty (affects                                                                                                          | sensitive             | e crops)                        |                                     |                          |                          |
| Sodium<br>(sprinkler<br>irrigation only)     | mg/L                                                                                                                 | <69                   | >69                             |                                     | 116 (95-132)             | 80 (49-102)              |
| Chloride <sup>2</sup>                        | mg/L                                                                                                                 | <142                  | 142-355                         | >355                                | 161 (145-173)            | 87 (58-100)              |
| Boron <sup>2</sup>                           | mg/L                                                                                                                 | <0.7                  | 0.7-3.0                         | 3                                   | 0.16 (0.04-0.19)         | 0.14 (0.10-0.16)         |
| Miscellaneous eff                            | Miscellaneous effects (affects susceptible crops)                                                                    |                       |                                 |                                     |                          |                          |
| Nitrate                                      | mg/L-N                                                                                                               | <5                    | 5-30                            | >30                                 | 1.7 (0.4-4.0)            | 1.2 (0.3-3.3)            |
| Bicarbonate<br>(overhead<br>sprinklers only) | mg/L                                                                                                                 | <92                   | 92-519                          | >519                                | 255 (51-312)             | 124 (92-156)             |
| рН                                           |                                                                                                                      | Normal range 6.5-8.4  |                                 | 7.3 (7.1-7.9)                       | 8.1 (7.8-8.4)            |                          |

#### Table 5.2 – Agricultural industry guidelines for interpreting irrigation water quality<sup>1</sup>

<sup>1</sup> Adapted from Ayers 1977 and Ayers 1985. Assumes semi-arid to arid climate and low rainfall; sandyloam to clay-loam soils with good internal drainage; no uncontrollable shallow water table present within 2 meters of the surface; a leaching fraction of 15-20% LF; infrequent irrigations; and a 40-30-20-10% root water uptake pattern.

<sup>2</sup> See Table 5.3 for a list of particularly sensitive crops

<sup>3</sup> Full production capability of all crops, without the use of special practices, is assumed when the guidelines indicate no restrictions on use. A "restriction on use" indicates that there may be a limitation in choice of crop, or special management may be needed to maintain full production capability. A "restriction on use" does not indicate that the water is unsuitable for use.

<sup>4</sup> Calculated for average water quality

Compared to the general guidelines, the SMRCUP water does not require treatment for pH, boron, and nitrate. Unrestricted use with respect to EC, TDS, sodium and chloride on the other hand, could require treatment. Note that the sodium guideline only applies to sprinkler systems with foliar-irrigation water contact.

However, the imported water also exceeds these general guidelines with respect to EC, TDS, and sodium. To match the greater of the imported water quality and the general

guidelines, EC, TDS, sodium and chloride would require treatment. The imported chloride concentration (87 mg/L average, 100 mg/L maximum) was lower than the general guideline for sensitive crops (118 mg/L). The recommended chloride limit is further discussed in the next two sections, Sections 5.3 and 5.4.

| Potential irrigation problems (units)                                          | Sensitive species (hazard)    |              |  |  |
|--------------------------------------------------------------------------------|-------------------------------|--------------|--|--|
| Salinity (irrigation water EC, or less, for 100% yield potential)              |                               |              |  |  |
| EC <sub>w</sub> (μS/cm)²                                                       | Turnip (600)                  | Beans (700)  |  |  |
|                                                                                | Carrot (700)                  | Radish (800) |  |  |
|                                                                                | Strawberry (700)              | Onion (800)  |  |  |
| Specific ion toxicity (maximum permissible concentrations without leaf injury) |                               |              |  |  |
|                                                                                | Avocado, Mexican (118)        |              |  |  |
| Chloride (mg/L)                                                                | Shasta strawberry (118)       |              |  |  |
|                                                                                | Indian summer raspberry (118) |              |  |  |
| Specific ion toxicity (tolerance of agricultural crops)                        |                               |              |  |  |
| Deren (mg/L)                                                                   | Lemon (0.5)                   |              |  |  |
| Boron (mg/L)                                                                   | Blackberry (0.5)              |              |  |  |

#### Table 5.3 – Guidelines specific to particularly sensitive crops<sup>1</sup>

<sup>1</sup> Adapted from Ayers 1985. See assumptions in footnotes to Table 5.2.

<sup>2</sup> 90% yield potential of sensitive crops: strawberry (900), bean (100), carrot (1,100), onion (1,200), radish (1,300), turnip (1,300), blackberry (1,300), and boysenberry (1,300).

The bicarbonate concentration in the SMRCUP water is also higher than the general guideline; however, the CCPP, as discussed above, is low (4.9 mg/L as CaCO<sub>3</sub>), due to the low pH, and minimal scale formation is expected. A summary of general agricultural goals is shown in Table 5.4.

| Parameter (units)                   | Goal                                      |
|-------------------------------------|-------------------------------------------|
| Electrical conductivity, EC (µS/cm) | ≤ 819 (imported water quality)            |
| Total dissolved solids, TDS (mg/L)  | ≤ 483 (imported water quality)            |
| SAR and salinity                    | No reduction in infiltration (Figure 5.1) |
| Sodium                              | < 80 (imported water quality)             |
| Chloride (mg/L)                     | TBD <sup>1</sup>                          |
| Boron (mg/L)                        | < 0.50 (general guideline)                |
| Nitrate (mg/L)                      | < 5 (general guideline)                   |
| CCPP (mg/L as CaCO <sub>3</sub> )   | < 10 (general guideline)                  |
| рН                                  | 6.5 – 8.4 (general guideline)             |

#### Table 5.4 – General agricultural water quality goals

<sup>1</sup> The recommended chloride limit is discussed in Sections 5.3 and 5.4.

Further discussion is required regarding chloride. Regarding EC, TDS, and chloride removal, initial modeling shows that the limiting constituent via RO treatment depends

on the exact chloride goal<sup>6</sup>. If the chloride goal is less than 105 mg/L, then it appears that chloride removal will control the RO design. If the chloride goal is greater than 105 mg/L, then it appears that TDS will control the RO design.

One of the most sensitive agricultural crops to chloride concentrations is the avocado, which is grown throughout Fallbrook for commercial and private purposes. Due to the effect of the chloride goal on the final RO design, and the sensitivity of the avocado, specific goals for chloride concentrations in avocado irrigation water were further investigated (see the following two sections).

#### 5.3 CHLORIDE ION TOXICITY IN AVOCADOS: INTRODUCTION

Avocado in California, including Fallbrook, is typically grown on Mexican rootstock, the rootstock with the highest uptake of chloride (*i.e.*, the lowest exclusion of chloride from the soil water, during water uptake). The Mexican rootstock is chosen for its frost resistance, which makes it viable in Northern San Diego County; however, this variety also shows signs of tip burn and other symptoms of chloride toxicity at lower soil water chloride concentrations than other avocado rootstock.

Chloride primarily enters the soil through the application of irrigation water, which contains chloride ions. Irrigation water is typically applied to avocado groves through mini sprinklers, which have a low evaporation loss (*e.g.*, less than 1%). After application, avocado trees uptake chloride through the root system when the plant draws water from the soil. After uptake, the chloride and water are transported to the leaves. At the leaf, water escapes through stomata when carbon dioxide is converted to carbohydrate to support plant growth during the process of photosynthesis, leaving the chloride behind. As transpiration continues, chloride accumulates. Leaf drop, which occurs roughly every two years, allows for the wasting of the chloride from the tree. Tip burn occurs when the chloride accumulation exceeds the threshold tolerance of the leaf prior to leaf drop. Based on Figure 5.2, that threshold would appear to be between 1.5 and 2% by weight.

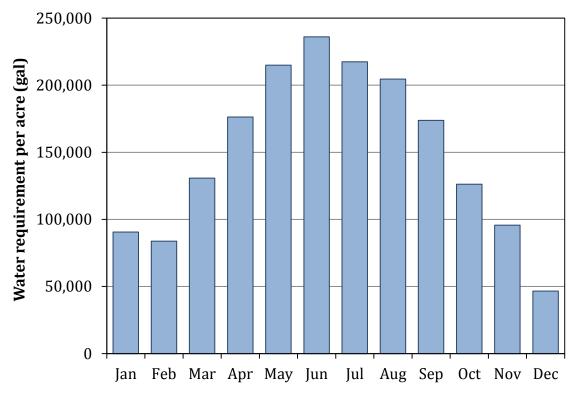
Tip burn reduces the leaf area that is able to photosynthesize, which reduces the energy available to the plant. The reduction in energy can affect various functions of the plant, including fruit set (growth of fruit after fertilization) and flowering, which can affect yield. High concentrations of chloride may also lead to premature leaf drop, which can affect yield due to the diversion of fruit set and flowering energy to the production of new leaves.

Given that chloride is transported to the leaves during transpiration, chloride accumulation in the leaves will be more sensitive to the chloride concentration in the soil water during periods of higher transpiration. Additionally, chlorides can also

<sup>&</sup>lt;sup>6</sup> Assuming 98.1% rejection of chloride and TDS and 97.3% rejection of EC, using average influent values.

#### SMRCUP Water Quality Goals

accumulate in the soil water during transpiration if accumulation is not limited through appropriate leaching fractions, further increasing the concentration of chloride that is drawn into the tree and accumulated in the leaves. A trend of estimated avocado transpiration in nearby Escondido is shown in Figure 5.3. This trend shows that evaporation, and thus the importance of the chloride concentration in the irrigation water, is highest during the months of April through September. Tip burn is typically most apparent in the fall, after this period of high evapotranspiration, and before leaf drop and winter rains.



**Figure 5.3 – Estimated water requirement of avocados in Escondido** (developed in 2014 using California Irrigation Management Information System; Leaching Factor 10%, distribution uniformity 80% (Personal communication: data from Gary S. Bender at the University of California Cooperative Extension San Diego County)

Evapotranspiration is primarily affected by temperature, humidity, and wind speed. Specific climatic events, such as the dry Santa Anna winds, can have a significant impact on evapotranspiration. In addition to evapotranspiration, chloride ion uptake may also be influenced by cultural practices, such as the irrigation saturation period.

The nature of chloride accumulation in soil and avocado leaves affords some flexibility in maintaining a suitable chloride concentration in the irrigation water. At a constant transportation rate, chloride accumulation will be same for any water that has the same average chloride concentration (assuming the chloride rejection of the rootstock is independent of the soil water chloride concentration). For example, an avocado

receiving water with 87 mg/L should accumulate the same amount of chloride over two weeks as an avocado receiving water with 80 mg/L during the first week and 94 mg/L during the second week (assuming equal leaching fractions). The flexibility holds so long as the averaging period is less than the time period required to cause stress in the avocado tree at the accumulated concentrations.

# 5.4 CHLORIDE LIMIT IN AVOCADOS: LITERATURE REVIEW

Several studies have examined the effect of chloride on avocado trees, and a number of these studies were reviewed to better define an appropriate chloride goal (a summary of chloride limits in these studies is shown in Table 5.5). The review included the following:

- Guidelines from the United States Department of Agriculture (USDA), Food and Agriculture Organization of the United Nations (FAO), and from the University of California Committee of Consultants (developed for the State Water Resources Control Board (SWRCB)),
- Recommendations from the recent development of the Upper Santa Clara River (USCR) chloride Total Maximum Daily Load (TMDL),
- Results from the five-year pilot study in Escondido, comparing recycled water and imported water,
- Rules of thumbs reported by Mission Resources Irrigation District (MRID) and the University of California Cooperative Extension, San Diego County, and
- Results from sand culture studies and other agricultural reports.

These efforts include work by notable agricultural experts, such as Leon Berstein, Eugene V. Maas, Robert Ayers, Dennis Westcot, and Gary Bender, and local experts, such as Bill Darlington at Plant and Soil Laboratory and Lance Anderson at Mission Resources Irrigation District.

| Literature Reference                                                | Irrigation<br>water chloride<br>(mg/L) |
|---------------------------------------------------------------------|----------------------------------------|
| Based on research in Weslaco, TX                                    |                                        |
| Agricultural Research Service, USDA (Berstein 1965)                 | 118 <sup>1</sup>                       |
| CRC Handbook of Plant Science in Agriculture (Maas 1987)            | 118 <sup>1</sup>                       |
| Irrigation with Reclaimed Municipal Wastewater (SWRCB 1984)         | 110 <sup>1</sup>                       |
| Water Quality for Agriculture: FAO 29 (Ayers and Westcot 1985)      | 118 <sup>1</sup>                       |
| Upper Santa Clara River TMDL process                                |                                        |
| RWQCB, Los Angeles Region Staff Report (RWQCB LA 2002)              | 100                                    |
| CH2MHill Literature Review Evaluation (CH2MHill 2005)               | 100 - 120 <sup>2</sup>                 |
| Technical Advisory Panel: Critical Review (Moore 2005)              | 100 - 117                              |
| Rule of thumb                                                       |                                        |
| Mission Resources Irrigation District (Anderson 2015 <sup>9</sup> ) | 100                                    |
| University of California Cooperative Extension (Bender 2015)        | 100 <sup>4</sup>                       |
| City of Escondido Avocado Pilot Study (Montgomery Watson 1997)      | < 56 <b>-</b> 115 <sup>3</sup>         |
| Other studies                                                       |                                        |
| Fallbrook, San Diego Farm Advisor (Gustafson 1962, Branson 1972)    | 79 <b>-</b> 100 <sup>5</sup>           |
| University of California at Riverside (Bingham 1966)                | 59 <b>-</b> 118 <sup>6</sup>           |
| Kennedy-Leigh Centre for Horticultural Research, Israel (Bar 1997)  | < 71 <sup>7</sup>                      |
| Institute of Horticulture, Israel: 9-year study (Ben-Ya'acov 1992)  | approx. 100 <sup>8</sup>               |

| Table 5.5 – Maximum permissible chloride concentration in irrigation water with |
|---------------------------------------------------------------------------------|
| respect to avocado tip-burn ( <i>Persea americana</i> ), Mexican rootstock      |

<sup>1</sup> Assuming chloride in the extract equal to 1.5 times the chloride in the irrigation water ( $Cl_e = 1.5Cl_w$ ), which is based on 15-20% leaching fraction, a 40-30-20-10% by quarters of soil depth water usage pattern, and chloride in the soil water to chloride in the extract ratio of 2 to 1

<sup>2</sup> Found no evidence that hazard is below 100 mg/L

<sup>3</sup> Six to 10% tip-burn observed with potable water ranging from 56 to 115 mg/L chloride; LF is not clear <sup>4</sup> "When chloride exceed 100 ppm in the water there should be an alerted concern for ensuring adequate leaching of the root zone to prevent accumulation of these ions; pure Colorado River water has an average of 113 ppm chloride; this is acceptable with conscientious irrigation and regular leaching." <sup>5</sup> No tip-burn at 79 mg/L and slight tip-burn at 100 mg/L; "tip-burn on leaves was prevalent in late summer if the chloride concentration of the irrigation water was higher than roughly 100 ppm . . . subsequent research also indicated that tip burn is likely to occur if chloride in the irrigation water is higher than about 100 ppm;" Leaching Fraction (LF) not reported

<sup>6</sup> No to very slight leaf injury at 59 mg/L and moderate leaf injury at 118 mg/L; LF not reported

 $^{7}$  Leaf scorching score of 1.0 to 1.5 at 71 mg/L chloride; LF not reported

<sup>8</sup> 10% lower yield in Mexican compared to the chloride tolerant West Indian rootstock with 100 mg/L; however, the LF was not reported

<sup>9</sup> Personal communication Lance Anderson: Mission Resources Conservation District, January 29, 2015

The bulk of results fall in the range of 100 to 120 mg/L of chloride in the irrigation water, with all guidelines and recommendations within the range of 100 to 120 mg/L. The USCR TMDL literature review, for example, suggest that there is no scientific evidence that leaf injury occurs at concentrations less than 100 mg/L, and that the exact limit is between 100 and 120 mg/L. However, there is some uncertainty with these results:

most studies are based on vegetative growth of young trees rather than on yield, somewhat rough assumptions were required for the construction of some of the guidelines, and Eugene Maas, for one, suggests that few, if any, rigorous studies on chloride tolerance are available (Maas personal communication February 13, 2015; Maas 1987). Thus, these results are best viewed as guidelines in absence of additional information.

In addition to reviewing literature on the chloride hazard, a review was made of an appropriate chloride goal averaging period. The USCR TMDL process included a study to recommend an averaging period for their chloride guideline of 100 to 120 mg/L (Newfields 2007). This study found that duration of exposure is more important than the exposure occurring during a critical growth period (*e.g.*, fruit set, flowering, bud initiation, shoot growth, young grafts). They list two relevant factors that impact the averaging period: (1) the minimum period of exposure required for injury, and (2) the ability of soil and water to buffer, or equilibrate, variable chloride concentrations. They found that injury typically occurs after four to eight weeks of exposure; however, all available studies used significantly higher chloride concentrations (170 to 360 mg/L). They estimate that injury would occur after 2 to 3 months when an irrigation water with a chloride concentration of 100 mg/L is used, with 3 months as their final recommendation.

It should be noted that results from studies conducted in nearby Escondido did show injury from chloride concentrations in irrigation water below the range of 100 to 120 mg/L. Unfortunately these studies did not typically report the leaching fraction, which is necessary for normalizing irrigation water concentrations between studies and for developing guidelines from studies. The five-year pilot study at Escondido showed some tip burn, even in avocados irrigated with potable water, which had a chloride concentration ranging from 56 to 115 mg/L (see Figure 5.4)

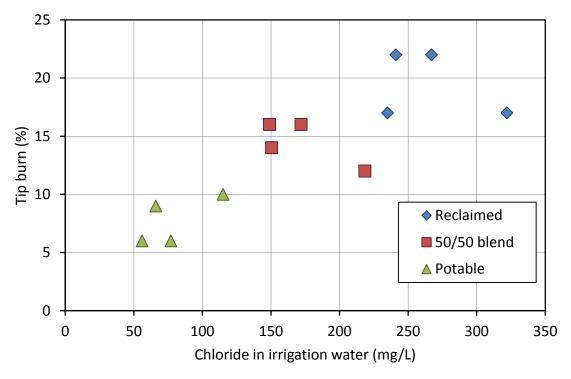


Figure 5.4 – Tip burn observed with potable water during Five-year Escondido Study

The best available information from the literature review suggests that a chloride concentration of 100 mg/L will likely avoid avocado injury when typical agricultural practices are employed (15 to 20% leaching fraction) and that injury will likely occur in the range of 100 to 120 mg/L. On the other hand given that there is evidence that some tip burn may occur at levels below these guidelines, and given that Fallbrook's agricultural community is accustomed to the chloride levels in imported water, an alternative, more conservative, goal would be to use the imported water as a precedent and to match the historical water quality of the Lake Skinner WTP, which had a 10-year average of 87 mg/L and maximum 3-month average of 99.3 mg/L.

Given the uncertainty in the literature review guidelines, the conservative goal of matching the historical Lake Skinner WTP Effluent chloride concentration is recommended for agricultural application to avocados, when feasible, with emphasis on the months of April through September. In other words, the recommended goal is to not exceed a 3-month average of 100 mg/L and to meet a long-term average of 87 mg/L, with operational focus on achieving concentrations equal to or less than 87 mg/L April through September.

Although operational focus should be placed on April through September, design of a treatment system should be based around the maximum 3-month average. Design of an RO system, for example, to meet the maximum 3-month average, assuming the *maximum* influent chloride concentration (173 mg/L, not the *average* chloride

concentration of 161 mg/L), should yield a RO capacity capable of replicating the chloride concentration in the historical imported water. Preliminary modeling suggests that a sidestream RO system sized to 3.4 MGD would meet the maximum 3-month average goal, given the maximum raw water quality.

Further, it appears that an RO system this size would be able to produce a chloride concentration of 87 mg/L or less April through September on average with Above Normal Year flows (see Request for Qualifications for deliveries associated with year types). With Very Wet Year flows, the product water would exceed 87 mg/L February, May and June, on average; however, the imported water exceeds 87 mg/L, on average, more than 50% of the time (88 mg/L is the imported water median value, which is exceeded 50% of the time). In short, an RO design based on the proposed water quality goals is expected to be able to produce a water with a 3-month average chloride concentration less 100 mg/L during the design flow and maximum chloride concentration, a long-term average of 87 mg/L, and a concentration equal to or less than 87 mg/L April through September most of the time.

As mentioned previously, providing RO treatment to match the imported water quality would improve the quality of the SMRUCP product water with respect to other agriculturally relevant parameters (TDS, EC, chloride, boron, sodium, CCPP), but it would have a slight negative impact on the product water with respect to infiltration. RO treatment would indeed reduce the SAR (from an average of approximately 2.6 to an average of approximately 2.0); however, it would also reduce the salinity of the water (from an average of approximately 1,234 to an average of approximately 671  $\mu$ S/cm). The net result is estimated to yield a water that still lies in the "no reduction in infiltration" zone of Figure 5.1 on average, but now very near to the "slight to moderate reduction in infiltration" zone; however, to mitigate a potential impact on infiltration, lime (CaO) may be more suitable than sodium hydroxide for product water pH adjustment is discussed in Section 6). Likewise, calcium thiosulfate might be more suitable than sodium bisulfate for chlorine quenching upstream of RO.

## 6 CORROSIVITY

The major goals with respect to corrosivity of the SMRCUP product water are the following:

- Minimize corrosion of household plumbing (*e.g.*, copper corrosion),
- Minimize corrosion of the distribution system piping, and
- Mitigate negative effects due to mixing of the SMRCUP water with imported water in the distribution system (*e.g.*, "red water" events).

The primary concern regarding corrosion of household plumbing is copper corrosion, which was discussed in Section 2.4. In short, before their new RO system was installed, MCBCP experienced copper corrosion due to high concentrations of DIC and this was remedied with the addition of orthophosphate addition. Most likely this problem will be addressed through partial RO treatment in the SMCUP project as well. An additional strategy may be required for the distribution system, which is comprised of cement mortar lined steel (CMS) pipes (mostly pre-fabricated, but some had mortar sprayed in place).

Standard practice for minimizing corrosion of CMS pipelines is to maintain calcium carbonate saturation. This can be accomplished by maintaining a CCPP in the range of approximately 3 to 5 mg/L as CaCO<sub>3</sub>, which corresponds to a slightly positive Langelier Saturation Index (LSI) and minimizes the leaching of calcium from the cement mortar lining, which protects the steel. A CCPP of 3 to 5 mg/L as CaCO<sub>3</sub> also closely matches the imported water, which had a median CCPP of 5.2 mg/L as CaCO<sub>3</sub> over the last 10 years (October 2004 to September 2013). If the SRMCUP product water CCPP is between 3 and 5 mg/L as CaCO<sub>3</sub>, then the CCPP when the two waters mix will also be approximately within the recommended range (assuming the imported water CCPP also stays within the recommend range). A CCPP in the range of 3 to 5 mg/L as CaCO<sub>3</sub> corresponds to a LSI that closely matches that of the imported water and which signifies a suitable level of energy for minimizing corrosion. Thus, a CCPP goal of 3 to 5 mg/L as CaCO<sub>3</sub> and an LSI goal of 0.1 to 1 is recommended for stabilization of the product water.

The raw water has a CCPP of 4.9 mg/L as  $CaCO_3$ , within the goal of 3 to 5 mg/L as  $CaCO_3$ ; however, RO treatment will significantly reduce the CCPP of the RO permeate, which will lower the CCPP of the blended water (*e.g.*, to negative 39 mg/L as  $CaCO_3$ ), when the RO permeate is recombined with the RO bypass (the portion of the IM effluent that does not receive RO treatment).

The CCPP of the blended water can be increased to the target CCPP by increasing the carbonate concentration, the calcium concentration, the temperature, and/or the TDS, where the carbonate concentration can be increased by increasing the pH or the DIC concentration. Meeting the CCPP target through increasing the pH is typically the most cost effective option. Example strategies include the following:

- Decarbonation through air stripping (although stripping reduces the dissolve inorganic concentration, this negative impact is negligible compared to the positive impact of increasing the pH),
- Lime addition (*e.g.*, hydrated lime, hydrated lime slurry, quicklime), and
- Sodium hydroxide addition.

As mentioned previously, lime addition, instead of sodium hydroxide, may be more appropriate, as it will push the product water further into the zone of "no reduction in infiltration" in Figure 5.1. Recently, a liquid lime product (actually a hydrated lime

slurry) has come on the market that makes lime addition much more practical than it once was.

Lastly, some water systems experience iron mobilization when new water supplies are introduced into the distribution system (also known as "red water" events). These events occur when iron scales or tubercles are scoured from the pipe surface, due to the weakening of the scale shell, when dissolved iron, released from corrosion processes due to a weakened scale shell, is oxidized, or when a stable corrosion scale becomes destabilized due to changes in water quality. All of these mechanisms are effectively arrested with cement mortar lining. Given that FPUD has no unlined steel or iron pipe, red water events from the introduction of the SMRCUP should not occur. Protecting the cement mortar lining, as discussed above, should avoid red water events.

## 7 IMPACT ON RECYCLED WATER

The discussion of the impact of the SMRCUP water on the recycled water quality is divides into two sections: (1) meeting regulatory requirements specified in the Waste Discharge Requirements (WDR), and (2) meeting water quality objectives for agricultural use of recycled water.

#### 7.1 WASTE DISCHARGE REQUIREMENTS

The new SMRCUP water source will impact the water quality of the recycled water, as the recycled water is predominately comprised of drinking water, with the addition of salts, proteins, and other dissolved by-products of its use and treatment (*e.g.*, the TDS of the recycled water will increase if the drinking water supply TDS increases). However, the quality of the recycled water is regulated through Regional Water Quality Control Board (RWQCB) San Diego Region WDRs; thus, the impact of the new SMRCUP water on the recycled water quality must fit within the bounds of the WDRs. The WDRs and the estimated impact of the SMRCUP on the WDRs are discussed below.

FPUD supplies non-potable recycled water to customers in two hydrographic units - the Santa Margarita Hydrographic Unit (SMHU) and the San Luis Rey HU (SLRHU) - with only one customer under the SMHU requirements. The WDRs for discharge to these areas were developed to meet the San Diego Basin Plan water quality objectives for ground water in their areas. The relevant WDRs are shown in Table 7.1.

The recommended goal of the SMRCUP product water with respect to the quality of recycled water and WDRs is to produce a water that does not cause the recycled water to exceed the SMHU and SLRHU WDRs, when feasible. It may be infeasible to meet the more stringent SMHU WDRs; however, these apply to only one recycled water customer.

| Parameter (units)  |          | Aargarita<br>aphic Unit | San Luis Rey<br>Hydrographic Unit |             |  |  |
|--------------------|----------|-------------------------|-----------------------------------|-------------|--|--|
|                    | 30-day   | Daily Max               | 30-day Daily Max                  |             |  |  |
| рН                 | 6 – 9 at | all times               | 6 – 9 a                           | t all times |  |  |
| TDS (mg/L)         | 750      | 900                     | Supply + 450<br>Upper 1500        |             |  |  |
| Chloride (mg/L)    | 300      | 350                     |                                   |             |  |  |
| Percent sodium (%) | 60       | 65                      | 60                                |             |  |  |
| Sulfate (mg/L)     | 300      | 350                     |                                   |             |  |  |
| Iron (mg/L)        | 0.3      | 0.4                     | 0.85 1.0                          |             |  |  |
| Manganese (mg/L)   | 0.05     | 0.06                    | 0.15 0.20                         |             |  |  |
| MBAS (mg/L)        | 0.5      | 0.6                     | 0.5 0.6                           |             |  |  |
| Boron (mg/L)       | 0.5      | 0.6                     | 0.5                               | 0.6         |  |  |
| Fluoride (mg/L)    | 1.0      | 1.2                     | 1.0                               | 1.2         |  |  |

|  | Table 7.1 – RWQCB San | Diego Region | Waste Discharge | Requirements <sup>1, 2, 3</sup> |
|--|-----------------------|--------------|-----------------|---------------------------------|
|--|-----------------------|--------------|-----------------|---------------------------------|

<sup>1</sup> Order No. 91-39, including Addendum No. 3

<sup>2</sup> 30-day is a running average over 30 days; daily max applies to individual composite or grab samples

<sup>3</sup> Discharge to the Good Earth Nursery and HMS Co. must meet the SLRHU requirements

The parameters in Table 7.1 that are most likely to be influenced by drinking water quality are TDS, chloride, sulfate, boron and fluoride. A summary of these parameters for Skinner Water, raw SMRCUP water and FPUD recycled water are shown in Table 7.2. Table 7.2 also reports the recycled water increment, which is the difference between the recycled water quality and the imported water quality. The increment for certain constituents is regulated in the SLRHU WDRs. The increment also allows for one to estimate the recycled water quality with the SMRCUP product as the supply water. All else being held equal, changing the supply water does not change the recycled water increment; thus, the SMRCUP product water concentrations plus the recycled water increments yield an estimate of the recycled when the SMRCUP is used exclusively as the supply water (*i.e.*, when the SMRCUP delivery flow is greater than the Fallbrook system demand). The scenario where the SMRCUP is the exclusive source water offers an extreme case, which can be compared against WDRs.

| Parameter | Units | Skinner WTP<br>Effluent <sup>1</sup> | FPUD Recycled<br>Water <sup>2</sup> | FPUD<br>Recycled<br>Water<br>Increment <sup>3</sup> | Raw SMRCUP<br>Water Quality <sup>4</sup> |
|-----------|-------|--------------------------------------|-------------------------------------|-----------------------------------------------------|------------------------------------------|
| TDS       | mg/L  | 483 (261 - 643)                      | 775 (490 - 980)                     | 292                                                 | 748 (690 - 821)                          |
| Chloride  | mg/L  | 87 (58 - 100)                        | 164 (82 - 200)                      | 77                                                  | 161 (145 - 173)                          |
| Sulfate   | mg/L  | 165 (49 - 254)                       | 190 <sup>5</sup>                    | 25                                                  | 186 (63 - 208)                           |
| Boron     | mg/L  | 0.14 (0.10 – 0.16)                   | 0.325                               | 0.18                                                | 0.14 (0.04 – 0.19)                       |
| Fluoride  | mg/L  | 0.6 (0.2 - 0.9)                      | 0.84 <sup>5</sup>                   | 0.24                                                | 0.4 (0.1 - 0.7)                          |

| Table 7.2 – Select summary of average recycled, imported, and raw SMRCUP water |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| <b>quality</b> (range of water quality reported in parenthesis)                |  |  |  |  |  |  |  |

<sup>1</sup> Monthly averages from October 2004 to September 2014

<sup>2</sup> Monthly averages from January 2005 to December 2014

<sup>3</sup> Calculated from average differences between Skinner WTP and FPUD

<sup>4</sup> Estimated from wellhead sampling over 2001 to 2010, and 2013; see TM 1 (TT, 2015)

<sup>5</sup> Current average in Discharge Permit Comparison spreadsheet obtained March 12, 2015

The estimated recycled water quality under the sole influence of the untreated SMRCUP water satisfies all WDRs except for SMHU TDS WDR. Treatment would be required to meet this WDR. However, RO treatment to match the historical imported chloride concentration is expected to lower the SMRCUP TDS to below that of the historical imported water; thus, RO treatment can improve the recycled water quality, with respect to TDS, which is close to the SMHU WDR. RO treatment would also reduce the sulfate, boron, fluoride, and potentially chloride concentration (RO treatment will increase the percent sodium, but by a small amount that still keeps it below the level in the imported water: approximately from 40% to 41%, compared to the imported percent sodium of 43% calculated from average values).

The recycled water iron, manganese, and MBAS concentrations are largely determined by treatment at the wastewater treatment, as iron and manganese are dependent on redox conditions and MBAS are dependent on biological degradation. The dependence on wastewater treatment makes a mass balance analysis of these constituents inappropriate (such as determining recycled water increments). Regardless, the MBAS concentration is already very low in the raw SMRCUP water, and IM and RO treatment will reduce the iron and manganese concentrations to levels similar to the imported water.

Lastly, given the proximity of the recycled water manganese concentration to the SMHU WDR limit, the iron and manganese backwash sludge for the SMRCUP facilities should not be disposed to the FPUD sewer, which would increase the recycled water manganese concentration. Rather, the design should include a backwash recovery system with provisions for final disposal of the manganese solids to a landfill.

A summary of the effects of the SMRCUP water on compliance with recycle water WDRs is as follows: Compliance with recycled water WDRs is expected if treatment is provided

to remove iron and manganese and partial treatment with RO is provide to match average chloride levels in the current imported supply.

#### 7.2 AGRICULTURAL USE OF RECYCLED WATER

FPUD supplies recycled water to customers who use it for agricultural purposes, and these customers require a certain quality of recycled water for their applications. FPUD contacted a recycled water customer and Bill Darlington at the Soil and Plant Laboratory to discuss water quality goals for recycled water. These sources suggested the following goals for recycled water: keep the EC below 1,500  $\mu$ S/cm, sodium and chloride below 150 mg/L, boron below 0.5 mg/L, fluoride below 0.8 mg/L, and iron and manganese below 1 mg/L. When recycled water increments are known, goals for the SRMCUP product water quality can be constructed from these recycled water quality goals.

An alternative set of goals would be for the SMRCUP product water to provide the same or better water quality as the imported water, which would lead to the same recycled water quality, holding all else equal. This goal of matching or besting, on an annual average basis, the imported water quality with respect to EC, sodium, chloride, boron, fluoride, iron and manganese is recommended, when feasible. The untreated SMRCUP water has higher levels of all of these constituents, compared to the imported water; however, with IM treatment and RO treatment to achieve an average of 87 mg/L chloride, the levels of these constituents in the SMRCUP product water are expected to be essentially equal to those in the imported water, or lower<sup>7</sup>.

In addition to the above parameters, the effect on infiltration can be important for recycled water applications. The current recycled water is in the region of "no reduction in infiltration" in Figure 5.1 (see water quality parameters in Table 7.3). Untreated SMRCUP plus recycled water increments would actually reduce the SAR and increase the EC, thereby moving the position of the recycled water even more securely into the "no reduction" region. RO treatment to achieve an average of 87 mg/L chloride also keeps the recycled water in the "no reduction" region, about equidistant from the "slight to moderate reduction in infiltration" line as the current recycled water, but with a lower SAR and EC. Thus, the SMRCUP water is not expected to negatively impact the ability of the recycled water to infiltrate.

<sup>&</sup>lt;sup>7</sup> The exact iron and manganese concentration of the imported water is unknown, since it was not detected in samples that have been reported. IM treatment of the SMRCUP water is expected to produce similarly low iron and manganese concentrations.

| Average (range)   |
|-------------------|
| 67 (41 - 86)      |
| 27 (19 - 35)      |
| 134 (100 - 170)   |
| 1327 (936 - 2457) |
| 3.5 (2.9 - 4.1)   |
|                   |

Table 7.3 – Recycled water quality, in addition to TDS and chloride<sup>1</sup>

<sup>1</sup> Monthly averages from January 2005 to December 2014

A summary of effects on recycled water for agriculture is as follows: No adverse effects on the use of recycled water for irrigation are expected, if treatment is provided to remove iron and manganese and partial treatment with RO is provide to match average chloride levels in the current imported supply.

## 8 PERFORMANCE COMPATIBILITY

The SMRCUP product water and the imported water will mix in the distribution system when both waters are serving Fallbrook, just as the water from Red Mountain mixes with the imported water when water is drawn from Red Mountain. Given that the imported water contains chloramines as a secondary disinfectant, chlorine and ammonia are dosed at Red Mountain to also provide chloramines (5:1 ratio of Cl<sub>2</sub>:N). Alternatively, the use of free chlorine would have to be carefully regulated to avoid breakpoint the imported water ammonia and the potential for subsequent loss of chlorine residual. These limits would have to be a function of the ammonia residual in the imported water, which in turn is a function of the ammonia dose at Skinner WTP and nitrification in the distribution system.

Chloramination, like what is conducted at Red Mountain, is recommended to maintain compatibility with the imported water secondary disinfectant. Chloramination avoids the hassles of mixing free chlorine and chloramines in the distribution system, forms fewer THMs and HAAs in the distribution system, and has a more stable residual.

## 9 CONCLUSIONS

A summary of the recommended water quality goals for the SMRCUP is shown in Table 9.1.

|                       | Lake Skinner <sup>4</sup> Goals |                         |                           |                                                                   |                              |  |
|-----------------------|---------------------------------|-------------------------|---------------------------|-------------------------------------------------------------------|------------------------------|--|
| Parameters            | Units                           | Raw SMRCUP <sup>4</sup> | WTP                       | (average)                                                         | Addresses                    |  |
| Iron                  | μg/L                            | 101 (11-317)            | Not detected <sup>6</sup> | < 100                                                             | Aesthetics                   |  |
| Manganese             | μg/L                            | 283 (199-494)           | Not detected <sup>6</sup> | < 20                                                              | Aesthetics                   |  |
| Chloride <sup>1</sup> | mg/L                            | 161 (145-173)           | 87 (58-100)               | < 100 3-month avg (max)<br>≤ 87 (long-term)<br>≤ 87 (April-Sept.) | Avocados<br>&<br>agriculture |  |
| TDS                   | mg/L                            | 748 (690-821)           | 483 (261-643)             | ≤ 483                                                             | Aesthetics                   |  |
| EC                    | μS/cm                           | 1230 (1030-1317)        | 819 (468-1050)            | ≤ 819                                                             | Aesthetics                   |  |
| SDSTHMs <sup>2</sup>  | μg/L                            | To be determined        | Not reported              | < 80% of pMCL                                                     | Regulation                   |  |
| SDSHAAs <sup>2</sup>  | μg/L                            | To be determined        | Not reported              | < 80% of pMCL                                                     | Regulation                   |  |
| LSI <sup>3</sup>      |                                 | 0.085                   | 0.35 (0.04-0.94)          | 0.37 (0.1-1.0 range)                                              | Corrosion                    |  |
| CCPP <sup>3</sup>     | mg/L<br>as<br>CaCO₃             | 4.9 <sup>5</sup>        | 5.2 <sup>5</sup>          | 5.2 (1.0-10 range)                                                | Corrosion                    |  |
| Calcium<br>hardness   | mg/L<br>as<br>CaCO₃             | 223 (200-235)           | 133 (53-185)              | ≤ 133                                                             | Scale<br>formation           |  |

#### Table 9.1 – Summary of water quality goals for SMRCUP

<sup>1</sup> The recommended operational chloride goal for April, May, June, July, August, and September is to have a monthly average concentration that is equal to or less than 87 mg/L, when possible (the recommended design constraint is to not exceed a 3-month average chloride concentration of 100 mg/L, assuming the *maximum* influent chloride concentration); preliminary modeling suggests that RO treatment to meet the long-term chloride goal will also meet the long-term agricultural goals for TDS, EC, boron, and SAR <sup>2</sup> Simulated Distribution System (SDS) THMs and HAAs

<sup>3</sup> Median values shown, instead of averages

<sup>4</sup> Average and range shown, unless otherwise indicated

<sup>5</sup> Calculated from average water quality, assuming a temperature of 20°C for the Raw SMRCUP

<sup>6</sup> Reported in 2009 to 2013 Easter Municipal Water District Water Quality Report

Preliminary distribution system modeling results suggest that the SMRCUP product water will be tied directly into the distribution system, and thus, blending cannot be relied upon to provide treatment for all users. Therefore, the water quality goals must be met with treatment provided at the new SMRCUP facilities, if treatment is required.

A comparison of the recommended water quality goals and the raw SMRCUP water suggests that treatment, such as IM and RO treatment, is indeed required. IM treatment would reduce the iron and manganese concentrations in the SMRCUP water to concentrations similar to the imported water, which are below the sMCLs. Matching or besting the imported water manganese concentration is required to maintain compliance with the SMHU WDR. The exact imported water manganese concentration is unknown, and thus additional sampling is recommended.

IM treatment would also require a backwash recovery system to avoid disposing particulate manganese, which was removed from the SMRCUP water, to the FPUD sewer system. Disposing manganese to the sewer system would increase the recycled water manganese concentration, likely leading to an exceedance of the SMHU WDR.

RO treatment, downstream of IM treatment, could reduce the concentration of chloride in the SMRCUP water to meet the agricultural water quality goal of matching the historical imported water chloride concentration (the RO would be sized to meet the goal of less than 100 mg/L, based on the maximum influent chloride concentration of 173 mg/L and the three maximum consecutive deliveries: April, May, and June of a Very Wet Year). RO treatment to match the historical chloride concentration is expected to also reduce TDS and EC to levels below their DDW Recommended sMCLs and the color to levels below its sMCL. The TDS and EC should also be reduced to levels that meet the general agricultural goals. Additionally, RO sized for chloride is expected to also reduce the salt content of the water to a level that is close to the imported water, which should minimize taste complaints associated with changes in water quality. Lastly, the ability of RO to match the imported water salt concentration will maintain the concentrations of TDS, chloride, sodium, and sulfate at concentrations below their WDRs in the recycled water.

IM and RO treatment would provide other ancillary benefits: turbidity would be reduced through IM treatment; color may also be reduced through IM treatment; and RO would also reduce the concentrations of most other constituents of interest including odor, DIC, pathogens (including *E. Coli*), total coliform, DPBs, DBP precursors, SAR, and boron.

The reduction in EC by RO would also cause the product water to move closer to the "slight to moderate reduction in infiltration" in Figure 5.1; however, the product water is expected to remain in the "no reduction in infiltration" zone. RO would also slightly increase the corrosivity of the water, and thus, product water stabilization would be required. Stabilization may be provided with lime addition, instead of caustic addition, to move the product water deeper into the "no reduction in infiltration" zone.

In addition to IM, backwash recovery, RO, and stabilization, disinfection is required (unless triggered monitoring is employed) and facilities should be included for the addition of orthophosphate. Primary disinfection with free chlorine may be employed to reduce the clearwell size. Secondary disinfection with chloramines would reduce THM and HAA formation in the distribution system. Orthophosphate addition capabilities would allow for the control of copper corrosion, which is due to the high concentrations of DIC in the SMRCUP water.

With the above treatment technologies, the SMRCUP product water is expected to meet all regulatory and non-regulatory goals recommended in this TM, with the exception that the impact on the recycled water quality has not yet been fully evaluated. In addition to the imported manganese sampling at low levels, additional recycled water quality data for iron and MBAS, which FPUD likely already records, is also required to estimate the impact of the treated SMRCUP water on the recycled water quality. A final recommendation for treatment technologies, the design flows, and phasing will be presented in TM 3.

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## APPENDIX

The appendix contains the following:

- Table A.1 Statistics on historical Skinner WTP Effluent water quality
- Table A.2 Preliminary model results for the concentration of select salts in the product water of the SMRUCP facilities when treating an average influent chloride to 87 mg/L chloride with RO
- Table A.3 Preliminary model results for the concentration of select salts in the product water of the SMRUCP facilities when treating a maximum influent chloride to 100 mg/L chloride with RO

| Units | Min                                                                   | 5th<br>pct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10th<br>pct.                                                                                                                   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| mg/L  | 2.1                                                                   | 2.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2.3                                                                                                                            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|       | Units<br>mg/L<br>mg/L<br>mg/L<br>mg/L<br>mg/L<br>mg/L<br>mg/L<br>mg/L | Units         Min           mg/L         5.6           mg/L         21           mg/L         11           mg/L         49           mg/L         2.5           mg/L         2.5           mg/L         92           mg/L         92           mg/L         58           mg/L         0.3           mg/L         0.2           mg/L         0.2           mg/L         0.2           mg/L         0.2           mg/L         0.2           mg/L         0.3           mg/L         0.3           mg/L         0.10           mg/L         104           mg/L         75           mg/L         0.8           pH         7.8           µS/cm         468           CU         1.0           NTU         0.04           °C         11           mg/L         0.06           mg/L         2.1           n/a         0.04 | Units         Min         5th<br>pct.           mg/L         5.6         7.3           mg/L         21         32           mg/L         11         14           mg/L         49         58           mg/L         2.5         3.2           mg/L         2.5         3.2           mg/L         2.5         3.2           mg/L         92         100           mg/L         92         100           mg/L         58         68           mg/L         58         68           mg/L         0.3         0.6           mg/L         0.2         0.2           mg/L         0.10         0.12           mg/L         0.10         0.12           mg/L         104         140           mg/L         75         82           mg/L         0.8         0.8           pH         7.8         7.9           µS/cm         468         587           CU         1.0         1.0           NTU         0.04         0.04           °C         11         14      mg/L         2.1         2.2 <td>Units         Min         5th<br/>pct.         10th<br/>pct.           mg/L         5.6         7.3         7.6           mg/L         21         32         38           mg/L         11         14         16           mg/L         49         58         63           mg/L         2.5         3.2         3.4           mg/L         0.00         0.00         0.00           mg/L         92         100         105           mg/L         92         100         105           mg/L         49         83         102           mg/L         0.3         0.6         0.7           mg/L         0.2         0.2         0.2           mg/L         0.3         0.6         0.7           mg/L         0.2         0.2         0.2           mg/L         0.10         0.12         0.12           mg/L         104         140         166           mg/L         104         140         166           mg/L         0.8         0.8         0.9           pH         7.8         7.9         7.9           µS/cm         468         <td< td=""><td>Units         Min         5th<br/>pct.         10th<br/>pct.         Avg           mg/L         5.6         7.3         7.6         9.1           mg/L         21         32         38         53           mg/L         11         14         16         21           mg/L         11         14         16         21           mg/L         49         58         63         80           mg/L         2.5         3.2         3.4         4.0           mg/L         0.00         0.00         0.00         0.07           mg/L         92         100         105         125           mg/L         92         100         105         125           mg/L         0.20         0.2         0.2         0.6           mg/L         0.3         0.6         0.7         1.2           mg/L         0.10         0.12         0.12         0.14           mg/L         0.3         0.6         0.7         1.2           mg/L         0.10         0.12         0.12         0.14           mg/L         0.10         0.12         0.14         166         220</td><td>Units         Min         5th<br/>pct.         10th<br/>pct.         Avg         Median           mg/L         5.6         7.3         7.6         9.1         8.9           mg/L         21         32         38         53         55           mg/L         11         14         16         21         22           mg/L         49         58         63         80         82           mg/L         2.5         3.2         3.4         4.0         4.1           mg/L         0.00         0.00         0.00         0.07         0.00           mg/L         92         100         105         125         126           mg/L         92         100         105         125         126           mg/L         92         100         105         125         126           mg/L         0.3         0.6         0.7         1.2         1.2           mg/L         0.3         0.6         0.7         1.2         1.2           mg/L         0.10         0.12         0.12         0.14         0.14           mg/L         0.10         0.12         0.12         0.14         0.14<td>Units         Min         5th<br/>pct.         10th<br/>pct.         Avg<br/>pct.         Median         90th<br/>pct.           mg/L         5.6         7.3         7.6         9.1         8.9         10.6           mg/L         21         32         38         53         55         67           mg/L         11         14         16         21         22         26           mg/L         49         58         63         80         82         92           mg/L         2.5         3.2         3.4         4.0         4.1         4.6           mg/L         0.00         0.00         0.00         0.07         0.00         0.00           mg/L         92         100         105         125         126         143           mg/L         92         100         105         125         126         143           mg/L         0.2         0.2         0.2         0.6         0.8         97           mg/L         0.3         0.6         0.7         1.2         1.2         1.7           mg/L         0.3         0.6         0.7         1.2         1.2         1.7           mg/L<!--</td--><td>Units         Min         5th<br/>pct.         10th<br/>pct.         Avg         Median         90th<br/>pct.         95th<br/>pct.           mg/L         5.6         7.3         7.6         9.1         8.9         10.6         11.4           mg/L         21         32         38         53         55         67         70           mg/L         11         14         16         21         22         26         27           mg/L         49         58         63         80         82         92         94           mg/L         2.5         3.2         3.4         4.0         4.1         4.6         4.8           mg/L         0.00         0.00         0.00         0.07         0.00         0.00         1.00           mg/L         92         100         105         125         126         143         144           mg/L         92         100         105         125         126         143         144           mg/L         0.3         0.6         0.7         1.2         1.2         1.7         2.0           mg/L         0.3         0.6         0.7         1.2         1.2         1.</td><td>Units         Min         5th<br/>pct.         10th<br/>pct.         Avg<br/>pct.         Median         90th<br/>pct.         95th<br/>pct.         Max           mg/L         5.6         7.3         7.6         9.1         8.9         10.6         11.4         12.5           mg/L         21         32         38         53         55         67         70         74           mg/L         11         14         16         21         22         26         27         29           mg/L         49         58         63         80         82         92         94         102           mg/L         0.00         0.00         0.07         0.00         0.00         1.00         2.00           mg/L         92         100         105         125         126         143         144         156           mg/L         92         100         105         125         126         143         144         156           mg/L         0.3         0.6         0.7         1.2         1.2         1.7         2.0         3.3           mg/L         0.3         0.6         0.7         1.2         1.2         1.7         &lt;</td></td></td></td<></td> | Units         Min         5th<br>pct.         10th<br>pct.           mg/L         5.6         7.3         7.6           mg/L         21         32         38           mg/L         11         14         16           mg/L         49         58         63           mg/L         2.5         3.2         3.4           mg/L         0.00         0.00         0.00           mg/L         92         100         105           mg/L         92         100         105           mg/L         49         83         102           mg/L         0.3         0.6         0.7           mg/L         0.2         0.2         0.2           mg/L         0.3         0.6         0.7           mg/L         0.2         0.2         0.2           mg/L         0.10         0.12         0.12           mg/L         104         140         166           mg/L         104         140         166           mg/L         0.8         0.8         0.9           pH         7.8         7.9         7.9           µS/cm         468 <td< td=""><td>Units         Min         5th<br/>pct.         10th<br/>pct.         Avg           mg/L         5.6         7.3         7.6         9.1           mg/L         21         32         38         53           mg/L         11         14         16         21           mg/L         11         14         16         21           mg/L         49         58         63         80           mg/L         2.5         3.2         3.4         4.0           mg/L         0.00         0.00         0.00         0.07           mg/L         92         100         105         125           mg/L         92         100         105         125           mg/L         0.20         0.2         0.2         0.6           mg/L         0.3         0.6         0.7         1.2           mg/L         0.10         0.12         0.12         0.14           mg/L         0.3         0.6         0.7         1.2           mg/L         0.10         0.12         0.12         0.14           mg/L         0.10         0.12         0.14         166         220</td><td>Units         Min         5th<br/>pct.         10th<br/>pct.         Avg         Median           mg/L         5.6         7.3         7.6         9.1         8.9           mg/L         21         32         38         53         55           mg/L         11         14         16         21         22           mg/L         49         58         63         80         82           mg/L         2.5         3.2         3.4         4.0         4.1           mg/L         0.00         0.00         0.00         0.07         0.00           mg/L         92         100         105         125         126           mg/L         92         100         105         125         126           mg/L         92         100         105         125         126           mg/L         0.3         0.6         0.7         1.2         1.2           mg/L         0.3         0.6         0.7         1.2         1.2           mg/L         0.10         0.12         0.12         0.14         0.14           mg/L         0.10         0.12         0.12         0.14         0.14<td>Units         Min         5th<br/>pct.         10th<br/>pct.         Avg<br/>pct.         Median         90th<br/>pct.           mg/L         5.6         7.3         7.6         9.1         8.9         10.6           mg/L         21         32         38         53         55         67           mg/L         11         14         16         21         22         26           mg/L         49         58         63         80         82         92           mg/L         2.5         3.2         3.4         4.0         4.1         4.6           mg/L         0.00         0.00         0.00         0.07         0.00         0.00           mg/L         92         100         105         125         126         143           mg/L         92         100         105         125         126         143           mg/L         0.2         0.2         0.2         0.6         0.8         97           mg/L         0.3         0.6         0.7         1.2         1.2         1.7           mg/L         0.3         0.6         0.7         1.2         1.2         1.7           mg/L<!--</td--><td>Units         Min         5th<br/>pct.         10th<br/>pct.         Avg         Median         90th<br/>pct.         95th<br/>pct.           mg/L         5.6         7.3         7.6         9.1         8.9         10.6         11.4           mg/L         21         32         38         53         55         67         70           mg/L         11         14         16         21         22         26         27           mg/L         49         58         63         80         82         92         94           mg/L         2.5         3.2         3.4         4.0         4.1         4.6         4.8           mg/L         0.00         0.00         0.00         0.07         0.00         0.00         1.00           mg/L         92         100         105         125         126         143         144           mg/L         92         100         105         125         126         143         144           mg/L         0.3         0.6         0.7         1.2         1.2         1.7         2.0           mg/L         0.3         0.6         0.7         1.2         1.2         1.</td><td>Units         Min         5th<br/>pct.         10th<br/>pct.         Avg<br/>pct.         Median         90th<br/>pct.         95th<br/>pct.         Max           mg/L         5.6         7.3         7.6         9.1         8.9         10.6         11.4         12.5           mg/L         21         32         38         53         55         67         70         74           mg/L         11         14         16         21         22         26         27         29           mg/L         49         58         63         80         82         92         94         102           mg/L         0.00         0.00         0.07         0.00         0.00         1.00         2.00           mg/L         92         100         105         125         126         143         144         156           mg/L         92         100         105         125         126         143         144         156           mg/L         0.3         0.6         0.7         1.2         1.2         1.7         2.0         3.3           mg/L         0.3         0.6         0.7         1.2         1.2         1.7         &lt;</td></td></td></td<> | Units         Min         5th<br>pct.         10th<br>pct.         Avg           mg/L         5.6         7.3         7.6         9.1           mg/L         21         32         38         53           mg/L         11         14         16         21           mg/L         11         14         16         21           mg/L         49         58         63         80           mg/L         2.5         3.2         3.4         4.0           mg/L         0.00         0.00         0.00         0.07           mg/L         92         100         105         125           mg/L         92         100         105         125           mg/L         0.20         0.2         0.2         0.6           mg/L         0.3         0.6         0.7         1.2           mg/L         0.10         0.12         0.12         0.14           mg/L         0.3         0.6         0.7         1.2           mg/L         0.10         0.12         0.12         0.14           mg/L         0.10         0.12         0.14         166         220 | Units         Min         5th<br>pct.         10th<br>pct.         Avg         Median           mg/L         5.6         7.3         7.6         9.1         8.9           mg/L         21         32         38         53         55           mg/L         11         14         16         21         22           mg/L         49         58         63         80         82           mg/L         2.5         3.2         3.4         4.0         4.1           mg/L         0.00         0.00         0.00         0.07         0.00           mg/L         92         100         105         125         126           mg/L         92         100         105         125         126           mg/L         92         100         105         125         126           mg/L         0.3         0.6         0.7         1.2         1.2           mg/L         0.3         0.6         0.7         1.2         1.2           mg/L         0.10         0.12         0.12         0.14         0.14           mg/L         0.10         0.12         0.12         0.14         0.14 <td>Units         Min         5th<br/>pct.         10th<br/>pct.         Avg<br/>pct.         Median         90th<br/>pct.           mg/L         5.6         7.3         7.6         9.1         8.9         10.6           mg/L         21         32         38         53         55         67           mg/L         11         14         16         21         22         26           mg/L         49         58         63         80         82         92           mg/L         2.5         3.2         3.4         4.0         4.1         4.6           mg/L         0.00         0.00         0.00         0.07         0.00         0.00           mg/L         92         100         105         125         126         143           mg/L         92         100         105         125         126         143           mg/L         0.2         0.2         0.2         0.6         0.8         97           mg/L         0.3         0.6         0.7         1.2         1.2         1.7           mg/L         0.3         0.6         0.7         1.2         1.2         1.7           mg/L<!--</td--><td>Units         Min         5th<br/>pct.         10th<br/>pct.         Avg         Median         90th<br/>pct.         95th<br/>pct.           mg/L         5.6         7.3         7.6         9.1         8.9         10.6         11.4           mg/L         21         32         38         53         55         67         70           mg/L         11         14         16         21         22         26         27           mg/L         49         58         63         80         82         92         94           mg/L         2.5         3.2         3.4         4.0         4.1         4.6         4.8           mg/L         0.00         0.00         0.00         0.07         0.00         0.00         1.00           mg/L         92         100         105         125         126         143         144           mg/L         92         100         105         125         126         143         144           mg/L         0.3         0.6         0.7         1.2         1.2         1.7         2.0           mg/L         0.3         0.6         0.7         1.2         1.2         1.</td><td>Units         Min         5th<br/>pct.         10th<br/>pct.         Avg<br/>pct.         Median         90th<br/>pct.         95th<br/>pct.         Max           mg/L         5.6         7.3         7.6         9.1         8.9         10.6         11.4         12.5           mg/L         21         32         38         53         55         67         70         74           mg/L         11         14         16         21         22         26         27         29           mg/L         49         58         63         80         82         92         94         102           mg/L         0.00         0.00         0.07         0.00         0.00         1.00         2.00           mg/L         92         100         105         125         126         143         144         156           mg/L         92         100         105         125         126         143         144         156           mg/L         0.3         0.6         0.7         1.2         1.2         1.7         2.0         3.3           mg/L         0.3         0.6         0.7         1.2         1.2         1.7         &lt;</td></td> | Units         Min         5th<br>pct.         10th<br>pct.         Avg<br>pct.         Median         90th<br>pct.           mg/L         5.6         7.3         7.6         9.1         8.9         10.6           mg/L         21         32         38         53         55         67           mg/L         11         14         16         21         22         26           mg/L         49         58         63         80         82         92           mg/L         2.5         3.2         3.4         4.0         4.1         4.6           mg/L         0.00         0.00         0.00         0.07         0.00         0.00           mg/L         92         100         105         125         126         143           mg/L         92         100         105         125         126         143           mg/L         0.2         0.2         0.2         0.6         0.8         97           mg/L         0.3         0.6         0.7         1.2         1.2         1.7           mg/L         0.3         0.6         0.7         1.2         1.2         1.7           mg/L </td <td>Units         Min         5th<br/>pct.         10th<br/>pct.         Avg         Median         90th<br/>pct.         95th<br/>pct.           mg/L         5.6         7.3         7.6         9.1         8.9         10.6         11.4           mg/L         21         32         38         53         55         67         70           mg/L         11         14         16         21         22         26         27           mg/L         49         58         63         80         82         92         94           mg/L         2.5         3.2         3.4         4.0         4.1         4.6         4.8           mg/L         0.00         0.00         0.00         0.07         0.00         0.00         1.00           mg/L         92         100         105         125         126         143         144           mg/L         92         100         105         125         126         143         144           mg/L         0.3         0.6         0.7         1.2         1.2         1.7         2.0           mg/L         0.3         0.6         0.7         1.2         1.2         1.</td> <td>Units         Min         5th<br/>pct.         10th<br/>pct.         Avg<br/>pct.         Median         90th<br/>pct.         95th<br/>pct.         Max           mg/L         5.6         7.3         7.6         9.1         8.9         10.6         11.4         12.5           mg/L         21         32         38         53         55         67         70         74           mg/L         11         14         16         21         22         26         27         29           mg/L         49         58         63         80         82         92         94         102           mg/L         0.00         0.00         0.07         0.00         0.00         1.00         2.00           mg/L         92         100         105         125         126         143         144         156           mg/L         92         100         105         125         126         143         144         156           mg/L         0.3         0.6         0.7         1.2         1.2         1.7         2.0         3.3           mg/L         0.3         0.6         0.7         1.2         1.2         1.7         &lt;</td> | Units         Min         5th<br>pct.         10th<br>pct.         Avg         Median         90th<br>pct.         95th<br>pct.           mg/L         5.6         7.3         7.6         9.1         8.9         10.6         11.4           mg/L         21         32         38         53         55         67         70           mg/L         11         14         16         21         22         26         27           mg/L         49         58         63         80         82         92         94           mg/L         2.5         3.2         3.4         4.0         4.1         4.6         4.8           mg/L         0.00         0.00         0.00         0.07         0.00         0.00         1.00           mg/L         92         100         105         125         126         143         144           mg/L         92         100         105         125         126         143         144           mg/L         0.3         0.6         0.7         1.2         1.2         1.7         2.0           mg/L         0.3         0.6         0.7         1.2         1.2         1. | Units         Min         5th<br>pct.         10th<br>pct.         Avg<br>pct.         Median         90th<br>pct.         95th<br>pct.         Max           mg/L         5.6         7.3         7.6         9.1         8.9         10.6         11.4         12.5           mg/L         21         32         38         53         55         67         70         74           mg/L         11         14         16         21         22         26         27         29           mg/L         49         58         63         80         82         92         94         102           mg/L         0.00         0.00         0.07         0.00         0.00         1.00         2.00           mg/L         92         100         105         125         126         143         144         156           mg/L         92         100         105         125         126         143         144         156           mg/L         0.3         0.6         0.7         1.2         1.2         1.7         2.0         3.3           mg/L         0.3         0.6         0.7         1.2         1.2         1.7         < |

# Table A.1 – Skinner WTP Effluent water quality form Table D monthly averages(October 2014 to September 2014)

Notes from Table Ds:

1. Bromide sample is collected at the WTP influent

2. TOC is collected at filter effluent

3. Langelier saturation indicies are cacluated using USGS PHREEQC computer program at source temperature

| Table A.2 – Preliminary modeling                                                        | results of | estim | ated proc | duct water for select salts, |  |  |  |
|-----------------------------------------------------------------------------------------|------------|-------|-----------|------------------------------|--|--|--|
| when treating the average influent chloride to 87 mg/L of chloride with RO <sup>1</sup> |            |       |           |                              |  |  |  |
|                                                                                         |            | -     | •         | _                            |  |  |  |

| Parameter (units)    | Groundwater <sup>2</sup> | Product water |
|----------------------|--------------------------|---------------|
| Chloride (mg/L)      | 161                      | 87            |
| TDS (mg/L)           | 743                      | 401           |
| Conductivity (µS/cm) | 1234                     | 671           |
| Calcium (mg/L)       | 90                       | 48            |
| Magnesium (mg/L)     | 36                       | 19            |
| Sodium (mg/L)        | 116                      | 63            |
| SAR                  | 2.6                      | 2.0           |

<sup>1</sup> Assuming 100% IM recovery, 85% RO recovery, 98.1% chloride and TDS rejection, 97.3% EC rejection, 99.3% calcium and magnesium rejection, 96.7% sodium rejection

<sup>2</sup> Based on wellhead sampling from 2001 to 2010, and 2013 (TT, 2013); median values shown

## Table A.3 – Preliminary modeling results of estimated product water for select salts, when treating the maximum influent chloride to 100 mg/L of chloride with RO<sup>1</sup>

| Parameter (units)    | Groundwater <sup>2</sup> | Product water |
|----------------------|--------------------------|---------------|
| Chloride (mg/L)      | 173                      | 100           |
| TDS (mg/L)           | 743                      | 429           |
| Conductivity (µS/cm) | 1234                     | 718           |
| Calcium (mg/L)       | 90                       | 52            |
| Magnesium (mg/L)     | 36                       | 21            |
| Sodium (mg/L)        | 116                      | 68            |
| SAR                  | 2.6                      | 2.0           |

<sup>1</sup> Assuming 100% IM recovery, 85% RO recovery, 98.1% chloride and TDS rejection, 97.3% EC rejection, 99.3% calcium and magnesium rejection, 96.7% sodium rejection

<sup>2</sup> Based on wellhead sampling from 2001 to 2010, and 2013 (TT, 2013); median values shown, except for chloride (max)

## **APPENDIX D**

## **TECHNICAL MEMORANDUM NO. 3**







## TECHNICAL MEMORANDUM NO. 3 (TM 3)

Santa Margarita Conjunctive Use Project Facilities Predesign for the Fallbrook Public Utility District

| Draft Date:<br>Final Date: | August 14, 2015<br>August 28, 2015                                      |
|----------------------------|-------------------------------------------------------------------------|
| Authors:                   | John D. Kenny, P.E.                                                     |
| Reviewers:                 | Céline C. Trussell, P.E., BCEE<br>R. Rhodes Trussell, Ph.D., P.E., BCEE |
| Job Number:                | 126.001                                                                 |
| Subject:                   | Predesign treatment alternatives narrative                              |

## **EXECUTIVE SUMMARY**

The treatment processes and conveyance facilities that are described in the Preliminary Design Report (PDR) have been developed throughout the Santa Margarita River Conjunctive Use Project (SMRCUP) predesign and preliminary design process. The preliminary design is based around a design capacity of 7.8 MGD, which represents the largest minimum delivery that is guaranteed to the Fallbrook Public Utility District (FPUD) by the Marine Corps Base Camp Pendleton (MCBCP). This design capacity allows for full utilization of the SMRCUP water supply, providing less dependence on imported water and the largest reduction in imported water expenditures. Preliminary analysis, summarized in this Technical Memo (TM), suggests that the net present value of avoided imported water costs with this size facility may be close to \$150M.

During the predesign process it was determined that a product water conveyance pipeline to Red Mountain Reservoir was not required; rather, the product water can be conveyed through the existing distribution, with limited modifications (see TM 4). Prior to this determination, several treatment and conveyance alternatives were considered, with pipeline-based conveyance alternatives (more expensive conveyance alternatives) requiring smaller treatment facilities with less than ideal product water quality. The determination that pipeline-based conveyance systems were not required allowed for a suitably sized treatment facility, which could provide an excellent product water quality. Several alternatives were considered during predesign to reduce the size of the required treatment facilities. One alternative utilized blending with imported water in Red Mountain Reservoir. This alternative was discarded when it was determined that a pipeline to Red Mountain was not required. Another alternative was to only serve non-agricultural users because agricultural uses require lower levels of chloride. However, agricultural users (*e.g.*, avocado groves) are dispersed throughout the FPUD distribution system and separating non-agricultural users from agricultural users is infeasible. The selected alternative was to provide treatment facilities that will meet all water quality goals for both agricultural and non-agricultural uses, without relying on blending. This alternative allows for the greatest flexibility in use of the product water, and fully utilizes the new water supply.

## **1** INTRODUCTION

The purpose of this Technical Memo (TM) is to provide supplemental background on the development of the treatment approach for the Santa Margarita River Conjunctive Use Project (SMRCUP). The approach includes treatment facilities, which are capable of meeting strict water quality goals, and which are capable of treating the full flow of groundwater from the Marine Corps Base Camp Pendleton (7.8 MGD). A preliminary design for these facilities is being developed (see Draft Preliminary Design Report), and several TMs summarize specific predesign considerations (raw water quality in TM 1, water quality goals in TM 2, and distribution system hydraulic modeling in TM 4). Select predesign considerations, that have not been documented elsewhere, are summarized in this TM.

The SMRCUP will provide the Fallbrook Public Utility District (FPUD) with groundwater from the Marine Corps Base Camp Pendleton (MCBCP). At the new FPUD facilities, all of this water will undergo iron and manganese (IM) treatment, while a side-stream will undergo reverse osmosis (RO) treatment, to develop a blended water quality that can be used for both potable consumption and agricultural use. Following treatment, product water will be conveyed to consumers through the existing distribution system, after modest modifications, which will include new water storage and a new pump station at the FPUD Gheen facility.

The SMRCUP facilities preliminary design is an optimization of an earlier feasibility design by the United State Bureau of Reclamation (USBR). The USBR feasibility design also included IM with sidestream RO treatment, but employed a separate conveyance pipeline to Red Mountain Reservoir. A study, done as part of this effort, which included modeling of the FPUD distribution system, found the construction of this conveyance could be avoided, provided modest modifications to the distribution were made to support the project (see TM 4). This TM summarizes predesign considerations related to facility capacity, configuration, and alternatives.

## 2 AVOIDED COST OF IMPORTED WATER

The SMRCUP provides a new source of potable water, which allows FPUD to reduce imported water orders. Reducing the use of imported water provides a cost savings, which can be compared to the estimated SMRCUP costs. The avoided costs of imported water from the SMRCUP are estimated at a net present value of approximately \$150M, based on the distribution of expected number of year types, base entitlement flows, and other assumptions detailed in this section. The details behind this estimate are discussed in this section (see the Preliminary Design Report for estimate of SMRCUP costs), as well as other considerations concerning the capacity of the treatment facilities.

The reduction in imported water demand is determined by the expected production from the SMRCUP facilities, which can vary on a monthly basis, with minimum feed flows guaranteed by MCBCP. The tentatively agreed-upon minimum flows are a function of Santa Margarita River (SMR) flow in the previous year, with the SMR flow categorized into year types and flow deliveries discretized by month (see Table 2.1 for draft of delivery schedule). These flows represent the minimum deliveries; actual deliveries may be greater, depending on several factors, including actual MBCBP demand.

| Month     | Extremely<br>Dry | Very Dry | Below<br>Normal | Above<br>Normal | Very Wet |
|-----------|------------------|----------|-----------------|-----------------|----------|
| May       | 0                | 0        | 0.6             | 6.3             | 7.8      |
| June      | 0                | 0        | 0.7             | 6.5             | 7.1      |
| July      | 0                | 0        | 0.6             | 5.3             | 5.8      |
| August    | 0                | 0        | 1.6             | 4.2             | 4.7      |
| September | 0                | 0        | 1.6             | 3.3             | 3.8      |
| October   | 0                | 0        | 1.6             | 2.4             | 3.7      |
| November  | 0                | 0        | 1.6             | 2.5             | 4.3      |
| December  | 0                | 1.2      | 1.6             | 3.8             | 5.3      |
| January   | 0                | 1.2      | 1.6             | 4.7             | 5.8      |
| February  | 0                | 1.3      | 1.7             | 5.3             | 6.9      |
| March     | 0                | 1.2      | 1.6             | 5.2             | 6.2      |
| April     | 0                | 1.3      | 1.1             | 5.4             | 6.5      |

#### Table 2.1: Minimum flow deliveries from MCBCP to FPUD, categorized by year type, which is based on SMR flow in the previous year (units of MGD)

Source: RFQ 2014

Stetson Engineers estimated the frequency of year types (e.g., frequency of very wet years) over the next 50 years based on historical SMR flow data, assuming that the distribution of year types over the next 50 years will be the same as the distribution of year types over the last 50 years (see Table 2.2).).

| Year type                      | Extremely<br>Dry | Very Dry | Below<br>Normal | Above<br>Normal | Very Wet |
|--------------------------------|------------------|----------|-----------------|-----------------|----------|
| Number of<br>expected<br>years | 9                | 15       | 14              | 5               | 7        |

Table 2.2: Expected distribution of year types over the next 50 years

Source: RFQ 2014

The estimated project flow per year type, and estimated distribution of year types, can be combined with the cost of imported water to yield an estimated annual average avoided cost of imported water for the project. Figure 2.1 shows such an estimate, as a function of facility capacity. As shown in the figure, the facility size impacts the avoided cost. For example, a smaller facility produces less water, and thus the decrease in imported water use would be less compared to a larger facility. The curve tapers off toward the high facilities capacities because the frequency of minimum guaranteed large flows is low (*e.g.*, the maximum flow of 7.8 MGD is only guaranteed for one month in the Very Wet year type). If delivery volumes exceed the minimum deliveries (*i.e.*, if the plant becomes more base-loaded), then the shape of the curve will change and the frequency of large flows could increase.

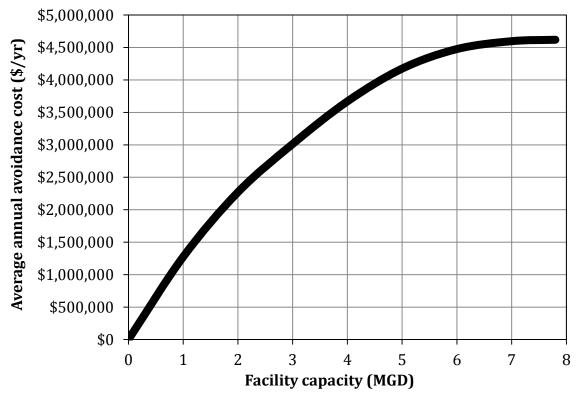


Figure 2.1: Average annual avoided cost of imported water per facility capacity, developed from baseline delivery flows (assuming 94% overall recovery and an imported water cost of \$1,564 per acre-foot).

The average annual avoidance cost can be used to estimate the net present worth of constructing a treatment facility, based on minimum guaranteed flows. For example, using this method, a facility with a capacity of 7.8 MGD equates to a net present value avoided cost of \$150M, based on the average expected production<sup>1</sup>. This net savings can be compared to the SMRCUP costs (see Preliminary Design Report for estimate of constructed costs).

Facilities smaller than 7.8 MGD were considered; however, given the potential for flow increases beyond the minimum guaranteed deliveries (*i.e.*, given the potential for the project to become more base loaded), the preliminary design was based around a facility with a capacity of 7.8 MGD of feed water from MCBCP.

## **3 CONFIGURATION ALTERNATIVES**

The SMRCUP facilities consist of two major components: (1) treatment facilities and (2) product water conveyance facilities. With limited financial resources available, there is a balance, or trade-off, between the costs of these two components, such that an increase one cost requires a reduction in the cost of the other (*e.g.*, larger conveyance costs would lead to less resources being available for treatment facilities). The predesign efforts eventually led to the determination that a pipeline to Red Mountain Reservoir was not needed and that the distribution system with modest modifications could be used instead, which allowed for more stringent water quality goals (*i.e.*, more treatment). This section summarizes alternative considerations prior to this determination.

Conveyance alternatives included the following, in order of decreasing cost:

- New pipeline to Red Mountain Reservoir, with Gheen-site storage and pump station (most expensive),
- New pipeline to Gheen, with Gheen-site storage and pump station, and
- Only Gheen-site storage and pump station (least expensive option, utilizing existing distribution system instead of new pipelines).

These conveyance alternatives impacted treated options, which in turn impact possible product water qualities. Conceptual-level treatment alternatives, in response to possible conveyance alternatives, included the following in order of increasing cost:

• Only iron and manganese (IM) treatment (less expensive, but poorest product water quality),

<sup>&</sup>lt;sup>1</sup> Overall recovery of 94%, a discount rate of 5% per year, a lifespan of 30 years, an imported water cost of \$1,564, and a compounding increase in imported water costs of 6% per year, based on the average expected production developed from the expected distribution of year types and associated minimum guaranteed flows. Discount rate includes the rate of inflation.

- IM treatment with small reverse osmosis (RO) system, and
- IM treatment with larger RO system (most expensive, but best product water quality).

Following the determination that the least expensive conveyance option was viable, the treatment option with the best water quality was selected as the basis for further predesign and preliminary design work. With the treatment approach selected, corresponding water quality goals were finalized, which were used to guide the preliminary design (further discussion regarding water quality goals and the impact of treatment can be found in TM 2).

## **4 TREATMENT ALTERNATIVES**

Treatment requirements were developed by comparing the estimated raw water quality (TM 1) to the treatment goals (TM 2), with some treatment requirements being a function of time and geographic location (*e.g.*, chloride treatment requirements are more sensitive in the summer compared to the non-summer months, and chloride treatment is not required for drinking water consumption but is required for agricultural usage). Various treatment strategies were considered for meeting these treatment requirements, including the following:

- 1. Blending with imported water in Red Mountain Reservoir,
- 2. Serving non-agricultural users only, and
- 3. Full treatment, such that blending is not required and such that both agricultural users and non-agricultural users can be served.

#### Blending

Blending, as an alternative to treatment for meeting water quality goals, was an option when the water was going to be conveyed to Red Mountain Reservoir, where it could be blended prior to entering the distribution system. However, it was demonstrated during the predesign effort that a conveyance pipeline was not needed and that sufficient capacity existed within the distribution system, with small modifications, to receive the groundwater flow, saving the expense of constructing a pipeline to Red Mountain Reservoir. With the treated groundwater going directly into the distribution system, blending the groundwater at Red Mountain Reservoir is not an option for meeting water quality goals.

#### Serving non-agricultural areas only

Some of the treatment requirements are dictated by agricultural-related water quality goals. If agricultural and non-agricultural users could be segregated, then it might be possible to reduce treatment requirements. However, agricultural users (*e.g.*, avocado groves) are dispersed throughout the FPUD service area in all pressure zones, and thus, segregation is infeasible.

#### **Full treatment**

Full treatment, such that all water quality goals at met at the treatment plant, is recommended. This approach affords the greatest flexibility in terms of use of the water and allows for full utilization of the SMRCUP water supply. Given the constraints on the other two alternatives (*i.e.*, blending and segregation infeasibility), and the benefits of this alternative, the full treatment approach was selected for the basis of the preliminary design. Details of the treatment facilities are described in the Preliminary Design Report (PDR).

## 5 **REFERENCES**:

- PDR. Infrastructure Engineering (IEC), Separations Processes (SPI), and Trussell Technologies. Draft Preliminary Design Report. June 26, 2015.
- RFQ 2014. Request for Proposals To Provide Consulting Services to the Fallbrook Public Utilities District For Professional Engineering Design Services for the District's Santa Margarita Conjunctive Use Project Facilities. August 5, 2014
- TM 1. Trussell Technologies, Infrastructure Engineering (IEC), and Separations Processes (SPI). Draft Technical Memorandum No. 1: Raw Water Quality Characterization for the Fallbrook Public Utility District's Santa Margarita River Conjunctive Use Project Facilities. February 12, 2015.
- TM 2. Trussell Technologies, Infrastructure Engineering (IEC), and Separations Processes (SPI). Draft Technical Memorandum No. 2: Water Quality Goals for the Fallbrook Public Utility District Santa Margarita River Conjunctive Use Project Facilities. March 19, 2015.
- TM 4. Infrastructure Engineering (IEC), Trussell Technologies, and Separations Processes (SPI). Draft Technical Memorandum No. 2: Water Quality Goals for the Fallbrook Public Utility District Santa Margarita River Conjunctive Use Project Facilities. March 19, 2015.
- USBR. United States Bureau of Reclamation. Feasibility Design Report Santa Margarita River Conjunctive Use Project. September 2013.

## **APPENDIX E**

## **TECHNICAL MEMORANDUM NO. 4**







## **TECHNICAL MEMORANDUM NO. 4 (TM 4)**

Santa Margarita Conjunctive Use Project Facilities Predesign For the Fallbrook Public Utility District

- Draft Date: April 27, 2015
- Final Date: August 28, 2015
- Authors: Scott Humphrey, P.E.
- **Reviewers:** Rick Kennedy, P.E.

Job Number: 112.FPUD.0002.01

Subject: Water Distribution System Hydraulic Modeling

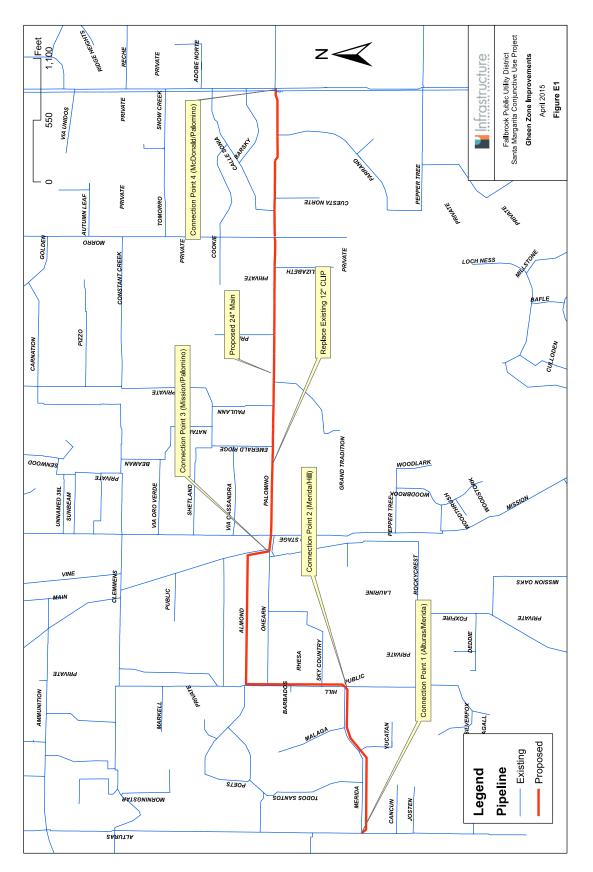
#### **EXECUTIVE SUMMARY**

In support of the Santa Margarita Conjunctive Use Project (SMCUP), an InfoWater water distribution system hydraulic model for the Fallbrook Public Utility District (District) has been developed and used to determine necessary system improvements. The model considers well water supplied from the Camp Pendleton Marine Corps Base (CPEN), flowing through a proposed groundwater treatment facility (SMCUP plant) and pumped into the distribution system. Water quantities supplied are based upon monthly deliveries entitled to the District depending on rainfall of the previous year.

The water model was analyzed for May demand conditions, which represent the maximum potential delivery from CPEN of 7.8 million gallons per day (MGD) to the District. The model was used to determine if the distribution system could accept the maximum water production of the plant into the Gheen pressure zone, and determine any pipeline improvements that may be necessary. The model was also used to determine potential improvements at the District's Gheen Reservoir site including: 1.) additional storage, 2.) a pump station to pump from the Gheen zone into the Red Mountain zone in the event that plant production exceeds the Gheen zone demands, and 3.) pipeline improvements to the adjacent Red Mountain zone.

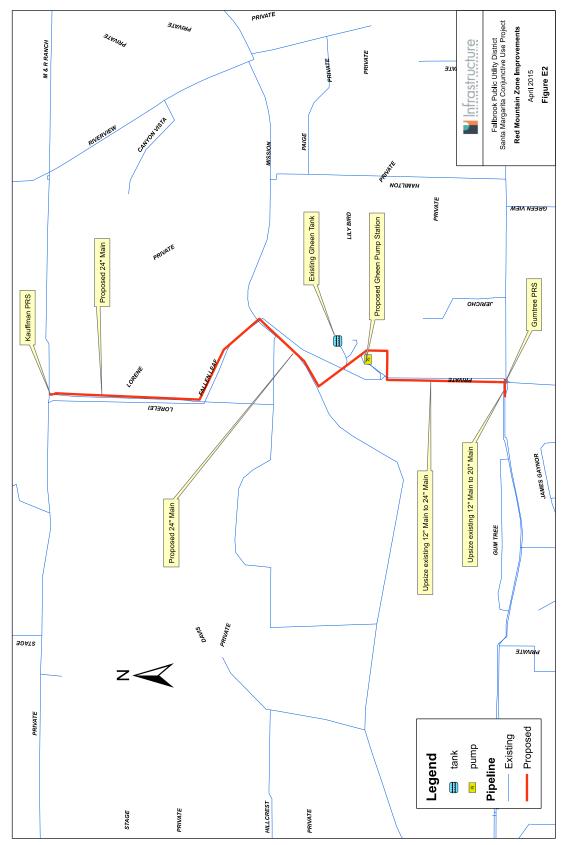
The model was used to determine the maximum amount of flow that the San Diego County Water Authority, through the District's system, could supply to CPEN in a local extended drought situation. Based on input from the District and our evaluation the recommended improvements and findings include the following:

- Gheen zone pipeline improvements are shown in Figure E1 which include replacement and addition of nearly 8500 feet of 24-inch diameter pipeline from the SMCUP plant site to McDonald Road.
- Red Mountain zone improvements near the Gheen reservoir site are shown in Figure E2 which includes about 2000 feet of new 24-inch pipeline from the Gheen Reservoir site north to the Kauffman PRV, and upsizing of about 800 feet of the 12-inch main from the Gheen Reservoir site south to Gumtree PRV with a 24-inch main.
- Figure 2 also shows a new pump station at the Gheen reservoir site to produce a total dynamic head (TDH) of 170 feet at a flow rate of 4 MGD, and a TDH of 202 feet at a flow rate of 8 MGD, requiring 200 and 400 horsepower respectively.
- A new 6 million gallon (MG) reservoir of additional storage at the Gheen reservoir site.
- A product water SMCUP pump station to produce a TDH of 375 feet at a flow rate of 7.8 MGD requiring 2,500 horsepower.
- Return flows to CPEN, while limiting customer pressure reduction to 20 psi, was determined to be 7.3 MGD.





August 2015



## 1. BACKGOUND AND PURPOSE

In support of the Santa Margarita Conjunctive Use Project (SMCUP), an InfoWater water distribution system hydraulic model for the Fallbrook Public Utility District (District) has been developed and used to determine necessary system improvements. The model considers well water supplied from the Camp Pendleton Marine Corps Base (CPEN), flowing through a proposed groundwater treatment facility (SMCUP plant) and pumped into the distribution system. Water quantities supplied are based upon monthly deliveries entitled to the District depending on rainfall of the previous year.

The water model was analyzed for May demand conditions, which represent the maximum potential delivery from CPEN of 7.8 million gallons per day (MGD) to the District. The model was used to determine if the distribution system could accept the maximum water production of the plant into the Gheen pressure zone, and determine any pipeline improvements that may be necessary. The model was also used to determine potential improvements at the District's Gheen Reservoir site including: 1.) additional storage, 2.) a pump station to pump from the Gheen zone into the Red Mountain zone in the event that plant production exceeds the Gheen zone demands, and 3.) pipeline improvements to the adjacent Red Mountain zone.

The model was used to determine the maximum amount of flow that the San Diego County Water Authority, through the District's system, could supply to CPEN in a local extended drought situation.

This technical memorandum addresses the topics as indicated by the following headings:

- Backgound and Purpose
- Hydraulic Model Development
- Water Demands
- Hydraulic Analysis
  - Gheen Zone Improvements
  - o Gheen Pump Station
  - Red Mountain Zone Improvements
  - Evaluation of Storage at Gheen Tank Site
  - Supply to CPEN
  - System Head Curves
- Conclusions and Recommendations

## 2. HYDRAULIC MODEL DEVELOPMENT

We used the District's most current GIS database to develop a hydraulic model using InfoWater software for each pressure zone within the District with the exception of the De Luz service area.

We worked with District Staff to reconcile anomalies in the GIS data as part of the hydraulic modeling process, verifying input data, and validating that the model accurately represents field conditions.

## 3. WATER DEMANDS

We received water consumption data from the District for the period of June 1999 to May 2013. The most recent 5 years of data were used for the demand analysis (i.e. May 2008 to May 2013). The water use data were averaged by month per pressure zone to determine the monthly average for each zone. The Gheen reservoir tank can serve the following pressure zones via gravity either directly or through pressure reducing stations:

- Gheen
- Rattlesnake
- Modified Town

CPEN water deliveries by month are presented in Table 1 for extremely dry (ED), very dry (VD), below normal (BN), above normal (AN), and very wet (VW) water year types.

| (MGD)     |    |     |     |     |     |
|-----------|----|-----|-----|-----|-----|
| Month     | ED | VD  | BN  | AN  | VW  |
| May       | 0  | 0   | 0.6 | 6.3 | 7.8 |
| June      | 0  | 0   | 0.7 | 6.5 | 7.1 |
| July      | 0  | 0   | 0.6 | 5.3 | 5.8 |
| August    | 0  | 0   | 1.6 | 4.2 | 4.7 |
| September | 0  | 0   | 1.6 | 3.3 | 3.8 |
| October   | 0  | 0   | 1.6 | 2.4 | 3.7 |
| November  | 0  | 0   | 1.6 | 2.5 | 4.3 |
| December  | 0  | 1.2 | 1.6 | 3.8 | 5.3 |
| January   | 0  | 1.2 | 1.6 | 4.7 | 5.8 |
| February  | 0  | 1.3 | 1.7 | 5.3 | 6.9 |
| March     | 0  | 1.2 | 1.6 | 5.2 | 6.2 |
| April     | 0  | 1.3 | 1.1 | 5.4 | 6.5 |

| Table | 1 | - | Daily | Base | Entitlement | Deliveries |
|-------|---|---|-------|------|-------------|------------|
| (MGD) |   |   |       |      |             |            |

Figure 1 shows a graph of deliveries for a very wet year compared to the overall District demand, as well as demands for the Gheen service area (Gheen, Rattlesnake, and Modified Town zones).

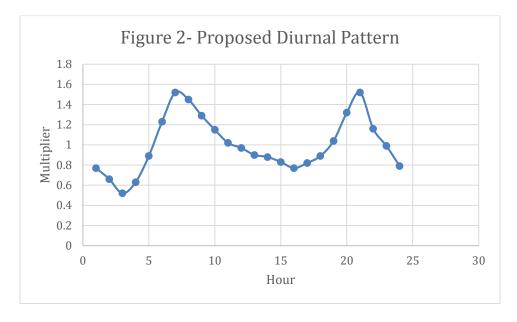


With the addition of a pump station at the Gheen tank site, the Gheen zone will be capable of moving water into the Red Mountain Pressure zone, allowing supply above what is used by the Gheen service area to be pumped into the Red Mountain zone and related Red Mountain Reservoir.

From Figure 2, it can be seen that during the maximum delivery month of May (7.8 MGD), approximately 1.9 MGD will need to be pumped into the Red Mountain zone to balance supply versus demand. The largest differential between demand in the Gheen service area and supply from the SMCUP plant occurs in February when 4.0 MGD will need to be pumped into the Red Mountain zone to balance supply and demand.

In an effort to analyze supply and demand over a 24 hour period and also to analyze lower nighttime demand periods, we have developed a diurnal pattern for the District, based upon the American Water Works Association (AWWA) Manual of Practice 32 (M32),

Computer Modeling of Water Distribution Systems, as well as our experience with other water municipalities.



The proposed diurnal pattern for use in the modeling effort is shown in Figure 2.

The proposed diurnal pattern has a minimum factor of 0.52 (for night time demand) and a maximum factor of 1.52 (for peak demand). In February with a maximum 6.9 mgd plant production, less the 0.52 minimum factor times the average 2.9 mgd Gheen zone demand, results in 5.4 MGD being pumped from the Gheen service area to the Red Mountain zone.

## 4. HYDRAULIC ANALYSIS

Using the hydraulic model developed as part of this project, we analyzed the necessary improvements the District's system to accept the wet year maximum delivery of 7.8 MGD. This is indicated shown in the delivery schedule shown in Table 1.

#### 4.1 GHEEN ZONE IMPROVEMENTS

The District has an existing 12" concrete lined in-place (CLIP) water main in Palomino Road that has a reduced diameter and thus capacity. The water main is now older and is reaching the end of its useful life and the District has requested that pipeline be replaced as part of this project. The upsizing of this 12" line between Mission Road and McDonald Road is recommended.

The Gheen zone improvements are recommended based on the ability of the District's system to accept 7.8 MGD during May demand conditions, utilizing a pump station at the Gheen tank site to move water from the Gheen zone into the Red Mountain zone as

may be necessary. Recommended system facilities are shown in Figure 3. Using the standard system velocities during maximum pumping conditions, a 24" main will be required from the proposed SMCUP plant to the proposed connection point at the intersection of McDonald Road and Palomino Road. We are proposing four points of connection to the existing distribution system:

- 1. A connection to the existing 8" main at the intersection of Alturas Road and Merida Drive.
- 2. A connection to the existing 12" main at the intersection of Merida Drive and South Hill Avenue.
- 3. A connection to the existing 12" main at the intersection of South Mission Road and Ohearn Road (the beginning of the 12" CLIP main).
- 4. A connection to the existing 20" main at the intersection of McDonald Road and Palomino Road.

#### 4.2 GHEEN PUMP STATION

As noted under Section 3 a new pump station will be required at the Gheen tank site to move excess water, as much as 5.4 MGD, not utilized by the Gheen service area into the Red Mountain zone. We analyzed two alternative flow scenarios to determine the system improvements necessary to accommodate a proposed pump station. We considered a 4 MGD pumping condition and included a maximum possible 8 MGD scenario. See Section 4.6 for pumping system curves.

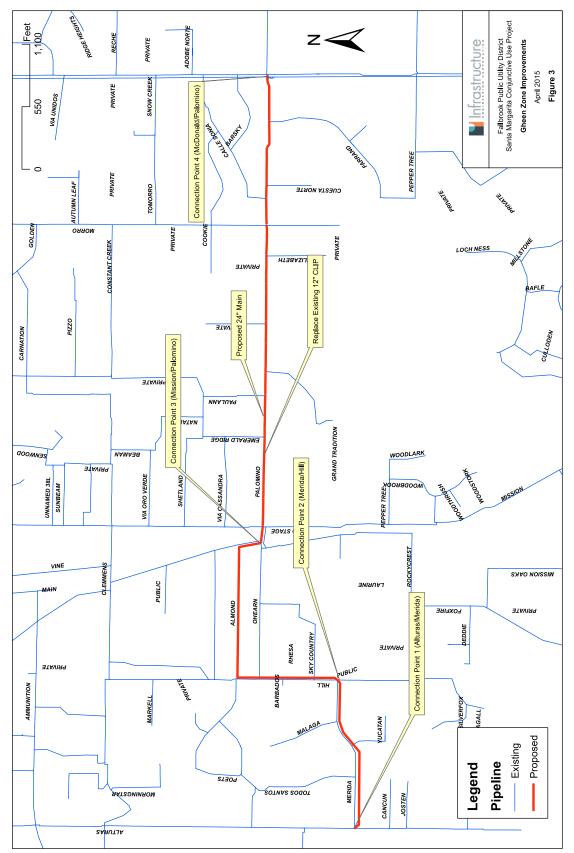
#### 4.3 RED MOUNTAIN ZONE IMPROVEMENTS

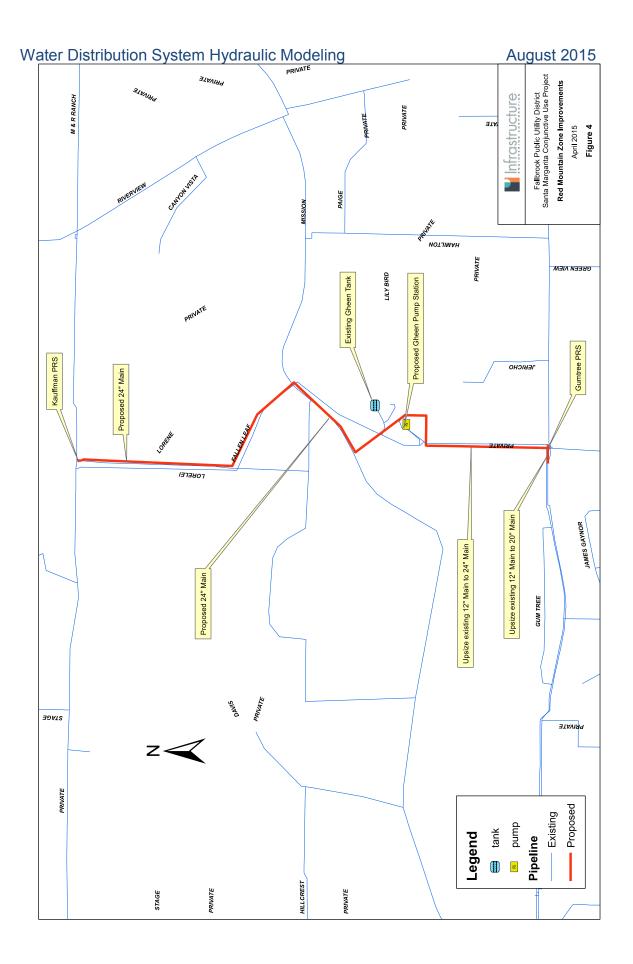
There is an existing 12" main in the Red Mountain zone that heads southerly from the Gheen tank site to the Gumtree PRS that will need to be upsized to accommodate the additional flows from the proposed Gheen Pump Station. The 12" main is shown in Figure 4. This main will need to be upsized to a 16" main to accommodate 4 MGD and would need to be upsized to a 24" main to accommodate an 8 MGD pump station. Since there would not be a significant cost difference pipeline material costs, we are recommending a 24" main be constructed. In close proximity to these Red Mountain zone improvements, and thus included in this section, is a short length of existing 12" main that presents a restriction running east west in Gumtree Lane, in the Gheen zone, that connects a 20" main to a 16" main. We are recommending this main be upsized to a 20" main, see Figure 5 (District Valve Book Map F093).

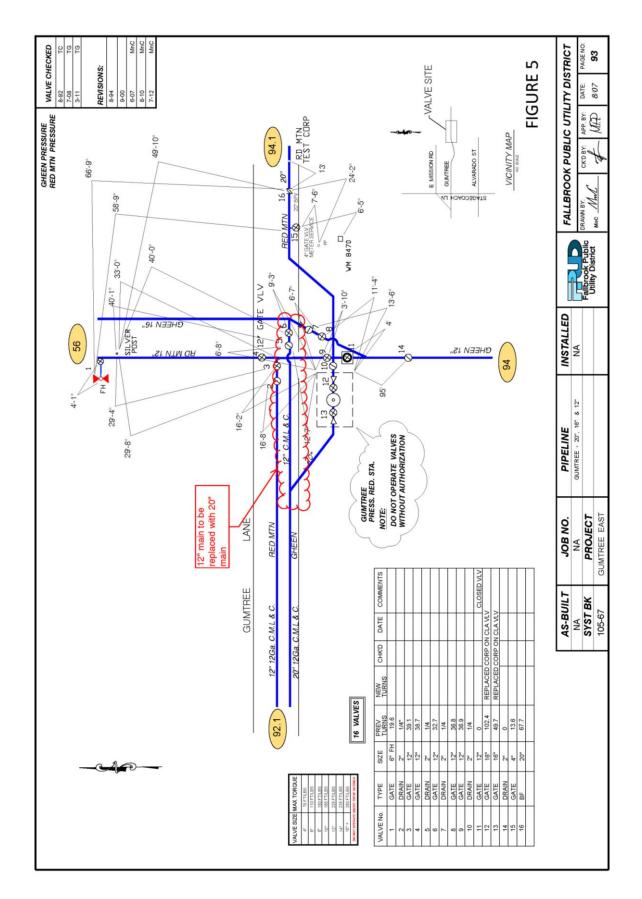
In addition, the District asked us to analyze the addition of a pipeline in the Red Mountain zone from the Gheen pump station northerly to the Kauffman PRS to improve overall system flexibility and reliability. We are recommending that a 24" main be added between these connection points.



August 2015







## 4.4 EVALUATION OF STORAGE AT GHEEN TANK SITE

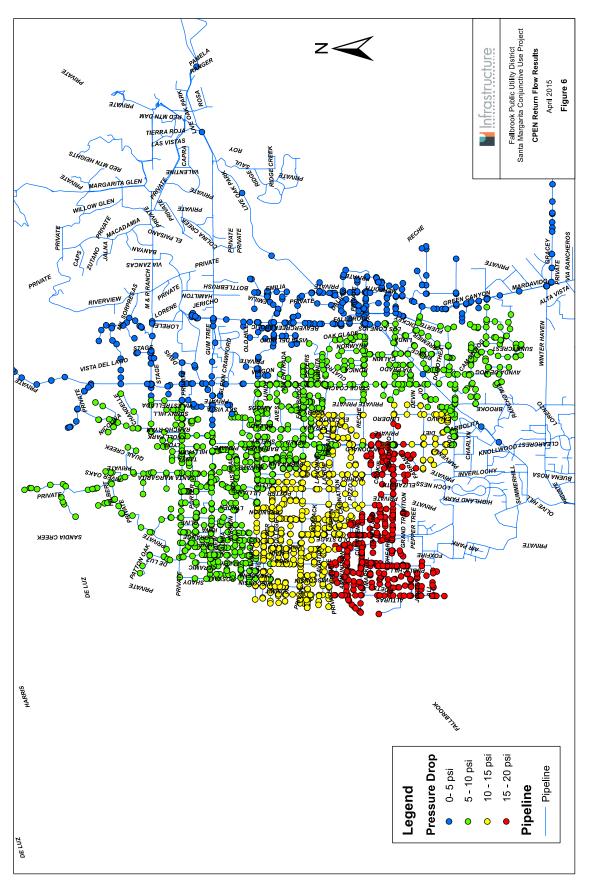
The District asked us to analyze the need for additional storage at the Gheen tank site.

Assuming May demands, which is when the maximum supply from CPEN could potentially occur, necessitating the most need for storage volume, the total demand for the Gheen, Rattlesnake, and Modified Town zones is 6.36 MGD. Under these conditions when the plant would be under maximum production, the Red Mountain UV facility would not be in operation and water would not be ordered from the San Diego County Water Authority (SDCWA). If the plant were to experience a power failure or otherwise be forced off-line it would be reasonable to allow 24 hours for the plant to come back on line, bring the UV facility on-line or complete a water order and receive water from SDCWA. Considering a typical peaking factor of 1.74 the maximum day of storage volume is 11.1 MGD. The existing Gheen tank is 6 MG. We would normally recommend duplicating the current capacity with an additional 6 MG of storage at the Gheen site to meet the peak maximum storage volume, but given the limited physical area available and that a 4 MG tank fits well on the site, a new 4 MG reservoir is recommended.

## 4.5 SUPPLY TO CPEN

We analyzed the amount of water that could be supplied to CPEN from the San Diego County Water Authority through the District to CPEN in an emergency or during extended drought conditions.

The pressure in the District's system at the proposed point of connection to CPEN (intersection of Alturas Road and Merida Drive) is approximately 135 psi. The model was used to analyze the potential supply to CPEN while maintaining less than a 20 psi pressure drop at all junction nodes within the Gheen zone. Results indicate that the District can provide approximately 7.3 MGD to CPEN under these conditions. See the pressure map shown in Figure 6.



Water Distribution System Hydraulic Modeling

## 4.6 SYSTEM HEAD CURVES

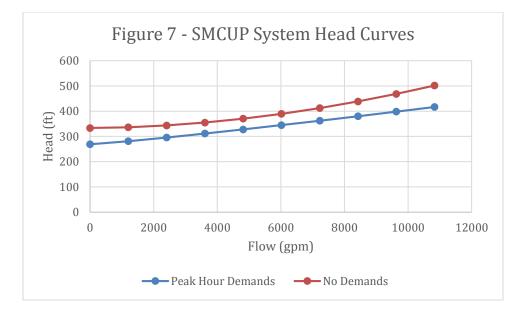
To assist with pump selection during preliminary design the model was used to develop system head curves for the proposed SMCUP plant product water pump station and at the proposed Gheen pump station over a range of varying demand conditions.

## Plant Product Water Pump Station System Curves

System head curves were developed for the following conditions associated with plant product water pump station:

- 1. No demands with the Gheen tank at mid height with a water surface elevation (WSE) of 1014 feet (Gheen tank maximum WSE is 1029.2 feet) and an assumed plant clearwell WSE of 680 feet.
- 2. July peak hour demands (a peak hour factor of 3.0 was used) at minimum water surface elevation of 1014 feet.

System Head curves for the SMCUP plant are shown in Figure 7.



The product water pump SMCUP pump station may have to produce a total dynamic head (TDH) of 375 feet at a flow rate of 7.8 MGD equating to 2,500 horsepower. Actual horsepower and end static head conditions may be modified during the pump selection and design process.

## Gheen Pump Station System Curves

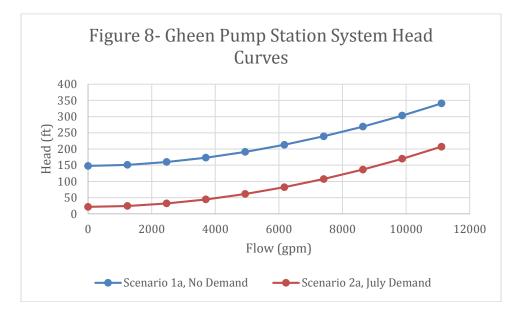
For the Gheen pump station, the following conditions were analyzed:

- 1. Low WSE in the Gheen tank of 1000 feet, and high WSE of 1150 feet, in the Red Mountain reservoir with the following pipeline configurations:
  - a. Southerly pipeline from the Gheen pump station to the Kauffman PRS.
  - b. Northerly pipeline from the Gheen pump station to the Gumtree PRS
  - c. Both northerly and southerly pipelines.
- 2. High WSE in the Gheen tank at 129.2 feet, and low WSE in the Red Mountain reservoir at 1050 feet, under the following pipeline configurations:
  - a. Southerly pipeline from the Gheen pump station to the Kauffman PRS alone.
  - b. Northerly pipeline from the Gheen pump station to the Gumtree PRS alone
  - c. Both northerly and southerly pipelines together.

The above scenarios were analyzed during July demands and during a no demand scenario to create the limiting conditions of system. The head curves (high head and low head) occurred during the following scenarios:

- 1. High head = Scenario 1a, no demands.
- 2. Low head = Scenario 2a, July demands

The high head and low head system curves are shown in Figure 8.



A new pump station at the Gheen reservoir site may need to produce TDH of 170 feet at a flow rate of 4 MGD or a TDH of 202 feet at a flow rate of 8 MGD equating to 200 and 400 horsepower respectively. Actual horsepower and end static head conditions may be modified during the pump selection and design process.

# 5. CONCLUSIONS AND RECOMMENDATONS

Based upon the distribution system analysis we are recommending the following improvements:

- Gheen zone pipeline improvements are shown in Figure 3 which include replacement and addition of nearly 8500 feet of 24-inch diameter pipeline from the SMCUP plant site to McDonald Road.
- Red Mountain zone improvements near the Gheen reservoir site are shown in Figure 4 which include about 2000 feet of new 24-inch pipeline from the Gheen Reservoir site north to the Kauffman PRV, and upsizing of about 800 feet of the 12-inch main from the Gheen Reservoir site south to Gumtree PRV with a 24-inch main.
- A new pump station at the Gheen reservoir site to produce a TDH of 170 feet at a flow rate of 4 MGD or a TDH of 202 feet at a flow rate of 8 MGD requiring about 200 and 400 horsepower respectively.
- A new 6 MG reservoir of additional storage at the Gheen reservoir site.
- A 2,500 horsepower product water SMCUP pump station to produce a TDH of 375 feet at a flow rate of 7.8 MGD.
- The return flow to CPEN, while limiting customer pressure reduction to 20 psi, is 7.3 MGD

# **APPENDIX F**

# **GEOTECHNICAL INVESTIGATION REPORT**



# GEOTECHNICAL EVALUATION SANTA MARGARITA CONJUNCTIVE USE PROJECT FALLBROOK, CALIFORNIA

## **PREPARED FOR:**

Infrastructure Engineering Corporation 301 Mission Avenue, Suite 202 Oceanside, California 92054

## **PREPARED BY:**

Ninyo & Moore Geotechnical and Environmental Sciences Consultants 5710 Ruffin Road San Diego, California 92123

> July 22, 2015 Project No. 107931001

5710 Ruffin Road · San Diego, California 92123 · Phone (858) 576-1000 · Fax (858) 576-9600



July 22, 2015 Project No. 107931001

Mr. Rick Kennedy Infrastructure Engineering Corporation 301 Mission Avenue, Suite 202 Oceanside, California 92054

Subject: Geotechnical Evaluation Santa Margarita Conjunctive Use Project Fallbrook, California

Dear Mr. Kennedy:

In accordance with your authorization, we have performed a geotechnical evaluation for the proposed Santa Margarita Conjunctive Use Project in Fallbrook, California. This report presents our geotechnical findings, conclusions, and recommendations regarding the proposed project. Our report was prepared in accordance with our proposal dated March 23, 2015. We appreciate the opportunity to be of service on this project.

Sincerely, NINYO & MOORE

Million Z. Morrich

William Morrison, PE, GE Senior Engineer

BTM/WRM/GTF/KHM/gg

Distribution: (1) Addressee (via e-mail)



Gregory T. Farrand, PG, CEG Principal Geologist



5710 Ruffin Road . San Diego, California 92123 . Phone (858) 576-1000 . Fax (858) 576-9600

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## **Appendices**

Appendix A – Boring Logs Appendix B – Laboratory Testing

## 1. INTRODUCTION

In accordance with your request and our proposal dated March 23, 2015, we have performed a geotechnical evaluation for the proposed Santa Margarita Conjunctive Use Project in Fallbrook, California (Figure 1). This report presents our conclusions regarding the geotechnical conditions at the subject site and our recommendations for the design of this project.

## 2. SCOPE OF SERVICES

The scope of our geotechnical services included the following:

- Reviewing readily available published and in-house geotechnical literature pertaining to the site and the general site area, including geologic and fault maps.
- Conducting a geotechnical reconnaissance to observe the existing site conditions and to mark-out boring locations for utility clearance by Underground Service Alert (USA).
- Obtaining excavation and traffic control permits from the County of San Diego Department of Public Works.
- Performing a subsurface exploration program consisting of excavating, logging, and sampling of sixteen exploratory borings in the project area. Bulk and relatively undisturbed drive samples of soil were collected at selected intervals from the borings and transported to our in-house geotechnical laboratory for testing.
- Performing geotechnical laboratory testing on selected soil samples to evaluate geotechnical design parameters.
- Performing geotechnical analysis of the data obtained from our site reconnaissance, subsurface exploration, and laboratory testing.
- Preparing this report presenting our findings, conclusions, and recommendations pertaining to the design and construction of the proposed project.

## 3. SITE AND PROJECT DESCRIPTION

The Santa Margarita Conjunctive Use Project includes construction of a new groundwater desalter (water treatment plant), a new 4 million gallon water reservoir, a pump station, and roughly 9,300 feet of associated pipelines in Fallbrook, California. The site of the proposed desalter (water treatment plant) is located south of the existing wastewater treatment plant at

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1425 Alturas Road in Fallbrook, California (Figures 1 and 2). The groundwater desalter site is bounded by Marine Corp Base Camp Pendleton to the south and west, Alturas Road to the east, and residential developments to the north. The site previously supported several sewage treatment drying ponds, and utility storage yards. Remaining improvements include paved roads, fencing, and one structure. Topography at the site is variable and consists of a relatively level area in the southern portion, an approximately 50-foot high knoll in the northern portion, and a gently sloping area in the western portion. Elevations range from approximately 660 feet above mean sea level (MSL) on the southern portion of the site to approximately 710 feet MSL at the northern portion of the site. Drainage is to the south towards Marine Corp Base Camp Pendleton. Vegetation generally consists of grass, weeds, and bushes.

The site of the proposed new pump station and water reservoir is located at the existing Gheen Reservoir facility, located to the south of East Mission Road. This site is presently developed with two existing above-ground reservoirs, with a paved driveway and other associated improvements. Current access to the site is afforded by East Mission Road, which bounds the site to the north. The site is also bounded to the west and south by residential properties and to the east by citrus groves. The ground surface elevation ranges from roughly 975 feet MSL in the northern portion of the site to approximately 1,030 feet MSL in the northeast portion of the site. Vegetation at the site generally consists of scattered trees, brush and weeds.

Three pipelines are planned as part of the project. Approximately 8,500 lineal feet of pipeline will extend east from the groundwater desalter facility within portions of Alturas road, Merida Drive, South Hill Avenue, Almond Street, South Mission Road, and Palomino Road, where it terminates near the intersection of Palomino Road and McDonald Road (Figure 3). A second pipeline will be approximately 800 feet in length and will be constructed within a private road that extends north from Gumtree Lane to the Gheen Reservoir site. A third pipeline will be roughly 2,000 feet in length and will extend north from Gheen Reservoir through Fallen Leaf Lane and Lorelei Lane to M&R Ranch Road.

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It is our understanding that some buried tanks may be constructed at the desalter facility and that the other structures at the desalter facility will be constructed at or near existing grades and structures will be supported by conventional spread footings. Proposed depths of the tanks are not known at this time; however, we have assumed that the tanks will be installed to depths on the order of 15 feet. We also understand that the reservoir, pump station and ancillary structures will primarily be constructed at similar to those that currently exist and that the structures at the Gheen reservoir facility will also be supported by conventional spread footings. The proposed pipelines are assumed to be constructed at an invert depth of approximately 10 feet.

## 4. FIELD EXPLORATION AND LABORATORY TESTING

Our subsurface exploration was conducted on May 13, 14, 18 and 19, 2015 and consisted of drilling, logging, and sampling 16 exploratory borings. Five borings (B-1 through B-5) were drilled in the vicinity of the new groundwater desalter facility. Ten borings (B-6 through B-13, and B-15 through B-16) were drilled at various locations along the proposed pipelines along Merida Drive, South Hill Avenue, Almond Street, Palomino Road, and Gum Tree Lane. One boring (B-14) was drilled at the proposed Gheen Reservoir site, while one boring (B-15) was drilled near the northern terminus of the pipeline that will extend north from the Gheen Reservoir site to M&R Ranch Road. The borings were drilled to depths of up to approximately 20 feet below existing grades with a truck mounted, hollow stem auger drill rig. Soil samples were obtained at intervals from the borings. The samples were then transported to our in-house geotechnical laboratory for testing. The approximate locations of the exploratory borings are shown on Figures 2 through 4. Logs of the borings are included in Appendix A.

Laboratory testing of representative soil samples included in-situ dry density and moisture content, gradation, Atterberg limits, direct shear, expansion index, soil corrosivity, and R-value. The results of the in-situ dry density and moisture content tests are presented on the boring logs in Appendix A. The results of the other laboratory tests are presented in Appendix B.

## 5. GEOLOGY AND SUBSURFACE CONDITIONS

Our findings regarding regional and site geology and groundwater conditions at the project site are provided in the following sections.

## 5.1. Regional Geologic Setting

The project area is situated in the coastal foothill section of the Peninsular Ranges Geomorphic Province. This geomorphic province encompasses an area that extends approximately 900 miles from the Transverse Ranges and the Los Angeles Basin south to the southern tip of Baja California (Norris and Webb, 1990; Harden, 2004). The province varies in width from approximately 30 to 100 miles. In general, the province consists of rugged mountains underlain by Jurassic metavolcanic and metasedimentary rocks, and Cretaceous igneous rocks of the southern California batholith. The portion of the province in San Diego County that includes the project area is underlain by Cretaceous granitic rock (Figure 5).

The Peninsular Ranges Province is traversed by a group of sub-parallel faults and fault zones trending roughly northwest. Several of these faults, which are shown on Figure 6, are considered active faults. The Elsinore, San Jacinto, and San Andreas faults are active fault systems located northeast of the project area and the Rose Canyon, Coronado Bank, San Diego Trough, and San Clemente faults are active faults located west of the project area. The Elsinore Fault Zone, the nearest active fault system, has been mapped approximately 8 miles east of the project site. Major tectonic activity associated with these faults within this regional tectonic framework consists primarily of right-lateral, strike-slip movement. Further discussion of faulting relative to the site is provided in the Faulting and Seismicity and Seismic Hazards section of this report.

## 5.2. Site Geology

Geologic units encountered during our subsurface evaluation include fill, alluvium, and granitic rock. Generalized descriptions of the earth units encountered are provided in the subsequent sections. Additional descriptions of the subsurface units are provided on the boring logs in Appendix A.

## 5.2.1. Fill

Fill was encountered in each of our drilled borings, beneath existing pavements and from the ground surface to depths of up to 10 feet. As encountered, the fill consists of various shades of brown and gray, moist, loose to medium dense, silty sand with scattered cobbles, along with brownish gray, moist, stiff, sandy clay. Geotechnical literature documenting the placement/compaction of the fill was not available.

## 5.2.2. Alluvium

Alluvium was encountered in boring B-1, B-9, B-13, B-15, and B-16 from beneath the fill to approximate depths of up to 11 feet. As encountered, the alluvium generally consists of reddish brown to brown, moist, medium dense to dense, silty sand.

#### 5.2.3. Granitic Rock

Granitic rock was encountered in each of our exploratory borings and extended from beneath the fill and/or alluvium to the depths explored of up to 20.5 feet. As encountered, the granitic rock generally consists of various shades of brown to gray, moist, weathered, granitic rock. Granitic rock boulders and outcrops were also observed across the site.

#### 5.3. Groundwater

Groundwater was not encountered during our subsurface exploration. However, laboratory moisture content testing of a sample obtained at an approximate depth of 15 feet from our boring B-16 (drilled near an intermittent stream channel crossing at Palomino Road) indicates an elevated degree of saturation. Consequently, groundwater/saturated conditions could be encountered in the vicinity of the channel, particularly following periods of precipitation. However, it should be noted that in areas of granitic bedrock, groundwater can be expected to occur within joints or fractures and may not occur at a specific elevation. Fluctuations in the groundwater level and perched conditions typically occur due to variations in precipitation, ground surface topography, subsurface stratification, irrigation, and other factors.

## 6. GEOLOGIC HAZARDS

In general, hazards associated with seismic activity include strong ground motion, ground surface rupture, and liquefaction. These considerations and other geologic hazards such as landsliding are discussed in the following sections.

## 6.1. Faulting and Seismicity

The project area is considered to be seismically active. Based on our review of the referenced geologic maps as well as on our geologic field mapping, the subject site is not underlain by known active or potentially active faults (i.e., faults that exhibit evidence of ground displacement in the last 11,000 years and 2,000,000 years, respectively). However, the site is located in a seismically active area, as is the majority of southern California, and the potential for strong ground motion is considered significant during the design life of the proposed structure. The nearest known active fault is the maximum moment magnitude 7.1 Elsinore Fault (Temecula segment), located approximately 8 miles northeast of the site (Figure 6).

Table 1 lists selected principal known active faults that may affect the subject site, the maximum moment magnitude  $(M_{max})$  and the fault types as published for the California Geological Survey (CGS) by Cao et al. (2003). The approximate fault to site distance was calculated by the United States Geological Survey (2008) National Seismic Hazard Maps database.

| Fault                                    | Distance<br>miles <sup>1</sup> | Moment Magnitude/<br>Fault Type <sup>1,2</sup> |
|------------------------------------------|--------------------------------|------------------------------------------------|
| Elsinore (Temecula Segment)              | 8                              | 6.8/A                                          |
| Elsinore (Julian Segment)                | 13                             | 7.1/A                                          |
| Elsinore (Glen Ivy Segment)              | 17                             | 6.8/A                                          |
| Newport-Inglewood (Offshore)             | 20                             | 7.1/B                                          |
| Rose Canyon                              | 22                             | 7.2/B                                          |
| San Jacinto (Anza Segment)               | 30                             | 7.2/A                                          |
| San Joaquin Hills                        | 30                             | 6.6/B                                          |
| San Jacinto (San Jacinto Valley Segment) | 31                             | 6.9/A                                          |
| Chino (Alt 2)                            | 36                             | 6.7/B                                          |
| Coronado Bank                            | 37                             | 7.6/B                                          |
| Elsinore (Whittier Segment)              | 37                             | 6.8/A                                          |

| Table 1 – Principal Activ | ve Faults |
|---------------------------|-----------|
|---------------------------|-----------|

| Fault                                                                        | Distance<br>miles <sup>1</sup> | Moment Magnitude/<br>Fault Type <sup>1,2</sup> |
|------------------------------------------------------------------------------|--------------------------------|------------------------------------------------|
| Chino (Alt 1)                                                                | 39                             | 6.7/B                                          |
| Earthquake Valley                                                            | 39                             | 6.5/B                                          |
| San Jacinto (Coyote Creek Segment)                                           | 39                             | 6.8A                                           |
| Palos Verdes                                                                 | 41                             | 7.3/B                                          |
| San Jacinto (San Bernardino Segment)                                         | 43                             | 6.7/A                                          |
| Newport-Inglewood (Alt 1)                                                    | 44                             | 7.1/B                                          |
| San Andreas (Banning/Garnett Hill Segment)                                   | 45                             | 7.2/A                                          |
| Puente Hills (Coyote Hills Segment)                                          | 51                             | 7.1/B                                          |
| San Andreas (North San Bernardino Segment)                                   | 52                             | 6.7/A                                          |
| Pinto Mountain                                                               | 54                             | 7.2/B                                          |
| Cucamonga                                                                    | 56                             | 6.9/B                                          |
| San Jose                                                                     | 56                             | 6.4/B                                          |
| Elsinore (Coyote Mountain Segment)                                           | 58                             | 6.8/A                                          |
| Sierra Madre                                                                 | 59                             | 6.7/B                                          |
| Puente Hills (Santa Fe Springs Segment)                                      | 59                             | 7.1/B                                          |
| San Jacinto (Borrego Segment)                                                | 60                             | 6.6/A                                          |
| Burnt Mountain                                                               | 61                             | 6.5/B                                          |
| Cleghorn                                                                     | 61                             | 6.5B                                           |
| <b>Notes:</b><br><sup>1</sup> USGS (2012)<br><sup>2</sup> Cao, et al. (2003) |                                |                                                |

#### **Table 1 – Principal Active Faults**

In general, hazards associated with seismic activity include ground surface rupture, strong ground motion, ground surface rupture, liquefaction, and seismically induced settlement. These hazards are discussed in the following sections.

## 6.1.1. Ground Rupture

There are no known active faults crossing the subject site, and the potential for ground rupture due to faulting is considered low. The potential for surface ground cracking related to shaking from distant events is also considered low.

## 6.1.2. Ground Motion

The 2013 California Building Code (CBC) specifies that the Risk-Targeted, Maximum Considered Earthquake (MCE<sub>R</sub>) ground motion response accelerations be used to evaluate seismic loads for design of buildings and other structures. The MCE<sub>R</sub> ground motion response accelerations are based on the spectral response accelerations for

5 percent damping in the direction of maximum horizontal response and incorporate a target risk for structural collapse equivalent to 1 percent in 50 years with deterministic limits for near-source effects. The horizontal peak ground acceleration (PGA) that corresponds to the MCE<sub>R</sub> for the site was calculated as 0.47g using the United States Geo-Geological Survey (USGS, 2013) seismic design tool (web-based). Spectral response acceleration parameters, consistent with the 2013 CBC, are also provided in Section 8.2. for the evaluation of seismic loads on buildings and other structures.

The 2013 CBC specifies that the potential for liquefaction and soil strength loss be evaluated, where applicable, for the Maximum Considered Earthquake Geometric Mean (MCE<sub>G</sub>) peak ground acceleration with adjustment for site class effects in accordance with the American Society of Civil Engineers (ASCE) 7-10 Standard. The MCE<sub>G</sub> peak ground acceleration is based on the geometric mean peak ground acceleration with a 2 percent probability of exceedance in 50 years. The MCE<sub>G</sub> peak ground acceleration with adjustment for site class effects (PGA<sub>M</sub>) was calculated as 0.43g using the USGS (USGS, 2013) seismic design tool that yielded a mapped MCE<sub>G</sub> peak ground acceleration of 0.43g for the site and a site coefficient ( $F_{PGA}$ ) of 1.000 for Site Class C.

## 6.1.3. Liquefaction

Liquefaction is the phenomenon in which loosely deposited granular soils with silt and clay contents of less than approximately 35 percent and non-plastic silts located below the water table undergo rapid loss of shear strength when subjected to strong earth-quake-induced ground shaking. Ground shaking of sufficient duration results in the loss of grain-to-grain contact due to a rapid rise in pore water pressure, and causes the soil to behave as a fluid for a short period of time. Based on the dense nature of the underlying bedrock materials, along with the observed lack of shallow ground water, liquefaction is not anticipated to be a design consideration.

## 6.2. Landsliding

No landslides or indications of deep-seated landslides were noted underlying the project site during our field exploration or our review of available geologic literature and topographic maps.

## 7. CONCLUSIONS

Based on our geotechnical evaluation, it is our opinion that construction of the proposed project is feasible from a geotechnical standpoint, provided the following conclusions and recommendations are incorporated into the design and construction of the project. The following includes geotechnical considerations and conclusions for the project:

- The project area is underlain by fill, alluvium, and granitic rock with varying degrees of weathering. Fill and alluvium are not considered suitable for structural support of the proposed improvements in their current condition. Where structures will be founded near grade, these soils should be removed and replaced with compacted fill as recommended herein. The underlying granitic rock is considered suitable for structural support.
- Groundwater was not encountered during our subsurface exploration. However, laboratory testing of a sample obtained from boring B-16 (drilled near the crossing of Palomino Road at an intermittent stream channel) at a depth of approximately 15 feet indicated an elevated insitu moisture content. It should be noted that in areas of granitic bedrock, seepage can be expected to occur within joints or fractures and may not occur at a specific elevation. Fluctuations in the groundwater level and perched water conditions may occur due to variations in ground surface topography, subsurface geologic conditions and structure, rainfall, irrigation, and other factors.
- Based on the results of our exploratory borings, and our experience with similar soils, it is our opinion that the fill and alluvial materials can be excavated using heavy duty earthmoving equipment in good working condition. However, it is anticipated that most of the proposed improvements will encounter granitic rock.
- Difficult ripping, rock breaking, and/or blasting should be anticipated for excavations in the granitic bedrock. Excavations will encounter corestones and hard to very hard rock, which will make such excavations difficult. Granitic rock boulders and outcrops were observed across the site.
- Disposal, crushing, or special handling of the resulting oversize material should be anticipated. Provisions should be made for breaking or disposal of boulders on the order of several feet in dimension.

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- We anticipate trench bottoms to generally be stable. However, areas where loose, wet alluvium is present may necessitate removal and replacement with crushed rock as recommended herein.
- Based on the laboratory test results, ACI 318, and Caltrans (2012) criteria, the on site soils are not considered corrosive.

#### 8. **RECOMMENDATIONS**

Based on our understanding of the project, the following recommendations are provided for the design and construction of the proposed project.

#### 8.1. Earthwork

In general, earthwork should be performed in accordance with the recommendations presented in this report. Ninyo & Moore should be contacted for questions regarding the recommendations or guidelines presented herein.

#### 8.1.1. **Pre-Construction Conference**

We recommend that a pre-construction conference be held. The owner and/or their representative, the governing agencies' representatives, the civil engineer, the architect, Ninyo & Moore, and the contractor should be in attendance to discuss the work plan and project schedule and earthwork requirements.

#### 8.1.2. Site Preparation

Prior to performing excavations or other earthwork, the site should be cleared of trash, debris, vegetation, and loose or otherwise unsuitable soils. Existing utilities should be relocated and protected from damage by construction activities. Obstructions that extend below the finished grade, if encountered, should be removed and the resulting holes filled with compacted fill. Materials generated from the demolition and clearing operations should be removed from the project site and disposed of at a legal dump site.

## 8.1.3. Remedial Grading

We recommend that to provide support for the structures, unsuitable material i.e., existing fill, alluvium and loose/disturbed decomposed granite be removed to expose competent decomposed granite or granitic rock within structural areas. For the purpose of this report, structural areas are defined as the areas underlying the structures and extending a horizontal distance of 5 feet beyond the footprints of the structures. Table 2 summarizes the depth of fill/alluvium encountered within the exploratory borings drilled within the groundwater desalter facility, as well as that drilled at the Gheen Reservoir site.

| Structure                | Nearest Boring | Encountered Thickness of<br>Fill/Alluvium |
|--------------------------|----------------|-------------------------------------------|
| Equalizer Tank           | B-1            | 3 feet                                    |
| Reverse Osmosis Building | B-2            | 3 feet                                    |
| Chemical Building        | B-3            | 10 feet                                   |
| Iron & Magnesium System  | B-4            | 2 feet                                    |
| Reverse Osmosis Feed     |                |                                           |
| Clear Well               | B-5            | 8 feet                                    |
| Wash Wastewater          |                |                                           |
| Gheen Reservoir          | B-14           | 1 foot                                    |

Table 2 – Encountered Thickness of Fill/Alluvium Near Proposed Structures

The depth and extent of the removal should be observed in the field by Ninyo & Moore. Based on our field observations, deeper removals may be recommended.

## 8.1.4. Treatment of Cut/Fill Transitions Beneath Structures

We understand that grading plans have not yet been developed; however, some structures could be underlain by a cut/fill transition. In order to mitigate the potential for differential settlement, we recommend that where a cut/fill transition line extends beneath a proposed structure location, the cut portion of the pad should be undercut. The undercut should be performed to a depth of 2 feet below proposed foundations or to a depth one-third or more of the deepest fill depth (including remedial grading depths) beneath the structure, whichever is greater. The resulting undercut should be filled with compacted fill. The undercut should be extended outward a distance of 5 feet beyond the lateral limits of the structure, where practical.

As an alternative to the recommended undercut, the potential for differential settlement across the cut-fill transition can also be mitigated by the deepening of structure foundations through the fill and into the underlying bedrock.

#### 8.1.5. Excavation Characteristics

Based on our site reconnaissance and subsurface exploration, the on-site fill, alluvium, and upper portions of granitic rock are expected to be rippable with heavy-duty earthmoving equipment. Heavy ripping, rock breaking, and blasting are anticipated at depth and in the vicinity of corestone outcrops. Resistant rock masses or corestones should be anticipated at variable depths. Rippability of a rock mass will also be dependent on the excavation equipment used, the geometry of the excavation, and the skill and experience of the equipment operator.

#### 8.1.6. Fill Material

The soils encountered at the project site should be generally suitable for reuse as fill or backfill provided they are free of organic material, clay, and rocks or debris greater than 4 inches in diameter. Utility trench backfill material should not contain rocks or lumps over 3 inches in largest dimension and not more than 30 percent larger than 3/4-inch. Cobbles or rock chunks, if generated during excavation, may be broken into acceptably sized pieces or disposed of off site.

Potential fill soil imported to the site should consist of granular material with a low potential for expansion (EI 50 or less) as evaluated by the ASTM International (ASTM) D 4829 and a low corrosivity potential. Ninyo & Moore should evaluate materials before importation.

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## 8.1.7. Compacted Fill

Prior to placement of compacted fill the contractor should request an evaluation of the exposed ground surface by Ninyo & Moore. Unless otherwise recommended, the exposed ground surface should then be scarified to a depth of approximately 8 inches and watered or dried, as needed, to achieve moisture contents generally above the laboratory optimum moisture content. The scarified materials should then be compacted to a relative compaction of 90 percent as evaluated in accordance with ASTM D 1557. The evaluation of compaction by the geotechnical consultant should not be considered to preclude any requirements for observation or approval by governing agencies. It is the contractor's responsibility to notify the geotechnical consultant and the appropriate governing agency when project areas are ready for observation, and to provide reasonable time for that review.

Fill materials should be moisture conditioned to generally above the laboratory optimum moisture content prior to placement. The optimum moisture content will vary with material type and other factors. Moisture conditioning of fill soils should be generally consistent within the soil mass.

Prior to placement of additional compacted fill material following a delay in the grading operations, the exposed surface of previously compacted fill should be prepared to receive fill. Preparation may include scarification, moisture conditioning, and recompaction.

Compacted fill should be placed in horizontal lifts of approximately 8 inches in loose thickness. Prior to compaction, each lift should be watered or dried as needed to achieve a moisture content generally above the laboratory optimum, mixed, and then compacted by mechanical methods, using sheepsfoot rollers, multiple-wheel pneumatic-tired rollers or other appropriate compacting rollers, to a relative compaction of 90 percent as evaluated by ASTM D 1557, or to the degree of compaction required by the Fallbrook Public Utilities District (whichever is more stringent). Successive lifts should be treated in a like manner until the desired finished grades are achieved.

For proposed pavement areas, the subgrade should be scarified to a depth of 12 inches, moisture conditioned to near optimum moisture content, and compacted to 95 percent relative compaction as evaluated by ASTM D1557.

#### 8.1.8. Temporary Excavations

We recommend that trenches and excavations be designed and constructed in accordance with Occupational Safety and Health Administration (OSHA) regulations. These regulations provide trench sloping and shoring design parameters for trenches up to 20 feet deep based on the soil types encountered. Trenches over 20 feet deep should be designed by the contractor's engineer based on site-specific geotechnical analyses. For planning purposes, we recommend that the following OSHA soil classifications be used:

| Fill, Alluvium | Type C |
|----------------|--------|
| Granitic Rock  | Type B |

Temporary excavations should be constructed in accordance with OSHA recommendations. For trench or other excavations, OSHA requirements regarding personnel safety should be met by using appropriate shoring (including trench boxes) or by laying back the slopes no steeper than 1-1/2:1 (horizontal to vertical) in fill, topsoil, alluvium, and decomposed granitic rock materials and 1:1 in granitic rock. Zones of seepage or perched water may be encountered at shallower depths. Temporary excavations that encounter seepage may need shoring or may be mitigated by placing sandbags or gravel along the base of the seepage zone. Excavations encountering seepage should be evaluated on a case-by-case basis. Dewatering is not anticipated to be needed in the performance of the overexcavation for the proposed pads. On-site safety of personnel is the responsibility of the contractor.

## 8.1.9. Shoring

Shoring systems may be constructed through fill, alluvium, and granitic rock materials. The shoring system should be designed using the lateral earth pressures shown on Figures 7 and 8 for cantilevered and braced shoring, respectively. The recommended design

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pressures are based on the assumptions that the shoring system is constructed without raising the ground surface elevation behind the shoring, that there are no surcharge loads (such as soil stockpiles and construction materials). The contractor should include the effect of any surcharge loads on the lateral pressures against the shoring.

The contractor should retain a qualified and experienced engineer to design the shoring system, to evaluate the adequacy of these parameters, and to provide modifications for the design. When designing the shoring system, the presence of granitic rock and corestones should be considered when selecting the type of shoring and installation, as these materials may be difficult to drive or drill piling. Shoring plans should be reviewed by the geotechnical engineer. We recommend that the contractor take appropriate measures to protect workers. OSHA requirements pertaining to worker safety should be observed.

#### 8.1.10. Excavation Bottom Stability

In general, we anticipate that the bottom of the excavations will be stable and should provide suitable support to the proposed improvements. However, excavations in loose alluvium or that are close to or below the ground water surface or that encounter seepage (such as in the vicinity of the intermittent channel that crosses Palomino Road) may be unstable. In general, unstable bottom conditions may be mitigated by overexcavating the bottom approximately 1 foot and replacing with crushed rock. Recommendations for stabilizing excavation bottoms should be based on evaluation in the field by Ninyo & Moore at the time of construction.

#### 8.1.11. Slopes

Unless otherwise recommended by Ninyo & Moore and approved by the regulating agencies, fill and cut slopes should not be steeper than 2:1 (horizontal to vertical).

Compaction of the face of fill slopes should be performed by backrolling at intervals of 4 feet or less in vertical slope height or as dictated by the capability of the available equipment, whichever is less. Fill slopes should be backrolled utilizing a sheepsfoot-type roller. Care should be taken in maintaining the desired moisture conditions and/or

reestablishing them, as needed, prior to backrolling. The placement, moisture conditioning, and compaction of fill slope materials should be done in accordance with the recommendations presented in the Compacted Fill section of this report.

Site runoff should not be permitted to flow over the tops of slopes. Positive drainage should be established away from the slopes. This may be accomplished by incorporating brow ditches placed at the top of the slopes to divert surface runoff away from the slope face where drainage devices are not otherwise available.

The on-site soils are susceptible to erosion. Therefore, the project plans and specifications should contain design features and construction requirements to mitigate erosion of on-site soils during and after construction. Imported fill materials should be evaluated for suitability by Ninyo & Moore prior to their use in constructing fill slopes.

## 8.2. Seismic Design Considerations

Design of the proposed improvements should be performed in accordance with the requirements of governing jurisdictions and applicable building codes. Table 3 presents the seismic design parameters for the site in accordance with the CBC (2013) guidelines and adjusted  $MCE_R$  spectral response acceleration parameters (USGS, 2013).

| Site Coefficients and Spectral Response Acceleration Parameters                                       | Values |
|-------------------------------------------------------------------------------------------------------|--------|
| Site Class                                                                                            | С      |
| Site Coefficient, F <sub>a</sub>                                                                      | 1.000  |
| Site Coefficient, F <sub>v</sub>                                                                      | 1.347  |
| Mapped Short Period Spectral Acceleration at 0.2-second Period, Ss                                    | 1.167g |
| Mapped One-Second Period Spectral Acceleration at 1.0-second Period, S <sub>1</sub>                   | 0.453g |
| Short Period Spectral Acceleration at 0.2-second Period Adjusted For Site Class, S <sub>MS</sub>      | 1.167g |
| One-Second Period Spectral Acceleration at 1.0-second Period Adjusted For Site Class, S <sub>M1</sub> | 0.610g |
| Design Short Period Spectral Acceleration at 0.2-second Period, S <sub>DS</sub>                       | 0.778g |
| Design One-Second Period Spectral Acceleration at 1.0-second Period, S <sub>D1</sub>                  | 0.407g |

Table 3 – 2013 California Building Code Seismic Design Criteria

## 8.3. Foundations

The proposed structures may be supported on foundations bearing on either compacted fill or granitic rock materials. Foundations should be designed in accordance with structural considerations and the following recommendations. In addition, requirements of the appropriate governing jurisdictions and applicable building codes should be considered in the design of the structures.

#### 8.3.1. Shallow Footings

We anticipate that the proposed structures may be supported on conventional spread footings. Spread footings bearing on compacted fill soils prepared in accordance with this report may be designed using a net allowable bearing capacity of 2,500 pounds per square foot (psf), while those bearing on granitic rock may be designed for a net allowable bearing capacity of 3,500 psf. These allowable values are based on a factor of safety of roughly three. Conventional spread footings should be embedded 18 inches below finish grade. Continuous footings should be 15 inches or more in width and isolated footings should be 24 inches or more in width. The allowable bearing capacity can be increased by 300 psf for each additional foot of embedment or width up to a value of 3,500 psf within compacted fill and to a value of 4,500 psf within granitic rock. The allowable bearing capacity can also be increased by one-third for loads of short duration, including wind and seismic forces. The spread footings should be reinforced in accordance with the recommendations of the structural engineer.

Footings bearing on granitic rock or compacted fill may be designed using a coefficient of friction of 0.35, where the total frictional resistance equals the coefficient of friction times the dead load. The footings may be designed using a passive resistance of 350 psf per foot of depth up to a value of 3,500 psf. The allowable lateral resistance can be taken as the sum of the frictional resistance and passive resistance, provided the passive resistance does not exceed one-half of the total allowable resistance. The passive resistance may be increased by one-third when considering loads of short duration, such as wind or seismic forces.

Trenches should not be excavated adjacent to spread footings. If trenches are to be excavated near a footing, the bottom of the trench should be located above a 2:1 (horizontal to vertical) plane projected downward from the bottom of the footing. Utility lines that cross beneath footings should be encased in lean concrete below the footing.

## 8.3.2. Settlement

Due to shallow bedrock and the understanding that remedial grading will remove potentially compressible material, total settlement of foundations designed and constructed as recommended herein may be estimated to be on the order of 1/2-inch. Differential settlement on the order of 1/2-inch over a horizontal span of 50 feet should be expected.

## 8.4. Slabs-on-Grade

We recommend that conventional, slab-on-grade floors, underlain by 2 feet or more of compacted fill materials of generally very low to low expansion potential, be 5 inches in thickness and be reinforced with No. 4 reinforcing bars spaced 18 inches on center each way. The reinforcing bars should be placed near the middle of the slab. As a means to help reduce shrinkage cracks, we recommend that the slabs be provided with expansion joints at intervals of approximately 12 feet each way. The slab reinforcement and expansion joint spacing should be designed by the project structural engineer.

If moisture sensitive floor coverings are to be used, we recommend that slabs be underlain by a vapor retarder and capillary break system consisting of a 10-mil polyethylene (or equivalent) membrane placed over 4 inches of medium to coarse, clean sand or pea gravel and overlain by an additional 2 inches of sand to help protect the membrane from puncture during placement and to aid in concrete curing. The exposed subgrade should be moistened just prior to the placement of concrete.

## 8.5. Underground Structures

Restrained underground structures may be designed for lateral pressures represented by the pressure diagram on Figure 9, while unrestrained underground structures may be designed for the lateral pressures presented by the pressure diagram on Figure 10. For preliminary design purposes, we recommend that the groundwater level be assumed at a depth of 15 feet for evaluation of lateral pressures and calculating the factor of safety against uplift. It is recommended that the exterior of underground walls and horizontal and vertical construction joints be waterproofed, as indicated by the project civil engineer and/or architect. For pipe wall penetrations into the lift station, vaults, and other structures, standard "water-tight" penetration design should be utilized. To reduce the potential for relative pipe to wall differential settlement, which could cause pipe shearing, we recommend that a pipe joint be located close to the exterior of the wall. The type of joint should be such that minor relative movement can be accommodated without distress.

#### 8.6. Underground Utilities

For the construction of new underground utility pipelines, we anticipate that they will be supported on granitic or alluvial materials. The depths of the pipelines are not known but are generally anticipated to be less than 10 feet deep.

#### 8.6.1. Pipe Bedding

For new piping, we recommend that bedding material be placed around pipe zones to 1 foot or more above the top of the pipe in accordance with the recent edition of the Standard Specifications for Public Works Construction ("Greenbook"). The bedding material should be classified as sand, be free of organic material, and have a sand equivalent of 30 or more. If gravel is used for bedding material in trenches constructed below future improvements, the gravel should be wrapped in overlapped filter fabric to mitigate fines migration into the voids. Special care should be taken not to allow voids beneath and around the pipe. Compaction of the bedding material and backfill should proceed up both sides of the pipe. Trench backfill, including bedding material, should be compacted in accordance with the recommendations presented in this report.

### 8.6.2. Trench Zone Backfill

For the purpose of this report, the trench zone is considered to extend from 1 foot above the top of the pipe to the top of the trench. The backfill material should not generally contain rocks or lumps greater than approximately 3 inches, and particles not more than approximately 30 percent larger than 3/4 inch. Soils classified as silts or clays should not be used for trench backfill.

As required by Section 02223 of the Fallbrook Public Utility District's Technical Specifications, backfill should be moisture conditioned to near the optimum moisture content, placed, and compacted to a relative compaction of 95 percent as evaluated by ASTM D 1557. Wet soils should be allowed to dry to moisture contents near the optimum prior to their placement as backfill. Backfill lift thickness will be dependent upon the type of compaction equipment utilized. Backfill should generally be placed in lifts not exceeding 8 inches in loose thickness. Care should be taken to not damage utilities during the backfill process. Pavement subgrade should be compacted to 95 percent relative compaction as evaluated by ASTM D 1557.

#### 8.6.3. Modulus of Soil Reaction (E')

The modulus of soil reaction (E') is used to characterize the stiffness of soil backfill placed at the sides of buried flexible pipes for the purpose of evaluating deflection caused by the weight of the backfill over the pipe (Hartley and Duncan, 1987). A soil reaction modulus of 1,600 pounds per square inch (psi) may be used for excavation depths less than 5 feet and 2,200 psi may be used for excavation depths of more than 5 feet, backfilled with granular soil compacted to 90 percent based on ASTM D 1557.

## 8.7. Lateral Pressures for Thrust Blocks

Thrust restraint for buried pipelines may be achieved by transferring the thrust force to the soil outside the pipe through a thrust block. Thrust blocks may be designed using the lateral passive earth pressures presented on Figure 11. Thrust blocks should be backfilled with granular backfill material, and compacted in accordance with recommendations presented in this report.

#### 8.8. Preliminary Pavement Design

For design of asphalt concrete pavements which may be constructed at the reservoir site, we assumed Traffic Indices (TI) of 5 and 6 for site pavements. If traffic loads are different from those assumed, the pavement design should be re-evaluated. Actual pavement recommendations should be based on R-value tests performed on bulk samples of the soils exposed at the finished subgrade elevations once grading operations have been performed.

The results of our R-value testing on a representative soil sample obtained from our exploratory borings indicated an R-value of 43. For preliminary design we used an R-value of 35 due to the variations of the on-site soils. We recommend that R-value testing be performed on the actual material exposed at subgrade at the completion of grading. The preliminary recommended pavement sections are as follows:

| Traffic<br>Index | <b>R-Value</b> | Asphalt Concrete<br>(inches) | Class 2 Aggregate Base<br>(inches) |
|------------------|----------------|------------------------------|------------------------------------|
| 5                | 35             | 3                            | 5.5                                |
| 6                | 35             | 3                            | 8.5                                |

**Table 4 – Recommended Preliminary Flexible Pavement Sections** 

We recommend that the upper 12 inches of the subgrade and aggregate base materials be compacted to a relative compaction of 95 percent relative density as evaluated by the current version of ASTM D 1557. If traffic loads are different from those assumed, the pavement design should be re-evaluated.

Where rigid pavement sections are proposed, we recommend a 6-inch thickness of Portland cement concrete underlain by 4 inches of compacted aggregate base. We recommend that the Portland cement concrete have a 600 pounds per square inch (psi) flexural strength and that it be reinforced with No. 3 bars that are placed 18 inches on center (both ways). The rigid pavement and aggregate base should be placed on compacted subgrade that is prepared in accordance with the recommendations presented above.

## 8.9. Corrosivity

Laboratory testing was performed on a representative sample of near-surface soil to evaluate soil pH, electrical resistivity, water-soluble chloride content, and water-soluble sulfate content. The soil pH and electrical resistivity tests were performed in general accordance with California Test (CT) 643. Chloride content tests were performed in general accordance with CT 422. Sulfate testing was performed in general accordance with CT 422. Sulfate testing was performed in general accordance with CT 428. Sulfate testing was performed in general accordance with CT 429. Sulfate testing was performed in general accordance with CT 420. Sulfate testing was performed in general accordance with CT 420. Sulfate testing was performed in general accordance with CT 420. Sulfate testing was performed in general accordance with CT 420. Sulfate testing was performed in general accordance with CT 420. Sulfate testing was performed in general accordance with CT 420. Sulfate testing was performed in general accordance with CT 420. Sulfate testing was performed in general accordance with CT 420. Sulfate testing was performed in general accordance with CT 420. Sulfate testing was performed in general accordance with CT 420. Sulfate testing was performed in general accordance with CT 420. Sulfate testing was performed in general accordance with CT 420. Sulfate testing was performed in general accordance with CT 420. Sulfate testing was performed in general accordance with CT 420. Sulfate testing was performed in general accordance with CT 420. Sulfate testing was performed in general accordance with CT 420. Sulfate testing was performed in general accordance with CT 420. Sulfate testing was performed in general accordance with CT 420. Sulfate testing was performed in general accordance with CT 420. Sulfate testing was performed in general accordance with CT 420. Sulfate testing was performed in general accordance with CT 420. Sulfate testing was performed in general accordance with CT 420. Sulfate testing was performed in general a

The pH of the tested samples ranged from 6.5 to 7.1. The electrical resistivity of the tested samples ranged from approximately 1,700 to 15,000 ohm-centimeters. The chloride content of the tested samples ranged from approximately 40 to 400 parts per million (ppm). The sulfate content of the tested samples ranged from approximately 0.001 to 0.008 percent by weight (i.e., 10 ppm to 80 ppm). Based on the laboratory test results, ACI 318, and Caltrans (2012) corrosion criteria, the project site would not be classified as corrosive, which is defined as having earth materials with an electrical resistivity of less than 1,000 ohm-centimeters, more than 500 ppm chlorides, more than 0.20 percent sulfates (i.e., 2,000 ppm), or a pH of 5.5 or less.

#### 8.10. Concrete Placement

Concrete in contact with soil or water that contains high concentrations of soluble sulfates can be subject to chemical deterioration. Laboratory testing indicated a sulfate content ranging from approximately 0.001 to 0.008 percent for the tested samples, which is considered to represent a negligible potential for sulfate attack (ACI, 318). Type II cement may be used, however, due to the potential for variability of soils, consideration should be given to using Type II/V cement for concrete structures in contact with soil and a water-to-cement ratio of no more than 0.45.

## 8.11. Drainage

Roof, pad, and slope drainage should be designed such that runoff water is conveyed away from slopes and structures to suitable discharge areas by nonerodible devices (e.g., gutters, downspouts, concrete swales, etc.). Positive drainage adjacent to structures should be established and maintained. Positive drainage may be accomplished by providing drainage away from the foundations of the structure at a gradient of 2 percent or steeper for a distance of 5 feet or more outside the building perimeter, and further maintained by a graded swale leading to an appropriate outlet, in accordance with the recommendations of the project civil engineer and/or landscape architect.

Surface drainage on the site should be provided so that water is not permitted to pond. A gradient of 2 percent or steeper should be maintained over the pad area and drainage patterns should be established to convey and remove water from the site to appropriate outlets.

Care should be taken by the contractor during final grading to preserve any berms, drainage terraces, interceptor swales or other drainage devices of a permanent nature on or adjacent to the property. Drainage patterns established at the time of final grading should be maintained for the life of the project. The property owner and the maintenance personnel should be made aware that altering drainage patterns might be detrimental to slope stability and foundation performance.

#### 9. CONSTRUCTION OBSERVATION

The recommendations provided in this report are based on our understanding of the proposed project and on our evaluation of the data collected based on subsurface conditions disclosed by widely spaced exploratory borings. It is imperative that the interpolated subsurface conditions be checked by our representative during construction. Observation and testing of compacted fill and backfill should be performed by our representative during construction. In addition, we should review the

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project plans and specifications prior to construction. It should be noted that, upon review of these documents, some recommendations presented in this report might be revised or modified.

During construction we recommend that our duties include, but not be limited to:

- Observing removals and excavation bottoms.
- Observing the placement and compaction of fill, including trench backfill.
- Evaluating on-site and imported materials prior to their use as fill.
- Performing laboratory and field tests to evaluate fill compaction.
- Observing and testing foundation excavations for bearing materials, compaction and cleaning prior to placement of reinforcing steel or concrete.

The recommendations provided in this report assume that Ninyo & Moore will be retained as the geotechnical consultant during the construction phase of this project. If another geotechnical consultant is selected, we request that the selected consultant indicate to the owner and to our firm in writing that our recommendations are understood and that they are in full agreement with our recommendations.

## **10. LIMITATIONS**

The field evaluation, laboratory testing, and geotechnical analyses presented in this geotechnical report have been conducted in general accordance with current practice and the standard of care exercised by geotechnical consultants performing similar tasks in the project area. No warranty, expressed or implied, is made regarding the conclusions, recommendations, and opinions presented in this report. There is no evaluation detailed enough to reveal every subsurface condition. Variations may exist and conditions not observed or described in this report may be encountered during construction. Uncertainties relative to subsurface conditions can be reduced through additional subsurface exploration. Additional subsurface evaluation will be performed upon request. Please also note that our evaluation was limited to assessment of the geotechnical aspects of the project, and did not include evaluation of structural issues, environmental concerns, or the presence of hazardous materials.

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This document is intended to be used only in its entirety. No portion of the document, by itself, is designed to completely represent any aspect of the project described herein. Ninyo & Moore should be contacted if the reader requires additional information or has questions regarding the content, interpretations presented, or completeness of this document.

This report is intended for design purposes only. It does not provide sufficient data to prepare an accurate bid by contractors. It is suggested that the bidders and their geotechnical consultant perform an independent evaluation of the subsurface conditions in the project areas. The independent evaluations may include, but not be limited to, review of other geotechnical reports prepared for the adjacent areas, site reconnaissance, and additional exploration and laboratory testing.

Our conclusions, recommendations, and opinions are based on an analysis of the observed site conditions. If geotechnical conditions different from those described in this report are encountered, our office should be notified and additional recommendations, if warranted, will be provided upon request. It should be understood that the conditions of a site could change with time as a result of natural processes or the activities of man at the subject site or nearby sites. In addition, changes to the applicable laws, regulations, codes, and standards of practice may occur due to government action or the broadening of knowledge. The findings of this report may, therefore, be invalidated over time, in part or in whole, by changes over which Ninyo & Moore has no control.

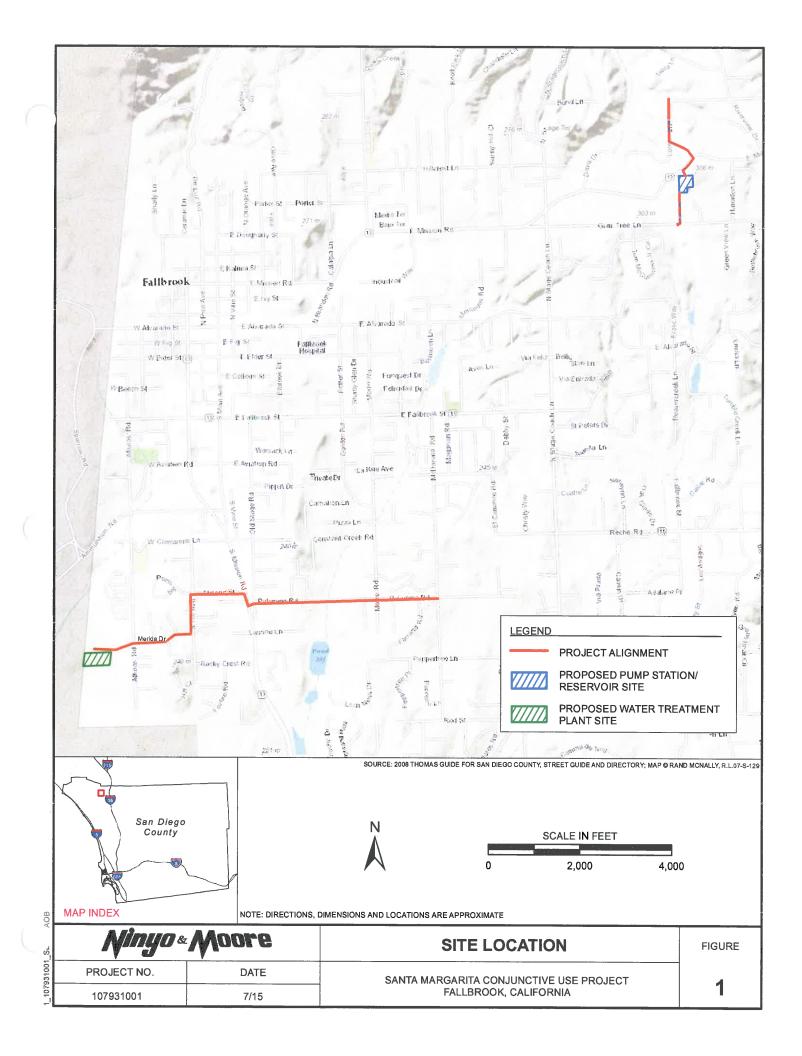
This report is intended exclusively for use by the client. Any use or reuse of the findings, conclusions, and/or recommendations of this report by parties other than the client is undertaken at said parties' sole risk.

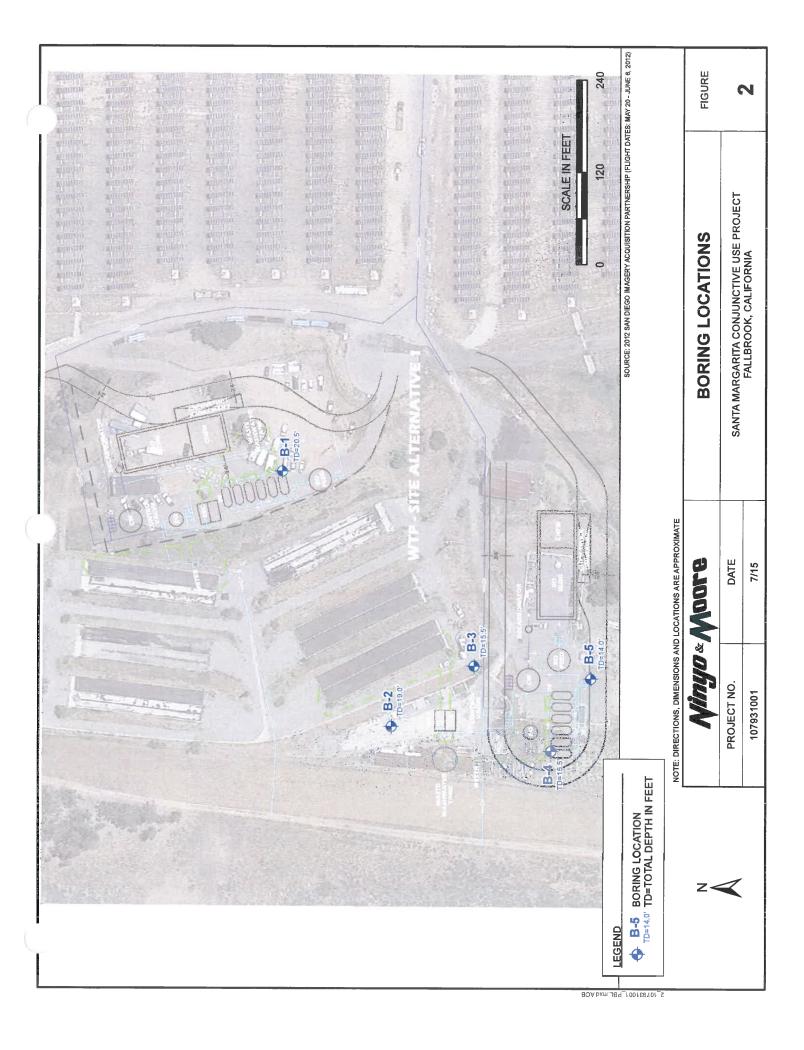
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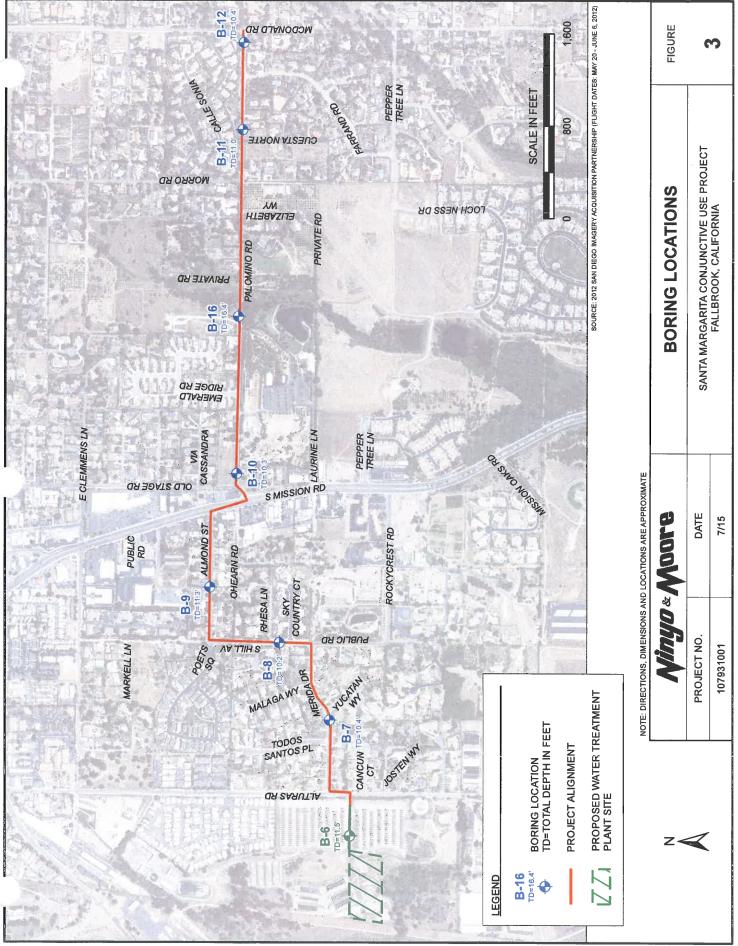
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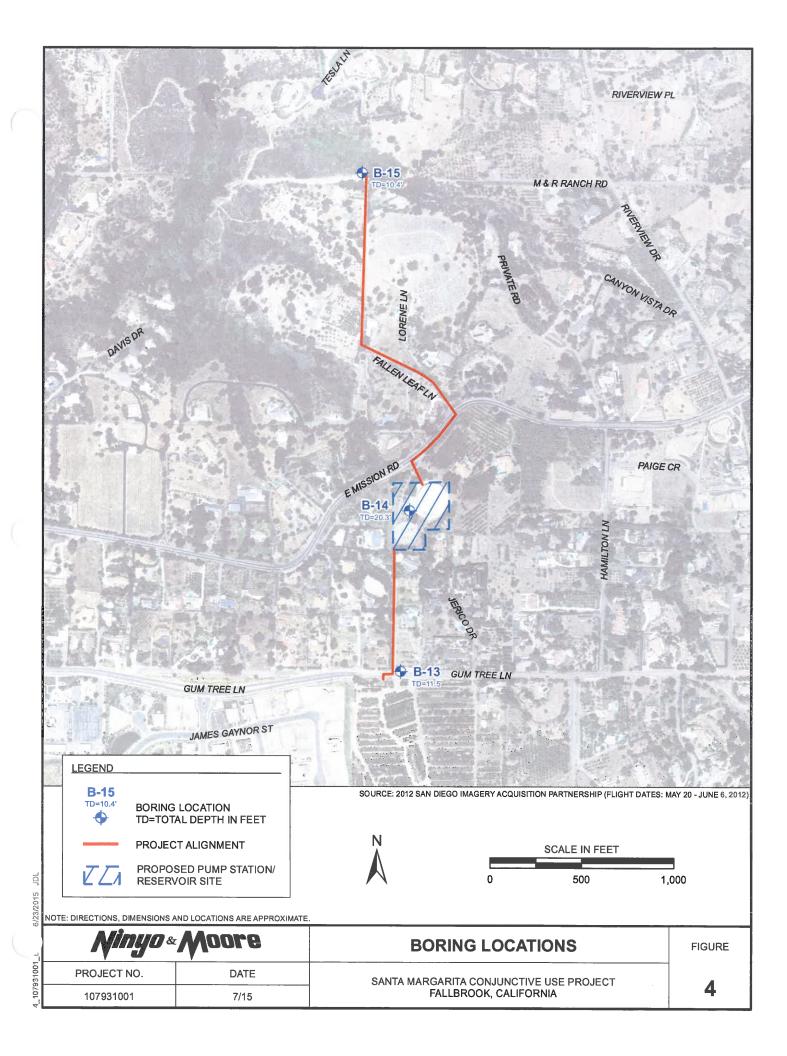
|        | AERIAL PHOTOGRAPHS               |        |           |          |  |  |  |  |  |  |  |  |  |
|--------|----------------------------------|--------|-----------|----------|--|--|--|--|--|--|--|--|--|
| Source | Source Date Flight Numbers Scale |        |           |          |  |  |  |  |  |  |  |  |  |
| USDA   | 3-31-1953                        | AXN-4M | 51 and 52 | 1:24,000 |  |  |  |  |  |  |  |  |  |
| USDA   | 4-11-1953                        | AXN-8M | 35 and 36 | 1:24,000 |  |  |  |  |  |  |  |  |  |

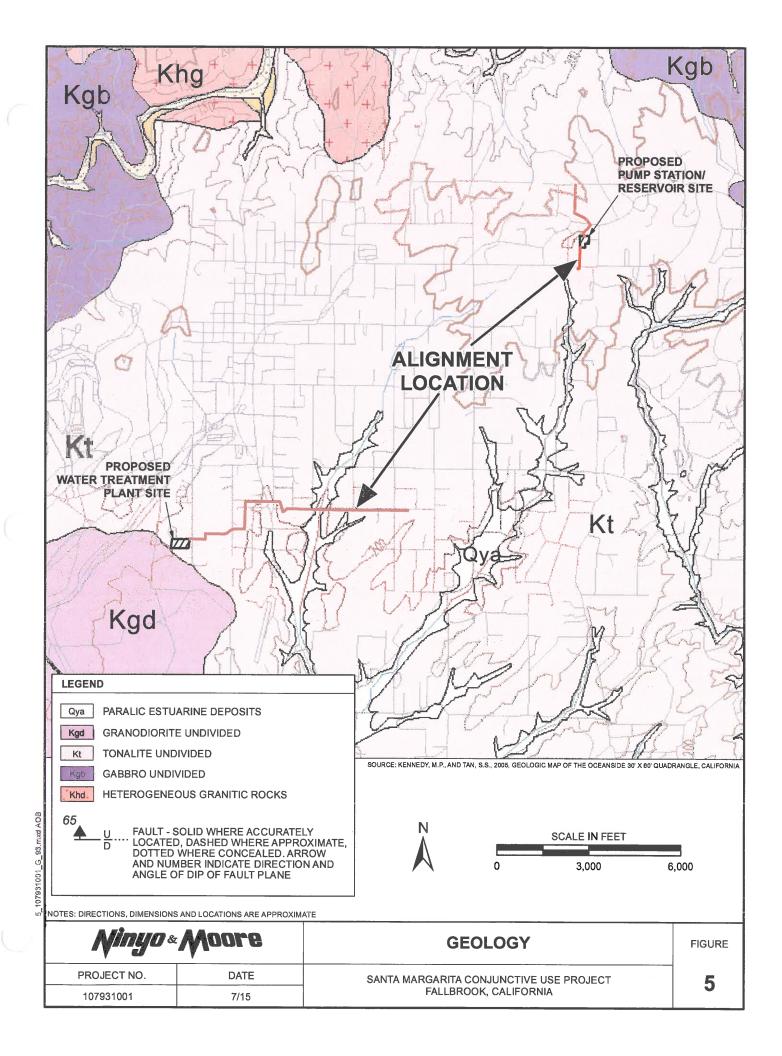


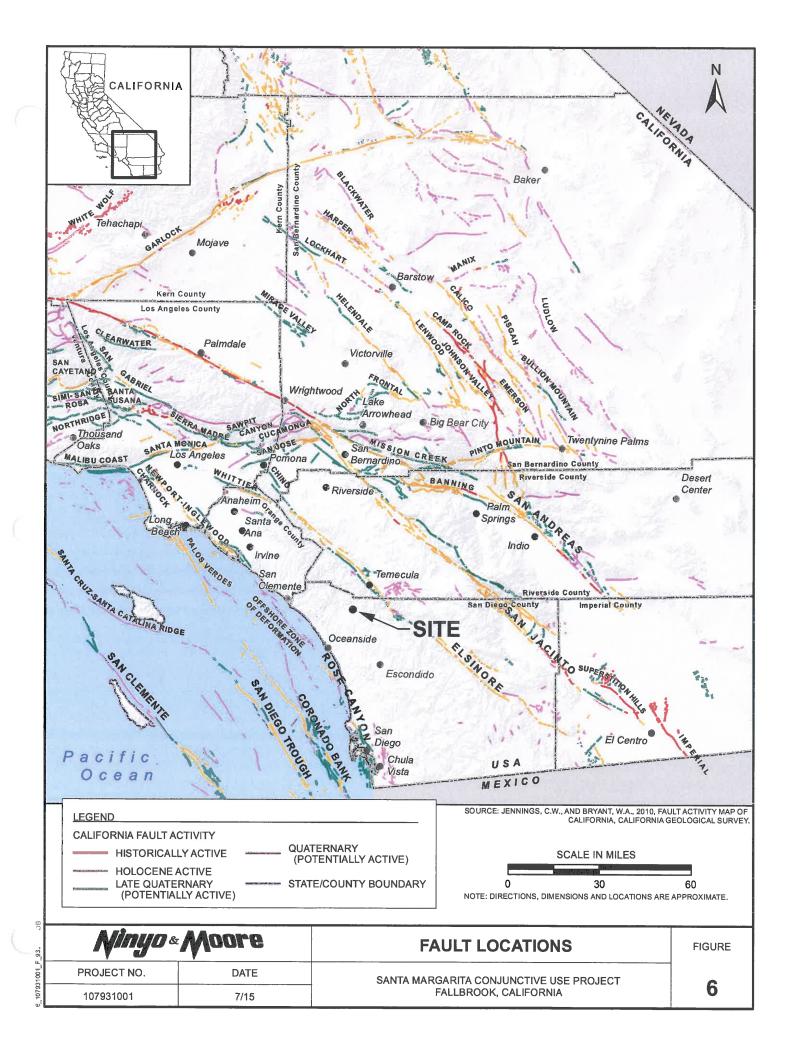


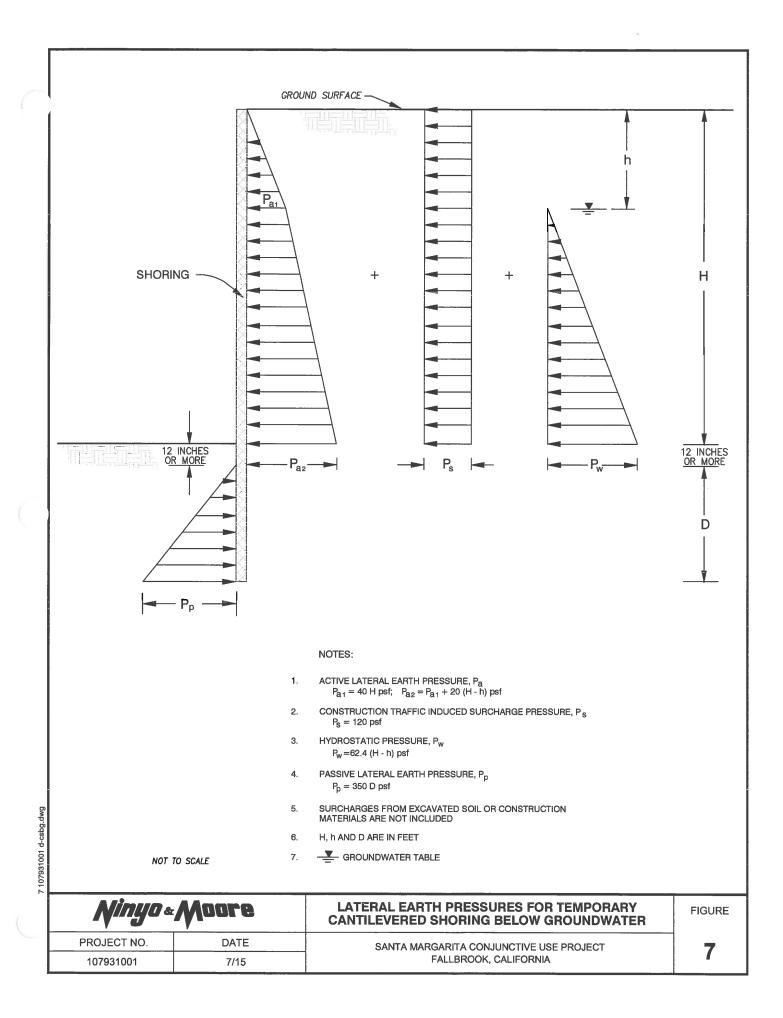


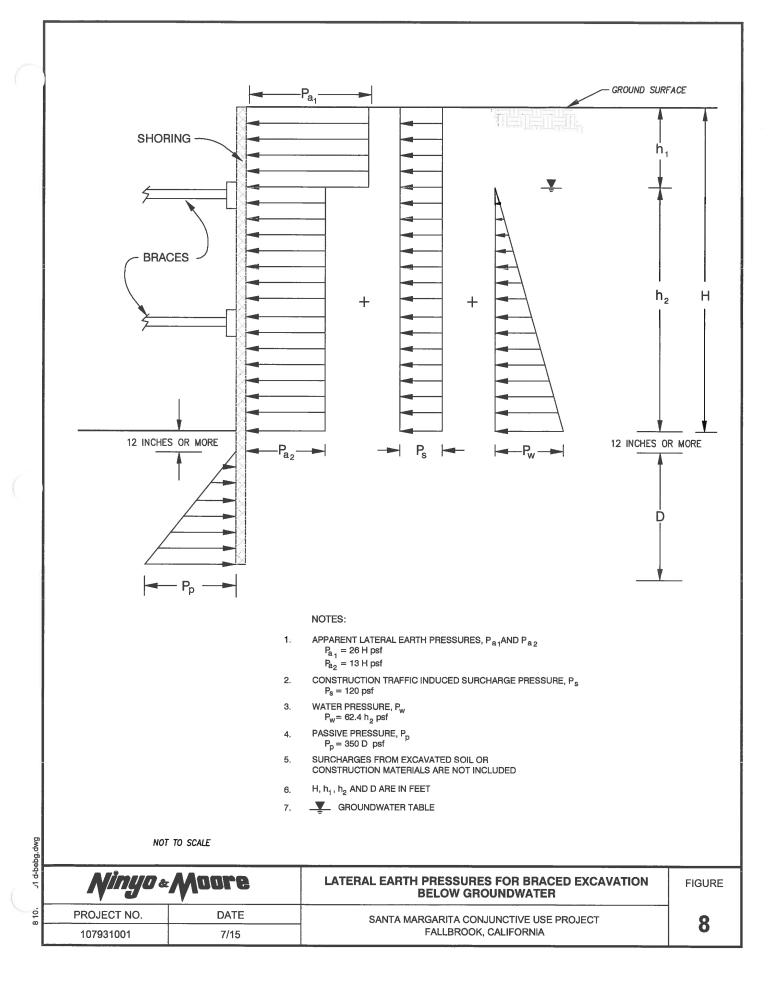
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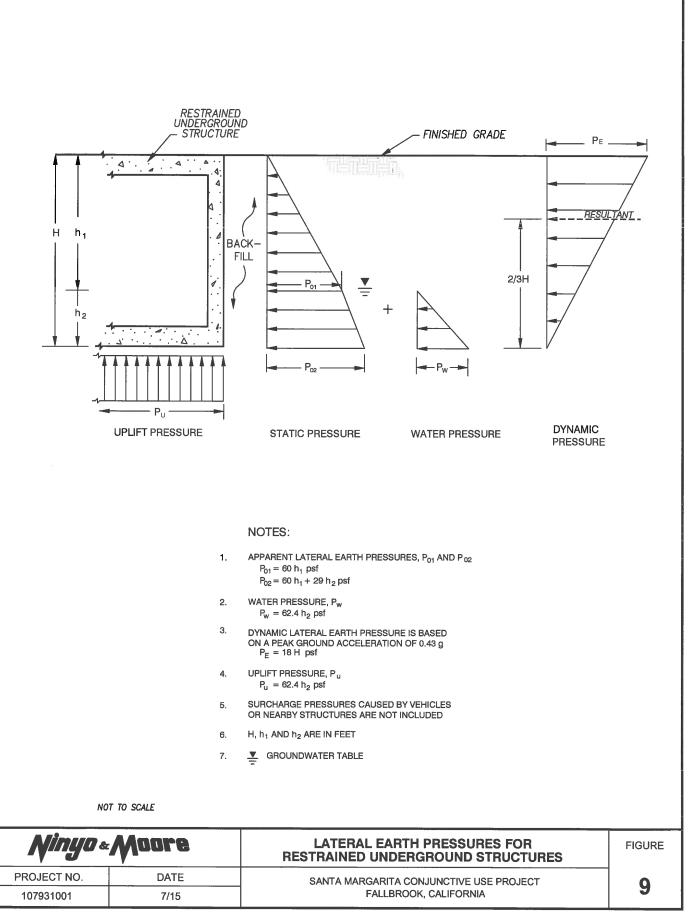




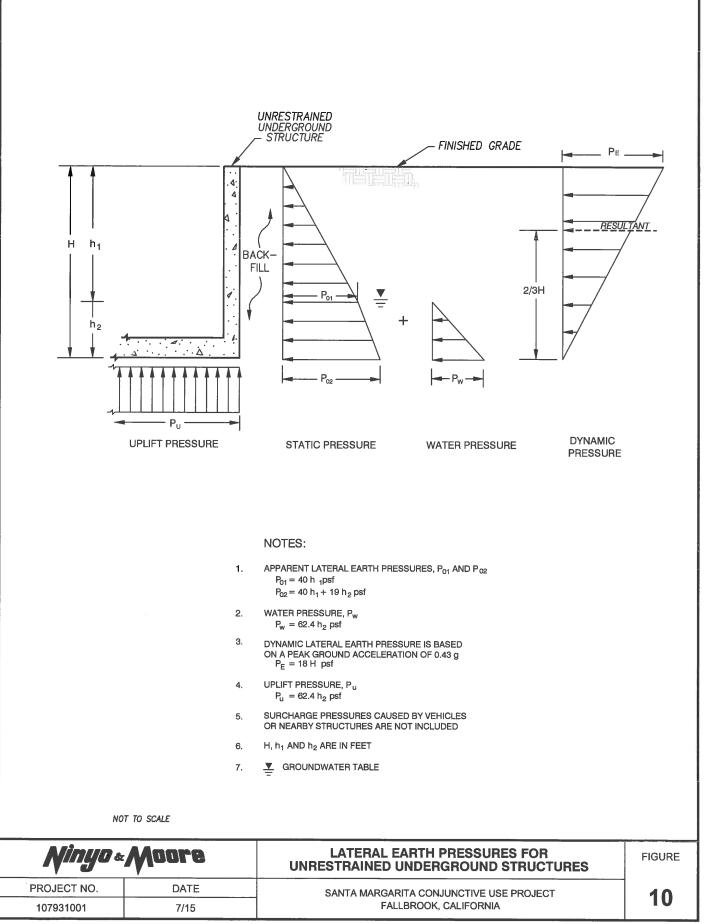




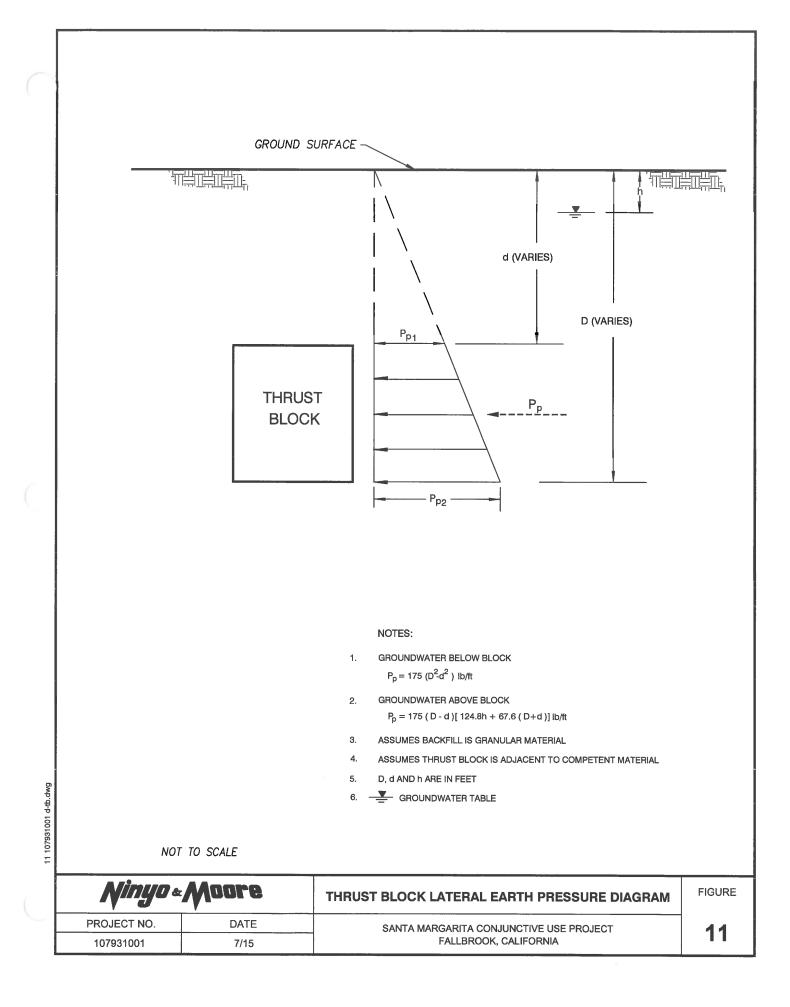




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# **APPENDIX A**

# **BORING LOGS**

#### Field Procedure for the Collection of Disturbed Samples

Disturbed soil samples were obtained in the field using the following methods.

#### Bulk Samples

Bulk samples of representative earth materials were obtained from the cuttings of the exploratory borings. The samples were bagged and transported to the laboratory for testing.

#### The Standard Penetration Test (SPT) Sampler

Disturbed drive samples of earth materials were obtained by means of a Standard Penetration Test sampler. The sampler is composed of a split barrel with an external diameter of 2 inches and an unlined internal diameter of 1-3/8 inches. The sampler was driven into the ground 12 to 18 inches with a 140-pound hammer falling freely from a height of 30 inches in general accordance with ASTM D 1586. The blow counts were recorded for every 6 inches of penetration; the blow counts reported on the logs are those for the last 12 inches of penetration. Soil samples were observed and removed from the sampler, bagged, sealed and transported to the laboratory for testing.

#### Field Procedure for the Collection of Relatively Undisturbed Samples

Relatively undisturbed soil samples were obtained in the field using a modified split-barrel drive sampler. The sampler, with an external diameter of 3.0 inches, was lined with 1-inch long, thin brass rings with inside diameters of approximately 2.4 inches. The sample barrel was driven into the ground with the weight of a 140-pound hammer, in general accordance with ASTM D 3550. The driving weight was permitted to fall freely. The approximate length of the fall, the weight of the hammer, and the number of blows per foot of driving are presented on the boring logs as an index to the relative resistance of the materials sampled. The samples were removed from the sample barrel in the brass rings, sealed, and transported to the laboratory for testing.

| 0 Bulk sample.                                                                                             |                         |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------|-------------------------|--|--|--|--|--|
| Modified split-barrel drive sampler.                                                                       |                         |  |  |  |  |  |
| 2-inch inner diameter split-barrel drive sampler.                                                          |                         |  |  |  |  |  |
| No recovery with modified split-barrel drive sampler, or 2-inch inner diameter split-barrel drive sampler. |                         |  |  |  |  |  |
| Sample retained by others.                                                                                 |                         |  |  |  |  |  |
| 5                                                                                                          |                         |  |  |  |  |  |
| No recovery with a SPT.                                                                                    | No recovery with a SPT. |  |  |  |  |  |
| XX/XX Shelby tube sample. Distance pushed in inches/length of sample recovered in inches.                  |                         |  |  |  |  |  |
| No recovery with Shelby tube sampler.                                                                      |                         |  |  |  |  |  |
| Continuous Push Sample.                                                                                    |                         |  |  |  |  |  |
| Seepage.                                                                                                   |                         |  |  |  |  |  |
| Groundwater encountered during drilling.                                                                   |                         |  |  |  |  |  |
| Groundwater measured after drilling.                                                                       |                         |  |  |  |  |  |
| SM <u>MAJOR MATERIAL TYPE (SOIL)</u> :<br>Solid line denotes unit change.                                  |                         |  |  |  |  |  |
| CL Dashed line denotes material change.                                                                    |                         |  |  |  |  |  |
|                                                                                                            |                         |  |  |  |  |  |
| Attitudes: Strike/Dip<br>b: Bedding                                                                        |                         |  |  |  |  |  |
| c: Contact<br>j: Joint                                                                                     |                         |  |  |  |  |  |
| f: Fracture                                                                                                |                         |  |  |  |  |  |
| F: Fault<br>cs: Clay Seam                                                                                  |                         |  |  |  |  |  |
| s: Shear<br>bss: Basal Slide Surface                                                                       |                         |  |  |  |  |  |
| sf: Shear Fracture                                                                                         |                         |  |  |  |  |  |
| sz: Shear Zone<br>sbs: Shear Bedding Surface                                                               |                         |  |  |  |  |  |
|                                                                                                            |                         |  |  |  |  |  |
| The total depth line is a solid line that is drawn at the bottom of the boring.                            |                         |  |  |  |  |  |
| 20                                                                                                         |                         |  |  |  |  |  |
|                                                                                                            |                         |  |  |  |  |  |
| BORING LOG                                                                                                 |                         |  |  |  |  |  |
| BORING LOG       Explanation of Boring Log Symbols       PROJECT NO.     DATE       FIGURE                 |                         |  |  |  |  |  |

|                       |                             |                                          |           |                                   |                                         |                     |               |                                                                 |        |                                      | · · · ·                               |                                          |  |
|-----------------------|-----------------------------|------------------------------------------|-----------|-----------------------------------|-----------------------------------------|---------------------|---------------|-----------------------------------------------------------------|--------|--------------------------------------|---------------------------------------|------------------------------------------|--|
|                       | SOIL CLA                    | SSIFICATION                              | CH/       | ART PER                           | ASTM D 24                               | 38                  | 1             |                                                                 |        | GRA                                  | N SIZE                                |                                          |  |
| Pr                    |                             | SIONS                                    |           | SECC                              | NDARY DIVISI                            | ONS                 |               | DESCRI                                                          |        | SIEVE                                | GRAIN                                 | APPROXIMATE                              |  |
|                       |                             |                                          |           | UP SYMBO                          | DL GROU                                 | PNAME               |               | BLOOM                                                           | TION   | SIZE                                 | SIZE                                  | SIZE                                     |  |
|                       |                             | CLEAN GRAVEL                             |           | GW                                | well-grad                               | ed GRAVEL           |               | Bould                                                           | ers    | > 12"                                | > 12"                                 | Larger than<br>basketball-sized          |  |
|                       |                             | less than 5% fines                       |           | GP                                | poorly grad                             | ded GRAVEL          |               |                                                                 |        |                                      |                                       | Dasketball-sized                         |  |
|                       | GRAVEL                      |                                          |           | GW-GM                             | well-graded G                           | RAVEL with silt     |               | Cobbl                                                           | es     | 3 - 12"                              | 3 - 12"                               | Fist-sized to<br>basketball-sized        |  |
|                       | more than<br>50% of         | GRAVEL with<br>DUAL                      |           | GP-GM                             | poorly graded                           | GRAVEL with silt    |               |                                                                 |        |                                      |                                       |                                          |  |
|                       | coarse                      | CLASSIFICATIONS<br>5% to 12% fines       |           | GW-GC                             | well-graded G                           | RAVEL with clay     | /EL with clay |                                                                 | Coarse | 3/4 - 3"                             | 3/4 - 3"                              | Thumb-sized to<br>fist-sized             |  |
|                       | retained on<br>No. 4 sieve  |                                          |           | GP-GC                             | poorly graded (                         | GRAVEL with clay    |               | Gravel                                                          |        |                                      |                                       | Pea-sized to                             |  |
|                       | 110. 4 51010                | GRAVEL with                              |           | GM                                | silty 0                                 | BRAVEL              |               |                                                                 | Fine   | #4 - 3/4"                            | 0.19 - 0.75"                          | thumb-sized                              |  |
| COARSE-<br>GRAINED    |                             | FINES<br>more than                       |           | GC                                | clayey                                  | GRAVEL              |               |                                                                 |        | #40 #4                               | 0.070 0.401                           | Rock-salt-sized to                       |  |
| SOILS<br>more than    |                             | 12% fines                                |           | GC-GM                             | silty, clay                             | ey GRAVEL           |               |                                                                 | Coarse | #10 - #4                             | 0.079 - 0.19"                         | pea-sized                                |  |
| 50% retained          |                             | CLEAN SAND                               |           | SW                                | well-grad                               | ded SAND            |               | Sand N                                                          | ledium | #40 - #10                            | 0.017 - 0.079"                        | Sugar-sized to                           |  |
| on No. 200<br>sieve   |                             | less than 5% fines                       |           | SP                                | poorly gra                              | aded SAND           |               |                                                                 |        |                                      |                                       | rock-salt-sized                          |  |
|                       |                             |                                          |           | SW-SM                             | well-graded                             | SAND with silt      |               |                                                                 | Fine   | #200 - #40                           | 0.0029 -<br>0.017"                    | Flour-sized to                           |  |
|                       | SAND<br>50% or more         | SAND with<br>DUAL                        |           | SP-SM                             | poorly graded                           | I SAND with silt    |               |                                                                 |        |                                      | 0.017                                 | sugar-sized                              |  |
|                       | of coarse<br>fraction       | CLASSIFICATIONS<br>5% to 12% fines       |           | SW-SC                             | well-graded SAND with clay              |                     |               | Fines                                                           |        | Passing #200                         | < 0.0029"                             | Flour-sized and<br>smaller               |  |
|                       | passes<br>No. 4 sieve       |                                          | $\square$ | SP-SC                             | poorly graded                           | SAND with clay      |               |                                                                 |        |                                      | · · · · · · · · · · · · · · · · · · · |                                          |  |
|                       |                             | SAND with FINES                          |           | SM                                | silty                                   | SAND                |               |                                                                 |        | PLASTIC                              | ITY CHART                             |                                          |  |
|                       |                             | more than 12% fines                      |           | SC                                | claye                                   | clayey SAND         |               |                                                                 |        |                                      |                                       |                                          |  |
|                       |                             | 12% lines                                |           | SC-SM                             | silty, cla                              | yey SAND            |               | 70                                                              |        |                                      |                                       |                                          |  |
|                       |                             |                                          | $\square$ | CL                                | lean                                    | CLAY                |               | <b>%</b> 60                                                     |        | -                                    |                                       |                                          |  |
| i                     | SILT and                    | INORGANIC                                |           | ML                                | S                                       | ILT                 |               | (id) 50 -                                                       |        |                                      |                                       |                                          |  |
|                       | CLAY<br>liquid limit        |                                          |           | CL-ML                             | silty                                   | CLAY                |               | <b>X</b><br><b>D</b> 40                                         | 40     |                                      | CH or OH                              |                                          |  |
| FINE-                 | less than 50%               | ORGANIC                                  |           | OL (PI > 4)                       | organ                                   | ic CLAY             |               | ¥<br>≿ 30 -                                                     |        |                                      |                                       |                                          |  |
| GRAINED<br>SOILS      |                             | ORGANIC                                  |           | OL (PI < 4)                       | orgar                                   | ic SILT             |               | LASTICITY INDEX (PI),<br>00 00 00 00 00 00 00 00 00 00 00 00 00 |        | CL or (                              | OL I                                  | MH or OH                                 |  |
| 50% or<br>more passes |                             | INORGANIC                                |           | СН                                | fat                                     | CLAY                |               | .SV 10                                                          |        |                                      |                                       |                                          |  |
| No. 200 sieve         | SILT and<br>CLAY            | INORGANIC                                |           | МН                                | elast                                   | ic SILT             |               |                                                                 | CL -   | ML ML or                             | OL                                    |                                          |  |
|                       | liquid limit<br>50% or more | ORGANIC                                  |           | OH (plots on o<br>above "A"-line) |                                         | ic CLAY             |               | 0                                                               | 10     | 20 30 40                             | 50 60 70                              | 80 90 100                                |  |
|                       |                             | ORGANIC                                  |           | OH (plots below<br>"A"-line)      | v orgar                                 | ic SILT             |               | LIQUID LIMIT (LL), %                                            |        |                                      |                                       |                                          |  |
|                       | Highly C                    | Organic Soils                            | • •<br>•  | PT                                | Р                                       | eat                 |               |                                                                 |        | _                                    |                                       |                                          |  |
| APPA                  |                             | NSITY - COAR                             | SE-       | GRAINE                            | ) SOIL                                  |                     | C             | ONSIST                                                          | FNC    | - FINE-G                             | RAINED S                              |                                          |  |
|                       |                             | ABLE OR CATHEAD                          |           |                                   |                                         |                     |               |                                                                 |        | OR CATHEAD                           |                                       | C TRIP HAMMER                            |  |
| APPARENT<br>DENSITY   | SPT<br>(blows/foot)         | MODIFIED<br>SPLIT BARREL<br>(blows/foot) | (blc      | SPT<br>ows/foot) S                | MODIFIED<br>PLIT BARREL<br>(blows/foot) | CONSIS-<br>TENCY    | (             | SPT<br>blows/foot                                               | SPL    | IODIFIED<br>IT BARREL<br>Ilows/foot) | SPT<br>(blows/foot)                   | MODIFIED<br>SPLIT BARREL<br>(blows/foot) |  |
| Very Loose            | <u>≤4</u> ≤8 ≤3             | ≤ 3                                      | ≤ 5       | Very Soft                         |                                         | < 2                 |               | < 3                                                             | <1     | < 2                                  |                                       |                                          |  |
| Loose                 | 5 - 10                      | 5 - 10 9 - 21 4 -                        | 4 - 7     | 6 - 14                            | Soft                                    |                     | 2 - 4         |                                                                 | 3 - 5  | 1 - 3                                | 2 - 3                                 |                                          |  |
| Medium<br>Dense       | 11 - 30                     | 22 - 63                                  |           | 8 - 20                            | 15 - 42                                 | Firm                |               | 5 - 8                                                           |        | 6 - 10                               | 4 - 5                                 | 4 - 6                                    |  |
| Dense                 | 31 - 50                     | 64 - 105                                 | 2         | 21 - 33                           | 43 - 70                                 | Stiff<br>Very Stiff |               | 9 - 15<br>16 - 30                                               |        | 11 - 20<br>21 - 39                   | 6 - 10<br>11 - 20                     | 7 - 13                                   |  |
| Very Dense            | > 50                        | > 105                                    |           | > 33                              | > 70                                    | Hard                | ┢             | > 30                                                            |        | > 39                                 | > 20                                  | > 26                                     |  |
| 1017 00100            | > 50 > 105                  |                                          |           | - 00                              | ~ 10                                    | Hard                |               | - 30                                                            |        | > 28                                 | > 20                                  | > 26                                     |  |

PROJECT NO.

*Ninyo* & Moore

# USCS METHOD OF SOIL CLASSIFICATION

Explanation of USCS Method of Soll Classification

DATE

FIGURE

|           | T          |              | _          |               | 1                 | <u> </u>                                                                                                                                                                     | 1                          |                                                |                                                                  | • • • • • • • • • • • • • • • • • • • • |                      |          |             |            |
|-----------|------------|--------------|------------|---------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------|------------------------------------------------------------------|-----------------------------------------|----------------------|----------|-------------|------------|
|           |            | SAMPLES      |            | :             | E                 |                                                                                                                                                                              |                            | DATE DRILLED                                   | 5/14/15                                                          |                                         | BORING NO.           |          | B-1         |            |
| rH (feet) |            | SAN          | ООТ        | ≣ (%)         | Y (PC             | L L                                                                                                                                                                          | ATION                      | GROUND ELEVATION                               | ON <u>710' ± (MSL)</u>                                           | )                                       | SHEET                | 1        | _ OF        | 1          |
| E         |            |              | BLOWS/FOOT | MOISTURE (%)  | DRY DENSITY (PCF) | SYMBOL                                                                                                                                                                       | CLASSIFICATION<br>U.S.C.S. | METHOD OF DRILL                                | ING <u>8" Diameter</u>                                           | r Hollow St                             | em Auger (CME-75) (  | Baja)    |             |            |
| <b>ب</b>  | Bulk       | Driven       | BLO        | MOI           | RYDE              | S                                                                                                                                                                            |                            | DRIVE WEIGHT                                   | 140 lbs. (4                                                      | Auto-Trip)                              | DROP                 |          | 30"         |            |
|           |            |              |            |               |                   |                                                                                                                                                                              |                            | SAMPLED BYB                                    |                                                                  |                                         | BTM REVIEWE          | ED BY    | GTF         |            |
| 0         | +          | Ħ            |            |               |                   |                                                                                                                                                                              | SM                         | FILL:                                          |                                                                  |                                         |                      |          |             |            |
|           |            |              |            |               |                   |                                                                                                                                                                              | SM                         | Reddish brown, mois                            | st, medium dens                                                  | se, silty S.                            | AND.                 |          |             |            |
|           |            |              |            |               |                   |                                                                                                                                                                              |                            | Reddish brown, mois                            | st, medium dens                                                  | se, silty S.                            | AND.                 |          |             |            |
|           | +          | $\mathbb{H}$ |            |               |                   |                                                                                                                                                                              |                            | GRANITIC ROCK:<br>Light brown, moist,          | weathered GRA                                                    | NITIC R                                 | OCK                  |          |             |            |
|           |            |              | 50/3"      |               |                   |                                                                                                                                                                              |                            | ,                                              |                                                                  |                                         |                      |          |             |            |
|           | t          | П            |            |               |                   | 1. 1. 1.<br>1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |                            |                                                |                                                                  |                                         |                      |          |             |            |
|           |            | Ц            |            |               |                   | 11/1 P                                                                                                                                                                       |                            |                                                |                                                                  |                                         |                      |          |             |            |
|           |            |              |            |               |                   | 5                                                                                                                                                                            |                            |                                                |                                                                  |                                         |                      |          |             |            |
| 10        | ╀          |              | 50/4"      |               |                   |                                                                                                                                                                              |                            | Difficulty in drilling.                        |                                                                  |                                         |                      |          |             |            |
|           |            |              |            |               |                   |                                                                                                                                                                              |                            |                                                |                                                                  |                                         |                      |          |             |            |
|           | Τ          |              |            |               |                   | AL AL                                                                                                                                                                        |                            |                                                |                                                                  |                                         |                      |          |             |            |
|           | +          | $\square$    |            |               |                   | C#1/2                                                                                                                                                                        |                            |                                                |                                                                  |                                         |                      |          |             |            |
|           |            | 2            | 50/2"      |               |                   |                                                                                                                                                                              |                            |                                                |                                                                  |                                         |                      |          |             |            |
|           | t          |              |            |               |                   | 1.1                                                                                                                                                                          |                            |                                                |                                                                  |                                         |                      |          |             |            |
| ji.       | _          |              |            |               |                   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                        |                            |                                                |                                                                  |                                         |                      |          |             |            |
| Ĩ.        |            |              |            |               |                   | 1.4                                                                                                                                                                          |                            |                                                |                                                                  |                                         |                      |          |             |            |
| 20        |            | A            |            |               |                   | - 6 %.)<br>} ;                                                                                                                                                               |                            | $T_{24-1}D_{2-4} = 20.5$                       | (D - (1))                                                        |                                         |                      |          |             |            |
|           |            | Ц            |            |               |                   |                                                                                                                                                                              |                            | Total Depth = $20.5$ fe<br>Groundwater not enc | ountered during                                                  |                                         |                      |          |             |            |
|           |            |              |            |               |                   |                                                                                                                                                                              | -                          | Backfilled shortly aft                         | ter drilling on 5/                                               | /14/15.                                 |                      |          |             |            |
|           | +          |              |            |               |                   |                                                                                                                                                                              |                            | Note: Groundwater, t                           |                                                                  |                                         |                      |          |             |            |
|           |            |              |            |               |                   |                                                                                                                                                                              |                            | level due to seasonal the report.              | variations in pr                                                 | ecipitatio                              | n and several other  | tactors  | s as discus | ssed in    |
|           |            |              |            |               |                   |                                                                                                                                                                              |                            | The ground elevation                           | ı shown above i                                                  | s an estin                              | ation only. It is ba | sed on   | our interp  | retations  |
|           | $\uparrow$ |              |            |               |                   |                                                                                                                                                                              |                            | of published maps an not sufficiently accur    |                                                                  |                                         |                      |          |             | ion. It is |
| 30-       | _          |              |            |               |                   |                                                                                                                                                                              |                            |                                                | are for propurin                                                 | -9 •0115uu                              |                      | 511 0001 |             |            |
|           |            |              |            |               |                   |                                                                                                                                                                              |                            |                                                |                                                                  |                                         |                      |          |             |            |
|           | +-         | H            |            |               |                   |                                                                                                                                                                              |                            |                                                |                                                                  |                                         |                      |          |             | -          |
|           | 1          |              |            |               |                   |                                                                                                                                                                              |                            |                                                |                                                                  |                                         |                      |          |             |            |
|           |            |              |            |               |                   |                                                                                                                                                                              |                            |                                                |                                                                  |                                         |                      |          |             |            |
|           | +          | Η            |            |               |                   |                                                                                                                                                                              |                            |                                                |                                                                  |                                         |                      |          |             |            |
|           | 1          |              |            |               |                   |                                                                                                                                                                              |                            |                                                |                                                                  |                                         |                      |          |             |            |
| ļļ<br>,   |            |              |            |               |                   |                                                                                                                                                                              |                            |                                                |                                                                  |                                         |                      |          |             |            |
|           |            | <u>.</u><br> |            | [             |                   | 1                                                                                                                                                                            |                            |                                                | BORING LOG                                                       |                                         |                      |          |             |            |
|           |            |              |            | $\mathcal{U}$ |                   | & /                                                                                                                                                                          | MO                         | ore                                            | SANTA MARGARITA CONJUNCTIVE USE PROJECT<br>FALLBROOK, CALIFORNIA |                                         |                      |          |             |            |
|           |            |              | V          |               |                   |                                                                                                                                                                              | <b>V</b> -                 |                                                | PROJECT NC<br>107931001                                          |                                         | DATE<br>7/15         | _        | FIGURE      |            |

|            | SAMPLES                |                  |              | CF)               |                                          | z                          | DATE DRILLED                                | 5/18/15                                            | BORING NO.                                          | B-2                                                   |  |  |
|------------|------------------------|------------------|--------------|-------------------|------------------------------------------|----------------------------|---------------------------------------------|----------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------|--|--|
| rH (feet)  | SAI                    | OOT              | MOISTURE (%) | DRY DENSITY (PCF) | 5                                        | CLASSIFICATION<br>U.S.C.S. | GROUND ELEVATI                              | ON <u>665' ± (MSL)</u>                             | SHEET                                               | OF1                                                   |  |  |
| rH (fee    |                        | BLOWS/FOOT       | STUR         | ENSIT             | SYMBOL                                   | SIFIC<br>J.S.C.            | METHOD OF DRILL                             | ING 8" Diameter Hollow                             | Stem Auger (CME-75) (                               | Baja)                                                 |  |  |
| <b>ہ</b> ا | Bulk                   | BLO              | MOM          | RY DI             | N N                                      | CLAS                       | DRIVE WEIGHT                                | 140 lbs. (Auto-Tri                                 | p) DROP                                             | <u> </u>                                              |  |  |
|            |                        |                  |              | 0                 |                                          | -                          | SAMPLED BY                                  | BTM LOGGED BY                                      | BTM REVIEW                                          | ED BY                                                 |  |  |
| 0          |                        |                  |              |                   |                                          | SM                         | ASPHALT CONCR<br>Approximately 2.5 in       | ETE:<br>nches.                                     |                                                     |                                                       |  |  |
|            |                        |                  |              |                   |                                          |                            | FILL:<br>Brown, moist, mediu                | um dense, silty SAND;                              | scattered cobbles.                                  |                                                       |  |  |
|            | $\left  \cdot \right $ |                  |              |                   | XA                                       |                            | <b>GRANITIC ROCK:</b>                       | st, weathered GRANIT                               |                                                     |                                                       |  |  |
|            | 5                      | 50/5"            |              |                   |                                          |                            |                                             |                                                    |                                                     |                                                       |  |  |
|            |                        |                  |              |                   |                                          |                            | Hard drilling.                              |                                                    |                                                     |                                                       |  |  |
|            | $\left  \right $       |                  |              |                   | があって                                     |                            |                                             |                                                    |                                                     |                                                       |  |  |
| 10-        |                        | 50/3"            |              |                   | を行う                                      |                            |                                             |                                                    |                                                     |                                                       |  |  |
|            |                        | 0010             |              |                   | N. A.                                    |                            |                                             |                                                    |                                                     |                                                       |  |  |
|            |                        |                  |              |                   | いたい                                      |                            | Light brown to light                        | gray.                                              |                                                     |                                                       |  |  |
|            | +++                    |                  |              |                   | 14 14 14 14 14 14 14 14 14 14 14 14 14 1 |                            |                                             |                                                    |                                                     |                                                       |  |  |
|            |                        | 50/5"            |              |                   | 1.1                                      |                            |                                             |                                                    |                                                     |                                                       |  |  |
|            |                        |                  |              |                   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |                            |                                             |                                                    |                                                     |                                                       |  |  |
| I          |                        |                  |              |                   |                                          |                            |                                             |                                                    |                                                     |                                                       |  |  |
| 20 -       | $\left  \right $       |                  |              |                   |                                          |                            |                                             | ountered during drillin                            | g.                                                  |                                                       |  |  |
|            |                        |                  |              |                   |                                          |                            | Backfilled shortly af                       | ter drilling on 5/18/15.                           |                                                     |                                                       |  |  |
|            |                        |                  |              |                   |                                          |                            | Note: Groundwater, to level due to seasonal | though not encountered<br>variations in precipitat | l at the time of drillin<br>ion and several othe    | ng, may rise to a higher<br>r factors as discussed in |  |  |
|            |                        |                  |              |                   |                                          |                            | the report.                                 | L L                                                |                                                     |                                                       |  |  |
|            |                        |                  |              |                   |                                          |                            |                                             |                                                    |                                                     | used on our interpretations                           |  |  |
|            |                        | 1                |              |                   |                                          |                            | not sufficiently accur                      | ate for preparing const                            | ruction bids and des                                | es of this evaluation. It is ign documents.           |  |  |
|            |                        |                  |              |                   |                                          |                            |                                             |                                                    |                                                     |                                                       |  |  |
| 30-        |                        |                  |              |                   |                                          |                            |                                             |                                                    |                                                     |                                                       |  |  |
|            | $\left  \right $       |                  |              |                   |                                          |                            |                                             |                                                    |                                                     |                                                       |  |  |
|            |                        |                  |              |                   |                                          |                            |                                             |                                                    |                                                     |                                                       |  |  |
|            |                        |                  |              |                   |                                          |                            |                                             |                                                    |                                                     |                                                       |  |  |
|            |                        |                  |              |                   |                                          |                            |                                             |                                                    |                                                     |                                                       |  |  |
|            |                        |                  |              |                   |                                          |                            |                                             |                                                    |                                                     |                                                       |  |  |
| יי<br>ג ג  |                        |                  |              |                   |                                          |                            |                                             |                                                    |                                                     |                                                       |  |  |
|            |                        |                  |              |                   |                                          |                            |                                             | BORING LOG                                         |                                                     |                                                       |  |  |
|            |                        | $\mathbf{V}^{I}$ | $L'_{i}$     |                   | ٤/                                       | NG                         | ore                                         | PROJECT NO.                                        | ARGARITA CONJUNCTIVE<br>FALLBROOK, CALIFORM<br>DATE | AIA                                                   |  |  |
|            |                        | Y                |              |                   |                                          | V                          |                                             | 107931001                                          | 7/15                                                | FIGURE<br>A-2                                         |  |  |

|          | S<br>S  |            |              |                   | 1                          | 1                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------|---------|------------|--------------|-------------------|----------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | SAMPLES |            |              | Г.                |                            | 7                          | DATE DRILLED         5/18/15         BORING NO.         B-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| H (feet) | SAM     | OOT        | E (%)        | Y (PC             | 2                          | ATIOI                      | GROUND ELEVATION         665' ± (MSL)         SHEET         1         OF         1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| E        |         | BLOWS/FOOT | MOISTURE (%) | IISNE             | SYMBOL                     | SIFIC.                     | METHOD OF DRILLING 8" Diameter Hollow Stem Auger (CME-75) (Baja)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| د<br>ا   | Bulk    | BLO        | MOIS         | DRY DENSITY (PCF) | S                          | CLASSIFICATION<br>U.S.C.S. | DRIVE WEIGHT         140 lbs. (Auto-Trip)         DROP         30"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|          |         |            |              | ā                 |                            |                            | SAMPLED BY <u>BTM</u> LOGGED BY <u>BTM</u> REVIEWED BY <u>GTF</u><br>DESCRIPTION/INTERPRETATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 0        |         | 11         |              |                   |                            | SM                         | <u>FILL:</u><br>Brown, moist, loose, silty SAND.<br>Reddish brown.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10       |         | 91/11"     |              |                   | いていていていてい                  |                            | <u>GRANITIC ROCK:</u><br>Brown to reddish brown, moist, weathered GRANITIC ROCK.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|          |         | 50/2"      |              |                   | 111111<br>111111<br>111111 |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 20       |         | -          |              |                   |                            |                            | <ul> <li>Total Depth = 15.5 feet. (Refusal)</li> <li>Groundwater not encountered during drilling.</li> <li>Backfilled shortly after drilling on 5/18/15.</li> <li><u>Note:</u> Groundwater, though not encountered at the time of drilling, may rise to a higher level due to seasonal variations in precipitation and several other factors as discussed in the report.</li> <li>The ground elevation shown above is an estimation only. It is based on our interpretation of published maps and other documents reviewed for the purposes of this evaluation. It is not sufficiently accurate for preparing construction bids and design documents.</li> </ul> |
| 30       |         | -          |              |                   |                            |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|          |         |            |              |                   |                            |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|          |         | A #3       |              |                   |                            |                            | BORING LOG<br>SANTA MARGARITA CONJUNCTIVE USE PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|          |         |            | Ц'           |                   | × /                        |                            | SANTA MARGARITA CONJUNCTIVE USE PROJECT<br>FALLBROOK, CALIFORNIA<br>PROJECT NO. DATE FIGURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|          |         | Y          | 9            |                   |                            | V                          | PROJECTINO. DATE FIGURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

|                        | ျ                |            | <u> </u>     |                   |                      |                            |                                               |                          |                                              |                              |  |
|------------------------|------------------|------------|--------------|-------------------|----------------------|----------------------------|-----------------------------------------------|--------------------------|----------------------------------------------|------------------------------|--|
|                        | SAMPLES          |            |              | E.                |                      | z                          | DATE DRILLED                                  | 5/18/15                  | BORING NO.                                   | B-4                          |  |
| H (feet)               | SAI              | 001        | MOISTURE (%) | 7 (P(             | 5                    | ATIO<br>S.                 | GROUND ELEVATIO                               | ON <u>660' ± (MSL)</u>   | SHEET                                        | 1_ OF1                       |  |
| H                      |                  | BLOWS/FOOT | STUR         | LISNE             | SYMBOL               | SIFIC<br>S.C.              | METHOD OF DRILLI                              | NG 8" Diameter Hollow    | v Stem Auger (CME-75) (l                     | Baja)                        |  |
| n<br>]  − <sup>2</sup> | Bulk             | BLO        | MOI          | DRY DENSITY (PCF) | S                    | CLASSIFICATION<br>U.S.C.S. | DRIVE WEIGHT                                  | 140 lbs. (Auto-Tr        | ip) DROP                                     | 30"                          |  |
|                        |                  | 1          |              | ä                 |                      | 0                          | SAMPLED BYB                                   |                          |                                              | D BYGTF                      |  |
| 0                      | +                |            |              |                   |                      | SM                         | FILL:                                         |                          | /INTERPRETATION                              |                              |  |
|                        |                  |            |              |                   |                      |                            | Brown, moist, loose,                          | silty SAND.              |                                              |                              |  |
|                        |                  |            |              |                   | 27.7 F               |                            | <u>GRANITIC ROCK:</u><br>Brown to reddish bro | wn, moist, weathered     | GRANITIC ROCK.                               |                              |  |
|                        |                  | 1          |              |                   |                      |                            |                                               |                          |                                              |                              |  |
|                        |                  | 50/5"      |              |                   | 11/27                |                            |                                               |                          |                                              |                              |  |
|                        |                  |            |              |                   | 1                    |                            |                                               |                          |                                              |                              |  |
|                        |                  |            |              |                   |                      |                            |                                               |                          |                                              |                              |  |
| 10 -                   |                  | 50/6"      |              |                   | 54                   |                            |                                               |                          |                                              |                              |  |
|                        | $\square$        | _          |              |                   | 1.1.1.               |                            |                                               |                          |                                              |                              |  |
|                        |                  |            |              |                   |                      |                            |                                               |                          |                                              |                              |  |
|                        |                  |            |              |                   | 1.4.<br>1.4.<br>1.4. |                            |                                               |                          |                                              |                              |  |
|                        | ╞╌┢╴             |            |              |                   | <u> </u>             | ,                          | Total Depth = 15.5 fe<br>Groundwater not enco |                          | ng                                           |                              |  |
| Ľ.                     |                  |            |              |                   |                      |                            | Backfilled shortly after                      |                          |                                              |                              |  |
| Ì.                     |                  |            |              |                   |                      |                            |                                               |                          |                                              | g, may rise to a higher      |  |
| 20 -                   |                  | -          |              |                   |                      |                            | level due to seasonal the report.             | variations in precipita  | ation and several other                      | factors as discussed in      |  |
|                        | $\left  \right $ |            |              |                   |                      |                            | The ground elevation                          | shown above is an es     | stimation only. It is ba                     | sed on our interpretations   |  |
|                        |                  |            |              |                   |                      |                            |                                               | d other documents re-    | viewed for the purpose                       | es of this evaluation. It is |  |
|                        | $\prod$          |            |              |                   |                      |                            | not sufficiently accura                       | the for preparing cons   |                                              | gn documents.                |  |
|                        | +                | -          |              |                   |                      |                            |                                               |                          |                                              |                              |  |
|                        |                  | _          |              |                   |                      |                            |                                               |                          |                                              |                              |  |
|                        |                  |            |              |                   |                      |                            |                                               |                          |                                              |                              |  |
| 30-                    |                  | 1          |              |                   |                      |                            |                                               |                          |                                              |                              |  |
|                        |                  | -          |              |                   |                      |                            |                                               |                          |                                              |                              |  |
|                        |                  |            |              |                   |                      |                            |                                               |                          |                                              |                              |  |
|                        |                  | 1.         |              |                   |                      |                            |                                               |                          |                                              |                              |  |
|                        | $\left  \right $ | -          |              |                   |                      |                            |                                               |                          |                                              |                              |  |
|                        |                  |            |              |                   |                      |                            |                                               |                          |                                              |                              |  |
|                        |                  |            |              |                   |                      |                            |                                               |                          |                                              |                              |  |
| -+0_                   |                  |            | <u> </u>     |                   |                      |                            |                                               |                          | BORING LOG                                   |                              |  |
|                        |                  |            | 1            |                   | &                    |                            | ore                                           | SANTA M                  | IARGARITA CONJUNCTIVE<br>FALLBROOK, CALIFORN | USE PROJECT                  |  |
|                        |                  | V          | Ū            |                   |                      |                            |                                               | PROJECT NO.<br>107931001 | DATE<br>7/15                                 | FIGURE<br>A-4                |  |
| L                      |                  |            |              |                   |                      |                            |                                               |                          | 1114                                         | <u> </u>                     |  |

| - Ir  |           | 1              |            |              |                   | 1      |                            |                                                                                                                                                                                      |
|-------|-----------|----------------|------------|--------------|-------------------|--------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |           | SAMPLES        |            |              | CF)               |        | z                          | DATE DRILLED                                                                                                                                                                         |
|       | rH (feet) | SAI            | :00T       | E (%)        | DRY DENSITY (PCF) |        | ATIO<br>S.                 | GROUND ELEVATION         660' ± (MSL)         SHEET         1         OF         1                                                                                                   |
|       |           |                | BLOWS/FOOT | MOISTURE (%) | ENSIT             | SYMBOL | SIFIC                      | METHOD OF DRILLING 8" Diameter Hollow Stem Auger (CME-75) (Baja)                                                                                                                     |
| (<br> | د         | Bulk<br>Driven | BLO        | MOI          | RY DE             | S      | CLASSIFICATION<br>U.S.C.S. | DRIVE WEIGHT 140 lbs. (Auto-Trip) DROP 30"                                                                                                                                           |
|       |           |                |            |              |                   |        | -                          | SAMPLED BY <u>BTM</u> LOGGED BY <u>BTM</u> REVIEWED BY <u>GTF</u><br>DESCRIPTION/INTERPRETATION                                                                                      |
|       | 0         |                |            |              |                   |        | CL                         | ASPHALT CONCRETE:                                                                                                                                                                    |
|       | -         | -              |            |              |                   |        |                            | Approximately 1.5 inches thick. FILL:                                                                                                                                                |
|       |           |                |            |              |                   |        |                            | Brownish gray, moist, stiff, sandy CLAY.                                                                                                                                             |
|       |           |                |            |              |                   |        |                            |                                                                                                                                                                                      |
|       |           |                | 32         |              |                   |        |                            | Hard.                                                                                                                                                                                |
|       | +         |                |            |              |                   |        |                            | GRANITIC ROCK:                                                                                                                                                                       |
|       | 10-       |                |            |              |                   |        |                            | Brown to reddish brown, moist, weathered GRANITIC ROCK.                                                                                                                              |
|       | 10        | SV.            | 50/5"      |              |                   |        |                            |                                                                                                                                                                                      |
|       | ł         | +              |            |              |                   | 12.75  |                            |                                                                                                                                                                                      |
|       | +         | +              |            |              |                   |        |                            | Total Depth = 14 feet. (Refusal)                                                                                                                                                     |
|       |           |                |            |              |                   |        |                            | Groundwater not encountered during drilling.<br>Backfilled shortly after drilling on 5/18/15.                                                                                        |
|       |           |                |            |              |                   |        |                            | Note: Groundwater, though not encountered at the time of drilling, may rise to a higher                                                                                              |
| I     | +         | +              |            |              |                   |        |                            | level due to seasonal variations in precipitation and several other factors as discussed in                                                                                          |
|       | 20        | +              |            |              |                   |        |                            | the report.                                                                                                                                                                          |
|       |           |                |            |              |                   |        |                            | The ground elevation shown above is an estimation only. It is based on our interpretations of published maps and other documents reviewed for the purposes of this evaluation. It is |
|       |           |                |            |              |                   |        |                            | not sufficiently accurate for preparing construction bids and design documents.                                                                                                      |
|       | t         | +              |            |              |                   |        |                            |                                                                                                                                                                                      |
|       | +         | +              |            |              |                   |        |                            |                                                                                                                                                                                      |
|       |           |                |            |              |                   |        |                            |                                                                                                                                                                                      |
|       |           |                |            |              |                   |        |                            |                                                                                                                                                                                      |
|       | 30        | +              |            |              |                   |        |                            |                                                                                                                                                                                      |
|       | +         |                |            |              |                   |        |                            |                                                                                                                                                                                      |
|       |           |                |            |              |                   |        |                            |                                                                                                                                                                                      |
|       |           |                |            |              |                   |        |                            |                                                                                                                                                                                      |
|       | t         |                |            |              |                   |        |                            |                                                                                                                                                                                      |
|       | +         | +              |            |              |                   |        |                            |                                                                                                                                                                                      |
| F     | J         |                |            |              |                   |        |                            |                                                                                                                                                                                      |
|       |           | 4              | VA         |              |                   | 2      | LAn                        | BORING LOG<br>SANTA MARGARITA CONJUNCTIVE USE PROJECT                                                                                                                                |
|       |           |                | ¥L.        | 4            |                   | ~      | Arn                        | SANTA MARGARITA CONJUNCTIVE USE PROJECT<br>FALLBROOK, CALIFORNIA<br>PROJECT NO. DATE FIGURE                                                                                          |
|       |           |                |            |              |                   |        | T                          | 107931001 7/15 A-5                                                                                                                                                                   |

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A-5

| ES                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                       |                                         |                                             |                                                             |  |  |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------|-----------------------------------------|---------------------------------------------|-------------------------------------------------------------|--|--|
| et)<br>SAMPLES<br>OT | CE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | N                          |                                                       |                                         |                                             |                                                             |  |  |
| ITH (feet)           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CATIC                      | GROUND ELEVATION                                      |                                         |                                             | OF                                                          |  |  |
|                      | DENSITY (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CLASSIFICATION<br>U.S.C.S. | METHOD OF DRILLING                                    | 8" Diameter Hollow                      | Stem Auger (CME-75) (                       | Baja)                                                       |  |  |
| BLO BUIK             | DRY DENSITY (PCF)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CLAS                       | DRIVE WEIGHT                                          | 140 lbs. (Auto-Tri                      | p) DROP                                     | 30"                                                         |  |  |
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | SAMPLED BY BTM                                        |                                         | BTM REVIEWE                                 | ED BY                                                       |  |  |
| 0                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SM                         | FILL:                                                 |                                         |                                             |                                                             |  |  |
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | l                          | Brown, moist, medium de                               | ense, silty SAND.                       |                                             |                                                             |  |  |
|                      | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            | <u>GRANITIC ROCK:</u><br>Brown to reddish brown,      | moist, weathered                        | GRANITIC ROCK.                              |                                                             |  |  |
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                       |                                         |                                             |                                                             |  |  |
| 57                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                       |                                         |                                             |                                                             |  |  |
|                      | 1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1.1<br>1.1. | 2                          |                                                       |                                         |                                             |                                                             |  |  |
|                      | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                                       |                                         |                                             |                                                             |  |  |
| 10 49                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                       |                                         |                                             |                                                             |  |  |
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|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | Groundwater not encount<br>Backfilled shortly after d |                                         |                                             |                                                             |  |  |
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | -                                                     | -                                       |                                             |                                                             |  |  |
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|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | the report.                                           |                                         |                                             |                                                             |  |  |
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | The ground elevation sho                              | wn above is an est<br>her documents rev | timation only. It is ba                     | used on our interpretations<br>es of this evaluation. It is |  |  |
| 20                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | not sufficiently accurate f                           | for preparing const                     | truction bids and desi                      | ign documents.                                              |  |  |
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                       |                                         |                                             |                                                             |  |  |
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| 30                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                                       |                                         |                                             |                                                             |  |  |
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| Nin                  | 40&                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MO                         | olg                                                   |                                         | ARGARITA CONJUNCTIVE<br>FALLBROOK, CALIFORN | AIA                                                         |  |  |
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | V -                        |                                                       | PROJECT NO.<br>107931001                | DATE<br>7/15                                | FIGURE<br>A-6                                               |  |  |

| Image: Second state state     Image: Second state     Image: Second state                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | B-7                                          |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--|--|--|--|--|--|--|--|
| Image: Add weight of the second se | OF                                           |  |  |  |  |  |  |  |  |
| Image: Stress of the stress | (Baja)                                       |  |  |  |  |  |  |  |  |
| $ \begin{bmatrix} & & & & & & & & & & & & & & & & & & $                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 30"                                          |  |  |  |  |  |  |  |  |
| SAMPLED BY <u>BTM</u> LOGGED BY <u>BTM</u> REVIEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ED BYGTF                                     |  |  |  |  |  |  |  |  |
| 0     SM     ASPHALT CONCRETE:<br>Approximately 3 inches thick.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |  |  |  |  |  |  |  |  |
| FILL:           Brown, moist, medium dense, silty SAND; scattered construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | an debris (concrete: alax                    |  |  |  |  |  |  |  |  |
| pipe).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              |  |  |  |  |  |  |  |  |
| 18 I GRANITIC ROCK:<br>Reddish brown, moist, weathered GRANITIC ROCK.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              |  |  |  |  |  |  |  |  |
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| 10Brown.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |  |  |  |  |  |  |  |  |
| Total Depth = 10.4 feet.<br>Groundwater not encountered during drilling.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |  |  |  |  |  |  |  |  |
| Backfilled shortly after drilling on 5/13/15.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |  |  |  |  |  |  |  |  |
| Note: Groundwater, though not encountered at the time of drillin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ng, may rise to a higher                     |  |  |  |  |  |  |  |  |
| level due to seasonal variations in precipitation and several other factors as discussed in the report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |  |  |  |  |  |  |  |  |
| The ground elevation shown above is an estimation only. It is ba                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ased on our interpretations                  |  |  |  |  |  |  |  |  |
| of published maps and other documents reviewed for the purpos<br>not sufficiently accurate for preparing construction bids and des                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ses of this evaluation. It is ign documents. |  |  |  |  |  |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |  |  |  |  |  |  |  |  |
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| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |  |  |  |  |  |  |  |  |
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| Ming/O & MOOPB         BORING LOC           SANTA MARGARITA CONJUNCTIVI         SANTA MARGARITA CONJUNCTIVI           FALLBROOK, CALIFOR         PROJECT NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | E USE PROJECT                                |  |  |  |  |  |  |  |  |
| PROJECT NO. DATE<br>107931001 7/15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FIGURE<br>A-7                                |  |  |  |  |  |  |  |  |

|    |            | 10             |            |              |                   | 1        |                            |                                                                                                                                                                                     |
|----|------------|----------------|------------|--------------|-------------------|----------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |            | SAMPLES        |            |              | Ĺ.                |          |                            | DATE DRILLED                                                                                                                                                                        |
|    | eet)       | SAN            | DOT        | ≣ (%)        | DRY DENSITY (PCF) | <u>د</u> | CLASSIFICATION<br>U.S.C.S. | GROUND ELEVATION <u>710' ± (MSL)</u> SHEET         1         OF         1                                                                                                           |
| L  | I H (reet) |                | BLOWS/FOOT | MOISTURE (%) | INSIT             | SYMBOL   | SIFIC/<br>.S.C.S           | METHOD OF DRILLING 8" Diameter Hollow Stem Auger (CME-75) (Baja)                                                                                                                    |
| 0  | <br>       | Bulk<br>Driven | BLO        | MOIS         | SY DE             | Ś        | n<br>CLASS                 | DRIVE WEIGHT140 lbs. (Auto-Trip) DROP30"                                                                                                                                            |
|    |            |                |            |              | ä                 |          | 0                          | SAMPLED BY <u>BTM</u> LOGGED BY <u>BTM</u> REVIEWED BY <u>GTF</u>                                                                                                                   |
|    | 0          | +-+            |            |              |                   |          | GM                         | ASPHALT CONCRETE:                                                                                                                                                                   |
|    | -          |                |            |              |                   |          | SM                         | Approximately 3 inches thick.<br>AGGREGATE BASE:                                                                                                                                    |
|    |            |                |            |              |                   |          |                            | Gray, moist, dense, silty GRAVEL with sand; approximately 7 inches thick.<br>FILL:                                                                                                  |
|    |            |                |            |              |                   |          |                            | Brown to reddish brown, medium dense, silty SAND.                                                                                                                                   |
|    | ł          |                | 14         |              |                   | いたか      |                            | GRANITIC ROCK:<br>Brown, moist, weathered GRANITIC ROCK.                                                                                                                            |
|    | +          |                |            |              |                   | ALC: NO  |                            |                                                                                                                                                                                     |
|    |            |                |            |              |                   | 144 H    |                            |                                                                                                                                                                                     |
|    | 0+         |                |            |              |                   |          |                            | Total Depth = 10.2 feet.<br>Groundwater not encountered during drilling.                                                                                                            |
|    | +          |                |            |              |                   |          |                            | Backfilled shortly after drilling on 5/13/15.                                                                                                                                       |
|    | +          |                |            |              |                   |          |                            | Note: Groundwater, though not encountered at the time of drilling, may rise to a higher level due to seasonal variations in precipitation and several other factors as discussed in |
|    |            |                |            |              |                   |          |                            | the report.                                                                                                                                                                         |
| J. |            |                |            |              |                   |          |                            | The ground elevation shown above is an estimation only. It is based on our interpretations                                                                                          |
| i. | t          |                |            |              |                   |          |                            | of published maps and other documents reviewed for the purposes of this evaluation. It is not sufficiently accurate for preparing construction bids and design documents.           |
| 2  | 0+         |                |            |              |                   |          |                            |                                                                                                                                                                                     |
|    |            |                |            |              |                   |          |                            |                                                                                                                                                                                     |
|    |            |                |            |              |                   |          |                            |                                                                                                                                                                                     |
|    | t          |                |            |              |                   |          |                            |                                                                                                                                                                                     |
|    | +          | +              |            |              |                   |          |                            |                                                                                                                                                                                     |
|    | +          | -              |            |              |                   |          |                            |                                                                                                                                                                                     |
|    |            |                |            |              |                   |          |                            |                                                                                                                                                                                     |
| 3  | 0+         |                |            |              |                   |          |                            |                                                                                                                                                                                     |
|    | +          |                |            |              |                   |          |                            |                                                                                                                                                                                     |
|    | +          | -              |            |              |                   |          |                            |                                                                                                                                                                                     |
|    |            |                |            |              |                   |          |                            |                                                                                                                                                                                     |
|    | Ť          |                |            |              |                   |          |                            |                                                                                                                                                                                     |
|    | ł          | +-             |            |              |                   |          |                            |                                                                                                                                                                                     |
|    | 0          |                |            |              |                   |          |                            |                                                                                                                                                                                     |
|    |            |                | MI         | 77           | $\square$         | 32       | AAn                        | BORING LOG SANTA MARGARITA CONJUNCTIVE USE PROJECT FALLBROOK, CALIFORNIA PROJECT NO. DATE FIGURE                                                                                    |
|    |            |                | V          | 7            |                   |          |                            | PROJECT NO.         DATE         FIGURE           107931001         7/15         A-8                                                                                                |
| 5  |            |                |            |              |                   |          |                            | / 107351001 / //13 / A-0                                                                                                                                                            |

|           | S                   |            |              |                   | TT     |                            |                                       |                                 |                         |                                                              |  |  |
|-----------|---------------------|------------|--------------|-------------------|--------|----------------------------|---------------------------------------|---------------------------------|-------------------------|--------------------------------------------------------------|--|--|
|           | SAMPLES             |            |              | Ê                 |        | z                          | DATE DRILLED                          | 5/13/15                         | BORING NO.              | B-9                                                          |  |  |
| rH (feet) | SAI                 | OOT        | MOISTURE (%) | Υ (PC             |        | ATIOI<br>S.                | GROUND ELEVATION                      | ON <u>680' ± (MSL)</u>          | SHEET                   | OF                                                           |  |  |
| Η         |                     | BLOWS/FOOT | STUR         | IISNE             | SYMBOL | SIFIC.                     | METHOD OF DRILL                       | ING 8" Diameter Hollow          | Stem Auger (CME-75)     | (Baja)                                                       |  |  |
|           | Bulk                | BLO        | MOIS         | DRY DENSITY (PCF) | S.     | CLASSIFICATION<br>U.S.C.S. | DRIVE WEIGHT                          | 140 lbs. (Auto-Tri              | <u>p)</u> DROF          | 30"                                                          |  |  |
|           |                     |            |              | ä                 |        | 0                          | SAMPLED BYB                           | TMLOGGED BY                     | <u>BTM</u> REVIEW       | ED BY GTF                                                    |  |  |
| 0         |                     |            |              |                   |        |                            | ASPHALT CONCR                         |                                 | INTERPRETATION          |                                                              |  |  |
|           |                     |            |              |                   |        | SM                         | Approximately 4 inc                   |                                 |                         |                                                              |  |  |
|           |                     |            |              |                   |        | SM                         |                                       | m dense, silty SAND.            |                         |                                                              |  |  |
| -         | <u> </u>            |            |              |                   |        |                            | ALLUVIUM:<br>Brown, moist, mediu      | m dense, silty SAND.            |                         |                                                              |  |  |
|           |                     | 32         |              |                   |        |                            |                                       |                                 |                         |                                                              |  |  |
|           |                     | 52         |              |                   |        |                            |                                       | <u></u>                         |                         |                                                              |  |  |
|           |                     |            |              |                   |        |                            | GRANITIC ROCK:<br>Brown, moist, weath | ered GRANITIC ROC               | K.                      |                                                              |  |  |
|           |                     |            |              |                   |        |                            |                                       |                                 |                         |                                                              |  |  |
| 10-       | 1                   | 82/9"      |              |                   |        |                            |                                       |                                 |                         |                                                              |  |  |
| -         | -8                  |            |              |                   |        |                            | Total Depth = 11.3 fe                 | eet.<br>ountered during drillir |                         | · · · · · · · · · · · · · · · · · · ·                        |  |  |
|           |                     |            |              |                   |        |                            |                                       | ter drilling on 5/13/15.        |                         |                                                              |  |  |
|           |                     |            |              |                   |        |                            | Note: Groundwater, 1                  | though not encountered          | d at the time of drilli | ing, may rise to a higher                                    |  |  |
|           |                     |            |              |                   |        |                            | level due to seasonal                 | variations in precipita         | tion and several othe   | er factors as discussed in                                   |  |  |
|           |                     |            |              |                   |        |                            | the report.                           |                                 |                         |                                                              |  |  |
| n - 1     |                     |            |              |                   |        |                            |                                       |                                 |                         | ased on our interpretations<br>ses of this evaluation. It is |  |  |
| 20 -      |                     |            |              |                   |        |                            |                                       | ate for preparing cons          |                         |                                                              |  |  |
|           |                     |            |              |                   |        |                            |                                       |                                 |                         |                                                              |  |  |
|           |                     |            |              |                   |        |                            |                                       |                                 |                         |                                                              |  |  |
|           |                     |            |              |                   |        |                            |                                       |                                 |                         |                                                              |  |  |
|           |                     |            |              |                   |        |                            |                                       |                                 |                         |                                                              |  |  |
| †         |                     |            |              |                   |        |                            |                                       |                                 |                         |                                                              |  |  |
|           |                     |            |              |                   |        |                            |                                       |                                 |                         |                                                              |  |  |
|           |                     |            |              |                   |        |                            |                                       |                                 |                         |                                                              |  |  |
| 30-       |                     |            |              |                   |        |                            |                                       |                                 |                         |                                                              |  |  |
|           | -                   |            |              |                   |        |                            |                                       |                                 |                         |                                                              |  |  |
|           |                     |            |              |                   |        |                            |                                       |                                 |                         |                                                              |  |  |
|           |                     |            |              |                   |        |                            |                                       |                                 |                         |                                                              |  |  |
|           |                     |            |              |                   |        |                            |                                       |                                 |                         |                                                              |  |  |
|           |                     |            |              |                   |        |                            |                                       |                                 |                         |                                                              |  |  |
|           | +                   |            |              |                   |        |                            |                                       |                                 |                         |                                                              |  |  |
| <u></u>   |                     |            |              |                   |        |                            |                                       |                                 |                         |                                                              |  |  |
|           |                     |            |              |                   |        |                            |                                       | SANTA M                         | BORING LO               |                                                              |  |  |
|           |                     |            | 4            |                   | × /    | Ala                        | OL G                                  | PROJECT NO.                     | FALLBROOK, CALIFOR      |                                                              |  |  |
|           | <i>Ninyo</i> « Moor |            |              |                   |        |                            |                                       | 107931001                       | 7/15                    | A-9                                                          |  |  |

|           | SAMPLES                |            |               | E E               |                                          |                            | DATE DRILLED                                | 5/13/15                                            | BORING NO.                                 | B-10                                                         |
|-----------|------------------------|------------|---------------|-------------------|------------------------------------------|----------------------------|---------------------------------------------|----------------------------------------------------|--------------------------------------------|--------------------------------------------------------------|
| eet)      | SAM                    | 00T        | ≡ (%)         | Y (PCI            | _                                        | VTION                      | GROUND ELEVATI                              | ON <u>645' ± (MSL)</u>                             | SHEET                                      | OF                                                           |
| (H (feet) |                        | BLOWS/FOOT | MOISTURE (%)  | ISNSIT            | SYMBOL                                   | SIFIC/                     | METHOD OF DRILL                             | ING <u>8" Diameter Hollow</u>                      | Stem Auger (CME-75) (                      | Baja)                                                        |
| 1 -       | Bulk                   | BLO        | MOIS          | DRY DENSITY (PCF) | N                                        | CLASSIFICATION<br>U.S.C.S. | DRIVE WEIGHT                                | 140 lbs. (Auto-Trip                                | ) DROP                                     | 30"                                                          |
|           |                        |            |               | ā                 |                                          |                            | SAMPLED BY                                  |                                                    | BTM REVIEWI                                | ED BY GTF                                                    |
| 0         | ++-                    |            |               |                   | ann                                      | GM                         | ASPHALT CONCR                               | ETE:                                               |                                            |                                                              |
|           | $\left  \right $       |            |               |                   |                                          | SM                         | Approximately 2.5 in<br>AGGREGATE BAS       | E:                                                 | 1 1 1 7                                    |                                                              |
|           | Ш                      |            |               |                   | 1.5                                      |                            | FILL:                                       | silty GRAVEL with san                              | d; approximately / 1                       | nches thick.                                                 |
| -         |                        | 50/6"      |               |                   |                                          |                            | GRANITIC ROCK:                              | im dense, silty SAND.                              |                                            |                                                              |
|           | $\ddagger$             | -          |               |                   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |                            | Brown, moist, weath                         | ered GRANITIC ROC                                  | Κ.                                         |                                                              |
|           | $\left  \cdot \right $ | -          |               |                   |                                          |                            |                                             |                                                    |                                            |                                                              |
| 10-       |                        | 50/21      |               |                   |                                          |                            |                                             |                                                    |                                            |                                                              |
|           |                        | 50/3" /    |               |                   |                                          |                            | Total Depth = 10.3 f<br>Groundwater not end | eet.<br>countered during drillin                   | g.                                         |                                                              |
|           |                        |            |               |                   |                                          |                            |                                             | ter drilling on 5/13/15.                           | -                                          |                                                              |
|           | +                      | -          |               |                   |                                          |                            | Note: Groundwater,<br>level due to seasonal | though not encountered<br>variations in precipitat | d at the time of drilli                    | ng, may rise to a higher<br>r factors as discussed in        |
|           |                        | -          |               |                   |                                          |                            | the report.                                 |                                                    |                                            |                                                              |
|           |                        |            |               |                   |                                          |                            |                                             |                                                    |                                            | ased on our interpretations<br>ses of this evaluation. It is |
| 1         |                        |            |               |                   |                                          |                            |                                             | rate for preparing const                           |                                            |                                                              |
| 20 -      |                        | -          |               | -                 |                                          |                            |                                             |                                                    |                                            |                                                              |
|           |                        |            |               |                   |                                          |                            |                                             |                                                    |                                            |                                                              |
|           |                        |            |               |                   |                                          |                            |                                             |                                                    |                                            |                                                              |
|           |                        |            |               |                   |                                          |                            |                                             |                                                    |                                            |                                                              |
|           |                        | 1          |               |                   |                                          |                            |                                             |                                                    |                                            |                                                              |
|           |                        | -          |               |                   | 2                                        |                            |                                             |                                                    |                                            |                                                              |
| 30-       |                        |            |               |                   |                                          |                            |                                             |                                                    |                                            |                                                              |
|           |                        |            |               |                   |                                          |                            |                                             |                                                    |                                            |                                                              |
|           |                        | 1          |               |                   |                                          |                            |                                             |                                                    |                                            |                                                              |
|           |                        | -          |               |                   |                                          |                            |                                             |                                                    |                                            |                                                              |
|           |                        | -          |               |                   |                                          |                            |                                             |                                                    |                                            |                                                              |
|           |                        |            |               |                   |                                          |                            |                                             |                                                    |                                            |                                                              |
|           |                        | 1          |               |                   |                                          |                            |                                             |                                                    |                                            |                                                              |
| <u> </u>  |                        |            | <u> </u>      |                   | <u> </u>                                 |                            |                                             |                                                    | BORING LOO                                 | 3                                                            |
|           |                        |            | $\mathcal{N}$ |                   | Sz                                       |                            | ore                                         |                                                    | RGARITA CONJUNCTIVI<br>FALLBROOK, CALIFORI | E USE PROJECT                                                |
|           |                        |            | U             |                   |                                          | 7                          |                                             | PROJECT NO.<br>107931001                           | DATE<br>7/15                               | FIGURE<br>A-10                                               |

|   |                 |                  |              |              |                   | 1       |                            |                                                                                                                                                                           |
|---|-----------------|------------------|--------------|--------------|-------------------|---------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |                 | SAMPLES          |              |              | Ĥ                 |         | _                          | DATE DRILLED 5/13/15 BORING NO. B-11                                                                                                                                      |
|   | eet)            | SAN              | DOT          | (%) Ξ        | DRY DENSITY (PCF) | 2       | CLASSIFICATION<br>U.S.C.S. | GROUND ELEVATION         700' ± (MSL)         SHEET         1         OF         1                                                                                        |
| L | i'H (feet)      |                  | BLOWS/FOOT   | MOISTURE (%) | INSIT             | SYMBOL  | SIFIC/                     | METHOD OF DRILLING 8" Diameter Hollow Stem Auger (CME-75) (Baja)                                                                                                          |
|   | ا د             | Bulk<br>Driven   | BLO          | MOIS         | 3Y DE             | Ś       |                            | DRIVE WEIGHT 140 lbs. (Auto-Trip) DROP 30"                                                                                                                                |
|   |                 |                  |              |              | ä                 |         | 0                          | SAMPLED BY <u>BTM</u> LOGGED BY <u>BTM</u> REVIEWED BY <u>GTF</u>                                                                                                         |
|   | 0               |                  |              |              |                   |         | GM                         | ASPHALT CONCRETE:                                                                                                                                                         |
|   | 4               |                  |              |              |                   |         | SM                         | Approximately 3 inches thick.<br>AGGREGATE BASE:                                                                                                                          |
|   |                 |                  |              |              |                   |         |                            | Brown, moist, dense, silty GRAVEL with sand; approximately 4 inches thick.<br>FILL:                                                                                       |
|   | Ť               |                  | ţ            |              |                   | 1       |                            | Brown, moist, medium dense, silty SAND.<br>GRANITIC ROCK:                                                                                                                 |
|   | +               |                  | 63           |              |                   | 1. S.S. |                            | Light brown to reddish brown, moist, weathered GRANITIC ROCK.                                                                                                             |
|   |                 |                  |              |              |                   | 1111    |                            |                                                                                                                                                                           |
|   |                 |                  |              |              |                   | 1       |                            |                                                                                                                                                                           |
|   | 10 +            | 1                | 50/6"        |              |                   |         |                            |                                                                                                                                                                           |
|   | +               |                  |              |              |                   |         |                            | Total Depth = 11 feet.<br>Groundwater not encountered during drilling.                                                                                                    |
|   |                 |                  |              |              |                   |         |                            | Backfilled shortly after drilling on 5/13/15.                                                                                                                             |
|   | Ť               |                  |              |              |                   |         |                            | Note: Groundwater, though not encountered at the time of drilling, may rise to a higher                                                                                   |
|   | +               | +                |              |              |                   |         |                            | level due to seasonal variations in precipitation and several other factors as discussed in the report.                                                                   |
| 1 |                 |                  |              |              |                   |         |                            | The ground elevation shown above is an estimation only. It is based on our interpretation                                                                                 |
| T |                 |                  |              |              |                   |         |                            | of published maps and other documents reviewed for the purposes of this evaluation. It is not sufficiently accurate for preparing construction bids and design documents. |
|   | 20+             |                  |              |              |                   |         |                            |                                                                                                                                                                           |
|   | +               | +                |              |              |                   |         |                            |                                                                                                                                                                           |
|   |                 |                  |              |              |                   |         |                            |                                                                                                                                                                           |
|   | Ī               |                  |              |              |                   |         |                            |                                                                                                                                                                           |
|   | +               | +                |              |              |                   |         |                            |                                                                                                                                                                           |
|   |                 |                  |              |              |                   |         |                            |                                                                                                                                                                           |
|   |                 |                  |              |              |                   |         |                            |                                                                                                                                                                           |
|   | 0+              |                  |              |              |                   |         |                            |                                                                                                                                                                           |
|   | +               | +                | 2.7          |              |                   |         |                            |                                                                                                                                                                           |
|   |                 |                  |              |              |                   |         |                            |                                                                                                                                                                           |
|   |                 |                  |              |              |                   |         |                            |                                                                                                                                                                           |
|   | +               | +                |              |              |                   |         |                            |                                                                                                                                                                           |
|   | +               | $\left  \right $ |              |              |                   |         |                            |                                                                                                                                                                           |
| P |                 |                  |              |              |                   |         |                            |                                                                                                                                                                           |
| ſ | <u>, I., I.</u> |                  | <b>. . .</b> |              |                   |         |                            | BORING LOG                                                                                                                                                                |
|   |                 |                  | $\sqrt{2}$   | 14           |                   | 2       | NQ                         | SANTA MARGARITA CONJUNCTIVE USE PROJECT<br>FALLBROOK, CALIFORNIA                                                                                                          |
|   |                 |                  | Y            |              |                   |         | Y -                        | PROJECT NO. DATE FIGURE                                                                                                                                                   |

|           | Τ            | ŝ                |            |              |                   |        |                            |                                                                                                                                                                                     |
|-----------|--------------|------------------|------------|--------------|-------------------|--------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           |              | SAMPLES          |            |              | CF)               |        | z                          | DATE DRILLED         5/13/15         BORING NO.         B-12                                                                                                                        |
| (H (feet) |              | &<br>            | BLOWS/FOOT | MOISTURE (%) | TY (P             | OL     | SATIO<br>S.                | GROUND ELEVATION <u>720' ± (MSL)</u> SHEET         1         OF         1                                                                                                           |
| LE        |              |                  | //S/MC     | STUF         | ENSI.             | SYMBOL | SIFIC<br>J.S.C             | METHOD OF DRILLING 8" Diameter Hollow Stem Auger (CME-75) (Baja)                                                                                                                    |
| <u> </u>  | All R        | Driven           | BLC        | MOI          | DRY DENSITY (PCF) |        | CLASSIFICATION<br>U.S.C.S. | DRIVE WEIGHT 140 lbs. (Auto-Trip) DROP 30"                                                                                                                                          |
|           |              |                  |            |              |                   |        |                            | SAMPLED BY <u>BTM</u> LOGGED BY <u>BTM</u> REVIEWED BY <u>GTF</u><br>DESCRIPTION/INTERPRETATION                                                                                     |
|           | +            |                  |            |              |                   |        | GM                         | ASPHALT CONCRETE:                                                                                                                                                                   |
|           |              |                  |            |              |                   |        | SM                         | Approximately 2 inches thick.<br>AGGREGATE BASE:                                                                                                                                    |
|           |              | -                |            |              |                   |        |                            | Brown, moist, dense, silty GRAVEL with sand; approximately 4 inches thick.<br>FILL:                                                                                                 |
|           |              |                  |            |              |                   | 1111   |                            | Brown, moist, medium dense, silty SAND.<br>GRANITIC ROCK:                                                                                                                           |
|           | +            |                  | 50/4"      |              |                   | 1. 1.1 |                            | Brown, moist, weathered GRANITIC ROCK.                                                                                                                                              |
|           |              |                  |            |              |                   | 1111   |                            |                                                                                                                                                                                     |
|           |              |                  |            |              |                   |        |                            |                                                                                                                                                                                     |
| 10        | +            |                  | 50/5"      |              |                   |        |                            | Total Depth = 10.4 feet.                                                                                                                                                            |
|           | $\downarrow$ |                  |            |              |                   |        |                            | Groundwater not encountered during drilling.                                                                                                                                        |
|           |              |                  |            |              |                   |        |                            | Backfilled shortly after drilling on 5/13/15.                                                                                                                                       |
|           | +            |                  |            |              |                   |        |                            | Note: Groundwater, though not encountered at the time of drilling, may rise to a higher level due to seasonal variations in precipitation and several other factors as discussed in |
|           | +            | $\left  \right $ |            |              |                   |        |                            | the report.                                                                                                                                                                         |
| L.        |              |                  |            |              |                   |        |                            | The ground elevation shown above is an estimation only. It is based on our interpretations                                                                                          |
| l.        | T            |                  |            |              |                   |        |                            | of published maps and other documents reviewed for the purposes of this evaluation. It is not sufficiently accurate for preparing construction bids and design documents.           |
| 20        | +-           |                  |            |              |                   |        |                            |                                                                                                                                                                                     |
|           |              |                  |            |              |                   |        |                            |                                                                                                                                                                                     |
|           |              |                  |            |              |                   |        |                            |                                                                                                                                                                                     |
|           | +            |                  |            |              |                   |        |                            |                                                                                                                                                                                     |
|           | +            | $\square$        |            |              |                   |        |                            |                                                                                                                                                                                     |
|           |              |                  |            |              |                   |        |                            |                                                                                                                                                                                     |
|           | T            |                  |            |              |                   |        |                            |                                                                                                                                                                                     |
| 30        | +            | $\square$        |            |              |                   |        |                            |                                                                                                                                                                                     |
|           |              |                  |            |              |                   |        |                            |                                                                                                                                                                                     |
|           |              |                  |            |              |                   |        |                            |                                                                                                                                                                                     |
|           | +            | $\left  \right $ |            |              |                   |        |                            |                                                                                                                                                                                     |
|           | _            |                  |            |              |                   |        |                            |                                                                                                                                                                                     |
|           |              |                  |            |              |                   |        |                            |                                                                                                                                                                                     |
|           | t            |                  |            |              |                   |        |                            |                                                                                                                                                                                     |
|           |              |                  |            |              |                   |        |                            |                                                                                                                                                                                     |
|           |              |                  | VII        | $\prod$      | $\square$         | 2      | An                         | BORING LOG SANTA MARGARITA CONJUNCTIVE USE PROJECT FALLBROOK, CALIFORNIA PROJECT NO. DATE FIGURE                                                                                    |
|           |              |                  |            | 7            |                   |        | A P                        |                                                                                                                                                                                     |
|           |              |                  |            |              |                   |        |                            | <u>107931001</u> 7/15A-12                                                                                                                                                           |

|           | 1    |         | -          |              |                   | 1      |                            |                                                                            |                              |                                            |                                                                              |
|-----------|------|---------|------------|--------------|-------------------|--------|----------------------------|----------------------------------------------------------------------------|------------------------------|--------------------------------------------|------------------------------------------------------------------------------|
|           |      | SAMPLES |            |              | (F)               |        |                            | DATE DRILLED                                                               | 5/14/15                      | BORING NO.                                 | B-13                                                                         |
| .H (feet) |      | SAN     | оот        | E (%)        | DRY DENSITY (PCF) | F      | CLASSIFICATION<br>U.S.C.S. | GROUND ELEVATIO                                                            | N 935'±(MSL)                 | SHEET                                      | OF                                                                           |
| H H       |      |         | BLOWS/FOOT | MOISTURE (%) | INSIT             | SYMBOL | SIFIC                      | METHOD OF DRILLIN                                                          | NG <u>8" Diameter Hollow</u> | Stem Auger (CME-75) (                      | Baja)                                                                        |
| -         | Bulk | Driven  | BLO        | MOIS         | 3Y DE             | S.     | U<br>CLAS                  | DRIVE WEIGHT                                                               | 140 lbs. (Auto-Trip          | DROP                                       | 30"                                                                          |
|           |      |         |            |              | ö                 |        | 0                          | SAMPLED BYBT                                                               |                              |                                            | ED BYGTF                                                                     |
| 0         |      |         |            |              |                   |        | SM                         | FILL:                                                                      |                              | NTERPRETATION                              |                                                                              |
|           | _    | Ц       |            |              |                   |        | SM                         | Brown, moist, medium<br>ALLUVIUM:                                          |                              |                                            |                                                                              |
|           |      |         |            |              |                   |        |                            | Brown, moist, medium<br>Dark brown.                                        | n dense, silty SAND.         |                                            |                                                                              |
|           |      |         |            |              |                   |        |                            |                                                                            |                              |                                            |                                                                              |
|           |      |         | 19         |              |                   |        |                            |                                                                            |                              |                                            |                                                                              |
|           |      |         |            |              |                   |        |                            |                                                                            |                              |                                            |                                                                              |
|           |      |         |            |              |                   |        |                            |                                                                            |                              |                                            |                                                                              |
| 10-       |      |         | 53         |              |                   |        |                            |                                                                            |                              |                                            |                                                                              |
|           | ╞    | H       |            |              |                   |        |                            | GRANITIC ROCK:<br>Light brown to light gr<br>Total Depth = 11.5 fee        | ay, moist, weathered         | GRANITIC ROCK.                             |                                                                              |
|           |      |         |            |              |                   |        |                            | Groundwater not enco                                                       | untered during drillin       | g.                                         |                                                                              |
|           |      |         |            |              |                   |        |                            | Backfilled shortly after                                                   | •                            |                                            |                                                                              |
| -         |      |         |            |              |                   |        |                            |                                                                            |                              |                                            | ng, may rise to a higher<br>r factors as discussed in                        |
|           | ┢    |         |            |              |                   |        |                            | the report.                                                                |                              |                                            |                                                                              |
| 20 -      |      |         |            |              |                   |        |                            | The ground elevation s<br>of published maps and<br>not sufficiently accura | other documents revi         | iewed for the purpos                       | sed on our interpretations<br>es of this evaluation. It is<br>ign documents. |
| -         |      |         |            |              |                   |        |                            |                                                                            |                              |                                            |                                                                              |
| -         |      |         |            |              |                   |        |                            |                                                                            |                              |                                            |                                                                              |
|           |      |         |            |              |                   |        |                            |                                                                            |                              |                                            |                                                                              |
|           |      |         |            |              |                   |        |                            |                                                                            |                              |                                            |                                                                              |
| -         |      |         |            |              |                   |        |                            |                                                                            |                              |                                            |                                                                              |
| 30-       |      |         |            |              |                   |        |                            |                                                                            |                              |                                            |                                                                              |
|           |      |         |            |              |                   |        |                            |                                                                            |                              |                                            |                                                                              |
|           |      |         |            | Ì            |                   |        |                            |                                                                            |                              |                                            |                                                                              |
| -         |      | Η       |            |              |                   |        |                            |                                                                            |                              |                                            |                                                                              |
| -         |      |         |            |              |                   |        |                            |                                                                            |                              |                                            |                                                                              |
|           |      |         |            |              |                   |        |                            |                                                                            |                              |                                            |                                                                              |
|           |      |         |            |              |                   |        |                            |                                                                            |                              |                                            |                                                                              |
| ()        |      |         |            |              |                   |        |                            |                                                                            |                              | BORING LOO                                 | 3                                                                            |
|           |      |         | V[]        | D'           | [] 8              | 32     | MO                         | ore                                                                        | SANTA MA                     | RGARITA CONJUNCTIVE<br>FALLBROOK, CALIFORM | USE PROJECT                                                                  |
|           | _    |         | 7          | J            |                   |        | V -                        |                                                                            | PROJECT NO.<br>107931001     | DATE<br>7/15                               | FIGURE<br>A-13                                                               |

|             | LES              |            |              |                   |                                          |                            | DATE DRILLED             | 5/14/15                                              | BORING NO.                                          | B-14                         |
|-------------|------------------|------------|--------------|-------------------|------------------------------------------|----------------------------|--------------------------|------------------------------------------------------|-----------------------------------------------------|------------------------------|
| ef)         | SAMPLES          | ŌŢ         | (%)          | DRY DENSITY (PCF) | .                                        | NOI                        |                          | ON 1,010' ± (MSL)                                    |                                                     |                              |
| ,H (feet)   |                  | BLOWS/FOOT | TURE         | VSITY             | SYMBOL                                   | IFICA<br>S.C.S.            |                          | LING 8" Diameter Hollow                              |                                                     |                              |
| <b>ب</b> رز | Bulk<br>Driven   | BLOV       | MOISTURE (%) | Y DEI             | S                                        | CLASSIFICATION<br>U.S.C.S. | DRIVE WEIGHT             | 140 lbs. (Auto-Tri                                   | p) DROP                                             | 30"                          |
|             |                  |            |              | DR                |                                          |                            | SAMPLED BY               | BTM LOGGED BY                                        |                                                     | ED BY GTF                    |
| 0           |                  |            |              |                   |                                          | SM                         | FILL:                    |                                                      | INTERPRETATION                                      |                              |
|             |                  |            |              |                   |                                          |                            | <b>GRANITIC ROCK:</b>    |                                                      |                                                     |                              |
|             |                  |            |              |                   |                                          | -                          | Light brown, moist,      | weathered GRANITIC                                   | ROCK.                                               |                              |
|             |                  | 50/5"      |              |                   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |                            | Light brown to gray.     |                                                      |                                                     |                              |
|             |                  | 50/5       |              |                   | 11.10                                    |                            | Light brown to gruy.     |                                                      |                                                     |                              |
|             | $\left  \right $ |            |              |                   |                                          |                            |                          |                                                      |                                                     |                              |
| 10-         |                  |            |              |                   |                                          |                            |                          |                                                      |                                                     |                              |
|             |                  | 50/3"      |              |                   | きいない                                     |                            |                          |                                                      |                                                     |                              |
|             |                  |            |              |                   | 284                                      |                            |                          |                                                      |                                                     |                              |
|             | +                |            |              |                   | 1                                        |                            |                          |                                                      |                                                     |                              |
|             |                  | 50/5"      |              |                   | 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1 |                            | Hard drilling.           |                                                      |                                                     |                              |
|             |                  |            |              |                   | 1 - TA                                   |                            |                          |                                                      |                                                     |                              |
| )           | $\square$        |            |              |                   | 1.4                                      |                            |                          |                                                      |                                                     |                              |
| 20 -        |                  |            |              |                   | <u>19</u>                                |                            | Total Depth = 20.3 f     | eet.                                                 |                                                     |                              |
|             | $\left  \right $ |            |              |                   |                                          |                            |                          | countered during drillin<br>ter drilling on 5/14/15. |                                                     |                              |
|             |                  |            |              |                   |                                          |                            | Note: Groundwater,       | though not encountered                               | d at the time of drilli                             | ng, may rise to a higher     |
|             |                  |            |              |                   |                                          |                            |                          |                                                      |                                                     | r factors as discussed in    |
|             |                  |            |              |                   |                                          |                            | -                        | n shown above is an es                               | timation only. It is be                             | used on our interpretations  |
|             | $\left  \right $ |            |              |                   |                                          |                            | of published maps ar     | nd other documents rev<br>rate for preparing cons    | riewed for the purpos                               | es of this evaluation. It is |
| 30-         |                  |            |              |                   |                                          |                            | acculation of the second | Tano Tor broburnie collo                             | a wonon ondo and UCS.                               | en accuments.                |
|             |                  |            |              |                   |                                          |                            |                          |                                                      |                                                     |                              |
|             |                  |            |              |                   |                                          | R                          |                          |                                                      |                                                     |                              |
|             |                  |            |              |                   |                                          |                            |                          |                                                      |                                                     |                              |
|             | $\left  \right $ |            |              |                   |                                          |                            |                          |                                                      |                                                     |                              |
|             |                  |            |              |                   |                                          |                            |                          |                                                      |                                                     |                              |
| 11          |                  |            |              |                   |                                          |                            |                          |                                                      |                                                     |                              |
|             | <u> </u>         |            |              |                   |                                          |                            |                          |                                                      | BORING LOO                                          |                              |
|             |                  | $\sqrt{2}$ | 4            |                   | ۶£                                       | Ma                         | ore                      | SANTA M.<br>PROJECT NO.                              | ARGARITA CONJUNCTIVE<br>FALLBROOK, CALIFORI<br>DATE |                              |
|             |                  | Y          |              |                   |                                          | V                          |                          | 107931001                                            | 7/15                                                | A-14                         |

| et)<br>SAMPLES<br>0T<br>(%)<br>(PCF)                                                                                               | DATE DRILLED 5/14/15                                                   | BORING NO. B-15                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| , iH (feet)<br>Bulk SAMP<br>Driven SAMP<br>BLOWS/FOOT<br>MOISTURE (%)<br>DRY DENSITY (PCF)<br>SYMBOL<br>CLASSIFICATION<br>U.S.C.S. | GROUND ELEVATION 810'±(MSL)                                            | SHEET <u>1</u> OF <u>1</u>                                                                          |
| k (feet)<br>iven A<br>BLOWS/FOOT<br>BLOWS/FOOT<br>BLOWS/FOOT<br>BLOWS/FOOT<br>SAMBOL<br>SYMBOL<br>U.S.C.S.                         | METHOD OF DRILLING 8" Diameter Hollow                                  | v Stem Auger (CME-75) (Baja)                                                                        |
| BLO<br>BLO<br>MOIS<br>SY DE<br>CLASS<br>S                                                                                          | DRIVE WEIGHT 140 lbs. (Auto-Tri                                        | ip) DROP30"                                                                                         |
|                                                                                                                                    | SAMPLED BY LOGGED BY                                                   |                                                                                                     |
|                                                                                                                                    | FILL:                                                                  |                                                                                                     |
|                                                                                                                                    | Brown, moist, loose to medium dense, silty                             | SAND.                                                                                               |
|                                                                                                                                    | ALLUVIUM:<br>Brown, moist, dense, silty SAND.                          |                                                                                                     |
| 43                                                                                                                                 |                                                                        |                                                                                                     |
|                                                                                                                                    | GRANITIC ROCK:                                                         |                                                                                                     |
|                                                                                                                                    | Brown, moist, weathered GRANITC ROCI                                   | К.                                                                                                  |
|                                                                                                                                    |                                                                        |                                                                                                     |
|                                                                                                                                    | Total Depth = 10.4 feet.<br>Groundwater not encountered during drillin |                                                                                                     |
|                                                                                                                                    | Backfilled shortly after drilling on 5/14/15.                          |                                                                                                     |
|                                                                                                                                    | level due to seasonal variations in precipita                          | d at the time of drilling, may rise to a higher<br>tion and several other factors as discussed in   |
|                                                                                                                                    | the report.                                                            |                                                                                                     |
|                                                                                                                                    | of published maps and other documents rev                              | timation only. It is based on our interpretations viewed for the purposes of this evaluation. It is |
|                                                                                                                                    | not sufficiently accurate for preparing cons                           | truction bids and design documents.                                                                 |
|                                                                                                                                    |                                                                        |                                                                                                     |
|                                                                                                                                    |                                                                        |                                                                                                     |
|                                                                                                                                    |                                                                        |                                                                                                     |
|                                                                                                                                    |                                                                        |                                                                                                     |
|                                                                                                                                    |                                                                        |                                                                                                     |
|                                                                                                                                    |                                                                        |                                                                                                     |
|                                                                                                                                    |                                                                        |                                                                                                     |
|                                                                                                                                    |                                                                        |                                                                                                     |
|                                                                                                                                    |                                                                        |                                                                                                     |
|                                                                                                                                    |                                                                        |                                                                                                     |
|                                                                                                                                    |                                                                        |                                                                                                     |
|                                                                                                                                    |                                                                        |                                                                                                     |
|                                                                                                                                    |                                                                        | BORING LOG                                                                                          |
| <i>Ninyo</i> « Mo                                                                                                                  | OPC SANTA M                                                            | ARGARITA CONJUNCTIVE USE PROJECT<br>FALLBROOK, CALIFORNIA                                           |
| - <b>y u</b> - <b>y</b> -                                                                                                          | PROJECT NO.<br>107931001                                               | DATE FIGURE<br>7/15 A-15                                                                            |

|                 | ES      |                              |              |                   |                   |                            |                                  |                                                    |                         |                                                    |
|-----------------|---------|------------------------------|--------------|-------------------|-------------------|----------------------------|----------------------------------|----------------------------------------------------|-------------------------|----------------------------------------------------|
|                 | SAMPLES |                              |              | (F)               |                   | z                          |                                  |                                                    |                         | B-16                                               |
| .H (feet)       | _ v     |                              | Е (%         | ∠                 | Ы                 | ATIC S.                    | GROUND ELEVATIO                  | ON <u>650' ± (MSL)</u>                             | SHEET                   | 1OF1                                               |
| Ē               |         | BLOWS/FOOT                   | MOISTURE (%) | LISNE             | SYMBOL            | SIFIC<br>S.C.              | METHOD OF DRILL                  | ING <u>8" Diameter Hollow</u>                      | Stem Auger (CME-75) (   | Baja)                                              |
| <sup>ار</sup> ا | Bulk    | BLO                          | NOI          | DRY DENSITY (PCF) | N N               | CLASSIFICATION<br>U.S.C.S. | DRIVE WEIGHT                     | 140 lbs. (Auto-Tri                                 | p) DROP                 | 30"                                                |
|                 |         |                              |              | ä                 |                   |                            | SAMPLED BY                       | TM LOGGED BY                                       |                         | DBYGTF                                             |
|                 |         |                              |              |                   |                   | SM                         | FILL:                            | DESCRIPTION/                                       | INTERPRETATION          |                                                    |
|                 | 1       |                              |              |                   |                   | SM                         | Brown, moist, mediu              | m dense, silty SAND.                               |                         |                                                    |
|                 |         |                              |              |                   |                   |                            | ALLUVIUM:<br>Brown, moist, mediu | m dense, silty SAND.                               |                         |                                                    |
|                 | -       |                              |              |                   |                   |                            |                                  |                                                    |                         |                                                    |
|                 |         | 18                           |              |                   |                   |                            |                                  |                                                    |                         |                                                    |
| ľ               |         |                              |              |                   |                   |                            |                                  |                                                    |                         |                                                    |
|                 | ++-     | -                            |              |                   |                   |                            |                                  |                                                    |                         |                                                    |
| 10              |         |                              |              |                   | *****             |                            | GRANITIC ROCK:                   |                                                    | DOCK                    |                                                    |
|                 |         | 39                           |              |                   | 14 ×              |                            | Light brown, moist, v            | veathered GRANITIC                                 | RUCK.                   |                                                    |
|                 | ++-     | -                            |              |                   | 1                 |                            |                                  |                                                    |                         |                                                    |
|                 |         | _                            |              |                   |                   |                            |                                  |                                                    |                         |                                                    |
|                 |         | 00/111                       |              |                   |                   |                            |                                  |                                                    |                         |                                                    |
|                 |         | 83/11"                       |              |                   | * 1 2<br>* 1 - ¥1 |                            | Total Depth = 16.4 fe            | et.                                                |                         |                                                    |
| 1               |         |                              |              |                   |                   |                            | Groundwater not ence             | ountered during drillin<br>er drilling on 5/19/15. |                         |                                                    |
|                 |         |                              |              |                   |                   |                            | -                                | -                                                  |                         |                                                    |
| 20              |         |                              |              |                   |                   |                            |                                  |                                                    |                         | g, may rise to a higher<br>factors as discussed in |
|                 | ++-     |                              |              |                   |                   |                            | the report.                      |                                                    |                         |                                                    |
|                 |         |                              |              |                   |                   |                            | The ground elevation             | shown above is an est                              | timation only. It is ba | sed on our interpretations                         |
|                 |         |                              |              |                   |                   |                            | not sufficiently accur           | ate for preparing const                            | truction bids and desi  | es of this evaluation. It is gn documents.         |
|                 | ++      |                              |              |                   |                   |                            |                                  |                                                    |                         |                                                    |
|                 |         |                              |              |                   |                   |                            |                                  |                                                    |                         |                                                    |
|                 |         |                              |              |                   |                   |                            |                                  |                                                    |                         |                                                    |
| 30              |         | -                            |              |                   |                   |                            |                                  |                                                    |                         |                                                    |
|                 |         |                              |              |                   |                   |                            |                                  |                                                    |                         |                                                    |
|                 |         |                              |              |                   |                   |                            |                                  |                                                    |                         |                                                    |
|                 | ++-     |                              |              |                   |                   |                            |                                  |                                                    |                         |                                                    |
|                 |         |                              |              |                   |                   |                            |                                  |                                                    |                         |                                                    |
|                 |         |                              |              |                   |                   |                            |                                  |                                                    |                         |                                                    |
|                 | ++-     |                              |              |                   |                   |                            |                                  |                                                    |                         |                                                    |
| <u>0</u>        |         |                              |              |                   |                   |                            |                                  |                                                    |                         |                                                    |
|                 |         |                              |              |                   | 2                 | 4 A m                      |                                  | SANTA M                                            | BORING LOG              |                                                    |
|                 |         | $\mathcal{N}^{\prime\prime}$ | 4            |                   | z/                | MA                         | ore                              | PROJECT NO.                                        | FALLBROOK, CALIFORN     |                                                    |
|                 |         | Y                            |              |                   |                   | Y                          |                                  | 107931001                                          | 7/15                    | A-16                                               |

### **APPENDIX B**

# LABORATORY TESTING

#### **Classification**

Soils were visually and texturally classified in accordance with the Unified Soil Classification System (USCS) in general accordance with ASTM D 2488. Soil classifications are indicated on the logs of the exploratory borings in Appendix A.

#### **In-Place Moisture and Density Tests**

The moisture content and dry density of relatively undisturbed samples obtained from the exploratory borings were evaluated in general accordance with ASTM D 2937. The test results are presented on the logs of the exploratory borings in Appendix A.

#### **Gradation Analysis**

Gradation analysis tests were performed on selected representative soil samples in general accordance with ASTM D 422. The grain-size distribution curves are shown on Figures B-1 through B-4. The test results were utilized in evaluating the soil classifications in accordance with the USCS.

#### **Atterberg Limits**

Tests were performed on a selected fine-grained soil sample to evaluate the liquid limit, plastic limit, and plasticity index in general accordance with ASTM D 4318. These test results were utilized to evaluate the soil classification in accordance with the Unified Soil Classification System (USCS). The test results and classifications are shown on Figure B-5.

#### **Direct Shear Tests**

Four direct shear tests were performed on samples in general accordance with ASTM D 3080 to evaluate the shear strength characteristics of the selected materials. The samples were inundated during shearing to represent adverse field conditions. The test results are shown on Figures B-6 through B-9.

#### **Expansion Index Tests**

The expansion index of selected materials was evaluated in general accordance with ASTM D 4829. Specimens were molded under a specified compactive energy at approximately 50 percent saturation (plus or minus 1 percent). The prepared 1-inch thick by 4-inch diameter specimens were loaded with a surcharge of 144 pounds per square foot and were inundated with tap water. Readings of volumetric swell were made for a period of 24 hours. The results of these tests are presented on Figure B-10.

# Soil Corrosivity Tests

Soil pH, and electrical resistivity tests were performed on a representative sample in general accordance with CT 643. The chloride content of the selected sample was evaluated in general accordance with CT 422. The sulfate content of the selected sample was evaluated in general accordance with CT 417. The test results are presented on Figure B-11.

# **R-Value**

The resistance value, or R-Value, of a representative sample of near-surface soil was evaluated in general accordance with CT 301. Samples were prepared and evaluated for exudation pressure and expansion pressure. The equilibrium R-value is reported as the lesser or more conservative of the two calculated results. The test results are shown on Figure B-12.

GRAVEL

Fine

1-1/2" 1" 3/4" 1/2" 3/8" 4

Coarse

8

•

U.S. STANDARD SIEVE NUMBERS

Coarse

3"

100

90

80 70

PERCENT FINER BY WEIGHT

| 0<br>0 | 10                 |               | 1               |                  | 0.1                 |                 |                 | 0.01            |    |                | 0.001                     |         |
|--------|--------------------|---------------|-----------------|------------------|---------------------|-----------------|-----------------|-----------------|----|----------------|---------------------------|---------|
|        |                    |               |                 |                  | grain size          | IN MILLIN       | IETERS          |                 |    |                |                           |         |
| Symbol | Sample<br>Location | Depth<br>(ft) | Liquid<br>Limit | Plastic<br>Limit | Plasticity<br>Index | D <sub>10</sub> | D <sub>30</sub> | D <sub>60</sub> | Cu | C <sub>c</sub> | Passing<br>No. 200<br>(%) | U.S.C.S |
|        | B-3                | 1.0-5.0       |                 |                  |                     |                 |                 |                 |    |                | 28                        | SM      |

SAND

30 50 Fine

100 200

Medium

16

FINES

HYDROMETER

Clay

-----

0.0001

Silt

PERFORMED IN GENERAL ACCORDANCE WITH ASTM D 422

| Ninyoa      | Moore | GRADATION TEST RESULTS                  | FIGURE |
|-------------|-------|-----------------------------------------|--------|
| PROJECT NO. | DATE  | SANTA MARGARITA CONJUNCTIVE USE PROJECT | B-1    |
| 107931001   | 7/15  | FALLBROOK, CALIFORNIA                   | D-1    |

GRAVEL

Fine

1-1/2" 1" 3/4" 1/2" 3/8" 4

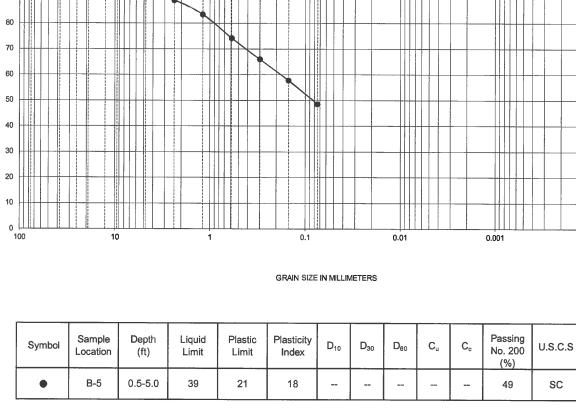
Coarse

8

U.S. STANDARD SIEVE NUMBERS

Coarse

3"



SAND

30 50

Fine

100 200

Medium

16

FINES

HYDROMETER

Clay

0.0001

Silt

PERFORMED IN GENERAL ACCORDANCE WITH ASTM D 422

| Ninyos      | Moore | GRADATION TEST RESULTS                  | FIGURE |
|-------------|-------|-----------------------------------------|--------|
| PROJECT NO. | DATE  | SANTA MARGARITA CONJUNCTIVE USE PROJECT | B-2    |
| 107931001   | 7/15  | FALLBROOK, CALIFORNIA                   | D"Z    |

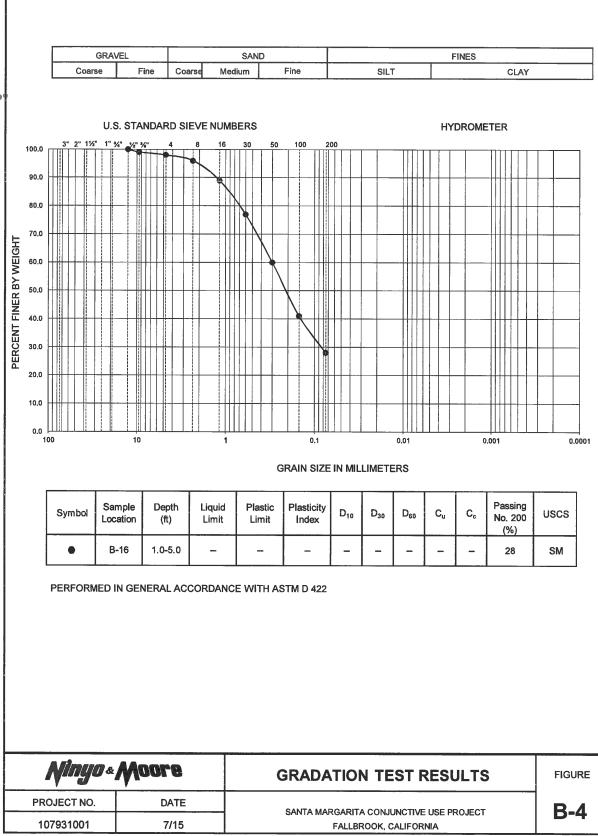
GRAVEL SAND FINES Coarse Fine Medium Clay Coarse Fine Silt U.S. STANDARD SIEVE NUMBERS HYDROMETER 1-1/2" 1" 3/4" 1/2" 3/8" 4 3" 8 16 30 50 100 200 100 Т 90 80 70 PERCENT FINER BY WEIGHT 60 50 40 30 20 10 0 └∽ 100 10 0.01 1 0.1 0.001 0.0001

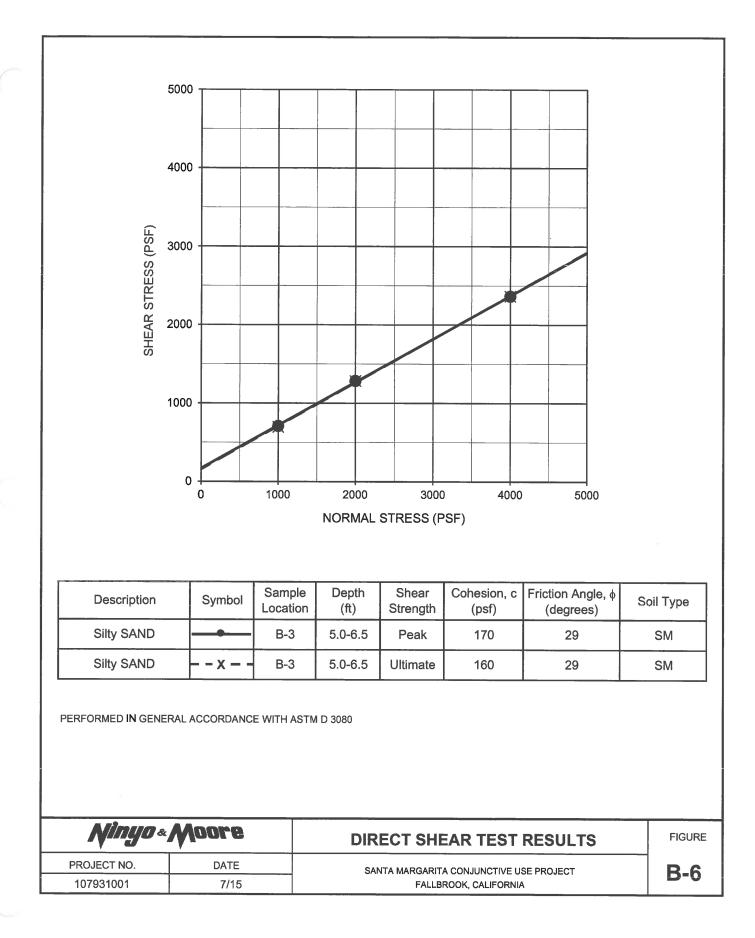
GRAIN SIZE IN MILLIMETERS

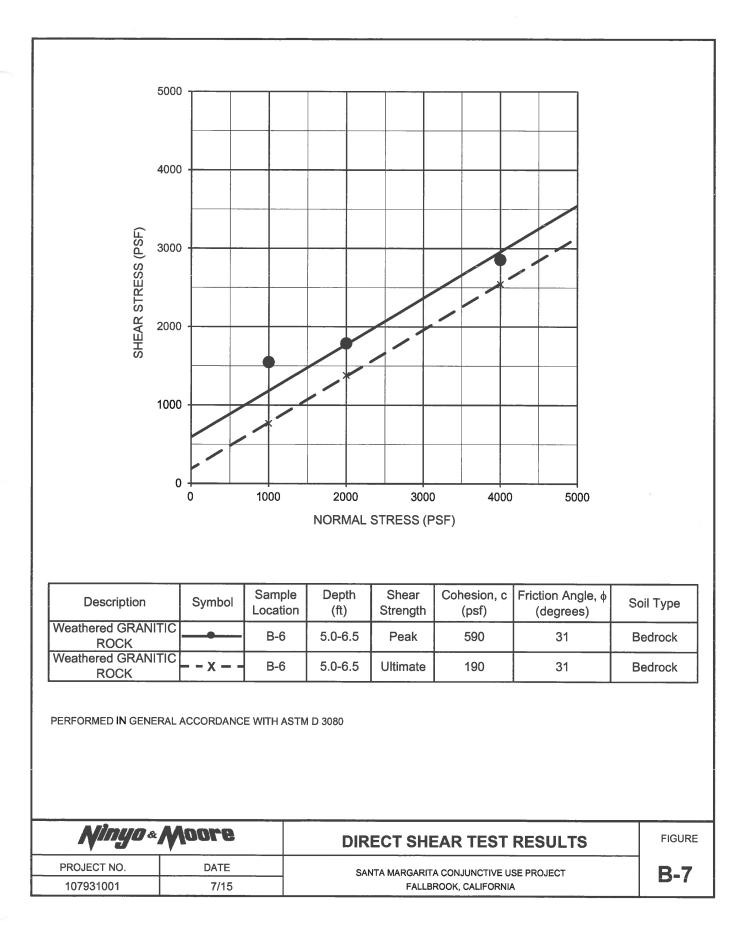
| Symbol | Sample<br>Location | Depth<br>(ft) | Liquid<br>Limit | Plastic<br>Limit | Plasticity<br>Index | D <sub>10</sub> | D <sub>30</sub> | D <sub>60</sub> | Cu | C₀ | Passing<br>No. 200<br>(%) | U.S.C.S |
|--------|--------------------|---------------|-----------------|------------------|---------------------|-----------------|-----------------|-----------------|----|----|---------------------------|---------|
| ٠      | B-8                | 1.0-5.0       |                 |                  |                     |                 |                 |                 |    |    | 23                        | SM      |

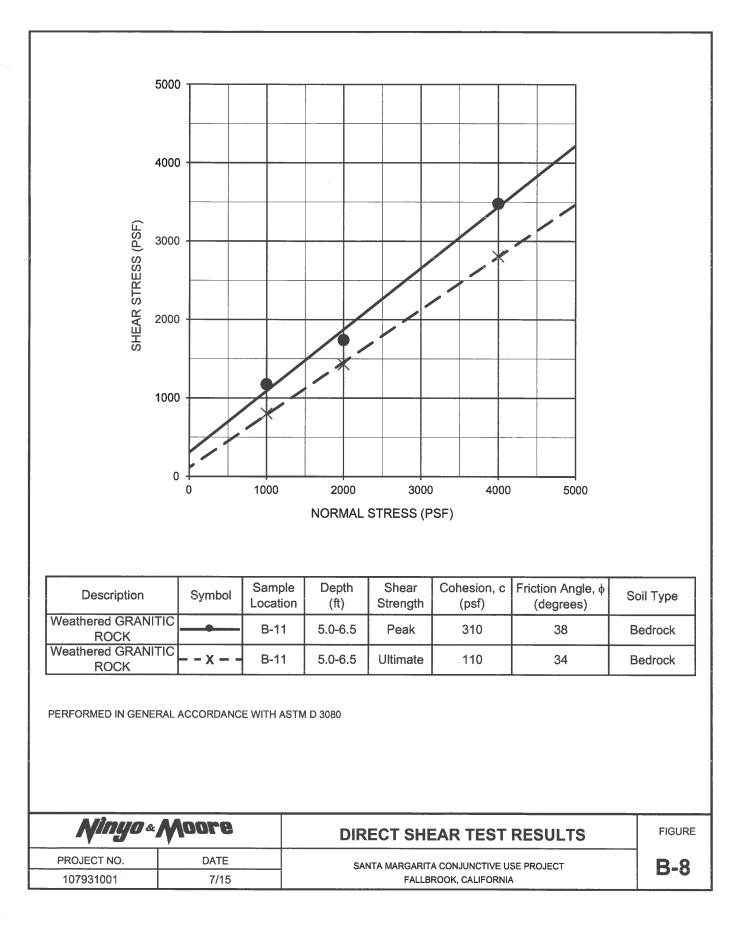
PERFORMED IN GENERAL ACCORDANCE WITH ASTM D 422

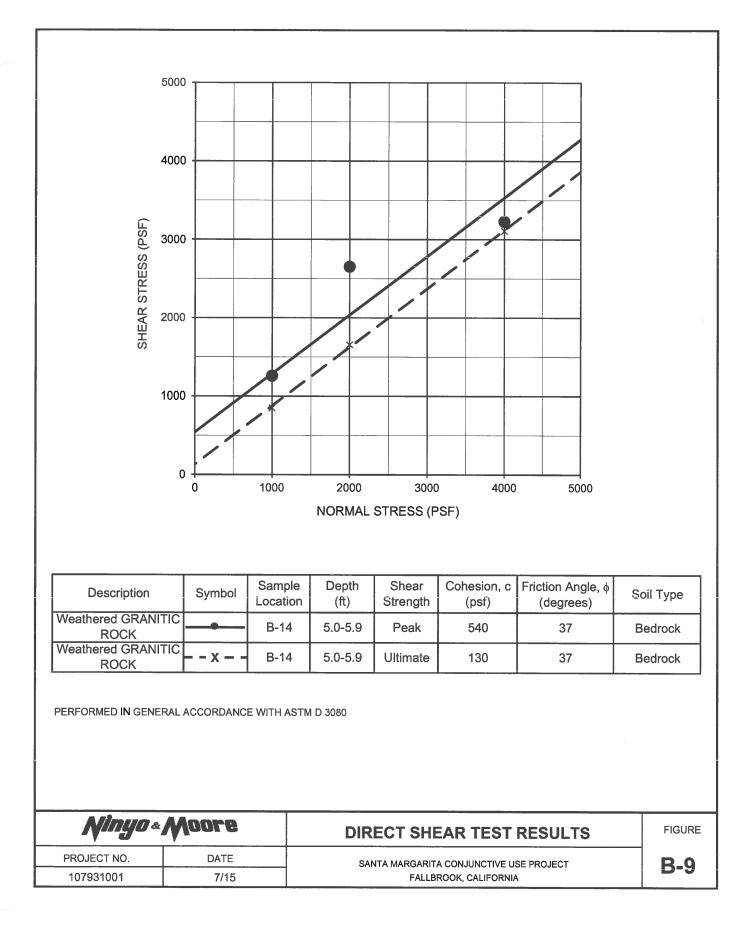
| <b>Ninyo</b> ∝ | Noore | GRADATION TEST RESULTS                  | FIGURE |  |
|----------------|-------|-----------------------------------------|--------|--|
| PROJECT NO.    | DATE  | SANTA MARGARITA CONJUNCTIVE USE PROJECT | B-3    |  |
| 107931001      | 7/15  | FALLBROOK, CALIFORNIA                   | D-3    |  |











| SAMPLE<br>LOCATION | SAMPLE<br>DEPTH<br>(FT) | INITIAL<br>MOISTURE<br>(%) | COMPACTED<br>DRY DENSITY<br>(PCF) | FINAL<br>MOISTURE<br>(%) | VOLUMETRIC<br>SWELL<br>(IN) | EXPANSION<br>INDEX | POTENTIAL<br>EXPANSION |
|--------------------|-------------------------|----------------------------|-----------------------------------|--------------------------|-----------------------------|--------------------|------------------------|
| B-3                | 1.0-5.0                 | 8.5                        | 115.9                             | 12.0                     | 0.001                       | 1                  | Very Low               |
| B-5                | 0.5-5.0                 | 9.0                        | 114.8                             | 17.0                     | 0.052                       | 52                 | Medium                 |
|                    | GENERAL A               | CCORDANCE WIT              | н 🗆                               | UBC STANDAR              | D 18 A                      | STM D 4829         |                        |
| PERFORMED IN       | I GENERAL A             | CCORDANCE WIT              | TH D                              | UBC STANDAR              | D 18                        | STM D 4829         |                        |
|                    |                         |                            | 1                                 |                          | D 18 A                      |                    | FIGU                   |
|                    |                         |                            | EXPA                              | NSION INE                |                             | ESULTS             | FIGU                   |

| SAMPLE | SAMPLE DEPTH<br>(FT) | pH <sup>1</sup> | RESISTIVITY <sup>1</sup><br>(Ohm-cm)             | SULFATE (<br>(ppm) | CONTENT <sup>2</sup><br>(%) | CHLORIDE<br>CONTENT <sup>3</sup><br>(ppm) |
|--------|----------------------|-----------------|--------------------------------------------------|--------------------|-----------------------------|-------------------------------------------|
| B-3    | 1.0-5.0              | 6.5             | 1,700                                            | 80                 | 0.008                       | 400                                       |
| B-12   | 1.5-5.0              | 7.1             | 7,500                                            | 10                 | 0.001                       | 25                                        |
| B-14   | 1.0-5.0              | 6.6             | 15,000                                           | 10                 | 0.001                       | 40                                        |
|        |                      |                 |                                                  |                    |                             |                                           |
|        |                      |                 |                                                  |                    |                             |                                           |
|        |                      |                 |                                                  |                    |                             |                                           |
|        |                      |                 |                                                  |                    |                             |                                           |
|        |                      |                 | IFORNIA TEST METHOD 41<br>IFORNIA TEST METHOD 42 |                    |                             |                                           |
|        |                      |                 |                                                  |                    |                             |                                           |
| Ninyo  | Moore                |                 | CORROSIVITY                                      | TEST RE            | SULTS                       | FIGUR                                     |

| SAMPLE LOCATION              | SAMPLE DEPTH<br>(FT)        | SOIL TYPE       | R-VALUE |
|------------------------------|-----------------------------|-----------------|---------|
|                              |                             |                 |         |
| B-8                          | 1.0-5.0                     | Silty SAND (SM) | 43      |
|                              |                             |                 |         |
|                              |                             |                 |         |
|                              |                             |                 |         |
|                              |                             |                 |         |
|                              |                             |                 |         |
| PERFORMED IN GENERAL ACCORDA | NCE WITH ASTM D 2844/CT 301 |                 |         |
| 5.<br>1                      |                             |                 |         |
|                              |                             |                 |         |
|                              |                             |                 |         |

| Ninyo       | Moore | R-VALUE TEST RESULTS                    | FIGURE      |
|-------------|-------|-----------------------------------------|-------------|
| PROJECT NO. | DATE  | SANTA MARGARITA CONJUNCTIVE USE PROJECT | <b>B-12</b> |
| 107931001   | 7/15  | FALLBROOK, CALIFORNIA                   |             |

# **APPENDIX G**

# PRELIMINARY HYDROLOGY CALCULATIONS

# Model BMP Design Manual - San Diego Region - January 2015 (Public DRAFT)

# Appendix G: Hydrologic Calculations and Sizing Methods

# Worksheet B.2-1. Design Capture Volume

|                       | Design Capture Volume                                                                                         | Model E                                             | o <b>rksheet B</b><br>3MP Desigi<br>Ianuary 20 | n Manual             |  |
|-----------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------|----------------------|--|
| 1                     | 85th percentile 24-hr storm depth from Figure B.1                                                             | d=                                                  | 0.86                                           | inches               |  |
| 2                     | Area tributary to BMP (s)                                                                                     | A=                                                  | 3.63                                           | acres                |  |
| 3                     | Area weighted runoff factor (estimate using section B.1 and B.2.1)                                            | C=                                                  | 0.37                                           | unitless             |  |
| 4                     | Street trees volume reduction                                                                                 | TCV=                                                | 0                                              | cubic-feet           |  |
| 5                     | Rain barrels volume reduction                                                                                 | RCV=                                                | 0                                              | cubic-feet           |  |
| 6                     | Calculate DCV =<br>(C x d x A x 43560 x (1/12)) - TCV - RCV                                                   | DCV=                                                | 4195                                           | cubic-feet           |  |
| Tributary<br>Proposed |                                                                                                               |                                                     |                                                | Adjusted<br>C-factor |  |
| Proposed              | Roadway<br>Buildings & Structures<br>RO/Chem<br>WWW<br>CW<br>RO Feed<br>IM Vessels (7)<br>Future Decarbonator | 11000 SF<br>1500 SF<br>1500 SF<br>700 SF<br>2275 SF |                                                |                      |  |
| Proposed              | Gravel Area<br>- Hill Area:                                                                                   | 0.80<br>1.58                                        |                                                | 0.1                  |  |
|                       | Roadway<br>Ground                                                                                             | 0.34<br>1.24                                        | AC                                             | 0.72<br>0.1          |  |
|                       |                                                                                                               | 0.00                                                |                                                | 0 0 <del>7</del>     |  |

Total Area

3.63 0.37

# Model BMP Design Manual - San Diego Region - January 2015 (Public DRAFT)

# Appendix G: Hydrologic Calculations and Sizing Methods

# Worksheet B.5-1: Simple Sizing Method for Biofiltration BMPs

|           | Simple Sizing Method for Biofiltration BMPs                                      | Worksh | eet B.5-1  |
|-----------|----------------------------------------------------------------------------------|--------|------------|
| 1         | Remaining DCV after implementing retention BMPs                                  | 4195   | cubic-feet |
| Partial F | Rentention                                                                       |        |            |
| 2         | Infiltration rate from Worksheet D.5-1 if partial infiltration is feasible       | 0      | in/hr.     |
| 3         | Allowable drawdown time for aggregate storage below the underdrain               | 36     | hours      |
| 4         | Depth of runoff that can be infiltrated [Line 2 x Line 3]                        | 0      | inches     |
| 5         | Aggregate pore space                                                             | 0.4    | in/in      |
| 6         | Required depth of gravel below the underdrain [Line 4 / Line 5]                  | 0      | inches     |
| 7         | Assumed surface area of the biofiltration BMP                                    | 2168   | sq-ft      |
| 8         | Media retained pore space                                                        | 0.1    | in/in      |
| 9         | Volume retained by BMP [[Line 4 + (Line 12 x Line 8)]/12] x Line 7               | 325.2  | cubic-fee  |
| 10        | DCV that requires biofiltration [Line 1 - Line 9]                                | 3870   | cubic-fee  |
| BMP Pa    | rameters                                                                         |        |            |
| 11        | Surface Ponding [6 inch minimum, 12 inch maximum]                                | 12     | inches     |
| 12        | Media Thickness [18 inches minimum]                                              | 18     | inches     |
|           | Aggregate Storage above underdrain invert (12 inches typical) - use 0 inches for |        |            |
| 13        | sizing if the aggregate is not over the entire bottom surface area               | 12     | inches     |
| 14        | Media available pore space                                                       | 0.2    | in/in      |
| 15        | Media filtration rate to be used for sizing                                      | 5      | in/hr      |
| Baseline  | Calculations                                                                     |        |            |
| 16        | Allowable Routing Time for sizing                                                | 6      | hours      |
| 17        | Depth filtered during storm [Line 15 x Line 16]                                  | 30     | inches     |
|           | Depth of Detention Storage [Line                                                 |        |            |
| 18        | 11 + (Line 12 x Line 14) + (Line 13 x Line 5)]                                   | 20.4   | inches     |
| 19        | Total Depth Treated [Line 17 + Line 18]                                          | 50.4   | inches     |
| Option 1  | l - Biofilter 1.5 times the DCV                                                  |        |            |
| 20        | Required biofiltered volume [1.5 x Line 10]                                      | 5,805  | cubic-fee  |
| 21        | Required Footpint [Line 20/Line 19] x 12                                         | 1,382  | sq-ft      |
| Option 2  | ? - Store 0.75 of remaining DCV on pores and ponding                             |        |            |
| 22        | Required Storage (surface + pores) Volume [0.75 x Line 10]                       | 2,902  | cubic-fee  |
| 23        | Required Footprint [Line 22/Line 18] x 12                                        | 1,707  | sq-ft      |
| ootprir   | nt of the BMP                                                                    |        |            |
| 24        | Impervious area drainging to the BMP                                             | 68,965 | sq-ft      |
| 25        | Footprint of the BMP = Minimum (Line 21, Line 23, 3% of Line 24)                 | 2,069  | sq-ft      |

Note: Line 7 is used to estimate the amount of volume retained by the BMP. Update assumed surface area in Line 7 Until its equivalent to the required biofiltration footprint (either Line 21 or Line 23)

# BASIN VOLUME - LONGER BASIN

|                  |        | 1  |  |  |  |  |
|------------------|--------|----|--|--|--|--|
| Prizmoidal Basin |        |    |  |  |  |  |
| Width:           | varies | ft |  |  |  |  |
| Length:          | varies | ft |  |  |  |  |
| Side Slope, z:   | 3.0    |    |  |  |  |  |
| Total Depth:     | 4.0    | ft |  |  |  |  |
| Depth Increment: | 0.50   | ft |  |  |  |  |

| Bottom of Basin Elev = | 650 ft  |
|------------------------|---------|
| Top of Basin Elev =    | 654 ft  |
| Min WQ Surface Area =  | 2069 sf |

Min Volume (WQV) =

Area calculated using CADD & avg end area method

|    | Depth | Elevation | Area    | Inc. Volume | Total Volume | Total Volume | Outflow |         |
|----|-------|-----------|---------|-------------|--------------|--------------|---------|---------|
|    | (ft)  | (ft)      | (sf)    | (cf)        | (acre-ft)    | (cf)         | cfs     |         |
| 1  | 0.00  | 650.00    | 874     | 0           | 0.000        | 0            | 0.0     |         |
| 2  | 0.50  | 650.50    | 1,127   | 500         | 0.011        | 500          | 0.0     |         |
| 3  | 1.00  | 651.00    | 1,399   | 632         | 0.026        | 1,132        | 0.1     |         |
| 4  | 1.50  | 651.50    | 1,688   | 772         | 0.044        | 1,904        | 0.1     |         |
| 5  | 2.00  | 652.00    | 1,995   | 921         | 0.065        | 2,824        | 0.1     |         |
| 6  | 2.50  | 652.50    | 2,320   | 1,079       | 0.090        | 3,903        | 0.1     |         |
| 7  | 3.00  | 653.00    | 2,663   | 1,246       | 0.118        | 5,149        | 0.1     | Min     |
| 8  | 3.50  | 653.50    | 3,025   | 1,422       | 0.151        | 6,571        | 4.1     | Quality |
| 9  | 4.00  | 654.00    | 3,404   | 1,607       | 0.188        | 8,178        | 5.1     |         |
| 10 |       | #VALUE!   | #VALUE! | #VALUE!     | #VALUE!      | #VALUE!      |         |         |

Min depth for Water uality Volume (5805 CF) = 3.2ft.

5805 cf

### WEIGHTED RUNOFF COEFFICIENTS

## PROJECT NAME: Santa Margarita Conjunctive Use Project

Reference: San Diego County Hydrology Manual, June 2003, Section 3.1.2.

# PROJECT NO: 112.FPUD.0002

DATE: 6/18/2015

Weighted C = C<sub>Impervious</sub> \* (% Impervious) + C<sub>Pervious</sub> \* (1-% Impervious)

### 10yr Storm

|                                    |           | Pervious  |              |           | Impe      | rvious         |              |                 |                 |            |       |
|------------------------------------|-----------|-----------|--------------|-----------|-----------|----------------|--------------|-----------------|-----------------|------------|-------|
| Subarea                            | Area (sf) | Area (ac) | C (pervious) | Area (sf) | Area (ac) | C (impervious) | % Impervious | Total Area (sf) | Total Area (ac) | Weighted C | C*A   |
| Existing Condition                 |           |           |              |           |           |                |              |                 |                 |            |       |
| E1 - Initial Area Node 1 to Node 2 | 6,954     | 0.1596    | 0.50         | 0         | 0.0000    | 0.87           | 0.0%         | 6,954           | 0.1596          | 0.50       | 0.080 |
| E1 - Node 2 to Node 3              | 15,446    | 0.3546    | 0.48         | 4,263     | 0.0979    | 0.87           | 21.6%        | 19,709          | 0.4525          | 0.56       | 0.255 |
| E1 - Node 3 to Node 4              | 57,966    | 1.3307    | 0.48         | 32,029    | 0.7353    | 0.87           | 35.6%        | 89,995          | 2.0660          | 0.62       | 1.278 |
|                                    |           | 0.0000    |              |           | 0.0000    |                | 0.0%         | 0               | 0.0000          |            |       |
|                                    |           |           |              |           |           |                |              | 116,658         | 2.6781          | 0.60       |       |

| E2 - Node 5 to Node 4 | 20,862 | 0.4789 | 0.39 | 20,520 | 0.4711 | 0.87 | 49.6% | 41,382 | 0.9500 | 0.63 | 0.597 |
|-----------------------|--------|--------|------|--------|--------|------|-------|--------|--------|------|-------|
|                       |        | 0.0000 |      |        | 0.0000 |      | 0.0%  | 0      | 0.0000 |      |       |
|                       |        | 0.0000 |      |        | 0.0000 |      | 0.0%  | 0      | 0.0000 |      |       |
|                       |        | 0.0000 |      |        | 0.0000 |      | 0.0%  | 0      | 0.0000 |      |       |
|                       |        |        |      |        |        |      |       | 41,382 | 0.9500 | 0.63 |       |

Totals: 101,228

2.3239





158,040 3.6281

100yr Storm

|                                    |           | Pervious  |              |           | Impe      | rvious         |              |                 |                 |            |       |
|------------------------------------|-----------|-----------|--------------|-----------|-----------|----------------|--------------|-----------------|-----------------|------------|-------|
| Subarea                            | Area (sf) | Area (ac) | C (pervious) | Area (sf) | Area (ac) | C (impervious) | % Impervious | Total Area (sf) | Total Area (ac) | Weighted C | C*A   |
| Existing Condition                 |           |           |              |           |           |                |              |                 |                 |            |       |
| E1 - Initial Area Node 1 to Node 2 | 6,954     | 0.1596    | 0.63         | 0         | 0.0000    | 0.87           | 0.0%         | 6,954           | 0.1596          | 0.63       | 0.101 |
| E1 - Node 2 to Node 3              | 15,446    | 0.3546    | 0.60         | 4,263     | 0.0979    | 0.87           | 21.6%        | 19,709          | 0.4525          | 0.66       | 0.298 |
| E1 - Node 3 to Node 4              | 57,966    | 1.3307    | 0.60         | 32,029    | 0.7353    | 0.87           | 35.6%        | 89,995          | 2.0660          | 0.70       | 1.438 |
|                                    |           | 0.0000    |              |           | 0.0000    |                | 0.0%         | 0               | 0.0000          |            |       |
|                                    |           |           |              |           |           |                |              | 116,658         | 2.6781          | 0.69       |       |

| E2 - Node 5 to Node 4 | 20,862 | 0.4789 | 0.49 | 20,520 | 0.4711 | 0.87 | 49.6% | 41,382 | 0.9500 | 0.68 | 0.643 |
|-----------------------|--------|--------|------|--------|--------|------|-------|--------|--------|------|-------|
|                       |        | 0.0000 |      |        | 0.0000 |      | 0.0%  | 0      | 0.0000 |      |       |
|                       |        | 0.0000 |      |        | 0.0000 |      | 0.0%  | 0      | 0.0000 |      |       |
|                       |        | 0.0000 |      |        | 0.0000 |      | 0.0%  | 0      | 0.0000 |      |       |
|                       |        |        |      |        |        |      |       | 41,382 | 0.9500 | 0.68 |       |

Totals: 101,228 2.3239

56,812 1.3042

158,040 3.6281

### WEIGHTED RUNOFF COEFFICIENTS

### PROJECT NAME: Santa Margarita Conjunctive Use Project PROJECT NO: 112.FPUD.0002

Reference: San Diego County Hydrology Manual, June 2003, Section 3.1.2.

DATE: 6/18/2015

Weighted C = C<sub>Impervious</sub> \* (% Impervious) + C<sub>Pervious</sub> \* (1-% Impervious)

### 10yr Storm

|                                    |           | Pervious  |              |           | Impe      | rvious         |              |                 |                 |            |       |
|------------------------------------|-----------|-----------|--------------|-----------|-----------|----------------|--------------|-----------------|-----------------|------------|-------|
| Subarea                            | Area (sf) | Area (ac) | C (pervious) | Area (sf) | Area (ac) | C (impervious) | % Impervious | Total Area (sf) | Total Area (ac) | Weighted C | C*A   |
| Proposed Condition                 |           |           |              |           |           |                |              |                 |                 |            |       |
| P1 - Initial Area Node 1 to Node 2 | 4,574     | 0.1050    | 0.50         | 653       | 0.0150    | 0.87           | 12.5%        | 5,227           | 0.1200          | 0.55       | 0.066 |
| P1 - Node 2 to Node 3              | 11,717    | 0.2690    | 0.48         | 10,440    | 0.2397    | 0.87           | 47.1%        | 22,157          | 0.5087          | 0.66       | 0.338 |
| P1 - Node 3 to Node 4              | 0         | 0.0000    | 0.48         | 10,251    | 0.2353    | 0.87           | 100.0%       | 10,251          | 0.2353          | 0.87       | 0.205 |
| P1 - Node 6 to Node 4              | 37,604    | 0.8633    | 0.48         | 2,875     | 0.0660    | 0.87           | 7.1%         | 40,479          | 0.9293          | 0.51       | 0.472 |
| 21 - Node 4 to Node 5              | 19,160    | 0.4399    | 0.34         | 21,035    | 0.4829    | 0.87           | 52.3%        | 40,195          | 0.9228          | 0.62       | 0.570 |
|                                    |           |           |              |           |           |                |              | 118,309         | 2.7160          | 0.61       |       |

| P2 - Node 7 to Node 5 | 15,339 | 0.3521 | 0.34 | 22,741 | 0.5221 | 0.87 | 59.7% | 38,080 | 0.8742 | 0.66 | 0.574 |
|-----------------------|--------|--------|------|--------|--------|------|-------|--------|--------|------|-------|
|                       |        | 0.0000 |      |        | 0.0000 |      | 0.0%  | 0      | 0.0000 |      |       |
|                       |        | 0.0000 |      |        | 0.0000 |      | 0.0%  | 0      | 0.0000 |      |       |
|                       |        | 0.0000 |      |        | 0.0000 |      | 0.0%  | 0      | 0.0000 |      |       |
|                       |        |        |      |        |        |      |       | 38,080 | 0.8742 | 0.66 |       |

Totals: 88,394

2.0292

67,995 1.5



156,389 3.5902

100yr Storm

|                                    |           | Pervious  |              |           | Imp       | ervious        |              |                 |                 |            |       |
|------------------------------------|-----------|-----------|--------------|-----------|-----------|----------------|--------------|-----------------|-----------------|------------|-------|
| Subarea                            | Area (sf) | Area (ac) | C (pervious) | Area (sf) | Area (ac) | C (impervious) | % Impervious | Total Area (sf) | Total Area (ac) | Weighted C | C*A   |
| Proposed Condition                 |           |           |              |           |           |                |              |                 |                 |            |       |
| P1 - Initial Area Node 1 to Node 2 | 4,574     | 0.1050    | 0.63         | 653       | 0.0150    | 0.87           | 12.5%        | 5,227           | 0.1200          | 0.66       | 0.079 |
| P1 - Node 2 to Node 3              | 11,717    | 0.2690    | 0.60         | 10,440    | 0.2397    | 0.87           | 47.1%        | 22,157          | 0.5087          | 0.73       | 0.370 |
| P1 - Node 3 to Node 4              | 0         | 0.0000    | 0.60         | 10,251    | 0.2353    | 0.87           | 100.0%       | 10,251          | 0.2353          | 0.87       | 0.205 |
| P1 - Node 6 to Node 4              | 37,604    | 0.8633    | 0.60         | 2,875     | 0.0660    | 0.87           | 7.1%         | 40,479          | 0.9293          | 0.62       | 0.575 |
| P1 - Node 4 to Node 5              | 19,160    | 0.4399    | 0.43         | 21,035    | 0.4829    | 0.87           | 52.3%        | 40,195          | 0.9228          | 0.66       | 0.609 |
|                                    |           |           |              |           |           |                |              | 118,309         | 2.7160          | 0.68       |       |

| P2 - Node 7 to Node 5 | 15,339 | 0.3521 | 0.43 | 22,741 | 0.5221 | 0.87 | 59.7% | 38,080 | 0.8742 | 0.69 | 0.606 |
|-----------------------|--------|--------|------|--------|--------|------|-------|--------|--------|------|-------|
|                       |        | 0.0000 |      |        | 0.0000 |      | 0.0%  | 0      | 0.0000 |      |       |
|                       |        | 0.0000 |      |        | 0.0000 |      | 0.0%  | 0      | 0.0000 |      |       |
|                       |        | 0.0000 |      |        | 0.0000 |      | 0.0%  | 0      | 0.0000 |      |       |
|                       |        |        |      |        |        |      |       | 38,080 | 0.8742 | 0.69 |       |

Totals: 88,394 2.0292

67,995 1.5610

156,389 3.5902

# Runoff Coefficients for Undeveloped Areas

Reference: Caltrans Highway Design Manual, 2012, Topic 819.

| Subarea:        | E-1 Node 1 |                  |      |
|-----------------|------------|------------------|------|
| Parameter       |            | C <sub>p</sub> : |      |
| Relief:         |            | 0.13             |      |
| Soil Infiltrati | ion:       | 0.12             |      |
| Vegetal Cov     | er:        | 0.16             |      |
| Surface Stor    | age:       | 0.09             |      |
| Storm Frequ     | lency:     | 10               | yrs. |
|                 | C =        | 0.50             |      |

| Subarea:       | E-1 Node 3 | to 4             |      |
|----------------|------------|------------------|------|
| Parameter      |            | C <sub>p</sub> : |      |
| Relief:        |            | 0.15             |      |
| Soil Infiltrat | ion:       | 0.12             |      |
| Vegetal Cov    | er:        | 0.12             |      |
| Surface Stor   | rage:      | 0.09             |      |
| Storm Frequ    | uency:     | 10               | yrs. |
|                | C =        | 0.48             |      |

| Subarea: E-1 Node  | 1 to 2           |      |
|--------------------|------------------|------|
| Parameter          | C <sub>p</sub> : |      |
| Relief:            | 0.13             |      |
| Soil Infiltration: | 0.12             |      |
| Vegetal Cover:     | 0.16             |      |
| Surface Storage:   | 0.09             |      |
| Storm Frequency:   | 100 y            | yrs. |
| C =                | 0.63             |      |

| Subarea:       | E-1 Node 3 | to 4             |      |
|----------------|------------|------------------|------|
| Parameter      |            | C <sub>p</sub> : |      |
| Relief:        |            | 0.15             |      |
| Soil Infiltrat | ion:       | 0.12             |      |
| Vegetal Cov    | ver:       | 0.12             |      |
| Surface Sto    | rage:      | 0.09             |      |
| Storm Freq     | uency:     | 100              | yrs. |
|                | C =        | 0.6              |      |

| Subarea:        | P-1 Node 4 | to 5             |      |
|-----------------|------------|------------------|------|
| Parameter       |            | C <sub>p</sub> : |      |
| Relief:         |            | 0.10             |      |
| Soil Infiltrati | ion:       | 0.10             |      |
| Vegetal Cov     | er:        | 0.14             |      |
| Surface Stor    | age:       | 0.07             |      |
| Storm Frequ     | uency:     | 10               | yrs. |
|                 | C =        | 0.41             |      |

| Subarea: E-1 Node 2 | to 3             |
|---------------------|------------------|
| Parameter           | C <sub>p</sub> : |
| Relief:             | 0.15             |
| Soil Infiltration:  | 0.12             |
| Vegetal Cover:      | 0.12             |
| Surface Storage:    | 0.09             |
| Storm Frequency:    | 10 yrs           |
| C =                 | 0.48             |

| Subarea: E-2 Node 5 to 4 |                  |
|--------------------------|------------------|
| Parameter                | C <sub>p</sub> : |
| Relief:                  | 0.10             |
| Soil Infiltration:       | 0.10             |
| Vegetal Cover:           | 0.12             |
| Surface Storage:         | 0.07             |
| Storm Frequency:         | 10 yrs.          |
| C =                      | 0.39             |

| Subarea: E-1 Node  | e 2 to 3         |
|--------------------|------------------|
| Parameter          | C <sub>p</sub> : |
| Relief:            | 0.15             |
| Soil Infiltration: | 0.12             |
| Vegetal Cover:     | 0.12             |
| Surface Storage:   | 0.09             |
| Storm Frequency:   | 100 yrs.         |
| C =                | 0.60             |

| Subarea: E-2 Node 5 to 4 |                  |      |
|--------------------------|------------------|------|
| Parameter                | C <sub>p</sub> : |      |
| Relief:                  | 0.10             |      |
| Soil Infiltration:       | 0.10             |      |
| Vegetal Cover:           | 0.12             |      |
| Surface Storage:         | 0.07             |      |
| Storm Frequency:         | 100              | yrs. |
| C =                      | 0.4875           |      |

| Subarea: P-2 Node 6 to 5 |                  |     |
|--------------------------|------------------|-----|
| Parameter                | C <sub>p</sub> : |     |
| Relief:                  | 0.10             |     |
| Soil Infiltration:       | 0.10             |     |
| Vegetal Cover:           | 0.14             |     |
| Surface Storage:         | 0.07             |     |
| Storm Frequency:         | 10               | yrs |
| C =                      | 0.41             |     |
|                          |                  |     |

# Runoff Coefficients for Undeveloped Areas

Reference: Caltrans Highway Design Manual, 2012, Topic 819.

| Subarea: P-1 Node 1 to 2 |       |                  |      |
|--------------------------|-------|------------------|------|
| Parameter                |       | C <sub>p</sub> : |      |
| Relief:                  |       | 0.13             |      |
| Soil Infiltratio         | n:    | 0.12             |      |
| Vegetal Cover            | r:    | 0.16             |      |
| Surface Stora            | ge:   | 0.09             |      |
| Storm Freque             | ency: | 10               | yrs. |
|                          | C =   | 0.50             |      |

| Subarea: P-1 Node 3 to 4 |        |                  |      |
|--------------------------|--------|------------------|------|
| Parameter                |        | C <sub>p</sub> : |      |
| Relief:                  |        | 0.15             |      |
| Soil Infiltrat           | ion:   | 0.12             |      |
| Vegetal Cov              | ver:   | 0.12             |      |
| Surface Stor             | rage:  | 0.09             |      |
| Storm Frequ              | uency: | 10               | yrs. |
|                          | C =    | 0.48             |      |

| Subarea: P-2 Node 6 to 5 |        |                  |      |
|--------------------------|--------|------------------|------|
| Parameter                |        | C <sub>p</sub> : |      |
| Relief:                  |        | 0.10             |      |
| Soil Infiltrat           | ion:   | 0.05             |      |
| Vegetal Cov              | er:    | 0.14             |      |
| Surface Stor             | rage:  | 0.05             |      |
| Storm Frequ              | uency: | 10               | yrs. |
|                          | C =    | 0.34             |      |

| Subarea: P-1 Node 2 to 3 |        |                  |      |
|--------------------------|--------|------------------|------|
| Parameter                |        | C <sub>p</sub> : |      |
| Relief:                  |        | 0.15             |      |
| Soil Infiltrat           | ion:   | 0.12             |      |
| Vegetal Cov              | /er:   | 0.12             |      |
| Surface Sto              | rage:  | 0.09             |      |
| Storm Freq               | uency: | 100              | yrs. |
|                          | C =    | 0.6              |      |

| Subarea: P-1 Node 4 to 5 |                  |
|--------------------------|------------------|
| Parameter                | C <sub>p</sub> : |
| Relief:                  | 0.10             |
| Soil Infiltration:       | 0.05             |
| Vegetal Cover:           | 0.14             |
| Surface Storage:         | 0.05             |
| Storm Frequency:         | 100 yrs.         |
| C =                      | 0.43             |

| Subarea: P-1 Node 2 | to 3             |
|---------------------|------------------|
| Parameter           | C <sub>p</sub> : |
| Relief:             | 0.15             |
| Soil Infiltration:  | 0.12             |
| Vegetal Cover:      | 0.12             |
| Surface Storage:    | 0.09             |
| Storm Frequency:    | 10 yrs           |
| C =                 | 0.48             |

| Subarea: P-1 Node 4 to 5 |                  |      |
|--------------------------|------------------|------|
| Parameter                | C <sub>p</sub> : |      |
| Relief:                  | 0.10             |      |
| Soil Infiltration:       | 0.05             |      |
| Vegetal Cover:           | 0.14             |      |
| Surface Storage:         | 0.05             |      |
| Storm Frequency:         | 10               | yrs. |
| C =                      | 0.34             |      |

| Subarea: P-1 Node 1 | to 2             |
|---------------------|------------------|
| Parameter           | C <sub>p</sub> : |
| Relief:             | 0.13             |
| Soil Infiltration:  | 0.12             |
| Vegetal Cover:      | 0.16             |
| Surface Storage:    | 0.09             |
| Storm Frequency:    | 100 yrs.         |
| C =                 | 0.63             |

| Subarea:           | P-1 Node 3 to 4 |                  |      |
|--------------------|-----------------|------------------|------|
| Parameter          |                 | C <sub>p</sub> : |      |
| Relief:            |                 | 0.15             |      |
| Soil Infiltration: |                 | 0.12             |      |
| Vegetal Cov        | er:             | 0.12             |      |
| Surface Stor       | rage:           | 0.09             |      |
| Storm Frequ        | uency:          | 100              | yrs. |
|                    | C =             | 0.60             |      |

| Subarea: P-2 Node 6 to 5 |                  |      |
|--------------------------|------------------|------|
| Parameter                | C <sub>p</sub> : |      |
| Relief:                  | 0.10             |      |
| Soil Infiltration:       | 0.05             |      |
| Vegetal Cover:           | 0.14             |      |
| Surface Storage:         | 0.05             |      |
| Storm Frequency:         | 100              | yrs. |
| C =                      | 0.43             |      |
|                          |                  |      |

810-16 March 7, 2014

# Figure 819.2A

# Runoff Coefficients for Undeveloped Areas Watershed Types

|                      | Extreme                                                                                                                                                       | High                                                                                                                               | Normal                                                                                                                                     | Low                                                                                                                                                          |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Relief               | .2835<br>Steep, rugged<br>terrain with average<br>slopes above 30%                                                                                            | .2028<br>Hilly, with average<br>slopes of 10 to 30%                                                                                | .1420<br>Rolling, with<br>average slopes of<br>5 to 10%                                                                                    | .0814<br>Relatively flat land,<br>with average slopes<br>of 0 to 5%                                                                                          |
| Soil<br>Infiltration | .1216<br>No effective soil<br>cover, either rock or<br>thin soil mantle of<br>negligible<br>infiltration capacity                                             | .0812<br>Slow to take up water,<br>clay or shallow loam<br>soils of low infiltration<br>capacity, imperfectly or<br>poorly drained | .0608<br>Normal; well<br>drained light or<br>medium textured<br>soils, sandy<br>loams, silt and<br>silt loams                              | .0406<br>High; deep sand or<br>other soil that takes<br>up water readily,<br>very light well<br>drained soils                                                |
| Vegetal<br>Cover     | .1216<br>No effective plant<br>cover, bare or very<br>sparse cover                                                                                            | .0812<br>Poor to fair; clean<br>cultivation crops, or<br>poor natural cover, less<br>than 20% of drainage<br>area over good cover  | .0608<br>Fair to good;<br>about 50% of<br>area in good<br>grassland or<br>woodland, not<br>more than 50% of<br>area in cultivated<br>crops | .0406<br>Good to excellent;<br>about 90% of<br>drainage area in<br>good grassland,<br>woodland or<br>equivalent cover                                        |
| Surface<br>Storage   | .1012<br>Negligible surface<br>depression few and<br>shallow;<br>drainageways steep<br>and small, no<br>marshes                                               | .0810<br>Low; well defined<br>system of small<br>drainageways; no ponds<br>or marshes                                              | .0608<br>Normal;<br>considerable<br>surface<br>depression<br>storage; lakes and<br>pond marshes                                            | .0406<br>High; surface<br>storage, high;<br>drainage system not<br>sharply defined;<br>large floodplain<br>storage or large<br>number of ponds or<br>marshes |
| Given<br>Find        | An undeveloped water<br>1) rolling terrain wit<br>2) clay type soils,<br>3) good grassland ar<br>4) normal surface de<br>The runoff coefficient<br>watershed. | h average slopes of 5%,<br>ea, and<br>pressions.                                                                                   | Solution:<br>Relief<br>Soil Infiltrati<br>Vegetal Cove<br>Surface Stora                                                                    | er 0.04                                                                                                                                                      |

**PURPOSE:** Determine the weir length required for emergency overflow of the detention basin for the treatment plant tank overflow **<u>GIVEN:</u>** Q(100) = 12.6 cfs 8 MGD ASSUMPTIONS: Suppressed Weir METHOD: "Civil Engineering Reference Manual for the PE Exam, Tenth Edition" by Michael R. Lindeburg Flow (Q) =  $3.33bh^{3/2}$ rectangular weir where, b = length of weir h = height of weir = 0.5 ft CALCULATIONS: Solve for b, b = 10.70 ft min weir length Design b = 11 ft **PURPOSE:** Determine the weir length required for emergency overflow of the detention basin for the 100 yr storm GIVEN: Q(100) = 16.57 cfs ASSUMPTIONS: Suppressed Weir METHOD: "Civil Engineering Reference Manual for the PE Exam, Tenth Edition" by Michael R. Lindeburg Flow (Q) =  $3.33bh^{(3/2)}$ rectangular weir where, b = length of weir h = height of weir = 0.5 **CALCULATIONS:** Solve for b, b = 14.07 ft min weir length Design b = 15 ft

DATE:

6/18/2015

PROJECT: FPUD SMCUP

# BASIN DRAW DOWN TIME CALCULATIONS DATE: 6/18/2015

References:

- 1. Caltrans Stormwater Quality Handbooks, Construction Site Best Management Practices Manual, March 1, 2003.
- 2. California Stormwater BMP Handbook, New Development and Redevelopment, January 2003.

Note: Analysis applies to depth-prismatic basins, i.e., basin mid-depth corresponds to approximate average volume.

|                                              | 100% Parameters | 50% Parameters |    |
|----------------------------------------------|-----------------|----------------|----|
| Water Quality Treatment Vol., WQV:           | 5,860           | 2,930          | cf |
| Water Surface Elev .:                        | 653.20          | 652.00         | ft |
| Surface Area at Mid-Elev., A <sub>mid:</sub> | 1,688           | 1,399          | sf |

| Single Row of Orifices at Basin | Bottom                                 |                                       |     |
|---------------------------------|----------------------------------------|---------------------------------------|-----|
| Orifice Diameter:               | 1 in                                   |                                       |     |
| Orifice Center Elev .:          | 650.00 ft                              |                                       |     |
| Number of Orifices, N:          | 2                                      |                                       |     |
| Orifice Coefficient, C:         | 0.66                                   |                                       |     |
| Area, Single Orifice:           | 0.01 sf                                |                                       |     |
| Total Orifice Area:             | 0.01 sf                                |                                       |     |
|                                 | 100% WQV                               | 50% WQV                               |     |
| h <sub>max</sub> for Given WQV: | 3.20                                   | 2.00 ft                               | t   |
| WQV Draw Down Time, T:          | 29.0                                   | 19.0 h                                | nrs |
|                                 | Drain time for 100% WQV i<br>adequate. | s Drain time for 50% WQV is adequate. |     |



Photo Credit: San Diego Low Impact Development Design Manual

**BF-1** Biofiltration

MS4 Permit Category Biofiltration

> **BMP Manual Category** Biofiltration

Applicable Performance Standard Pollutant Control Flow Control

Primary Benefits Treatment Volume Reduction (Incidental) Peak Flow Attenuation (Optional)

# Description

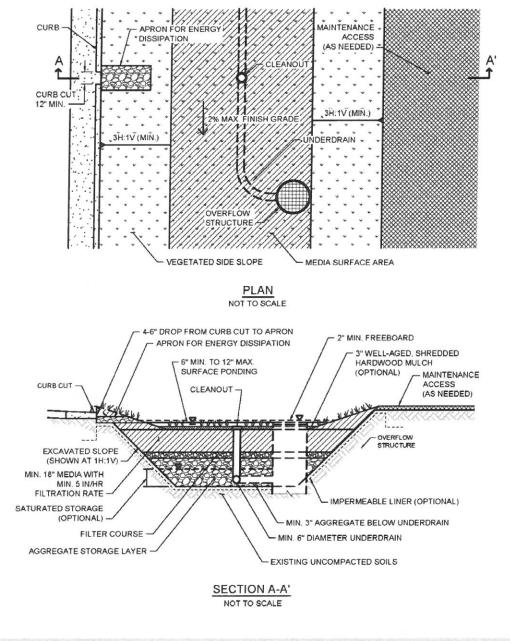
E.12

Biofiltration (Bioretention with underdrain) facilities are vegetated surface water systems that filter water through vegetation, and soil or engineered media prior to discharge via underdrain or overflow to the downstream conveyance system. Bioretention with underdrain facilities are commonly incorporated into the site within parking lot landscaping, along roadsides, and in open spaces. Because these types of facilities have limited or no infiltration, they are typically designed to provide enough hydraulic head to move flows through the underdrain connection to the storm drain system. Treatment is achieved through filtration, sedimentation, sorption, biochemical processes and plant uptake.

Typical bioretention with underdrain components include:

- Inflow distribution mechanisms (e.g, perimeter flow spreader or filter strips)
- Energy dissipation mechanism for concentrated inflows (e.g., splash blocks or riprap)
- Shallow surface ponding for captured flows
- Side slope and basin bottom vegetation selected based on expected climate and ponding depth
- Non-floating mulch layer (Optional)
- Media layer (planting mix or engineered media) capable of supporting vegetation growth
- Filter course layer consisting of aggregate to prevent the migration of fines into uncompacted native soils or the aggregate storage layer
- Aggregate storage layer with underdrain(s)

- Impermeable liner or uncompacted native soils at the bottom of the facility
- Overflow structure



# **Design Adaptations for Project Goals**

**Biofiltration Treatment BMP for storm water pollutant control.** The system is lined or unlined to provide incidental infiltration, and an underdrain is provided at the bottom to carry away filtered runoff. This configuration is considered to provide biofiltration treatment via flow through the

# Appendix E: BMP Design Fact Sheets

media layer. Storage provided above the underdrain within surface ponding, media, and aggregate storage is considered included in the biofiltration treatment volume. Saturated storage within the aggregate storage layer can be added to this design by raising the underdrain above the bottom of the aggregate storage layer or via an internal weir structure designed to maintain a specific water level elevation.

**Integrated storm water flow control and pollutant control configuration.** The system can be designed to provide flow rate and duration control by primarily providing increased surface ponding and/or having a deeper aggregate storage layer above the underdrain. This will allow for significant detention storage, which can be controlled via inclusion of an outlet structure at the downstream end of the underdrain.

# Design Criteria and Considerations

Bioretention with underdrain must meet the following design criteria:

| Sitin | ng and Design                                                                                                                                                                                        | Intent/Rationale                                                                                                                                                                                                               |  |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|       | Placement observes geotechnical<br>recommendations regarding potential hazards<br>(e.g., slope stability, landslides, liquefaction<br>zones) and setbacks (e.g., slopes, foundations,<br>utilities). | Must not negatively impact existing site geotechnical concerns.                                                                                                                                                                |  |
|       | An impermeable liner or other hydraulic<br>restriction layer is included if site constraints<br>indicate that infiltration or lateral flows should<br>not be allowed.                                | Lining prevents storm water from<br>impacting groundwater and/or sensitive<br>environmental or geotechnical features.<br>Incidental infiltration, when allowable,<br>can aid in pollutant removal and<br>groundwater recharge. |  |
|       | Contributing tributary area shall be $\leq$ 5 acres ( $\leq$ 1 acre preferred)                                                                                                                       | Higher ratios increase the potential for clogging                                                                                                                                                                              |  |
|       | Finish grade of the facility is $\leq 2\%$ .                                                                                                                                                         | Flatter surfaces reduce erosion and channelization within the facility.                                                                                                                                                        |  |
| Surfa | ace Ponding                                                                                                                                                                                          |                                                                                                                                                                                                                                |  |
|       | Surface ponding is limited to a 24-hour drawdown time.                                                                                                                                               | Surface ponding limited to 24 hour for plant health                                                                                                                                                                            |  |
|       | Surface ponding depth is $\geq 6$ and $\leq 12$ inches.                                                                                                                                              | Surface ponding capacity lowers<br>subsurface storage requirements. Deep<br>surface ponding raises safety concerns.                                                                                                            |  |

# Appendix E: BMP Design Fact Sheets

|     | A minimum of 2 inches of freeboard is provided                                                                                                      | Freeboard provides room for head over<br>overflow structures and minimizes risk or<br>uncontrolled surface discharge.                                                    |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | Side slopes are stabilized with vegetation and are = 3H:1V or shallower                                                                             | Gentler side slopes are safer, less prone to<br>erosion, able to establish vegetation more<br>quickly and easier to maintain.                                            |
| Veg | etation                                                                                                                                             |                                                                                                                                                                          |
|     | Plantings are suitable for the climate and<br>expected ponding depth. A plant list to aid in<br>selection can be found in Appendix E.15             | Plants suited to the climate and bonding                                                                                                                                 |
|     | An irrigation system with a connection to water supply should be provided as needed.                                                                | Seasonal irrigation might be needed to keep plants healthy.                                                                                                              |
| Mul | ch (Optional)                                                                                                                                       |                                                                                                                                                                          |
|     | A minimum of 3 inches of well-aged, shredded<br>hardwood mulch that has been stockpiled or<br>stored for at least 12 months is provided.            | Mulch will suppress weeds and maintain<br>moisture for plant growth. Aging mulch<br>kills pathogens and weed seeds and allows<br>the beneficial microbes to multiply.    |
| Med | lia Layer                                                                                                                                           |                                                                                                                                                                          |
|     | Media maintains a minimum filtration rate of 5<br>in/hr over lifetime of facility. A minimum initial<br>filtration rate of 10 in/hr is recommended. | A high filtration rate through the media<br>minimized clogging potential and allows<br>flows to quickly enter the aggregate<br>storage layer, thereby minimizing bypass. |
|     | Media is a minimum 18 inches deep, meeting either of these two media specifications:                                                                |                                                                                                                                                                          |
|     | City of San Diego Low Impact Development<br>Design Manual, July 2011 (page B-18)<br>or                                                              | A deep media layer provides additional filtration and supports plants with deeper roots.                                                                                 |
|     | County of San Diego Low Impact<br>Development Handbook, June 2014: Appendix<br>G -Bioretention Soil Specification                                   |                                                                                                                                                                          |
|     | Media surface area is 3% of tributary impervious area or greater.                                                                                   | Greater surface area to tributary area<br>ratios decrease loading rates per square<br>foot and therefore increase longevity.                                             |

|       | A filter course is used to prevent migration of<br>fines through layers of the facility. Filter fabric<br>is not used.                                                                                                                                         | Migration of media can cause clogging of<br>the aggregate storage layer void spaces or<br>subgrade. Filter fabric is more likely to<br>clog.                                                                |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | Filter course is washed and free of fines.                                                                                                                                                                                                                     | Washing aggregate will help eliminate<br>fines that could clog the facility and<br>impede infiltration.                                                                                                     |
|       | Filter course calculations assessing suitability for<br>particle migration prevention have been<br>completed.                                                                                                                                                  | Gradation relationship between layers can<br>evaluate factors (e.g., bridging,<br>permeability, and uniformity) to<br>determine if particle sizing is appropriate<br>or if an intermediate layer is needed. |
| Agg   | regate Storage Layer                                                                                                                                                                                                                                           |                                                                                                                                                                                                             |
|       | Class 2 Permeable per Caltrans specification 68-<br>1.025 is recommended for the storage layer.<br>Washed, open-graded crushed rock may be<br>used, however a 4-6 inch washed pea gravel<br>filter course layer at the top of the crushed rock<br>is required. | Washing aggregate will help eliminate<br>fines that could clog the aggregate storage<br>layer void spaces or subgrade.                                                                                      |
|       | The depth of aggregate provided (12-inch<br>typical) and storage layer configuration is<br>adequate for providing conveyance for<br>underdrain flows to the outlet structure.                                                                                  | Proper storage layer configuration and<br>underdrain placement will minimize<br>facility drawdown time.                                                                                                     |
| Inflo | w, Underdrain, and Outflow Structures                                                                                                                                                                                                                          |                                                                                                                                                                                                             |
|       | Inflow, underdrains and outflow structures are accessible for inspection and maintenance.                                                                                                                                                                      | Maintenance will prevent clogging and<br>ensure proper operation of the flow<br>control structures.                                                                                                         |
|       | Inflow velocities are limited to 3 ft/s or less or<br>use energy dissipation methods. (e.g., riprap,<br>level spreader) for concentrated inflows                                                                                                               | High inflow velocities can cause erosion, scour and/or channeling.                                                                                                                                          |
|       | Curb cut inlets are at least 12 inches wide, have<br>a 4-6 inch reveal (drop) and an apron and<br>energy dissipation as needed.                                                                                                                                | Inlets must not restrict flow and apron<br>prevents blockage from vegetation as it<br>grows in. Energy dissipation prevents<br>erosion.                                                                     |
|       | Underdrain outlet elevation should be a minimum of 3 inches above the bottom elevation of the aggregate storage layer.                                                                                                                                         | A minimal separation from subgrade or<br>the liner lessens the risk of fines entering<br>the underdrain and can improve hydraulic<br>performance by allowing perforations to                                |
|       |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                             |

remain unblocked.

| Minimum underdrain diameter is 6 inches                                                                                                                                                                                           | Smaller diameter underdrains are prone to clogging.                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Underdrains are made of slotted, PVC pipe<br>conforming to ASTM D 3034 or equivalent or<br>corrugated, HDPE pipe conforming to<br>AASHTO 252M or equivalent.                                                                      | Slotted underdrains provide greater intake<br>capacity, clog resistant drainage, and<br>reduced entrance velocity into the pipe,<br>thereby reducing the chances of solids<br>migration. |
| An underdrain cleanout with a minimum 6-inch<br>diameter and lockable cap is placed every 250 to<br>300 feet as required based on underdrain length.                                                                              | Properly spaced cleanouts will facilitate underdrain maintenance.                                                                                                                        |
| Overflow is safely conveyed to a downstream<br>storm drain system or discharge point Size<br>overflow structure to pass 100-year peak flow<br>for on-line infiltration basins and water quality<br>peak flow for off-line basins. | Planning for overflow lessens the risk of property damage due to flooding.                                                                                                               |

# Conceptual Design and Sizing Approach for Storm Water Pollutant Control Only

To design bioretention with underdrain for storm water pollutant control only (no flow control required), the following steps should be taken:

- 1. Verify that siting and design criteria have been met, including placement requirements, contributing tributary area, maximum side and finish grade slopes, and the recommended media surface area tributary ratio.
- 2. Calculate the DCV per Appendix B based on expected site design runoff for tributary areas.
- 3. Use the sizing worksheet presented in Appendix B.5 to size biofiltration BMPs.

# Conceptual Design and Sizing Approach when Storm Water Flow Control is Applicable

Control of flow rates and/or durations will typically require significant surface ponding and/or aggregate storage volumes, and therefore the following steps should be taken prior to determination of storm water pollutant control design. Pre-development and allowable post-project flow rates and durations should be determined as discussed in Chapter 6 of the Manual.

1. Verify that siting and design criteria have been met, including placement requirements, contributing tributary area, maximum side and finish grade slopes, and the recommended media surface area tributary ratio.

# **Appendix E: BMP Design Fact Sheets**

- 2. Iteratively determine the facility footprint area, surface ponding and/or aggregate storage layer depth required to provide detention storage to reduce flow rates and durations to allowable limits. Flow rates and durations can be controlled from detention storage by altering outlet structure orifice size(s) and/or water control levels. Multi-level orifices can be used within an outlet structure to control the full range of flows.
- 3. If bioretention with underdrain cannot fully provide the flow rate and duration control required by this manual, an upstream or downstream structure with significant storage volume such as an underground vault can be used to provide remaining controls.
- 4. After bioretention with underdrain has been designed to meet flow control requirements, calculations must be completed to verify if storm water pollutant control requirements to treat the DCV have been met.

# **APPENDIX H**

# **DECARBONATOR COST EVALUATION**

# Estimated alkali chemical use with and without stripper (aka degasifier or decarbonator)

| PO hypacs (%) | Product Cl <sup>-</sup> (mg/L) | Caustic     | (mg/L)   |
|---------------|--------------------------------|-------------|----------|
| RO bypass (%) |                                | No stripper | Stripper |
| 40            | 70                             | 26          | 9        |
| 51            | 87                             | 22          | 9        |
| 62            | 104                            | 17          | 7        |

# **Estimated** costs

| Costs                    | Increase in Estimated Costs<br>with Decarbonator | Increase in Estimated Costs<br>Without Decarbonator |
|--------------------------|--------------------------------------------------|-----------------------------------------------------|
| Constructed capital cost | \$840K                                           | Negligible                                          |
| Annual power cost        | \$7k (pumping and blower)                        | Negligible                                          |
| Annual chemical cost     | \$0K                                             | \$27K                                               |
| Net Present Value        | \$960K                                           | \$520K                                              |

5% interest rate 30 year equipment lifespan \$0.13/Kwh, at 1% increase per year \$0.27/dry lb caustic, at 2% increase per year

# Other considerations

| Consideration                                | Decarbonator                                            | Without Decarbonator                                    |  |
|----------------------------------------------|---------------------------------------------------------|---------------------------------------------------------|--|
| Chemical truck traffic                       | Less traffic                                            | More traffic                                            |  |
| Operation                                    | Slight more complex                                     | Slightly less complex                                   |  |
| Maintenance                                  | More maintenance                                        | Less maintenance                                        |  |
| WQ considerations<br>(Avg WQ, 51% RO bypass) | Alkalinity: 123 mg/L-CaCO <sub>3</sub><br>TDS: 404 mg/L | Alkalinity: 139 mg/L-CaCO <sub>3</sub><br>TDS: 413 mg/L |  |
| Type of cost                                 | Capital cost heavy                                      | Chemical cost heavy                                     |  |
| Clearwell excavation                         | Needed                                                  | Not needed                                              |  |

# **APPENDIX I**

# **SPECIFICATION LIST**

# SECTION NO. TITLE

# DIVISION 1 GENERAL REQUIREMENTS

| 01001             | STANDARD DRAWINGS, STANDARD SPECIFICATIONS, AND APPROVED MATERIAL LIST |
|-------------------|------------------------------------------------------------------------|
| 01010             | SUMMARY OF WORK                                                        |
| 01039             | COORDINATION AND MEETINGS                                              |
| 01039             | ABBREVIATIONS AND SYMBOLS                                              |
| 01040             | COORDINATION WITH DISTRICT'S OPERATIONS                                |
| 01045             | CUTTING AND PATCHING                                                   |
| 01045             | CONNECTIONS TO EXISTING FACILITIES                                     |
| 01047             | REFERENCE STANDARDS                                                    |
| 01090             | MEASUREMENT AND PAYMENT                                                |
| 01160             | ABBREVIATIONS AND SYMBOLS                                              |
| 01180             | SPECIAL TECHNICAL PROVISIONS                                           |
| 01300             | RECORD DRAWINGS AND SUBMITTALS                                         |
|                   | CONSTRUCTION PROGRESS SCHEDULES                                        |
| 01310<br>01370    | SCHEDULE OF VALUES                                                     |
| 01370             | SCHEDULE OF VALUES<br>SAMPLES                                          |
| 01340             | PRE-CONSTRUCTION VIDEOTAPES AND PHOTOGRAPHS                            |
| 01380             | QUALITY CONTROL                                                        |
| 01400             | TESTING LABORATORY SERVICES                                            |
| 01410             | CONSTRUCTION FACILITIES AND TEMPORARY CONTROLS                         |
| 01500             | PROTECTION OF THE WORK AND PROPERTY                                    |
| 01545             | TRAFFIC REGULATIONS                                                    |
| 01580             | PROJECT SIGNS                                                          |
| 01590             | FIELD OFFICES AND SHEDS                                                |
| 01600             | MATERIALS AND EQUIPMENT                                                |
| 01620             | PRODUCT OPTIONS AND SUBSTITUTIONS                                      |
| 01630             | PLACING EQUIPMENT IN OPERATION                                         |
| 01660             | EQUIPMENT TESTING AND START-UP                                         |
| 01700             | PROJECT CLOSEOUT                                                       |
| 01710             | CLEAN-UP                                                               |
| 01730             | OPERATION & MAINTENANCE DATA                                           |
| 01740             | SYSTEMS AND EQUIPMENT TRAINING                                         |
| 01740             | SPARE PARTS AND MAINTENANCE MATERIALS                                  |
| 01750             | SPARE PARTS AND MAINTENANCE MATERIALS                                  |
| <b>DIVISION 2</b> | SITE WORK                                                              |
| 02010             | SUBSURFACE INVESTIGATION                                               |
| 02100             | SUBSURFACE INVESTIGATION                                               |
| 02100             | REMOVAL & RESURFACING OF PAVEMENT                                      |
| 02130             | DEWATERING                                                             |
| 02140             | EXCAVATION SUPPORT SYSTEMS                                             |
| 02100             |                                                                        |

- 02160 EXCAVATION SUPPORT SYSTEMS
- 02200 EARTHWORK
- 02222 PROTECTING EXISTING UNDERGROUND UTILITIES
- 02223 TRENCHING, BACKFILLING, AND COMPACTING
- 02270 TEMPORARY SOIL EROSION AND SEDIMENT CONTROL

# SECTION NO. TITLE

| 02271 | STONE RIP RAP                             |
|-------|-------------------------------------------|
| 02274 | GEOTEXTILES                               |
| 02433 | DRAINAGE PIPE                             |
| 02434 | DRAINAGE STRUCTURES                       |
| 02447 | SECURITY FENCING                          |
| 02601 | MANHOLES                                  |
| 02630 | DUCTILE IRON PIPE AND FITTINGS            |
| 02650 | CEMENT MORTAR LINED AND COATED STEEL PIPE |
| 02651 | INSTALLATION OF STEEL PIPE                |
| 02743 | ASPHALT CONCRETE PAVING                   |
| 02750 | TRAFFIC STRIPING & PAVEMENT MARKINGS      |
| 02940 | REVEGETATION                              |
| 02950 | PVC PIPE AND FITTINGS                     |

# DIVISION 3 CONCRETE

| 03100 CONCRETE FORMWORK               |    |
|---------------------------------------|----|
| 03200 REINFORCEMENT STEEL             |    |
| 03251 CONCRETE JOINTS                 |    |
| 03300 CAST-IN-PLACE CONCRETE          |    |
| 03312 CONTROLLED LOW STRENGTH MATERIA | ۱L |
| 03315 GROUT                           |    |

# DIVISION 4 MASONRY

| 04100 | MORTAR AND MASONRY GROUT  |
|-------|---------------------------|
| 04201 | UNIT MASONRY CONSTRUCTION |
| 04220 | CONCRETE UNIT MASONRY     |

# DIVISION 5 METALS

05120 MISCELLANEOUS METALWORK

# DIVISION 6 WOOD AND PLASTICS

| 06100<br>06610 | ROUGH CARPENTRY<br>FIBERGLASS REINFORCED POLYESTER (FRP) GRATING AND<br>HANDRAILS |
|----------------|-----------------------------------------------------------------------------------|
| 06611          | FIBERGLASS REINFORCED POLYESTER (FRP) STAIR ASSEMBLIES                            |
| 06653          | FILTER FABRIC                                                                     |

# DIVISION 7 THERMAL AND MOISTURE PROTECTION

| 07210 | <b>BUILDING INSULATION</b> |
|-------|----------------------------|
| 07535 | SINGLE PLY ROOFING         |
| 07619 | FLASHING AND TRIM          |
| 07810 | SKYLIGHTS                  |

# SECTION NO. TITLE

07920 CAULKING AND SEALANTS

# DIVISION 8 DOORS AND WINDOWS

| 08100 | METAL DOORS AND FRAMES |
|-------|------------------------|
| 08305 | ACCESS DOORS           |
| 08368 | OVERHEAD ROLLING DOORS |
| 08510 | STEEL WINDOWS          |
| 08710 | FINISH HARDWARE        |
| 08800 | GLAZING                |

# DIVISION 9 FINISHES

| S                    |
|----------------------|
| T OR TUBE ENCASEMENT |
| APE COATING          |
| NG                   |
| G OF CONCRETE        |
|                      |

# DIVISION 10 SPECIALTIES

| 10200 | LOUVERS AND VENTS           |
|-------|-----------------------------|
| 10400 | IDENTIFICATION DEVICES      |
| 10600 | SAFETY EQUIPMENT            |
| 10800 | TOILET AND BATH ACCESSORIES |

# DIVISION 11 EQUIPMENT

| 11100 | VERTICAL TURBINE PUMPS                |
|-------|---------------------------------------|
| 11150 | IRON AND MANGANESE REMOVAL SYSTEM     |
| 11161 | CARTRIDGE FILTERS                     |
| 11162 | RO EQUIPMENT                          |
| 11163 | VERTICAL INLINE PUMPS                 |
| 11179 | FIBERGLASS REINFORCED POLYESTER TANKS |
| 11300 | HYDRAULIC DIAPHRAGM METERING PUMPS    |
| 11301 | PERISTALTLIC METERING PUMPS           |
| 11306 | HORIZONTAL PUMPS                      |
| 11307 | SUMP PUMPS                            |
| 11400 | SURGE CONTROL EQUIPMENT               |
| 11500 | AWWA D-100 STEEL STROAGE TANKS        |
| 11600 | STEEL CHEMICAL TANKS                  |

# DIVISION 12 FURNISHINGS

12600 FURNITURE

# SECTION NO. TITLE

# DIVISION 13 SPECIAL CONSTRUCTION

| 13323 | PLANT MONITORING AND CONTROL SYSTEM (PMCS) GENERAL   |
|-------|------------------------------------------------------|
| 13324 | PLANT MONITORING AND CONTROL SYSTEM (PMCS) START-UP, |
|       | COMMISSIONING, FIELD TESTING AND TRAINING            |
| 13330 | PLANT MONITORING AND CONTROL SYSTEM CONTROL PANELS   |
| 13331 | PLANT MONITORING AND CONTROL SYSTEM INSTRUMENTS AND  |
|       | ANALYZERS                                            |
| 13670 | PROGRAMMABLE LOGIC CONTROLLER (PLC) SYSTEM           |
| 13671 | COMPUTER SYSTEM HARDWARE AND SOFTWARE                |
| 13674 | ETHERNET NETWORK                                     |
| 13675 | TELEMTERY SYSTEM EQUIPMENT                           |
|       |                                                      |

# DIVISION 14 CONVEYING SYSTEMS (NOT USED)

DIVISION 15 MECHANICAL

| 15000PIPING COMPONENTS15020PIPE SUPPORTS15041DISINFECTION OF PIPING15044PRESSURE TESTING OF PIPING15064COPPER PIPE15065FRP PIPE AND FITTINGS15066PVDF PIPE15067POLYPROPYLENE PIPE AND TUBING15068STAINLESS STEEL PIPE AND TUBING15069ALLOY 20 PIPE AND FITTINGS15071PVC PIPE AND FITTINGS15000VALVES - GENERAL15101VALVE AND GATE OPERATORS15102SPECIALITY VALVES15104BUTTERFLY VALVES15105PLUNGER VALVE15106SWING CHECK VALVES15107PRESSURE GAUGES15610FLOW METERS15510FLOW METERS15410INSTALLATION OF PLUMBING PIPING15411INSULATION OF PLUMBING PIPING15420INSULATION AND FREEZE PROTECTION15430WASTE AND VENT PIPING SYSTEMS15450PLUMBING FIXTURES AND TRIM15456SLIDE GATES AND APPURTENANCES15490TESTING OF PLUMBING PIPING PIPING SYSTEMS15501FIRE SUPPRESSION SYSTEMS |       |                          |
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#### DIVISION 17 INSTRUMENTATION

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### **APPENDIX J**

### **CHEMICAL SAFETY DATA SHEETS**

- SODIUM HYPOCHLORITE 12.5%
- SULFURIC ACID 93%
- THRESHOLD INHIBITOR 100%
- AMMONIUM HYDROXIDE 29%
- SODIUM HYDROXIDE 25%
- PHOSPHORIC ACID 85%
- FERRIC CHLORIDE 37%
- SODIUM BISULITE 38%

### **SODIUM HYPOCHLORITE 12.5%**

(545138)

### **ALLIED UNIVERSAL CORPORATION**

Headquarters:

3901 NW 115<sup>th</sup> Avenue, Miami, Florida 33178 Phone: (305) 888 - 2623

## **MATERIAL SAFETY DATA SHEET**

May be used to comply with OSHA's Hazard Communication Standard, 29 CFR § 1910.1200.

TODAY'S DATE:

MSDS NUMBER: 0001

24 HOUR EMERGENCY CHEMICAL SPILL OR RELEASE PHONE NUMBERS: Allied Universal Corp. at 1-305-483-7732 (Digital Beeper) and/or CHEMTREC at 1-800-424-9300

SECTION 1 CHEMICAL PRODUCT/COMPANY IDENTIFICATION

### **Sodium Hypochlorite**

**Product Names:** Aqua Guard Chlorinating Sanitizer, Aqua Guard Bleach, Liquid Chlorine Solution, Liquid Bleach, Hypochlorite, Hypo and Chlorine Bleach.

Listed Strengths: 10.5%, 12.5% and 15%

Date MSDS Revised: August 2007 (previous revision 11/04)

09/06/07

**Product Use:** Disinfectant and sanitizer, see product label for all approved uses & instructions.

**NSF Approval:** Yes. Certified to NSF/ANSI Standard 60. Maximum use in Potable Water is 84 mg/L for 12.5% bleach and 100 mg/L for 10.5% bleach.

NSF Non-Food Compounds Approval: Yes

#### SECTION 2 HAZARD INGREDIENTS/IDENTITY INFORMATION

| Hazardous Ingredient(s | s): % (w/w) as Sodium Hypochlorite :      | 10.5-16%                              |                            |
|------------------------|-------------------------------------------|---------------------------------------|----------------------------|
| Exposure Standards: N  | None established for Sodium Hypochlorite  | , as Chlorine exposure standards are: |                            |
| PEL (OSHA):            | 1 ppm as Cl <sub>2</sub>                  | STEL (OSHA):                          | 3 ppm as Cl <sub>2</sub>   |
| TLV (ACGIH):           | 0.5 ppm as Cl <sub>2</sub>                | TWA (ACGIH):                          | 0.5 ppm as Cl <sub>2</sub> |
| WEEL (AIHA):           | 2 mg/m3, 15 minute TWA as Cl <sub>2</sub> | STEL (ACGIH):                         | 1 ppm as Cl <sub>2</sub>   |
| Emergency Overview:    | May cause burns to the eyes, skin and     | mucous membranes.                     |                            |

#### SECTION 3 PHYSICAL/CHEMICAL CHARACTERISTICS

| Alternate Name(s):     | Bleach                                                                                                                                                               |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Chemical Name:         | Sodium Hypochlorite                                                                                                                                                  |
| Chemical Family:       | Oxidizing Agent                                                                                                                                                      |
| Molecular Formula:     | Na-O-Cl                                                                                                                                                              |
| Form:                  | Liquid                                                                                                                                                               |
| Appearance:            | Water clear to a slight greenish-yellow, or light yellow aqueous solution                                                                                            |
| Odor:                  | Chlorine odor                                                                                                                                                        |
| pH:                    | 11-14, dependent upon % weight as Sodium Hypochlorite                                                                                                                |
| Vapor Pressure:        | Not available                                                                                                                                                        |
| Vapor Density (Air=1): | Not available                                                                                                                                                        |
| Boiling Point:         | Approximately 230° F (110° C)                                                                                                                                        |
| Freezing Point:        | 14 F(8% w/w Cl <sub>2</sub> solution), 7 F(10% w/w Cl <sub>2</sub> solution), -3 F (12% w/w Cl <sub>2</sub> solution)                                                |
| Solubility (Water):    | Completely Soluble                                                                                                                                                   |
| Solubility (Other):    | Reacts with Many Organic Solvents                                                                                                                                    |
| Density:               | Appx. 10 lbs. per gallon                                                                                                                                             |
| Evaporation Rate:      | Not Available                                                                                                                                                        |
| Specific Gravity:      | 1.126 (8% w/w Cl <sub>2</sub> solution), 1.163 (10% w/w Cl <sub>2</sub> solution), 1.202 (12% w/w Cl <sub>2</sub> solution), 1.25 (15% w/w Cl <sub>2</sub> solution) |
| Molecular Weight:      | 74.5                                                                                                                                                                 |

#### **SECTION 4 STABILITY & REACTIVITY DATA**

| Chemical Stability                                                                                              | Stable <u>X</u>                       | Unstable                                       |  |  |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------|--|--|
| Incompatibility (Conditions to                                                                                  | Avoid): Stability decreases with he   | eat and light exposure.                        |  |  |
| Incompatibility (Materials to Avoid): May react violently with strong acids. Other incompatibles include strong |                                       |                                                |  |  |
| •                                                                                                               |                                       | materials. Reaction with metals (nickel, iron, |  |  |
| cobalt and copper) may produce of                                                                               | xvden das, which supports combustion. | May react with organohalogen compounds to      |  |  |

**CAS Number:** 7681-52-9

|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     | (040100)                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| form spontaneously combustible com<br>acids and reducing agents. Acidificati                                                                                                                                                                                                                                                                                                                                             |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                           | tro- and chloro-organic compounds as well as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Hazardous Decomposition or<br>Hazardous gases/vapors produced a                                                                                                                                                                                                                                                                                                                                                          | Byproducts:<br>are hypochlorou<br>dditional decom   | Chlorine gas. Dec<br>is acid, chlorine and hy                                                                                                                                                                                                                                                                                                                                                                             | composes with heat and reacts with acids.<br>/drochloric acid. Composition depends upon<br>ch depend on pH, temperature and time, are                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     | atic Discharge                                                                                                                                                                                                                                                                                                                                                                                                            | Oxidizer: No if <12% by weight,<br>Yes if > than 12% by weight                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Hazardous Polymerization                                                                                                                                                                                                                                                                                                                                                                                                 | Мау                                                 | Occur                                                                                                                                                                                                                                                                                                                                                                                                                     | Will Not Occur <u>X</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                          | ust removers, v                                     |                                                                                                                                                                                                                                                                                                                                                                                                                           | . Solutions are reactive with common cleaning<br>and ammonia products to produce hazardous                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| SECTION 5 POTENTIAL HEAL                                                                                                                                                                                                                                                                                                                                                                                                 | TH EFFECTS                                          | S AND FIRST AID                                                                                                                                                                                                                                                                                                                                                                                                           | INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>GENERAL:</b> May cause immediate pair<br>is not irrigated immediately after it has be<br>measures following any exposure is esse                                                                                                                                                                                                                                                                                      | en exposed per                                      | rmanent eye damage m                                                                                                                                                                                                                                                                                                                                                                                                      | sitization or other allergic responses. If the eye ay occur. Strict adherence to first aid                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ROUTE(S) OF ENTRY AND POTE<br>HEALTH EFFECTS                                                                                                                                                                                                                                                                                                                                                                             | NTIAL                                               | EMERGENCY & FI                                                                                                                                                                                                                                                                                                                                                                                                            | RST AIDE PROCEDURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>INHALATION:</b> Strong irritating to mucous membranes in the nose, throat and respiratory tract. Prolonged contact can cause chronic irritation, pulmonary edema and central nervous system depression. Repeated inhalation exposure may cause impairment of lung function and permanent lung damage.                                                                                                                 |                                                     | <b>If inhaled,</b> move expose person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth if possible. If breathing is difficult, have trained person administer oxygen. Call a poison control center or medical physician for further treatment advice. Have the product label or MSDS with you when calling or going for medical treatment. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>SKIN CONTACT:</b> Prolonged and repeated<br>exposure to dilute solutions often causes irritation,<br>redness, pain and drying and cracking of the skin.<br>Human evidence has indicated that an ingredient in<br>this product can cause skin sensitization. Depending<br>upon the concentration and how soon after exposure<br>the skin is washed with water, skin contact may cause<br>burns and tissue destruction. |                                                     | skin immediately with<br>persists, repeat flus<br>recommended irrigation<br>continued during tran<br>physician for treatmer                                                                                                                                                                                                                                                                                               | <b>ng</b> , take off all contaminated clothing and rinse<br>a plenty of water for 15-20 minutes. If irritation<br>shing. Do not transport victim unless the<br>on period is completed unless flushing can be<br>sport. Call a poison control center or medical<br>at advice. Have the product label or MSDS with<br>bing for medical treatment.                                                                                                                                                                                                |
| <b>EYE CONTACT:</b> Strongly irritating to eyes.<br>Exposure to vapor can cause tearing, conjunctivitis<br>and burning of the eyes. Eye contact may cause a<br>corneal injury. The severity of the effects depend on<br>the concentration and how soon after exposure the<br>eyes are washed with water. In severe exposure<br>cases, glaucoma, cataracts and permanent blindness<br>may occur.                          |                                                     | water for 15-20 minute<br>first 5 minutes, then<br>transport victim until<br>unless irrigation can<br>control center or medi                                                                                                                                                                                                                                                                                              | open and rinse slowly and gently with plenty of<br>es. Remove contact lenses, if present, after the<br>continue rinsing eye for 10-15 minutes. Do not<br>the recommended flushing period is completed<br>be continued during transport. Call a poison<br>ical physician for further treatment advice. Have<br>nd/or MSDS with you when calling or going to                                                                                                                                                                                     |
| <b>INGESTION:</b> Corrosive. Can of<br>corrosion of and damage to the gastro<br>(including mouth, throat, and esophagu<br>is characterized by nausea, vomiting, al<br>diarrhea, bleeding, and/or tissue ulcerat                                                                                                                                                                                                          | intestinal tract<br>us). Exposure<br>odominal pain, | immediately for treatr<br>with you when calling<br>person sip a glass of<br>by giving milk, melted<br>of magnesia. Avoid s<br>release. DO NOT<br>ANTIDOTES unless to<br>physician. DO NOT<br>person. If spontaneou                                                                                                                                                                                                        | poison control center or medical physician<br>ment advice. Have the product label or MSDS<br>or going for medical treatment. Have exposed<br>water if able to swallow, and dilute immediately<br>ice cream, starch paste or antacids such as milk<br>sodium bicarbonate because of carbon dioxide<br>INDUCE VOMITING, LAVAGE OR ACIDIC<br>old to do so by poison control center or medical<br>give anything by mouth to an unconscious<br>s vomiting occurs, have victim lean forward with<br>d breathing in of vomitus, rinse mouth and<br>r. |

**NOTE TO PHYSICIAN(S):** Pre-existing medical conditions may be aggravated by exposures affecting target organs. There are no known chronic effects. Probable mucosal damage may contraindicate the use of gastric lavage. In addition to the alkalinity of this product, the continued generation of chlorine gas after ingestion can damage further the stomach mucous, depending on the amount ingested. Consideration may be given to removal of the product from the stomach, taking care to avoid perforation of esophagus or stomach. An ounce of 1% sodium thiosulfate or milk of magnesia is helpful.

#### SECTION 6 TOXICOLOGICAL DATA

**ANIMAL DATA:** Inhalation 0.25-hour LC50 - 10.5 mg/L in rats; Acute Dermal LD50 - 10,000 mg/kg in rabbits; Acute Oral LD50 - 8910 mg/kg in rats

#### (545138)

**SUMMARY:** The concentrated solution is corrosive to skin, and a 5% solution is a severe eye irritant. Solutions containing more than 5% available chlorine are classified by DOT corrosive (please see section 10 of this MSDS). Toxicity described in animals from single exposures by ingestion include muscular weakness, and hypoactivity. Repeated ingestion exposure in animals caused an increase in the relative weight of adrenal glands in one study, but no pathological changes were observed in two other studies. Long-term administration of compound in drinking water of rats caused depression of the immune system. No adverse changes were observed in an eight week dermal study of a 1% solution in guinea pigs. Tests in animals demonstrate no carcinogenic activity by either the oral or dermal routes. Tests in bacterial and mammalian cell cultures demonstrate mutagenic activity.

**CARCINOGENICITY:** None of the components present in this material at concentrations equal to or greater than 0.1% are listed by IARC, NTP, OSHA or ACGIH as carcinogen.

**MUTAGENICITY:** Sodium Hypochlorite has been shown to produce damage to genetic material when tested in vitro. Studies in vivo have shown no evidence of mutagenic potential for this material. It is judged that the risk of genetic damage is insignificant for sodium hypochlorite because of its biological activity, lack of mutagenicity in vivo, and failure to produce carcinogenic response.

#### SECTION 7 FIRE AND EXPLOSION HAZARD DATA

| Flash Point: This product does not flash                                                                                                                                                                                                                                                                                         |                  | Flammable Limits                               | (Lower): Not Applicable                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Flammable Limits (Upper): Not Applicable                                                                                                                                                                                                                                                                                         |                  | Auto Ignition Temperature: Not Applicable      |                                                                                                                                                                      |
| Decomposition Temperature: Not A                                                                                                                                                                                                                                                                                                 | Applicable       | Rate of                                        | Burning: Not Available                                                                                                                                               |
| Explosive Power: Not Available                                                                                                                                                                                                                                                                                                   | Sensitivity to M | lechanical Impact:                             | Sensitivity to Static Discharge:                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                  | Not expected     | to be sensitive to                             | Not expected to be sensitive to                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                  | mechanical impa  | ict                                            | static discharge                                                                                                                                                     |
| <b>Fire and Explosion Hazards:</b> This material is non-<br>flammable but is decomposed by heat and light, causing a<br>pressure build-up which could result in an explosion. When<br>heated, it may release chlorine gas or hydrochloric acid.<br>Vigorous reaction with oxidizable or organic materials may<br>result in fire. |                  | surrounding fire. Foan fog or spray. If leak o | <b>dia:</b> Use agents appropriate for<br>n, dry chemical, carbon dioxide, water<br>r spill has not ignited, use water spray<br>and to protect persons attempting to |
| <b>Fire Fighting Procedures:</b> Water spray should be used to cool containers and may be used to knock down escaping vapor. Remove storage vessels from the fire zone.                                                                                                                                                          |                  | clothing, including a breathing apparatus, r   | <b>Active Equipment:</b> Full protective<br>NIOSH approved self-contained<br>nust be worn in a fire involving this<br>gas vapors are produced upon                   |

#### SECTION 8 ECOLOGICAL INFORMATION

The toxicity and corrosivity of this product is a function of concentration and the concentration's pH.

**ECOTOXICOLOGICAL INFORMATION:** Toxic to aquatic life. 96-hour LC50: fathead minnows: 0.090-5.9 mg/L, bluegill sunfish: 0.10-2.48 mg/L, shore crab: 1.418 mg/L, grass shrimp: 52.0 mg/L, scud: 0.145-4.0 mg/L, water flea: 2.1 mg/L.

**ENVIRONMENTAL EFFECTS:** Do not contaminate domestic or irrigation water supplies, lakes, streams, ponds, or rivers. May be an aesthetic nuisance due to color. Mammals and birds, exposed wildlife would be subject to skin irritation and burns due to the corrosive nature of this material.

#### **SECTION 9 DISPOSAL CONSIDERATIONS**

Treatment, storage, transportation, and disposal must be in accordance with applicable Federal, State, and Local regulations. Do not burn. Do not flush to surface water or sanitary sewer system. If pH of material is equal to or greater than a 12.5, the material is a RCRA Hazardous Waste D002, corrosive.

#### **SECTION 10 TRANSPORT INFORMATION**

U.S. DOT Basic Shipping Description: Hypochlorite Solutions, 8, UN1791, III

**U.S. DOT Hazardous Substance:** Yes, RQ 100 pounds (Sodium Hypochlorite)

U.S. DOT Marine Pollutant: No

U.S. DOT Required Label: Corrosive (see column 6, 49 CFR §172.101)

**U.S. DOT Packaging Exception:** Yes, if package meets the criteria of a limited quantity or consumer commodity as defined by 49 CFR §171.8, §173.144 and .154, and §172.312 and .316

#### N. AMERICAN EMERGENCY GUIDE PAGE NUMBER: 154

**Transportation Emergency Phone Numbers:** CHEMTREC 1-800-424-9300

#### SECTION 11 PRECAUTIONS FOR SAFE HANDLING AND STORAGE

**PRECAUTIONS TO BE TAKEN IN HANDLING AND STORING:** Take all precautions to avoid personal contact. Keep container closed except when transferring material. Locate safety shower and eyewash station close to chemical handling area. Use normal good industrial hygiene and housekeeping practices, wash thoroughly after handling. Store in a cool, dry, well-ventilated area, away from incompatibles (minimum distance of 20-25 feet per NFPA Code 1) and direct sunlight. Keep container properly labeled at all times. Vented containers must be used and must be kept closed when not

#### (545138)

being used. Long-term storage is impossible without decomposition. Only use containers made from tinted glass, polyethylene & FRP. Keep out of reach of children.

#### PROCESS HAZARDS: Not Available

**STORAGE TEMPERATURE:** Store containers below 29°C and above freezing point. Do not expose sealed containers above 40°C. Try to store in the dark at the lowest possible temperature, but keep from freezing, to slow-down decomposition.

#### SECTION 12 EXPOSURE CONTROLS/PERSONAL PROTECTION

**ENGINEERING CONTROLS:** Full handling precautions should be taken at all times. Provide good room ventilation plus local exhaust at points of emission and low level floor exhaust in immediate handling area. Where engineering controls are not feasible, use adequate local exhaust ventilation wherever mist, spray or vapor may be generated.

#### PERSONAL PROTECTIVE EQUIPMENT:

Eye: Use chemical safety goggles when there is potential for contact (splashing), faceshield recommended – ANSI Z87.1

**Skin:** Gloves and protective clothing (apron, boots, and bodysuits) made from rubber, vinyl, neoprene or PVC. Standard work clothing closed at the neck and wrist while wearing impervious equipment.

**Respiratory (Specify Type):** A NIOSH/MSHA approved air purifying respirator with an acid gas cartridge or canister may be permissible under circumstances where airborne concentrations are expected to exceed exposure limits. Protection provided by air purifying respirators is limited. Use a positive pressure air supplied respirator if there is potential for uncontrolled releases, exposure levels are not known, or other circumstances where air purifying respirators may not provide adequate protection.

Other: Eyewash, shower station (ANSI Z358.1) must be provided within the immediate work area.

#### SECTION 13 ACCIDENTAL RELEASE MEASURES

Ventilate enclosed area. Collect product for recovery or disposal. For release to land, contain discharge by constructing dikes or applying inert absorbent; for release to water, utilize damming and/or water diversion to reduce the spread of contamination; and, for release to air, vapors may be suppressed by the use of a water fog. All run-off water must be captured for treatment and disposal. Collect contaminated soil and water, and absorbent for disposal. Notify applicable government authority if release is reportable or could adversely affect the environment. Please follow all Local, State and Federal Laws for clean-up and disposal of all contaminated material. **Deactivating Chemicals:** Sodium Sulfite, Sodium Thiosulfate and Sodium Bisulfite.

#### SECTION 14 REGULATORY INFORMATION

OSHA CLASSIFICATION, 29 CFR §1900-1910:

Physical Hazards: Reactivity Health Hazards: Acute - Skin Sensitizer, Corrosive

#### CERCLA AND SARA REGULATIONS, 40 CFR §300-373:

**Reportable Quantity =** 100 lb. **CERCLA Hazardous Material:** Yes

**Title III Hazard Classifications:** Acute - yes, Chronic - no, Fire - yes, Reactivity - yes & Sudden Release of Pressure - No. This product may be reportable under the requirements of 40 CFR §370.

SARA Extremely Hazardous Substance: No SARA Toxic Chemical: No CA Prop 65: No FDA 21 CFR 178.1010: Yes, Approved as Sanitizer

NSF Whitebook (former USDA Approval) Listing: Aqua Guard Chlorinating Sanitizer 10.5% - 3D, B1, B2, D1, D2, G4, G7, GX, Q4, Aqua Guard Bleach 12.5% - 3D, B1, B2, D1, D2, G4, GX, Q4

**EPA "CLEAN AIR ACT":** This product does not contain nor is it manufactured with ozone depleting substances. It is not defined as a Hazardous Air Pollutant per 40 CFR 112.

**EPA Pesticide:** The 10.5% and 12.5% sodium hypochlorite products are registered with the U.S. EPA as a pesticide, as required under the Federal Insecticide, Fungicide and Rodenticide Act (FIFRA). It is a violation of Federal law to use this product for pesticidal applications in a manner inconsistent with the FIFRA labeling.

| NFPA RATING:NONE AT THIS TIME |   |               |   |             |   |
|-------------------------------|---|---------------|---|-------------|---|
| NPCA-HMIS RATING: HEALTH: 3   | 3 | FLAMMABILITY: | 0 | REACTIVITY: | 2 |

**SECTION 15 REFERENCES** 

Suppliers' Material Safety Data Sheets and EPA Labeling Requirements

Olin and OxyChem Sodium Hypochlorite Handbook

Chlorine Institute Sodium Hypochlorite Pamphlet #96

Chlorine Institute Product Stewardship Bulletins for Sodium Hypochlorite

| This information contained herein, while not guaranteed, is offered only as a guide to the handling of this specific material and has been         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|
| prepared in good faith by product knowledgeable personnel. This information is not intended to be all-inclusive as to the manner and               |
| conditions of use, handling and storage. Other factors may involve other or additional safety or performance considerations. Though Allied         |
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### **SULFURIC ACID 93%**

#### **SULFURIC ACID 93% TECHNICAL**

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#### SECTION 1: Identification of the substance/mixture and of the company/undertaking

#### 1.1 Product identifier

Trade name

: SULFURIC ACID 93% TECHNICAL

#### 1.2 Relevant identified uses of the substance or mixture and uses advised against

1

no data available

#### 1.3 Details of the supplier of the safety data sheet

Company

Eco Services Operations LLC CN 9803 Cranbury, NJ 08512 Phone number : 844 812-1812

#### 1.4 Emergency telephone

FOR EMERGENCIES INVOLVING A SPILL, LEAK, FIRE, EXPOSURE OR ACCIDENT CONTACT: CHEMTREC 800-424-9300 within the United States and Canada, or 703-527-3887 for international collect calls.

#### **SECTION 2: Hazards identification**

Although OSHA has not adopted the environmental portion of the GHS regulations, this document may include information on environmental effects.

#### 2.1 Classification of the substance or mixture

#### HCS 2012 (29 CFR 1910.1200)

Skin corrosion, Category 1A Serious eye damage, Category 1 Specific target organ systemic toxicity - single exposure, Category 3, Respiratory system H314: Causes severe skin burns and eye damage. H318: Causes serious eye damage. H335: May cause respiratory irritation.

#### 2.2 Label elements

#### HCS 2012 (29 CFR 1910.1200)

Pictogram

Signal Word

Hazard Statements: H314 H335



Causes severe skin burns and eye damage. May cause respiratory irritation.

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#### **Precautionary Statements:**

| Prevention<br>P261<br>P264<br>P271<br>P280       | Avoid breathing dust/ fume/ gas/ mist/ vapors/ spray.<br>Wash skin thoroughly after handling.<br>Use only outdoors or in a well-ventilated area.<br>Wear protective gloves/ protective clothing/ eye protection/ face protection. |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Response                                         |                                                                                                                                                                                                                                   |
| P301 + P330 + P331                               | IF SWALLOWED: Rinse mouth. Do NOT induce vomiting.                                                                                                                                                                                |
| P303 + P361 + P353                               | IF ON SKIN (or hair): Remove/ Take off immediately all contaminated clothing. Rinse skin with water/ shower.                                                                                                                      |
| P304 + P340                                      | IF INHALED: Remove victim to fresh air and keep at rest in a position comfortable for breathing.                                                                                                                                  |
| P305 + P351 + P338                               | IF IN EYES: Rinse cautiously with water for several minutes. Remove contact lenses, if present and easy to do. Continue rinsing.                                                                                                  |
| P310                                             | Immediately call a POISON CENTER or doctor/ physician.                                                                                                                                                                            |
| P363                                             | Wash contaminated clothing before reuse.                                                                                                                                                                                          |
| Storage                                          |                                                                                                                                                                                                                                   |
| P403 + P233                                      | Store in a well-ventilated place. Keep container tightly closed.                                                                                                                                                                  |
| P405                                             | Store locked up.                                                                                                                                                                                                                  |
| Disposal                                         |                                                                                                                                                                                                                                   |
| P501                                             | Dispose of contents/ container to an approved waste disposal plant.                                                                                                                                                               |
| 2.2 Other bererde which do not recult in closely | fiestion                                                                                                                                                                                                                          |

#### 2.3 Other hazards which do not result in classification

Water Reactive

H402: Harmful to aquatic life.

H411: Toxic to aquatic life with long lasting effects.

#### **SECTION 3: Composition/information on ingredients**

#### 3.1 Substance

Not applicable, this product is a mixture.

#### 3.2 Mixture

#### Hazardous Ingredients and Impurities

| Chemical Name | Identification number<br>CAS-No. | Concentration [%] |
|---------------|----------------------------------|-------------------|
| Sulfuric acid | 7664-93-9                        | 93                |

#### Non Hazardous Ingredients and Impurities

| Chemical Name | Identification number<br>CAS-No. | Concentration [%] |
|---------------|----------------------------------|-------------------|
| Water         | 7732-18-5                        | 7                 |
|               |                                  |                   |

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#### SECTION 4: First aid measures

#### 4.1 Description of first-aid measures

| If inhaled                                       | <ul> <li>Remove victim from exposure and then have him lie down in the recovery position.</li> <li>In case of shortness of breath, give oxygen.</li> <li>If victim has stopped breathing:</li> <li>administer CPR (cardio-pulmonary resuscitation)</li> <li>Immediate medical attention is required.</li> </ul>                                 | y    |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Skin contact                                     | <ul> <li>In case of contact, immediately flush skin with plenty of water for at least minutes.</li> <li>Remove all contaminated apparel under the shower.</li> <li>Wash off with plenty of water.</li> <li>Do not attempt to neutralize with chemical agents Immediate medical attention is required.</li> </ul>                                | 30   |
| Eye contact                                      | <ul> <li>In case of contact, immediately flush eyes with plenty of water for at least<br/>minutes.</li> <li>Immediate medical attention is required.</li> </ul>                                                                                                                                                                                 | t 30 |
| Ingestion 4.2 Most important symptoms and effect | <ul> <li>Do NOT induce vomiting.<br/>If victim is conscious:<br/>Rinse mouth with water.<br/>Do not leave the victim unattended.<br/>Risk of product entering the lungs on vomiting after ingestion.<br/>Lay victim on side.<br/>Never give anything by mouth to an unconscious person.<br/>Immediate medical attention is required.</li> </ul> |      |
| Risks                                            | <ul> <li>Inhalation of product may aggravate existing chronic respiratory problems<br/>such as asthma, emphysema or bronchitis<br/>Skin contact may aggravate existing skin disease</li> </ul>                                                                                                                                                  | 6    |
| 4.3 Indication of any immediate medical          | tention and special treatment needed                                                                                                                                                                                                                                                                                                            |      |
| Notes to physician                               | : All treatments should be based on observed signs and symptoms of distr<br>in the patient. Consideration should be given to the possibility that<br>overexposure to materials other than this product may have occurred.                                                                                                                       | ess  |
| SECTION 5: Firefighting measures                 |                                                                                                                                                                                                                                                                                                                                                 |      |
| Flash point                                      | : Not applicable                                                                                                                                                                                                                                                                                                                                |      |
| Autoignition temperature                         | : no data available                                                                                                                                                                                                                                                                                                                             |      |
| Flammability / Explosive limit                   | : no data available                                                                                                                                                                                                                                                                                                                             |      |
| 5.1 Extinguishing media                          |                                                                                                                                                                                                                                                                                                                                                 |      |

| SAFETY DATA SHEET                              | ECOSERVICES    |                                                                                                                                                                                                                                                        |                                  |
|------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| SULFURIC ACID 93% TECHNICAL                    |                |                                                                                                                                                                                                                                                        |                                  |
| Revision:1 3/11/2015                           |                | Issuing date: 11/20/2014                                                                                                                                                                                                                               |                                  |
| uitable extinguishing media : Dry chemica      |                | cal                                                                                                                                                                                                                                                    |                                  |
| 5.2 Special hazards arising from the substand  | ce or mixture  |                                                                                                                                                                                                                                                        |                                  |
| Stro<br>Rea<br>Cor<br>On                       |                | Not combustible.<br>Strong oxidizer. Contact with other material may cause fire.<br>Reacts violently with water.<br>Corrosive or suffocating vapors are released.<br>On combustion or on thermal decomposition (pyrolysis), releases:<br>Sulfur oxides |                                  |
| 5.3 Advice for firefighters                    |                |                                                                                                                                                                                                                                                        |                                  |
| Special protective equipment for fire-fighters | apparatus      | s should wear NIOSH/MSHA a<br>and full protective clothing.<br>ant protective clothing                                                                                                                                                                 | pproved self-contained breathing |
| Specific fire fighting methods                 | · Fight fire y | vith normal precautions from a                                                                                                                                                                                                                         | roasonable distance              |

#### SECTION 6: Accidental release measures

| 6.1 Personal precautions, protective equipment<br>Personal precautions, protective equipment<br>and emergency procedures | nent<br>: | and emergency procedures<br>The product must only be handled by specifically trained employees.                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6.2 Environmental precautions                                                                                            |           |                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Environmental precautions                                                                                                | :         | Do not flush into surface water or sanitary sewer system.<br>Collect contaminated fire extinguishing water separately. This must not be<br>discharged into drains.<br>Spills may be reportable to the National Response Center (800-424-8802) and<br>to state and/or local agencies<br>Site should have a spill plan to ensure that adequate safeguards are in place<br>to minimize the impact of episodic releases. |

#### 6.3 Methods and materials for containment and cleaning up

| Recovery                   | : Stop leak if safe to do so.<br>Dam up with sand or inert earth (do not use combustible materials).                                                                                                                                                                                                                                                                                                                  |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Decontamination / cleaning | <ul> <li>Pump or collect any free spillage into an appropriate closed container. (see<br/>Section 7: Handling and Storage)</li> <li>Exercise caution during neutralization as considerable heat may be generated<br/>Carefully neutralize the remainder using:<br/>soda ash</li> <li>Soak up with inert absorbent material.</li> <li>Scrape up.</li> <li>Keep in suitable, closed containers for disposal.</li> </ul> |

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#### 6.4 Reference to other sections

Reference to other sections

: 7. HANDLING AND STORAGE

#### **SECTION 7: Handling and storage**

#### 7.1 Precautions for safe handling

| Technical measures : | Do not breathe mist or vapors.<br>Avoid contact with the skin and the eyes.<br>When diluting, always add the product to water. Never add water to the<br>product.<br>Reacts violently with:<br>bases.                                                                                                                                                                                                                                                                                                                                                         |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Hygiene measures     | <ul> <li>Personal hygiene is an important work practice exposure control measure and the following general measures should be taken when working with or handling this materials:</li> <li>1) Do not store, use, and/or consume foods, beverages, tobacco products, or cosmetics in areas where this material is stored.</li> <li>2) Wash hands and face carefully before eating, drinking, using tobacco, applying cosmetics, or using the toilet.</li> <li>3) Wash exposed skin promptly to remove accidental splashes or contact with material.</li> </ul> |

#### 7.2 Conditions for safe storage, including any incompatibilities

#### Storage conditions

| Recommended             | : | Keep tightly closed.<br>Store in an area:<br>dry<br>well-ventilated<br>diked |
|-------------------------|---|------------------------------------------------------------------------------|
| Storage stability       |   |                                                                              |
| Storage temperature     | : | < 104 °F (< 40 °C)                                                           |
| Other data              | : | Corrosion rates increase at elevated temperatures.                           |
| 7.3 Specific end use(s) |   |                                                                              |

no data available

| SAFETY DATA SHEET           | ECOSERVICES  |
|-----------------------------|--------------|
| SULFURIC ACID 93% TECHNICAL | LCOSLICTICLS |
|                             |              |

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#### **SECTION 8: Exposure controls/personal protection**

Introductory Remarks:

These recommendations provide general guidance for handling this product. Because specific work environments and material handling practices vary, safety procedures should be developed for each intended application. While developing safe handling procedures, do not overlook the need to clean equipment and piping systems for maintenance and repairs. Waste resulting from these procedures should be handled in accordance with Section 13: Disposal Considerations.

Assistance with selection, use and maintenance of worker protection equipment is generally available from equipment manufacturers.

#### 8.1 Control parameters

#### Ingredients with workplace control parameters

| Ingredients   | Value type                                                                                          | Value                     | Basis        |
|---------------|-----------------------------------------------------------------------------------------------------|---------------------------|--------------|
| Sulfuric acid | TWA                                                                                                 | 1 mg/m3                   | NIOSH        |
| Sulfuric acid | TWA                                                                                                 | 0.2 mg/m3                 | ACGIH        |
|               | Form of exposure : Thoracic fr<br>Pulmonary function, Classifica<br>strong inorganic acid mists, Su | tion refers to sulfuric a |              |
| Sulfuric acid | TWA                                                                                                 | 1 mg/m3                   | OSHA Z-1     |
| Sulfuric acid | TWA                                                                                                 | 1 mg/m3                   | OSHA Z-1-A   |
| Sulfuric acid | TWA                                                                                                 | 0.2 mg/m3                 | Eco Services |

#### NIOSH IDLH (Immediately Dangerous to Life or Health Concentrations)

| Ingredients   | CAS-No.   | Concentration                |  |
|---------------|-----------|------------------------------|--|
| Sulfuric acid | 7664-93-9 | 15 milligram per cubic meter |  |

#### 8.2 Exposure controls

| Where engineering controls are indicated by use conditions or a potential for excessive exposure exists, the following traditional exposure control techniques may be used to effectively minimize employee exposures :     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Effective exhaust ventilation system                                                                                                                                                                                        |
|                                                                                                                                                                                                                             |
| When respirators are required, select NIOSH/MSHA approved equipment based on actual or potential airborne concentrations and in accordance with the appropriate regulatory standards and/or industrial recommendations.     |
| Recommended Filter type: Acidic gas/vapor type                                                                                                                                                                              |
| Eye and face protection requirements will vary dependent upon work<br>environment conditions and material handling practices. Appropriate ANSI<br>Z87 approved equipment should be selected for the particular use intended |
|                                                                                                                                                                                                                             |

SAFETY DATA SHEET **ECOSERVICES** SULFURIC ACID 93% TECHNICAL Revision:1 3/11/2015 Issuing date: 11/20/2014 for this material. Eye contact should be prevented through the use of: Wear protective eye glasses for protection against liquid splashes (goggles) Skin and body protection : Wear as appropriate: Face-shield Acid-resistant protective clothing Acid resistant boots. : Personal hygiene is an important work practice exposure control measure and Hygiene measures the following general measures should be taken when working with or handling this materials: 1) Do not store, use, and/or consume foods, beverages, tobacco products, or cosmetics in areas where this material is stored. 2) Wash hands and face carefully before eating, drinking, using tobacco, applying cosmetics, or using the toilet. 3) Wash exposed skin promptly to remove accidental splashes or contact with material. Protective measures : Ensure that eyewash stations and safety showers are close to the workstation location.

#### **SECTION 9: Physical and chemical properties**

Physical and Chemical properties here represent typical properties of this product. Contact the business area using the Product information phone number in Section 1 for its exact specifications.

#### 9.1 Information on basic physical and chemical properties

| Appearance                          | : | Form : oily<br>Physical state: liquid<br>Color: colorless |
|-------------------------------------|---|-----------------------------------------------------------|
| Odor                                | : | odorless                                                  |
| Odor Threshold                      | : | no data available                                         |
| рН                                  | : | 1.0 ( 1 % (m/v))                                          |
| Melting point/range                 | : | -26 °F (-32 °C)                                           |
| Boiling point/boiling range         | : | 529 °F (276 °C) (760 mmHg (1,013.25 hPa))                 |
| Flash point                         | : | Not applicable                                            |
| Evaporation rate (Butylacetate = 1) | : | no data available                                         |
| Flammability (solid, gas)           | : | no data available                                         |
| Flammability (liquids)              | : | no data available                                         |

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| Flammability / Explosive limit         | : | no data available                     |
|----------------------------------------|---|---------------------------------------|
| Autoignition temperature               | : | no data available                     |
| Vapor pressure                         | : | < 1 mmHg (1.33 hPa) (104 °F (40 °C))  |
| Vapor density                          | : | no data available                     |
| Specific Gravity                       | : | 1.836 ( 61 °F (16 °C))                |
| Solubility                             | : | <u>Water solubility :</u><br>miscible |
| Partition coefficient: n-octanol/water | : | no data available                     |
| Thermal decomposition                  | : | no data available                     |
| Viscosity                              | : | no data available                     |
| Explosive properties                   | : | no data available                     |
| Oxidizing properties                   | : | no data available                     |
| 9.2 Other information                  |   |                                       |
| Molecular weight                       | : | 98.08 g/mol                           |
| Reactions with water / air             | : | Reacts violently with water.          |

#### **SECTION 10: Stability and reactivity**

#### 10.1 Reactivity

no data available

#### 10.2 Chemical stability

Chemical stability

: Stable under recommended storage conditions.

#### 10.3 Possibility of hazardous reactions

Hazardous polymerization does not occur.

#### 10.4 Conditions to avoid

no data available

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#### 10.5 Incompatible materials

Materials to avoid

Water Strong reducing agents Halogenated compounds Bases metals Nitrogen oxides (NOx)

:

#### 10.6 Hazardous decomposition products

Decomposition products

: On combustion or on thermal decomposition (pyrolysis), releases: Sulfur oxides

#### **SECTION 11: Toxicological information**

#### 11.1 Information on toxicological effects

#### Acute toxicity

| Acute oral toxicity<br>Sulfuric acid            | LD50 Oral: 2,140 mg/kg -Rat<br>Gavage<br>Published data                                                                                                                                                                                                                                                               |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Acute inhalation toxicity<br>Sulfuric acid      | <ul> <li>LC50 - 4 h (aerosol): 0.375 mg/l - Rat, male and female<br/>Toxicity secondary to corrosive effects at site of contact.<br/>Published data</li> <li>LC50 - 4 h (aerosol): 0.85 mg/l - Mouse, male and female</li> </ul>                                                                                      |
|                                                 | LC50 - 4 h (aerosol): 0.85 mg/l - Mouse , male and female<br>Toxicity secondary to corrosive effects at site of contact.<br>Published data                                                                                                                                                                            |
|                                                 | ( Mist ) Humans<br>Symptoms: Potential health effects, Respiratory disorders, Symptoms may be<br>delayed., Cough, Risk of delayed pulmonary edema.<br>Effects of breathing high concentration of respirable particles may include:<br>May cause irritation of respiratory tract.<br>Lung irritation<br>Published data |
| Acute dermal toxicity<br>Sulfuric acid          | : Not classified as hazardous for acute toxicity according to GHS<br>Not applicable<br>Corrosive<br>internal evaluation                                                                                                                                                                                               |
| Acute toxicity (other routes of administration) | : no data available                                                                                                                                                                                                                                                                                                   |

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|                                                                       | Issuing date: 11/20/2014                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                       |                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| : Causes sev<br>Published c                                           |                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                       |                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Not applica<br>Corrosive<br>The produc                                | ble<br>t is not considered to be sensit                                                                                                                                                                                                                                                                                                                             | tizing by skin contact.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| with and wi<br>negative<br>Method: OE<br>Published c<br>Chromoson     | ECD Test Guideline 471<br>lata                                                                                                                                                                                                                                                                                                                                      | everse mutation assay)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| with and wi<br>positive<br>Effects obs<br>Published c<br>Product is r | thout metabolic activation<br>erved are due to the reduced p<br>lata<br>not considered to be genotoxic                                                                                                                                                                                                                                                              | oH in the test medium.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                       | <ul> <li>Published c</li> <li>Risk of seri<br/>Published c</li> <li>Local lymph<br/>Not applica<br/>Corrosive<br/>The produc<br/>internal eva</li> <li>Mutagenicit<br/>with and win<br/>negative<br/>Method: OE<br/>Published c</li> <li>Chromoson<br/>Strain: Chir<br/>with and win<br/>positive<br/>Effects obsi<br/>Published c</li> <li>Product is r</li> </ul> | <ul> <li>Published data</li> <li>Risk of serious damage to eyes.<br/>Published data</li> <li>Local lymph node assay<br/>Not applicable<br/>Corrosive<br/>The product is not considered to be sensitiinternal evaluation</li> <li>Mutagenicity (Salmonella typhimurium - rewith and without metabolic activation<br/>negative<br/>Method: OECD Test Guideline 471<br/>Published data</li> <li>Chromosome aberration test in vitro<br/>Strain: Chinese hamster ovary cells<br/>with and without metabolic activation</li> </ul> |

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#### Carcinogenicity

Carcinogenicity Sulfuric acid

inhalation (mist)

Animal studies Unpublished reports Published data No carcinogenic effects have been observed

Note: IARC Classification: Group 1 mists from strong inorganic acids

IARC and NTP classified "occupational exposure to strong inorganic acid mists containing sulfuric acid" as a known human carcinogen. ACGIH has also classified "sulfuric acid as contained in strong inorganic acid mists" as a suspected human carcinogen. There is still a debate on the studies reviewed by these agencies. We disagree with IARC's conclusion, in that more recent studies have failed to find association between "occupational exposure to strong inorganic acid mist containing sulfuric acid." and laryngeal or lung cancer. In fact, in 2012 IARC revised their classification dropping the "containing sulfuric acid" wording. Lifetime animal studies in hamsters, rats, and guinea pigs were conducted by the EPA and NIEHS and were all negative. However, they were not formally published by the agencies and not considered by IARC or NTP.

| Ingredients                                          | CAS-No.   | Rating                          | Basis |
|------------------------------------------------------|-----------|---------------------------------|-------|
| Strong inorganic acid mists containing sulfuric acid |           | Group 1: Carcinogenic to humans | IARC  |
| Strong inorganic acid mists containing sulfuric acid |           | Suspected human carcinogen      | ACGIH |
| Strong inorganic acid mists containing sulfuric acid |           | Known to be human carcinogen    | NTP   |
| Sulfuric acid                                        | 7664-93-9 | Suspected human carcinogen      | ACGIH |

This product does not contain any ingredient designated as probable or suspected human carcinogens by:

OSHA NTP IARC

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| <b>Toxicity fo</b> | r reproduction | and development |
|--------------------|----------------|-----------------|
|--------------------|----------------|-----------------|

| Toxicity to reproduction / fertility<br>Sulfuric acid  | : Effects on fertility<br>fetotoxic effect<br>no observed effect                                                                                                                           |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Developmental Toxicity/Teratogenicity<br>Sulfuric acid | : Rabbit<br>Application Route: inhalation (mist)<br>NOAEC teratogenicity: 19.3 mg/m3                                                                                                       |
|                                                        | Method: OECD Test Guideline 414<br>no teratogenic effects have been observed                                                                                                               |
|                                                        | Mouse<br>Application Route: inhalation (mist)<br>NOAEC teratogenicity: 19.3 mg/m3                                                                                                          |
|                                                        | Method: OECD Test Guideline 414<br>no teratogenic effects have been observed<br>Published data                                                                                             |
| STOT-single exposure<br>Sulfuric acid                  | Routes of exposure: inhalation (mist)<br>Target Organs: Respiratory Tract<br>Toxicology Assessment:<br>May cause respiratory irritation.                                                   |
| STOT-repeated exposure<br>Sulfuric acid                | : Toxicology Assessment:<br>The substance or mixture is not classified as specific target organ toxicant,<br>repeated exposure., internal evaluation                                       |
| Sulfuric acid                                          | <ul> <li>inhalation (mist) 28 d - Rat<br/>LOAEC: 0.3 mg/m3<br/>Target Organs: Larynx<br/>Method: OECD Test Guideline 412<br/>Symptoms: Local irritation<br/>Unpublished reports</li> </ul> |
|                                                        | inhalation (mist) 78 Weeks - Monkey<br>LOAEC: 0.38 mg/m3<br>Target Organs: Respiratory Tract<br>Symptoms: Local irritation, Respiratory disorders<br>Published data                        |
|                                                        | Repeated inhalation of aerosols may cause adverse effects on health                                                                                                                        |

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#### Experience with human exposure Experience with human exposure : Inhalation

| Sulfuric acid                                               | : | Target Organs: Respiratory Tract                                                                                                                                                                                                           |
|-------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                             |   | Target Organs: Nose<br>Symptoms: Burning sensations in the nose and throat.<br>Breathing difficulties<br>Dental erosion<br>Mist<br>At high concentrations:<br>Irritating to the respiratory system and mucous membranes.<br>Published data |
| Carcinogenicity<br>Sulfuric acid<br>Teratogenicity          | : | Carcinogenicity classification not possible from current data.                                                                                                                                                                             |
| Sulfuric acid                                               | : | Did not show teratogenic effects in animal experiments.                                                                                                                                                                                    |
| Aspiration toxicity<br>Aspiration toxicity<br>Sulfuric acid | : | Not applicable                                                                                                                                                                                                                             |

#### **SECTION 12: Ecological information**

#### 12.1 Toxicity

| Aquatic Compartment<br>Acute toxicity to fish<br>Sulfuric acid : | LC50 - 96 h: 16 - 28 mg/l - Lepomis macrochirus (Bluegill sunfish)<br>static test                                                                      |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                  | Non neutralized product<br>pH 3.5 - 3.25<br>Harmful to fish.<br>Published data                                                                         |
| Acute toxicity to daphnia and other aquatic inverteb             | rates.                                                                                                                                                 |
| Sulfuric acid :                                                  |                                                                                                                                                        |
|                                                                  | EC50 - 24 h:29 mg/l - Daphnia magna (Water flea)<br>Method: ISO 6341<br>Non neutralized product<br>Harmful to aquatic invertebrates.<br>Published data |

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|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Toxicity to aquatic plants<br>Sulfuric acid                                                      | <ul> <li>NOEC : 0.13 mg/l - Algae<br/>field study<br/>pH 5.6<br/>Non neutralized product<br/>Published data</li> </ul>                                                                |
|                                                                                                  | ErC50 - 72 h : > 100 mg/l - Desmodesmus subspicatus (green algae)<br>Growth inhibition<br>Method: OECD Test Guideline 201<br>Neutralized product<br>Unpublished reports               |
| Chronic toxicity to fish<br>Sulfuric acid                                                        | <ul> <li>NOEC: 0.13 mg/l - 10 Months - Salvelinus fontinalis (brown trout)<br/>flow-through test<br/>pH 5.6<br/>Fresh water<br/>Non neutralized product<br/>Published data</li> </ul> |
| Ecotoxicity assessment<br>Acute aquatic toxicity<br>Sulfuric acid                                | : If the product is not neutralized, it may cause adverse effects to aquatic organisms due to its acidity. Neutralization will reduce ecotoxic effects.                               |
| Chronic aquatic toxicity<br>Sulfuric acid                                                        | : If the product is not neutralized, it may cause adverse effects to aquatic organisms due to its acidity.                                                                            |
| 12.2 Persistence and degradability                                                               |                                                                                                                                                                                       |
| <b>Biodegradability</b><br>Biodegradability<br>Sulfuric acid                                     | : Not applicable, inorganic substance                                                                                                                                                 |
| <b>Stability</b><br>Stability in water<br>Sulfuric acid                                          | : Product dissociates rapidly to corresponding ions on contact with water.                                                                                                            |
| <b>12.3 Bioaccumulative potential</b><br>Partition coefficient: n-octanol/water<br>Sulfuric acid | : Not applicable, inorganic substance                                                                                                                                                 |
| Bioconcentration factor (BCF)<br>Sulfuric acid                                                   | : Not relevant<br>internal evaluation                                                                                                                                                 |

no data available

| SAFETY DATA SHEET                                                                                     |                                                               |                                                                                           | ECOSERVICES                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SULFURIC ACID 93% TECHNICAL                                                                           |                                                               |                                                                                           |                                                                                                                                                                                                           |
| Revision:1 3/11/2015                                                                                  |                                                               | Issuing date: 11/20/2014                                                                  |                                                                                                                                                                                                           |
| <u>12.5 Results of PBT and vPvB assessment</u><br>Results of PBT and vPvB assessment<br>Sulfuric acid |                                                               | substance is not considered                                                               | persistent, bioaccumulating, and toxic<br>d to be very persistent and very                                                                                                                                |
| <b>12.6 Other adverse effects</b><br>Environment assessment<br>Sulfuric acid                          | : Not classified as Dangerous for the Environment             |                                                                                           |                                                                                                                                                                                                           |
| SECTION 13: Disposal considerations 13.1 Waste treatment methods                                      |                                                               |                                                                                           |                                                                                                                                                                                                           |
| Product Disposal                                                                                      |                                                               |                                                                                           |                                                                                                                                                                                                           |
| Advice on Disposal                                                                                    | the waste ma<br>inaccurate or<br>requirements<br>from federal | anagement information pres<br>r otherwise inappropriate. P<br>s for waste disposal may be | wise altering this material may make<br>sented in this MSDS incomplete,<br>lease be advised that state and local<br>more restrictive or otherwise different<br>ult state and local regulations<br>terial. |
| Waste Code                                                                                            | : EPA:<br>Hazardous V                                         | Vaste – YES                                                                               |                                                                                                                                                                                                           |
|                                                                                                       | RCRA:<br>D002 - Corro                                         |                                                                                           |                                                                                                                                                                                                           |

#### **SECTION 14: Transport information**

DOT

Transportation status: IMPORTANT! Statements below provide additional data on listed transport classification. The listed Transportation Classification does not address regulatory variations due to changes in package size, mode of shipment or other regulatory descriptors.

| 14.1 UN number                                                   | UN 1830                      |
|------------------------------------------------------------------|------------------------------|
| 14.2 Dangerous Good Description                                  | UN 1830 SULFURIC ACID, 8, II |
| 14.3 Transport hazard class                                      | 8                            |
| <u>14.4 Packing group</u><br>Packing group<br>Label(s)<br>ERG No | ll<br>8<br>137               |
| 14.5 Environmental hazards<br>Marine pollutant                   | NO                           |

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#### 14.6 Special precautions for user

This product contains one or more ingredients identified as a hazardous substance in Appendix A of 49 CFR 172.101. The product quantity, in one package, which triggers the RQ requirements under 49 CFR for each hazardous substance is shown.

Reportable quantities

: RQ substance: Sulfuric acid RQ limit for substance: 1,000 lb

| <u>14.1 UN number</u>                                                              | UN 1830                       |
|------------------------------------------------------------------------------------|-------------------------------|
| 14.2 Dangerous Good Description                                                    | UN 1830 SULFURIC ACID, 8, II  |
| 14.3 Transport hazard class                                                        | 8                             |
| <u>14.4 Packing group</u><br>Packing group<br>Label(s)<br>ERG No                   | II<br>8<br>137                |
| <u>14.5 Environmental hazards</u><br>Marine pollutant                              | NO                            |
| IMDG                                                                               |                               |
| <u>14.1 UN number</u>                                                              | UN 1830                       |
| 14.2 Dangerous Good Description                                                    | UN 1830 SULPHURIC ACID, 8, II |
| 14.3 Transport hazard class                                                        | 8                             |
| <u>14.4 Packing group</u><br>Packing group<br>Label(s)<br>EmS                      | II<br>8<br>F-A , S-B          |
| <u>14.5 Environmental hazards</u><br>Marine pollutant                              | NO                            |
| <b>14.6 Special precautions for user</b><br>For personal protection see section 8. |                               |
| ΙΑΤΑ                                                                               |                               |
| <u>14.1 UN number</u>                                                              | UN 1830                       |
| 14.2 Dangerous Good Description                                                    | UN 1830 SULPHURIC ACID, 8, II |

| SAFETY DATA SHEET           |                          | ECOSERVICES |
|-----------------------------|--------------------------|-------------|
| SULFURIC ACID 93% TECHNICAL |                          |             |
| Revision:1 3/11/2015        | Issuing date: 11/20/2014 |             |
|                             |                          |             |

| 14.3 Transport hazard class                                                                                                                                                           | 8                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| <b>14.4 Packing group</b><br>Packing group<br>Label(s):<br>Packing instruction (cargo aircraft)<br>Max net qty / pkg<br>Packing instruction (passenger aircraft)<br>Max net qty / pkg | II<br>8<br>855<br>30.00<br>851<br>1.00 L |
| 14.5 Environmental hazards<br>Marine pollutant                                                                                                                                        | NO                                       |

#### 14.6 Special precautions for user

For personal protection see section 8.

Note: The above regulatory prescriptions are those valid on the date of publication of this sheet. Given the possible evolution of transportation regulations for hazardous materials, it would be advisable to check their validity with your sales office.

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#### **SECTION 15: Regulatory information**

#### **15.1 Notification status**

United States TSCA Inventory

Canadian Domestic Substances List (DSL)

Australia Inventory of Chemical Substances (AICS)

Japan. CSCL - Inventory of Existing and New Chemical Substances

Korea. Korean Existing Chemicals Inventory (KECI)

China. Inventory of Existing Chemical Substances in China (IECSC)

- : YES (positive listing) On TSCA Inventory
- : YES (positive listing) All components of this product are on the Canadian DSL.
- : YES (positive listing) On the inventory, or in compliance with the inventory
- : YES (positive listing) On the inventory, or in compliance with the inventory
- : YES (positive listing) On the inventory, or in compliance with the inventory
- : YES (positive listing) On the inventory, or in compliance with the inventory

#### **15.2 Federal Regulations**

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#### SARA 311/312 Hazards

| Fire Hazard                       | no  |
|-----------------------------------|-----|
| Reactivity Hazard                 | yes |
| Sudden Release of Pressure Hazard | no  |
| Acute Health Hazard               | yes |
| Chronic Health Hazard             | no  |

#### **SARA 313**

: The following components are subject to reporting levels established by SARA Title III, Section 313: Sulfuric acid 7664-93-9 93 %

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#### **SARA 302**

: The following components are subject to reporting levels established by SARA Title III, Section 302:

| Ingredients   | CAS-No.   | Threshold planning<br>quantity | Remarks |
|---------------|-----------|--------------------------------|---------|
| Sulfuric acid | 7664-93-9 | 1000 lb                        |         |

#### **EPCRA - Emergency Planning and Community Right-to-Know**

#### **CERCLA** Reportable Quantity

| Ingredients                                               | CAS-No.   | Reportable quantity |
|-----------------------------------------------------------|-----------|---------------------|
| Unlisted hazardous wastes - Characteristic of Corrosivity |           | 100 lb              |
| Unlisted hazardous wastes - Characteristic of Reactivity  |           | 100 lb              |
| Sulfuric acid                                             | 7664-93-9 | 1000 lb             |

#### SARA 304 Reportable Quantity

| Ingredients   | CAS-No.   | Reportable quantity |
|---------------|-----------|---------------------|
| Sulfuric acid | 7664-93-9 | 1000 lb             |

#### SARA 302 Reportable Quantity

| Ingredients   | CAS-No.   | Reportable quantity |
|---------------|-----------|---------------------|
| Sulfuric acid | 7664-93-9 | 1000 lb             |

#### **15.3 State Regulations**

| California Prop 65 | <ul> <li>WARNING! This product contains a chemical known in the State of California<br/>to cause cancer.</li> <li>Strong inorganic acid mists containing sulfuric acid</li> </ul> |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                    | This product does not contain any chemicals known to the State of California to cause cancer, birth, or any other reproductive defects.                                           |

#### **SECTION 16: Other information**

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| <b>NFPA-Classification</b><br>Health<br>Flammability<br>Instability or Reactivity | : | 3 serious<br>0 minimal<br>2 moderate                      |
|-----------------------------------------------------------------------------------|---|-----------------------------------------------------------|
| HMIS-Classification<br>Health<br>Flammability<br>Reactivity                       | : | 3 serious<br>0 minimal<br>2 moderate                      |
| <b>Further information</b><br>Date Prepared<br>Further information                | : | 11/20/2014<br>Product classified under the US GHS format. |

#### Key or legend to abbreviations and acronyms used in the safety data sheet

| TWA :   | 8-hour, time-weighted average                               |
|---------|-------------------------------------------------------------|
| ACGIH : | American Conference of Governmental Industrial Hygienists   |
| OSHA :  | Occupational Safety and Health Administration               |
| WHMIS : | Workplace Hazardous Materials Information System            |
| NTP :   | National Toxicology Program                                 |
| IARC :  | International Agency for Research on Cancer                 |
| SAEL :  | Solvay Acceptable Exposure Limit                            |
| NIOSH : | National Institute for Occupational Safety and Health       |
| NFPA :  | National Fire Protection Association                        |
| HMIS :  | Hazardous Materials Identification System (Paint & Coating) |

The information provided in this Safety Data Sheet is correct to the best of our knowledge, information, and belief at the date of its publication. Such information is only given as a guidance to help the user handle, use, process, store, transport, dispose, and release the product in satisfactory safety conditions and is not to be considered as a warranty or quality specification. It should be used in conjunction with technical sheets but do not replace them. Thus, the information only relates to the designated specific product and may not be applicable if such product is used in combination with other materials or in another manufacturing process, unless otherwise specifically indicated. It does not release the user from ensuring he is in conformity with all regulations linked to its activity.

### **THRESHOLD INHIBITOR 100%**

#### IDENTITY AWC A-109

### Section I Company and Product Identification

| AMERICAN WATER CHEMICALS, INC.<br>1802 Corporate Center Lane | Telephone Number: (813)-246-5448                                                                           |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| Plant City, FL 33563                                         | Chemtrec phone Number: In the U.S.: 1-800-424-9300<br>International: 1-703-527-3887<br>CONTRACT #: CCN1259 |
| Date Prepared: 11/21/03                                      | Date Revised: April 2015                                                                                   |
|                                                              |                                                                                                            |

| Trade Name     | AWC A-109              |
|----------------|------------------------|
| Product Family | RO, NF Scale Inhibitor |

#### Section II – Hazards Identification

| Signal Word : WARNING<br>Acute Toxicity: Oral, Category 5 May be harmful if<br>swallowed.<br>Skin Corrosion/Irritation, Category 5 May be<br>harmful in contact with skin<br>Inhalation: Category 5 May be harmful if inhaled |                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| GHS Hazard Phrases                                                                                                                                                                                                            | H303 + H313:May be harmful if swallowed or in contact with skin<br>H333: May be harmful if inhaled. |
| GHS Precaution Phrases                                                                                                                                                                                                        | P103: Read label before use                                                                         |
| GHS Response Phrases                                                                                                                                                                                                          | P311: Call a poison center/doctor/if you feel unwell                                                |
| GHS Storage and Disposal Phrases                                                                                                                                                                                              | Please refer to section 7 for storage and section 13 for Disposal information                       |

| Route(s) of Entry:                                  | Inhalation? Y                                              | Skin? Y | Ingestion? Y |  |  |  |  |
|-----------------------------------------------------|------------------------------------------------------------|---------|--------------|--|--|--|--|
| Health Hazards (Effects of                          | Health Hazards (Effects of Acute and Chronic Overexposure) |         |              |  |  |  |  |
| Inhalation: May be harmfu                           | l if inhaled.                                              |         |              |  |  |  |  |
| Eye Contact: May cause eye irritation.              |                                                            |         |              |  |  |  |  |
| Skin Contact: May be slightly irritating to skin    |                                                            |         |              |  |  |  |  |
| Ingestion (Swallowing): May be harmful if swallowed |                                                            |         |              |  |  |  |  |

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#### Section III - Hazard Ingredients/Composition Information

| Hazardous Components (Chemical Name) | CAS # | %   | EC # | Risk Phrases |
|--------------------------------------|-------|-----|------|--------------|
| N/A`                                 | N/A   | N/A | N/A  |              |
|                                      |       |     |      |              |

#### Section IV – First Aid Procedures

Inhalation: Immediately remove to fresh air. Get medical attention if nasal, throat or lung irritation develops. Eye Contact: Remove contact lenses. Hold eyelids apart. Immediately flush with plenty of low pressure water for at least 15 minutes. Call a physician. Remove material from skin and clothing.

**Skin Contact:** Immediately flush skin with plenty of water while removing contaminated clothing and shoes. Thoroughly wash before reuse or discard. Wash skin with soap and water until clean. Get medical help if irritation occurs.

**Ingestion (Swallowing)**: If conscious, immediately give several glasses of water or milk. Do not induce vomiting. (Do not give food to an unconscious person). Take immediately to hospital or physician.

| MOST IMPORTANT SYMPTOMS             |                                                                                                             |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Symptoms/Injuries                   | May be slightly irritating to skin.                                                                         |
| Symptoms/Injuries after eye contact | May be irritating to eyes.                                                                                  |
| Symptoms/Injuries after ingestion   | Significant adverse health effects are not expected to develop if only small amounts (less than a mouthful) |
|                                     | are swallowed.                                                                                              |

#### **Section V - Fire Fighting Measures**

| Flash Point (Method Used) None              | Flammable Limits: NE          |
|---------------------------------------------|-------------------------------|
| Extinguishing Media: Water spray, foam, dry | y chemical, or carbon dioxide |
| Auto ignition temp: Noncombustible.         |                               |
|                                             |                               |
| Hazardous Decomposition or Combustion       | Byproducts: Elemental oxides. |

#### Section VI – Accidental Release Measures

#### Steps to Be Taken in Case Material is Released or Spilled:

Steps to Be Taken in Case Material is Released or Spilled: Ventilate area. Use specified protective equipment. Contain and absorb on absorbent material. Place in waste disposal container. Flush area with water. Wet area may be slippery. Spread sand/grit.

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Additional Information: Planning ahead is essential for handling spills. Proper equipment and trained employees should be readily available to correct a spill situation. Prevent entry to sewers and public waters. Notify authorities if liquid enters sewers and public waters. Avoid release to the environment.

#### Section VII - Handling and Storage

| Precautions to Be taken in<br>Handling (General):      | Use appropriate protective wear.Observe all recommended safety precautions until container is cleaned, reconditioned or destroyed. The reuse of this material's container for non industrial purposes is prohibited and any reuse must be in consideration of the data provided in this material safety data sheet. |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Precautions for safe storage and any incompatibilities | Keep container closed when not in use. Protect from freezing. Do not store in elevated temperatures.                                                                                                                                                                                                                |

#### Section VIII – Exposure Controls and Personal Protection

| Components (Specific<br>Chemical Identity;<br>Common Name(s)) | OSHA<br>PEL | TWA8 ACGIH | STEL ACGIH | Other Limits<br>Recommended |
|---------------------------------------------------------------|-------------|------------|------------|-----------------------------|
| None has been established                                     | None        | None       | None       | NA                          |
|                                                               |             |            |            |                             |

| Primary Route of Exposure: Body contact.                                                              |                                              |  |
|-------------------------------------------------------------------------------------------------------|----------------------------------------------|--|
| Target Organs: None Known                                                                             |                                              |  |
| Respiratory Protection: Approved NIOSH respirator.                                                    |                                              |  |
| Skin Protection: Rubber or plastic-impervious and/or waterproof.                                      |                                              |  |
| Protective Gloves: Rubber, nitrile, neoprene, PVL.                                                    | Eye Protection: Splash proof safety goggles. |  |
| Other Protective Clothing or Equipment: Eye wash facility and safety shower in immediate area. Rubber |                                              |  |
| boots. Rubbers over leather shoes are not recommended.                                                |                                              |  |

#### **Section IX - Physical/Chemical Characteristics**

| Boiling Point: > 100°C ( 212°F)                                                       | Percent Volatile: NE                           |  |
|---------------------------------------------------------------------------------------|------------------------------------------------|--|
| Viscosity : (Brookfield) @ 25°C: < 100 cps                                            | <b>Specific Gravity</b> (H2O = 1): 1.24 ± 0.05 |  |
| Solubility in Water: Complete                                                         | <b>pH</b> : 2 ± 0.05                           |  |
| Appearance and Odor: Clear colorless to light yellow liquid with characteristic odor. |                                                |  |

#### NR: NOT REQUIRED, NE: NOT ESTABLISHED, NA: NOT APPLICABLE

#### Section X – Stability & Reactivity Data

Stability: Stable under normal conditions.

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| <b>Conditions to avoid:</b> Do not expose to extreme temperatures. |
|--------------------------------------------------------------------|
|--------------------------------------------------------------------|

Incompatibility (Materials to Avoid): May react with strong oxidizers

Hazardous Decomposition Products: None known

Hazardous Polymerization: Does not occur

Condition to avoid: None known

Additional Information: none

#### Section XI– Toxicological Information

Available data on closely related material indicates the following: ORAL LD50(Rats): >2,400 mg/kg (Estimated value) DERMAL LD50(Rabbits): >7,940 mg/kg (Estimated value) EYE IRRITATION: Not established SKIN IRRITATION: Not established

Mutagenic: Not listed. Teratogenic: Not listed. Reproductive Toxicity: Not listed. Primary Route of Exposure: Body contact. Target Organs: Not Listed

#### Section XII – Ecological Information

Available data on closely related material indicates the following: Aquatic Toxicity: Daphnia Magna 48 Hr acute toxicity  $LC_{50}$ =2700 mg/L, no effect level = 1540 mg/L Fathead Minnow 96 Hr acute toxicity, no effect level = 5000 mg/L Biodegradation: BOD-28 = 1 mg/g BOD-5 = 1 mg/g COD = 116 mg/g TOC = 26 mg/g

#### Section XIII - Disposal Consideration

#### Waste Disposal Method:

Waste Disposal Method: Water contaminated with this product may be sent to a sanitary sewer treatment facility, in accordance with any local agreement, a permitted waste treatment facility or discharge under a permit. Product as is- Incinerate or land dispose in an approved land fill.

If this undiluted product is discarded as a waste, the US RCRA hazardous waste identification number is not applicable.

The state and local requirements for waste disposal may be more restrictive or otherwise different from federal

regulations. Consult state and local regulations regarding the proper disposal of this material.

#### Section XIV - Transport information

| D.O.T. Proper Shipping Name: N/A | D.O.T. Hazard Class: N/A<br>D.O.T. LABEL: N/A |
|----------------------------------|-----------------------------------------------|
| ID No: N/A                       | Packing Group: N/A                            |

#### Section XV - Regulatory information

Workplace Classification: This product is considered non-hazardous under the OSHA Hazard Communication Standard (29CFR1 910.1200).

This product is not a "controlled product" under the Canadian Workplace Hazardous Materials Information System (WHMIS).

SARA TITLE III: Section 311/312 Categorizations (40CFR370): This product is not a hazardous chemical under 29CFR 1910.1200, and therefore is not covered by Title III of SARA.

SARA TITLE III: Section 313 information (40CFR372): This product does not contain a chemical which is listed in section 313 at or above de minimis concentrations.

CERCLA Information (40CFR302.4): Releases of this material to air, land or water are not reportable to the National Response Center under the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA) or to state and local emergency planning committees under the Superfund Amendments and Reauthorization Act (SARA) Title III Section 304.

US. Toxic Substances Control Act (TSCA): All components of this product are in compliance with the inventory listing requirements of the U.S. Toxic Substances Control Act (TSCA) Chemical Substance Inventory. Australian Inventory of Chemical Substances: All components of this product are listed in the Australian Inventory of Chemical Substances (AICS).

Potable Water Approval: This product is NSF/ANSI Standard 60 certified. Maximum use level = 10mg/L

#### Section XVI - Other information

| NFPA RATINGS: |              |            |
|---------------|--------------|------------|
| Health        | Flammability | Reactivity |
| 1             | 0            | 0          |
|               |              | ·          |

The data contained in this material safety data sheet has been prepared based upon an evaluation of the ingredients contained in the product, their concentrations in the product and potential interactions. The information is offered in good faith and is believed to be accurate. It is furnished to the customer who is urged to study it carefully to become aware of hazards, if any, in the storage, handling, use and disposal of the product; and to insure his employees are properly informed and advised of all safety precautions required.

### **AMMONIUM HYDROXIDE 29%**



### Ammonium Hydroxide, 28-30% w/w

Safety Data Sheet according to Federal Register / Vol. 77, No. 58 / Monday, March 26, 2012 / Rules and Regulations Date of issue: 07/06/1998 Revision date: 06/26/2013 Supersedes: 05/22/2013

Version: 1.2

| 1.1.         Product identifier           Product form         Product form                                                                    |                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Product form                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
|                                                                                                                                                | : Substance                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| Substance name                                                                                                                                 | : Ammonium Hydroxide, 28-30% w/w                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| CAS No                                                                                                                                         | : 1336-21-6                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| Product code                                                                                                                                   | : LC11050                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| Formula                                                                                                                                        | : NH4OH                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| Synonyms                                                                                                                                       | <ul> <li>ammonia hydrate, 28%-30% / Ammonia solution, relative density between 0.880 and 0.957 at 15 °C in water, with more than 10% but not more than 35% ammonia / ammonia,aqua 25%&lt;=conc&lt;35% / ammonia,liquor,25%&lt;=conc&lt;35% / ammonia, solutions, 28%-30% / ammoniawater, 28%-30% / aqua ammonia, solution, 28%-30% / spirit of hartshorn, 28%-30%</li> <li>26353</li> </ul> |  |  |  |
| BIG no                                                                                                                                         | : 26353                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| 1.2. Relevant identified uses of the su                                                                                                        | ubstance or mixture and uses advised against                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| Use of the substance/mixture                                                                                                                   | : Chemical raw material<br>Food industry: additive<br>Solvent                                                                                                                                                                                                                                                                                                                               |  |  |  |
| 1.3. Details of the supplier of the safe                                                                                                       | ety data sheet                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| LabChem Inc<br>Jackson's Pointe Commerce Park Building 10<br>16063 Zelienople, PA - USA<br>T 412-826-5230 - F 724-473-0647<br>info@labchem.com | 000, 1010 Jackson's Pointe Court                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| 1.4. Emergency telephone number                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
| Emergency number                                                                                                                               | : CHEMTREC: 1-800-424-9300 or 011-703-527-3887                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| SECTION 2: Hazards identification                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
| 2.1. Classification of the substance of                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
| 2.1. Classification of the substance of                                                                                                        | n mixture                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| Acute Tox. 4 (Oral) H302<br>Skin Corr. 1A H314                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
| Aquatic Acute 1 H400                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
|                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
| Aquatic Acute 1 H400 2.2. Label elements GHS-US labelling                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
| Aquatic Acute 1 H400 2.2. Label elements                                                                                                       | T<br>CHS05<br>CHS07<br>CHS09<br>CHS09                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
| Aquatic Acute 1 H400 2.2. Label elements GHS-US labelling                                                                                      | :                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| Aquatic Acute 1 H400<br>2.2. Label elements<br>GHS-US labelling<br>Hazard pictograms (GHS-US)                                                  |                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |

# Ammonium Hydroxide, 28-30% w/w Safety Data Sheet according to Federal Register / Vol. 77, No. 58 / Monday, March 26, 2012 / Rules and Regulations

| 2.3. Other hazards                     | iday, maiori ze                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                                                                           |
|----------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------|
| Other hazards not contributing to the  | : Non                                                                                       | e                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                                                                           |
| classification                         |                                                                                             | •                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                                                                           |
| 2.4. Unknown acute toxicity (GHS U     | 5)                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                                                                           |
| No data available                      |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                                                                           |
| SECTION 3: Composition/information     | ation on ir                                                                                 | ngredients                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |                                                                           |
| 3.1. Substances                        |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                                                                           |
| Substance type                         | : Mult                                                                                      | i-constituent                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |                                                                           |
| Name                                   |                                                                                             | Product identifier                                                                                                                                                                                                                                                                                                                                                                                                                                | %                                                                | GHS-US classification                                                     |
| Water                                  |                                                                                             | (CAS No) 7732-18-5                                                                                                                                                                                                                                                                                                                                                                                                                                | 70 - 72                                                          | Not classified                                                            |
| Ammonium Hydroxide, 28-30% w/w         |                                                                                             | (CAS No) 1336-21-6                                                                                                                                                                                                                                                                                                                                                                                                                                | 28 - 30                                                          | Acute Tox. 4 (Oral), H302<br>Skin Corr. 1A, H314<br>Aquatic Acute 1, H400 |
| Full text of H-phrases: see section 16 |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                                                                           |
| 3.2. Mixture                           |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                                                                           |
| Not applicable                         |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                                                                           |
| SECTION 4: First aid measures          |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                                                                           |
| 4.1. Description of first aid measure  | s                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                                                                           |
| First-aid measures general             |                                                                                             | ck the vital functions. Unconscious: r                                                                                                                                                                                                                                                                                                                                                                                                            | naintain adequate                                                | airway and respiration Respiratory                                        |
|                                        | labo<br>prev<br>Keej                                                                        | ured breathing: half-seated. Victim ir                                                                                                                                                                                                                                                                                                                                                                                                            | i shock: on his bac<br>Prevent cooling by<br>gical aid. Keep the | covering the victim (no warming up)                                       |
| First-aid measures after inhalation    | : Remove the victim into fresh air. Respiratory problems: consult a doctor/medical service. |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                                                                           |
| First-aid measures after skin contact  | ager<br>wou                                                                                 | : Wash immediately with lots of water (15 minutes)/shower. Do not apply (chemical) neutralizing agents. Remove clothing while washing. Do not remove clothing if it sticks to the skin. Cover wounds with sterile bandage. Consult a doctor/medical service. If burned surface > 10%: take victim to hospital.                                                                                                                                    |                                                                  |                                                                           |
| First-aid measures after eye contact   |                                                                                             | : Rinse immediately with plenty of water for 15 minutes. Cover eyes aseptically. Do not apply neutralizing agents. Take victim to an ophthalmologist.                                                                                                                                                                                                                                                                                             |                                                                  |                                                                           |
| First-aid measures after ingestion     | vom<br>(www                                                                                 | : Rinse mouth with water. Immediately after ingestion: give lots of water to drink. Do not induce vomiting. Immediately consult a doctor/medical service. Call Poison Information Centre (www.big.be/antigif.htm). Take the container/vomit to the doctor/hospital. Ingestion of large quantities: immediately to hospital.                                                                                                                       |                                                                  |                                                                           |
| 4.2. Most important symptoms and       | effects, both                                                                               | acute and delayed                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                                                                           |
| Symptoms/injuries after inhalation     | men<br>of th<br>spas                                                                        | Dry/sore throat. Coughing. Irritation of the respiratory tract. Irritation of the nasal mucous<br>membranes. Nausea. Headache. EXPOSURE TO HIGH CONCENTRATIONS: Possible oedema<br>of the upper respiratory tract. Possible inflammation of the respiratory tract. Possible laryngeal<br>spasm/oedema. FOLLOWING SYMPTOMS MAY APPEAR LATER: Risk of lung oedema. Risk<br>of pneumonia. Respiratory difficulties. Possible esophageal perforation. |                                                                  |                                                                           |
| Symptoms/injuries after skin contact   | : Cau                                                                                       | stic burns/corrosion of the skin.                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                                                                           |
| Symptoms/injuries after eye contact    | : Irrita                                                                                    | : Irritation of the eye tissue. Permanent eye damage.                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |                                                                           |
| Symptoms/injuries after ingestion      | QUA                                                                                         | of aspiration pneumonia. Nausea. V<br>NTITIES: Blue/grey discolouration c<br>phageal perforation. FOLLOWING S                                                                                                                                                                                                                                                                                                                                     | f the skin. Blood in                                             | n stool. Blood in vomit. Possible                                         |
| Chronic symptoms                       | tract                                                                                       | CONTINUOUS/REPEATED EXPOS<br>. Irritation of the eye tissue. Redness<br>iratory tract. Respiratory difficulties.                                                                                                                                                                                                                                                                                                                                  | of the eye tissue.                                               | Possible inflammation of the                                              |
| 4.3. Indication of any immediate me    | dical attentio                                                                              | on and special treatment needed                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                                                                           |
| Obtain medical assistance.             |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                                                                           |
| SECTION 5: Firefighting measure        | s                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                                                                           |
| 5.1 Extinguishing media                |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                                                                           |

| 5.1. Extinguishing media              |                                                                                         |
|---------------------------------------|-----------------------------------------------------------------------------------------|
| Suitable extinguishing media          | : EXTINGUISHING MEDIA FOR SURROUNDING FIRES: All extinguishing media allowed.           |
| Unsuitable extinguishing media        | : No unsuitable extinguishing media known.                                              |
| 5.2. Special hazards arising from the | substance or mixture                                                                    |
| Fire hazard                           | : DIRECT FIRE HAZARD. Non combustible.                                                  |
| Explosion hazard                      | : INDIRECT EXPLOSION HAZARD. Reactions with explosion hazards: see "Reactivity Hazard". |

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| Reactivity                                  | : On heating: release of toxic/corrosive/combustible gases/vapours (ammonia). On burning: release of toxic and corrosive gases/vapours (nitrous vapours). Concentrated solution violent to explosive reaction with many compounds e.g.: with (some) halogens compounds, with (strong) oxidizers and with (some) acids.                                                                                                                                                                                         |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5.3. Advice for firefighters                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Firefighting instructions                   | Cool tanks/drums with water spray/remove them into safety. Do not move the load if exposed to<br>heat. Dilute toxic gases with water spray. Take account of toxic fire-fighting water. Use water<br>moderately and if possible collect or contain it.                                                                                                                                                                                                                                                          |
| Protection during firefighting              | : Do not enter fire area without proper protective equipment, including respiratory protection.                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>SECTION 6: Accidental release</b>        | measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 6.1. Personal precautions, protect          | ive equipment and emergency procedures                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6.1.1. For non-emergency personne           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Protective equipment                        | : Gas-tight suit. Corrosion-proof suit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Emergency procedures                        | : Keep upwind. Mark the danger area. Consider evacuation. Close doors and windows of adjacer premises. No naked flames. Keep containers closed. Wash contaminated clothes.                                                                                                                                                                                                                                                                                                                                     |
| 6.1.2. For emergency responders             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Protective equipment                        | : Equip cleanup crew with proper protection.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Emergency procedures                        | : Stop leak if safe to do so. Ventilate area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 6.2. Environmental precautions              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Prevent soil and water pollution. Prevent s | spreading in sewers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 6.3. Methods and material for con           | tainment and cleaning up                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| For containment                             | Contain released substance, pump into suitable containers. Consult "Material-handling" to select<br>material of containers. Plug the leak, cut off the supply. Dam up the liquid spill. Try to reduce<br>evaporation. Dilute toxic gases/vapours with water spray. Take account of toxic/corrosive<br>precipitation water.                                                                                                                                                                                     |
| Methods for cleaning up                     | Damaged/cooled tanks must be emptied. Take up liquid spill into absorbent material, e.g.:<br>sand/earth or powdered limestone. Scoop absorbed substance into closing containers. See<br>"Material-handling" for suitable container materials. Carefully collect the spill/leftovers. Take<br>collected spill to manufacturer/competent authority. Clean contaminated surfaces with an exces<br>of water. Wash clothing and equipment after handling.                                                           |
| 6.4. Reference to other sections            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| No additional information available         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SECTION 7: Handling and stora               | nge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 7.1. Precautions for safe handling          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Precautions for safe handling               | : Comply with the legal requirements. Remove contaminated clothing immediately. Clean contaminated clothing. Use corrosionproof equipment. Thoroughly clean/dry the installation before use. Do not discharge the waste into the drain. Keep away from naked flames/heat. Observe strict hygiene. Keep container tightly closed. Measure the concentration in the air regularly. Carry operations in the open/under local exhaust/ventilation or with respiratory protection. Exhaust gas must be neutralised. |
| Hygiene measures                            | : Wash hands and other exposed areas with mild soap and water before eating, drinking or<br>smoking and when leaving work. Wash contaminated clothing before reuse.                                                                                                                                                                                                                                                                                                                                            |
| 7.2. Conditions for safe storage, in        | ncluding any incompatibilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Storage conditions                          | : Keep container closed when not in use.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Incompatible products                       | : Strong acids. silver nitrate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Maximum storage period                      | : 365 days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Storage temperature                         | : < 38 °C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Heat and ignition sources                   | : KEEP SUBSTANCE AWAY FROM: heat sources.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Prohibitions on mixed storage               | : KEEP SUBSTANCE AWAY FROM: oxidizing agents. (strong) acids. halogens.                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Storage area                                | <ul> <li>Store at ambient temperature. Keep out of direct sunlight. Store in a dark area. Keep container i<br/>a well-ventilated place. Keep locked up. Provide for a tub to collect spills. Meet the legal<br/>requirements.</li> </ul>                                                                                                                                                                                                                                                                       |
| Special rules on packaging                  | : SPECIAL REQUIREMENTS: closing. clean. opaque. correctly labelled. meet the legal requirements. Secure fragile packagings in solid containers.                                                                                                                                                                                                                                                                                                                                                                |
| Packaging materials                         | : SUITABLE MATERIAL: synthetic material. glass. MATERIAL TO AVOID: aluminium. copper. tin<br>zinc. nickel. bronze.                                                                                                                                                                                                                                                                                                                                                                                             |
| 7.3. Specific end use(s)                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| No additional information available         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

No additional information available

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#### **SECTION 8: Exposure controls/personal protection**

8.1. **Control parameters** 

| Ammonium Hydroxide, 28-30% w/w (1336-21-6) |                                 |                      |
|--------------------------------------------|---------------------------------|----------------------|
| USA ACGIH                                  | ACGIH TWA (mg/m³)               | 17 mg/m³             |
| USA ACGIH                                  | ACGIH TWA (ppm)                 | 25 ppm               |
| USA ACGIH                                  | ACGIH STEL (mg/m <sup>3</sup> ) | 24 mg/m <sup>3</sup> |
| USA ACGIH                                  | ACGIH STEL (ppm)                | 35 ppm               |
| USA OSHA                                   | OSHA PEL (TWA) (mg/m3)          | 35 mg/m³             |
| USA OSHA                                   | OSHA PEL (TWA) (ppm)            | 50 ppm               |

#### 8.2. **Exposure controls**

| Appropriate engineering controls  | Provide adequate general and local exhaust ventilation. Emergency eye wash fountains and<br>safety showers should be available in the immediate vicinity of any potential exposure.                              |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Materials for protective clothing | : GIVE EXCELLENT RESISTANCE: butyl rubber. GIVE GOOD RESISTANCE: neoprene. nitrile<br>rubber. viton. tetrafluoroethylene. GIVE LESS RESISTANCE: PVC. GIVE POOR RESISTANCE:<br>natural rubber. polyethylene. PVA. |
| Hand protection                   | : Gloves.                                                                                                                                                                                                        |
| Eye protection                    | : Protective goggles.                                                                                                                                                                                            |
| Skin and body protection          | : Head/neck protection. Corrosion-proof clothing.                                                                                                                                                                |
| Respiratory protection            | : Gas mask with filter type K. High vapour/gas concentration: self-contained respirator.                                                                                                                         |
| Thermal hazard protection         | : None necessary.                                                                                                                                                                                                |

| SECTION 9: Physical and chemical properties                |                                                                                                                        |
|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 9.1. Information on basic physical and chemical properties |                                                                                                                        |
| Physical state                                             | : Liquid                                                                                                               |
| Appearance                                                 | : Liquid.                                                                                                              |
| Molecular mass                                             | : 35.05 g/mol                                                                                                          |
| Colour                                                     | : Colourless.                                                                                                          |
| Odour                                                      | : Irritating/pungent odour.                                                                                            |
| Odour threshold                                            | : 5 - 50 ppm                                                                                                           |
| pH                                                         | : 11.7 (3.5 %)                                                                                                         |
| pH solution                                                | : 3.5 %                                                                                                                |
| Relative evaporation rate (butylacetate=1)                 | : No data available                                                                                                    |
| Melting point                                              | : No data available                                                                                                    |
| Freezing point                                             | : No data available                                                                                                    |
| Boiling point                                              | : 27 °C                                                                                                                |
| Flash point                                                | : Not applicable                                                                                                       |
| Self ignition temperature                                  | : Not applicable                                                                                                       |
| Decomposition temperature                                  | : No data available                                                                                                    |
| Flammability (solid, gas)                                  | : No data available                                                                                                    |
| Vapour pressure                                            | : No data available                                                                                                    |
| Relative vapour density at 20 °C                           | : No data available                                                                                                    |
| Relative density                                           | : 0.88 - 0.91                                                                                                          |
| Density                                                    | : 0.89                                                                                                                 |
| Solubility                                                 | : Water: Complete                                                                                                      |
| Log Pow                                                    | : -1.3                                                                                                                 |
| Log Kow                                                    | : No data available                                                                                                    |
| Viscosity, kinematic                                       | : No data available                                                                                                    |
| Viscosity, dynamic                                         | : No data available                                                                                                    |
| Explosive properties                                       | : No data available                                                                                                    |
| Oxidising properties                                       | : No data available                                                                                                    |
| Explosive limits                                           | : Not applicable                                                                                                       |
| 9.2. Other information                                     |                                                                                                                        |
| Minimum ignition energy                                    | : Not applicable                                                                                                       |
| VOC content                                                | : Not applicable                                                                                                       |
| Other properties                                           | <ul> <li>Clear. Physical properties depending on the concentration. Volatile. Substance has basic reaction.</li> </ul> |
| 06/26/2013                                                 | EN (English) 4/8                                                                                                       |

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#### SECTION 10: Stability and reactivity

#### 10.1. Reactivity

On heating: release of toxic/corrosive/combustible gases/vapours (ammonia). On burning: release of toxic and corrosive gases/vapours (nitrous vapours). Concentrated solution violent to explosive reaction with many compounds e.g.: with (some) halogens compounds, with (strong) oxidizers and with (some) acids.

| 10.2.                                     | Chemical stability                        |  |
|-------------------------------------------|-------------------------------------------|--|
| Stable ur                                 | der normal conditions.                    |  |
| 10.3.                                     | Possibility of hazardous reactions        |  |
| Reacts vi                                 | gorously with strong oxidizers and acids. |  |
| 10.4.                                     | Conditions to avoid                       |  |
| High temperature. Incompatible materials. |                                           |  |
| 10.5.                                     | Incompatible materials                    |  |
| May react violently with acids.           |                                           |  |
| 10.6.                                     | Hazardous decomposition products          |  |

Gaseous ammonia.

#### SECTION 11: Toxicological information

11.1. Information on toxicological effects

Acute toxicity

: Harmful if swallowed.

| Ammonium Hydroxide, 28-30% w/w (1336-2<br>LD50 oral rat | 350 mg/kg                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Water (7732-18-5)                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| LD50 oral rat                                           | ≥ 90000 mg/kg                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Skin corrosion/irritation                               | : Causes severe skin burns and eye damage.                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                         | pH: 11.7 (3.5 %)                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Serious eye damage/irritation                           | : Not classified                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                         | pH: 11.7 (3.5 %)                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Respiratory or skin sensitisation                       | : Not classified                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Germ cell mutagenicity                                  | : Not classified                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Carcinogenicity                                         | : Not classified                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Reproductive toxicity                                   | : Not classified                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Specific target organ toxicity (single exposure)        | : Not classified                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Specific target organ toxicity (repeated exposure)      | : Not classified                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Aspiration hazard                                       | : Not classified                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Symptoms/injuries after inhalation                      | : Dry/sore throat. Coughing. Irritation of the respiratory tract. Irritation of the nasal mucous<br>membranes. Nausea. Headache. EXPOSURE TO HIGH CONCENTRATIONS: Possible oedem<br>of the upper respiratory tract. Possible inflammation of the respiratory tract. Possible laryngeal<br>spasm/oedema. FOLLOWING SYMPTOMS MAY APPEAR LATER: Risk of lung oedema. Risk<br>of pneumonia. Respiratory difficulties. Possible esophageal perforation. |
| Symptoms/injuries after skin contact                    | : Caustic burns/corrosion of the skin.                                                                                                                                                                                                                                                                                                                                                                                                             |
| Symptoms/injuries after eye contact                     | : Irritation of the eye tissue. Permanent eye damage.                                                                                                                                                                                                                                                                                                                                                                                              |
| Symptoms/injuries after ingestion                       | : Risk of aspiration pneumonia. Nausea. Vomiting. AFTER ABSORPTION OF HIGH<br>QUANTITIES: Blue/grey discolouration of the skin. Blood in stool. Blood in vomit. Possible<br>esophageal perforation. FOLLOWING SYMPTOMS MAY APPEAR LATER: Shock.                                                                                                                                                                                                    |
| Chronic symptoms                                        | : ON CONTINUOUS/REPEATED EXPOSURE/CONTACT: Coughing. Irritation of the respiratory tract. Irritation of the eye tissue. Redness of the eye tissue. Possible inflammation of the respiratory tract. Respiratory difficulties. Affection of the nasal septum.                                                                                                                                                                                        |
| SECTION 12: Ecological information                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 12.1. Toxicity                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Ecology - general                                       | : Dangerous for the environment.                                                                                                                                                                                                                                                                                                                                                                                                                   |

| Ecology - general | : Dangerous for the environment.                                                                     |
|-------------------|------------------------------------------------------------------------------------------------------|
| Ecology - water   | : Water pollutant (surface water). Affects the self-cleaning capacity of surface water. Ground water |
|                   | pollutant. Maximum concentration in drinking water: 0.50 mg/l (ammonium) (Directive 98/83/EC).       |
|                   | Highly toxic to fishes. Toxic to invertebrates (Daphnia). May cause eutrophication. Highly toxic to  |
|                   | plankton. pH shift. Inhibition of activated sludge.                                                  |

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| Ammonium Hydroxide, 28-30% w/w (1336-21-6) |                                                                               |
|--------------------------------------------|-------------------------------------------------------------------------------|
| LC50 fishes 1                              | 0.16 - 1.1 mg/l (96 h; Salmo gairdneri (Oncorhynchus mykiss); SOLUTION >=50%) |
| LC50 other aquatic organisms 1             | 1 - 10 mg/l (96 h; SOLUTION >=50%)                                            |
| LC50 fish 2                                | 0.75 - 3.4 mg/l (96 h; Pimephales promelas; SOLUTION >=50%)                   |
| TLM fish 1                                 | 47 ppm (48 h; Salmo gairdneri (Oncorhynchus mykiss); COOL WATER)              |
| TLM fish 2                                 | 34 ppm (48 h; Salmo gairdneri (Oncorhynchus mykiss); WARM WATER)              |
| TLM other aquatic organisms 1              | 20 ppm (100 h; Daphnia magna)                                                 |
| Threshold limit other aquatic organisms 2  | 0.0012 mg/l (Oncorhynchus gorbuscha; SOLUTION >=50%)                          |
|                                            | ·                                                                             |

#### 12.2. Persistence and degradability

| Ammonium Hydroxide, 28-30% w/w (1336-21-6) |                                                                                              |
|--------------------------------------------|----------------------------------------------------------------------------------------------|
| Persistence and degradability              | Readily biodegradable in water. Ozonation in water. Biodegradable in the soil. No (test)data |
|                                            | on mobility of the components of the mixture available. Ozonation in the air.                |

#### 12.3. **Bioaccumulative potential**

| Ammo   | Ammonium Hydroxide, 28-30% w/w (1336-21-6) |                                  |
|--------|--------------------------------------------|----------------------------------|
| Log Po | w                                          | -1.3                             |
| Bioacc | cumulative potential                       | Bioaccumulation: not applicable. |
|        |                                            |                                  |
| 12.4.  | Mobility in soil                           |                                  |

No additional information available

#### 12.5. Other adverse effects

No additional information available

| SECTION 13: Disposal consideration                   | ons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13.1. Waste treatment methods                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Waste disposal recommendations                       | : Recycle/reuse. Remove for physico-chemical/biological treatment. Remove to an authorized<br>incinerator equipped with an afterburner and a flue gas scrubber with energy recovery. Use<br>appropriate containment to avoid environmental contamination.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Additional information                               | : LWCA (the Netherlands): KGA category 02. Hazardous waste according to Directive 2008/98/EC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Ecology - waste materials                            | : Avoid release to the environment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>SECTION 14: Transport information</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| In accordance with ADR / RID / ADNR / IMDG /         | / ICAO / IATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 14.1. UN number                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| UN-No.(DOT)                                          | : 2672                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| DOT NA no.                                           | UN2672                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 14.2. UN proper shipping name                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| DOT Proper Shipping Name                             | : Ammonia solutions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                      | relative density between 0.880 and 0.957 at 15 degrees C in water, with more than 10 percent but not more than 35 percent ammonia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Department of Transportation (DOT) Hazard<br>Classes | : 8 - Class 8 - Corrosive material 49 CFR 173.136                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Hazard labels (DOT)                                  | : 8 - Corrosive substances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Packing group (DOT)                                  | : III - Minor Danger                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| DOT Special Provisions (49 CFR 172.102)              | <ul> <li>IB3 - Authorized IBCs: Metal (31A, 31B and 31N); Rigid plastics (31H1 and 31H2); Composite (31HZ1 and 31HA2, 31HB2, 31HN2, 31HD2 and 31HH2). Additional Requirement: Only liquids with a vapor pressure less than or equal to 110 kPa at 50 C (1.1 bar at 122 F), or 130 kPa at 55 C (1.3 bar at 131 F) are authorized, except for UN2672 (also see Special Provision IP8 in Table 2 for UN2672).</li> <li>IP8 - Ammonia solutions may be transported in rigid or composite plastic IBCs (31H1, 31H2 and 31HZ1) that have successfully passed, without leakage or permanent deformation, the hydrostatic test specified in 178.814 of this subchapter at a test pressure that is not less than 1.5 times the vapor pressure of the contents at 55 C (131 F).</li> <li>T7 - 4 178.274(d)(2) Normal</li></ul> |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

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| DOT Packaging Exceptions (49 CFR 173.xxx)                        | : 154                                                                                                                                    |
|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| DOT Packaging Non Bulk (49 CFR 173.xxx)                          | : 203                                                                                                                                    |
| DOT Packaging Bulk (49 CFR 173.xxx)                              | : 241                                                                                                                                    |
| Marine pollutant                                                 | : P                                                                                                                                      |
|                                                                  | ₹¥2                                                                                                                                      |
| 14.3. Additional information                                     |                                                                                                                                          |
| Other information                                                | : No supplementary information available.                                                                                                |
| State during transport (ADR-RID)                                 | : as liquid.                                                                                                                             |
| Overland transport                                               |                                                                                                                                          |
| Packing group (ADR)                                              | : 11                                                                                                                                     |
| Class (ADR)                                                      | : 8 - Corrosive substances                                                                                                               |
| Hazard identification number (Kemler No.)                        | : 80                                                                                                                                     |
| Classification code (ADR)                                        | : C5                                                                                                                                     |
| Danger labels (ADR)                                              | : 8 - Corrosive substances                                                                                                               |
| Orange plates                                                    | 80                                                                                                                                       |
|                                                                  | 2672                                                                                                                                     |
| Tunnel restriction code                                          | : E                                                                                                                                      |
| Transport by sea                                                 |                                                                                                                                          |
| DOT Vessel Stowage Location                                      | : A - The material may be stowed "on deck" or "under deck" on a cargo vessel and on a passenger vessel.                                  |
| DOT Vessel Stowage Other                                         | : 40 - Stow "clear of living quarters",52 - Stow "separated from" acids,85 - Under deck stowage must be in mechanically ventilated space |
| EmS-No. (1)                                                      | : F-A                                                                                                                                    |
| EmS-No. (2)                                                      | : S-B                                                                                                                                    |
| Air transport                                                    |                                                                                                                                          |
| DOT Quantity Limitations Passenger aircraft/rail (49 CFR 173.27) | : 5L                                                                                                                                     |
| DOT Quantity Limitations Cargo aircraft only (49<br>CFR 175.75)  | : 60 L                                                                                                                                   |

# SECTION 15: Regulatory information 15.1. US Federal regulations Ammonium Hydroxide, 28-30% w/w (1336-21-6) Listed on the United States TSCA (Toxic Substances Control Act) inventory RQ (Reportable quantity, section 304 of EPA's List of Lists) : 1000 lb Mamonium Hydroxide, 28-30% w/w (1336-21-6) Listed on the United States TSCA (Toxic Substances Control Act) inventory RQ (Reportable quantity, section 304 of EPA's List of Lists) : 1000 lb Isted on the United States TSCA (Toxic Substances Control Act) inventory RQ (Reportable quantity, section 304 of EPA's List of Lists) : Ist of Lists) : 1000 lb Ist. 1000 lb

#### CANADA

| Ammonium Hydroxide, 28-30% w/w (1336-21-6)                      |                              |
|-----------------------------------------------------------------|------------------------------|
| Listed on the Canadian DSL (Domestic Sustances List) inventory. |                              |
| WHMIS Classification                                            | Class E - Corrosive Material |

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| Ammonium Hydroxide, 28-30% w/w (1336-21-6)                      |                              |
|-----------------------------------------------------------------|------------------------------|
| Listed on the Canadian DSL (Domestic Sustances List) inventory. |                              |
| WHMIS Classification                                            | Class E - Corrosive Material |

#### **EU-Regulations**

No additional information available

#### Classification according to Regulation (EC) No. 1272/2008 [CLP]

Skin Corr. 1B H314 Aquatic Acute 1 H400 Full text of H-phrases: see section 16

#### Classification according to Directive 67/548/EEC or 1999/45/EC

C; R34 N; R50 Full text of R-phrases: see section 16

#### 15.2.2. National regulations

| Ammonium Hydroxide, 28-30% w/w (1336-21-6)        |
|---------------------------------------------------|
| Listed on the Canadian Ingredient Disclosure List |
| Ammonium Hydroxide, 28-30% w/w (1336-21-6)        |
| Listed on the Canadian Ingredient Disclosure List |
|                                                   |

#### 15.3. US State regulations

No additional information available

#### **SECTION 16: Other information**

Training advice

: Users of breathing apparatus must be trained.

Full text of H-phrases: see section 16:

| Acute Tox. 4 (Oral) | Acute toxicity (oral), Category 4                              |
|---------------------|----------------------------------------------------------------|
| Aquatic Acute 1     | Hazardous to the aquatic environment — AcuteHazard, Category 1 |
| Skin Corr. 1A       | Skin corrosion/irritation, Category 1A                         |
| H302                | Harmful if swallowed                                           |
| H314                | Causes severe skin burns and eye damage                        |
| H400                | Very toxic to aquatic life                                     |

| NFPA health hazard | : 3 - Short exposure could cause serious temporary or residual injury even though prompt medical attention was given.                                         |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NFPA fire hazard   | : 0 - Materials that will not burn.                                                                                                                           |
| NFPA reactivity    | : 1 - Normally stable, but can become unstable at elevated temperatures and pressures or may react with water with some release of energy, but not violently. |
| HMIS III Rating    |                                                                                                                                                               |
| Health             | : 3 Serious Hazard - Major injury likely unless prompt action is taken and medical treatment is given                                                         |
| Flammability       | : 0 Minimal Hazard                                                                                                                                            |
| Physical           | : 1 Slight Hazard                                                                                                                                             |

Personal Protection : H

SDS US (GHS HazCom 2012)

Information in this SDS is from available published sources and is believed to be accurate. No warranty, express or implied, is made and LabChem Inc assumes no liability resulting from the use of this SDS. The user must determine suitability of this information for his application.

**SODIUM HYDROXIDE 25%** 





| Health                 | 2 |
|------------------------|---|
| Fire                   | 0 |
| Reactivity             | 0 |
| Personal<br>Protection |   |

# Material Safety Data Sheet Sodium Hydroxide, 25% MSDS

#### Section 1: Chemical Product and Company Identification Product Name: Sodium Hydroxide, 25% **Contact Information:** Sciencelab.com, Inc. Catalog Codes: SLS4210 14025 Smith Rd. CAS#: Mixture. Houston, Texas 77396 US Sales: 1-800-901-7247 **RTECS:** Not applicable. International Sales: 1-281-441-4400 TSCA: TSCA 8(b) inventory: Sodium hydroxide; Water Order Online: ScienceLab.com Cl#: Not applicable. CHEMTREC (24HR Emergency Telephone), call: Synonym: 1-800-424-9300 Chemical Name: Not applicable. International CHEMTREC, call: 1-703-527-3887 Chemical Formula: Not applicable. For non-emergency assistance, call: 1-281-441-4400

## Section 2: Composition and Information on Ingredients

#### **Composition:**

| Name             | CAS #     | % by Weight |
|------------------|-----------|-------------|
| Sodium hydroxide | 1310-73-2 | 25          |
| Water            | 7732-18-5 | 75          |

Toxicological Data on Ingredients: Sodium hydroxide LD50: Not available. LC50: Not available.

#### **Section 3: Hazards Identification**

#### **Potential Acute Health Effects:**

Very hazardous in case of skin contact (corrosive, irritant), of eye contact (irritant), of ingestion. Hazardous in case of inhalation. Liquid or spray mist may produce tissue damage particularly on mucous membranes of eyes, mouth and respiratory tract. Skin contact may produce burns. Inhalation of the spray mist may produce severe irritation of respiratory tract, characterized by coughing, choking, or shortness of breath. Inflammation of the eye is characterized by redness, watering, and itching. Skin inflammation is characterized by itching, scaling, reddening, or, occasionally, blistering.

#### **Potential Chronic Health Effects:**

Non-corrosive for skin. Non-irritant for skin. Non-sensitizer for skin. Non-permeator by skin. Non-irritating to the eyes. Non-hazardous in case of ingestion. Non-hazardous in case of inhalation. CARCINOGENIC EFFECTS: Not available. MUTAGENIC EFFECTS: Not available. TERATOGENIC EFFECTS: Not available. DEVELOPMENTAL TOXICITY: Not available. The substance is toxic to lungs, mucous membranes. Repeated or prolonged exposure to the substance can produce target organs damage. Repeated or prolonged contact with spray mist may produce chronic eye irritation and severe skin irritation. Repeated or prolonged exposure to spray mist may produce respiratory tract irritation leading to frequent attacks of bronchial infection.

#### **Section 4: First Aid Measures**

#### Eye Contact:

Check for and remove any contact lenses. Immediately flush eyes with running water for at least 15 minutes, keeping eyelids open. Finish by rinsing thoroughly with running water to avoid a possible infection. Cold water may be used.

#### Skin Contact:

If the chemical got onto the clothed portion of the body, remove the contaminated clothes as quickly as possible, protecting your own hands and body. Place the victim under a deluge shower. If the chemical got on the victim's exposed skin, such as the hands : Gently and thoroughly wash the contaminated skin with running water and non-abrasive soap. Be particularly careful to clean folds, crevices, creases and groin. Cold water may be used. If irritation persists, seek medical attention. Wash contaminated clothing before reusing.

#### Serious Skin Contact:

Wash with a disinfectant soap and cover the contaminated skin with an anti-bacterial cream. Seek medical attention.

Inhalation: Allow the victim to rest in a well ventilated area. Seek immediate medical attention.

#### Serious Inhalation:

Evacuate the victim to a safe area as soon as possible. Loosen tight clothing such as a collar, tie, belt or waistband. If breathing is difficult, administer oxygen. If the victim is not breathing, perform mouth-to-mouth resuscitation. WARNING: It may be hazardous to the person providing aid to give mouth-to-mouth resuscitation when the inhaled material is toxic, infectious or corrosive. Seek immediate medical attention.

#### Ingestion:

Do not induce vomiting. Loosen tight clothing such as a collar, tie, belt or waistband. If the victim is not breathing, perform mouth-to-mouth resuscitation. Seek immediate medical attention.

#### Serious Ingestion: Not available.

#### Section 5: Fire and Explosion Data

Flammability of the Product: Non-flammable.

Auto-Ignition Temperature: Not applicable.

Flash Points: Not applicable.

Flammable Limits: Not applicable.

Products of Combustion: Not available.

Fire Hazards in Presence of Various Substances: Not applicable.

#### Explosion Hazards in Presence of Various Substances:

Risks of explosion of the product in presence of mechanical impact: Not available. Risks of explosion of the product in presence of static discharge: Not available.

Fire Fighting Media and Instructions: Not applicable.

Special Remarks on Fire Hazards: Not available.

Special Remarks on Explosion Hazards: Not available.

## Section 6: Accidental Release Measures

Dilute with water and mop up, or absorb with an inert dry material and place in an appropriate waste disposal container. If necessary: Neutralize the residue with a dilute solution of acetic acid.

#### Large Spill:

Corrosive liquid. Stop leak if without risk. Absorb with DRY earth, sand or other non-combustible material. Do not get water inside container. Do not touch spilled material. Use water spray curtain to divert vapor drift. Prevent entry into sewers, basements or confined areas; dike if needed. Call for assistance on disposal. Neutralize the residue with a dilute solution of acetic acid. Be careful that the product is not present at a concentration level above TLV. Check TLV on the MSDS and with local authorities.

#### Section 7: Handling and Storage

#### **Precautions:**

Keep container dry. Do not breathe gas/fumes/ vapour/spray. Never add water to this product In case of insufficient ventilation, wear suitable respiratory equipment If you feel unwell, seek medical attention and show the label when possible. Avoid contact with skin and eyes Keep away from incompatibles such as acids.

#### Storage:

Alkalis may be stored in heavy duty gauge steel containers. Corrosive materials should be stored in a separate safety storage cabinet or room.

#### **Section 8: Exposure Controls/Personal Protection**

#### Engineering Controls:

Provide exhaust ventilation or other engineering controls to keep the airborne concentrations of vapors below their respective threshold limit value.

#### **Personal Protection:**

Face shield. Full suit. Vapor respirator. Be sure to use an approved/certified respirator or equivalent. Gloves. Boots.

#### Personal Protection in Case of a Large Spill:

Splash goggles. Full suit. Vapor respirator. Boots. Gloves. A self contained breathing apparatus should be used to avoid inhalation of the product. Suggested protective clothing might not be sufficient; consult a specialist BEFORE handling this product.

#### **Exposure Limits:**

Sodium hydroxide CEIL: 2 (mg/m3) from ACGIH [1995] Consult local authorities for acceptable exposure limits.

#### **Section 9: Physical and Chemical Properties**

Physical state and appearance: Liquid.

Odor: Odorless.

Taste: Alkaline. Bitter. (Strong.)

Molecular Weight: Not applicable.

Color: Clear Colorless.

pH (1% soln/water): Basic.

**Boiling Point:** The lowest known value is 100°C (212°F) (Water).

Melting Point: Not available.

Critical Temperature: Not available.

**Specific Gravity:** Weighted average: 1.15 (Water = 1)

Vapor Pressure: The highest known value is 17.535 mm of Hg (@ 20°C) (Water).

**Vapor Density:** The highest known value is 0.62 (Air = 1) (Water).

Volatility: Not available.

Odor Threshold: Not available.

Water/Oil Dist. Coeff.: Not available.

lonicity (in Water): Not available.

Dispersion Properties: See solubility in water.

Solubility: Easily soluble in cold water.

#### Section 10: Stability and Reactivity Data

Stability: The product is stable.

Instability Temperature: Not available.

Conditions of Instability: Not available.

Incompatibility with various substances: Extremely reactive or incompatible with acids.

#### Corrosivity:

Highly corrosive in presence of aluminum. Slightly corrosive to corrosive in presence of glass.

Special Remarks on Reactivity: Not available.

Special Remarks on Corrosivity: Not available.

Polymerization: No.

#### **Section 11: Toxicological Information**

Routes of Entry: Eye contact. Inhalation. Ingestion.

Toxicity to Animals:

LD50: Not available. LC50: Not available.

Chronic Effects on Humans: The substance is toxic to lungs, mucous membranes.

Other Toxic Effects on Humans:

Very hazardous in case of skin contact (corrosive, irritant), of ingestion. Hazardous in case of inhalation.

Special Remarks on Toxicity to Animals: Not available.

Special Remarks on Chronic Effects on Humans: Not available.

Special Remarks on other Toxic Effects on Humans: Not available.

#### Section 12: Ecological Information

Ecotoxicity: Not available.

BOD5 and COD: Not available.

Products of Biodegradation:

Possibly hazardous short term degradation products are not likely. However, long term degradation products may arise.

Toxicity of the Products of Biodegradation: The product itself and its products of degradation are not toxic.

Special Remarks on the Products of Biodegradation: Not available.

#### Section 13: Disposal Considerations

Waste Disposal:

#### Section 14: Transport Information

DOT Classification: CLASS 8: Corrosive liquid.

Identification: : Sodium hydroxide, solution (Sodium hydroxide) : UN1824 PG: II

Special Provisions for Transport: Not available.

#### **Section 15: Other Regulatory Information**

Federal and State Regulations:

Pennsylvania RTK: Sodium hydroxide Massachusetts RTK: Sodium hydroxide TSCA 8(b) inventory: Sodium hydroxide; Water

Other Regulations: OSHA: Hazardous by definition of Hazard Communication Standard (29 CFR 1910.1200).

Other Classifications:

WHMIS (Canada):

CLASS D-2A: Material causing other toxic effects (VERY TOXIC). CLASS E: Corrosive liquid.

**DSCL (EEC):** R35- Causes severe burns.

HMIS (U.S.A.):

Health Hazard: 2

Fire Hazard: 0

Reactivity: 0

**Personal Protection:** 

National Fire Protection Association (U.S.A.):

Health: 2

Flammability: 0

Reactivity: 0

Specific hazard:

#### **Protective Equipment:**

Gloves. Full suit. Vapor respirator. Be sure to use an approved/certified respirator or equivalent. Wear appropriate respirator when ventilation is inadequate. Face shield.

#### **Section 16: Other Information**

References: Not available.

Other Special Considerations: Not available.

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**PHOSPHORIC ACID 85%** 





Health3Fire0Reactivity0Personal<br/>Protection

# Material Safety Data Sheet Phosphoric acid, 85% MSDS

#### **Section 1: Chemical Product and Company Identification**

Product Name: Phosphoric acid, 85%

Catalog Codes: SLP5569, SLP4555, SLP1732

CAS#: Mixture.

RTECS: Not applicable.

TSCA: TSCA 8(b) inventory: Phosphoric Acid; Water

Cl#: Not available.

**Synonym:** Phosphoric Acid 85%; Phosphoric Acid; Orthophosphoric acid

Chemical Name: Not applicable.

Chemical Formula: Not applicable.

#### **Contact Information:**

Sciencelab.com, Inc. 14025 Smith Rd. Houston, Texas 77396

US Sales: 1-800-901-7247 International Sales: 1-281-441-4400

Order Online: ScienceLab.com

CHEMTREC (24HR Emergency Telephone), call: 1-800-424-9300

International CHEMTREC, call: 1-703-527-3887

For non-emergency assistance, call: 1-281-441-4400

#### Section 2: Composition and Information on Ingredients

#### **Composition:**

| Name            | CAS #     | % by Weight |
|-----------------|-----------|-------------|
| Phosphoric Acid | 7664-38-2 | 85-88       |
| Water           | 7732-18-5 | 12-15       |

**Toxicological Data on Ingredients:** Phosphoric Acid: ORAL (LD50): Acute: 1530 mg/kg [Rat]. DERMAL (LD50): Acute: 2740 mg/kg [Rabbit]. DUST (LC50): Acute: >850 mg/m 1 hours [Rat].

## **Section 3: Hazards Identification**

#### Potential Acute Health Effects:

Very hazardous in case of skin contact (irritant), of eye contact (irritant), of ingestion, . Hazardous in case of skin contact (corrosive, permeator), of eye contact (corrosive). Slightly hazardous in case of inhalation (lung sensitizer). Liquid or spray mist may produce tissue damage particularly on mucous membranes of eyes, mouth and respiratory tract. Skin contact may produce burns. Inhalation of the spray mist may produce severe irritation of respiratory tract, characterized by coughing, choking, or shortness of breath. Severe over-exposure can result in death. Inflammation of the eye is characterized by redness, watering, and itching. Skin inflammation is characterized by itching, scaling, reddening, or, occasionally, blistering.

#### **Potential Chronic Health Effects:**

CARCINOGENIC EFFECTS: Not available. MUTAGENIC EFFECTS: Not available. TERATOGENIC EFFECTS: Not available. DEVELOPMENTAL TOXICITY: Not available. The substance may be toxic to blood, liver, skin, eyes, bone marrow. Repeated

or prolonged exposure to the substance can produce target organs damage. Repeated or prolonged contact with spray mist may produce chronic eye irritation and severe skin irritation. Repeated or prolonged exposure to spray mist may produce respiratory tract irritation leading to frequent attacks of bronchial infection. Repeated exposure to a highly toxic material may produce general deterioration of health by an accumulation in one or many human organs.

#### **Section 4: First Aid Measures**

#### Eye Contact:

Check for and remove any contact lenses. In case of contact, immediately flush eyes with plenty of water for at least 15 minutes. Cold water may be used. Get medical attention immediately.

#### Skin Contact:

In case of contact, immediately flush skin with plenty of water for at least 15 minutes while removing contaminated clothing and shoes. Cover the irritated skin with an emollient. Cold water may be used. Wash clothing before reuse. Thoroughly clean shoes before reuse. Get medical attention immediately.

#### Serious Skin Contact:

Wash with a disinfectant soap and cover the contaminated skin with an anti-bacterial cream. Seek immediate medical attention.

#### Inhalation:

If inhaled, remove to fresh air. If not breathing, give artificial respiration. If breathing is difficult, give oxygen. Get medical attention immediately.

#### Serious Inhalation:

Evacuate the victim to a safe area as soon as possible. Loosen tight clothing such as a collar, tie, belt or waistband. If breathing is difficult, administer oxygen. If the victim is not breathing, perform mouth-to-mouth resuscitation. WARNING: It may be hazardous to the person providing aid to give mouth-to-mouth resuscitation when the inhaled material is toxic, infectious or corrosive. Seek immediate medical attention.

#### Ingestion:

Do NOT induce vomiting unless directed to do so by medical personnel. Never give anything by mouth to an unconscious person. If large quantities of this material are swallowed, call a physician immediately. Loosen tight clothing such as a collar, tie, belt or waistband.

Serious Ingestion: Not available.

#### Section 5: Fire and Explosion Data

Flammability of the Product: Non-flammable.

Auto-Ignition Temperature: Not applicable.

Flash Points: Not applicable.

Flammable Limits: Not applicable.

Products of Combustion: Not available.

Fire Hazards in Presence of Various Substances: of metals

Explosion Hazards in Presence of Various Substances: Non-explosive in presence of open flames and sparks, of shocks.

Fire Fighting Media and Instructions: Not applicable.

#### Special Remarks on Fire Hazards:

Reacts with metals to liberate flammable hydrogen gas. Formation of flammable gases with aldehydes, cyanides, mercaptins, and sulfides.

Special Remarks on Explosion Hazards: Mixtures with nitromethane are explosive. (Phosphoric Acid)

#### **Section 6: Accidental Release Measures**

#### Small Spill:

Dilute with water and mop up, or absorb with an inert dry material and place in an appropriate waste disposal container. If necessary: Neutralize the residue with a dilute solution of sodium carbonate.

#### Large Spill:

Corrosive liquid. Poisonous liquid. Stop leak if without risk. Absorb with DRY earth, sand or other non-combustible material. Do not get water inside container. Do not touch spilled material. Use water spray curtain to divert vapor drift. Use water spray to reduce vapors. Prevent entry into sewers, basements or confined areas; dike if needed. Call for assistance on disposal. Neutralize the residue with a dilute solution of sodium carbonate. Be careful that the product is not present at a concentration level above TLV. Check TLV on the MSDS and with local authorities.

#### Section 7: Handling and Storage

#### **Precautions:**

Do not ingest. Do not breathe gas/fumes/ vapor/spray. Never add water to this product. In case of insufficient ventilation, wear suitable respiratory equipment. If ingested, seek medical advice immediately and show the container or the label. Avoid contact with skin and eyes. Keep away from incompatibles such as oxidizing agents, combustible materials, metals, alkalis. May corrode metallic surfaces. Store in a metallic or coated fiberboard drum using a strong polyethylene inner package.

Storage: Keep container tightly closed. Keep container in a cool, well-ventilated area.

#### **Section 8: Exposure Controls/Personal Protection**

#### **Engineering Controls:**

Provide exhaust ventilation or other engineering controls to keep the airborne concentrations of vapors below their respective threshold limit value. Ensure that eyewash stations and safety showers are proximal to the work-station location.

#### **Personal Protection:**

Face shield. Full suit. Vapor respirator. Be sure to use an approved/certified respirator or equivalent. Gloves. Boots.

#### Personal Protection in Case of a Large Spill:

Splash goggles. Full suit. Vapor respirator. Boots. Gloves. A self contained breathing apparatus should be used to avoid inhalation of the product. Suggested protective clothing might not be sufficient; consult a specialist BEFORE handling this product.

#### **Exposure Limits:**

Phosphoric Acid TWA: 1 STEL: 3 (mg/m3) from ACGIH (TLV) [United States] TWA: 1 STEL: 3 (mg/m3) from OSHA (PEL) [United States] TWA: 1 STEL: 3 (mg/m3) from NIOSH TWA: 1 STEL: 3 (mg/m3) [Mexico]Consult local authorities for acceptable exposure limits.

#### Section 9: Physical and Chemical Properties

Physical state and appearance: Liquid. (Syrupy liquid Viscous liquid.)

Odor: Odorless.

Taste: Acid.

Molecular Weight: Not applicable.

**Color:** Clear Colorless.

pH (1% soln/water): Acidic.

Boiling Point: 158°C (316.4°F)

Melting Point: 21°C (69.8°F)

Critical Temperature: Not available.

Specific Gravity: 1.685 @ 25 C (Water = 1)

Vapor Pressure: 0.3 kPa (@ 20°C)

Vapor Density: 3.4 (Air = 1)

Volatility: Not available.

Odor Threshold: Not available.

Water/Oil Dist. Coeff.: Not available.

Ionicity (in Water): Not available.

Dispersion Properties: See solubility in water.

Solubility:

Easily soluble in hot water. Soluble in cold water.

#### Section 10: Stability and Reactivity Data

Stability: The product is stable.

Instability Temperature: Not available.

Conditions of Instability: Incompatible materials

Incompatibility with various substances: Reactive with oxidizing agents, combustible materials, metals, alkalis.

#### Corrosivity:

Extremely corrosive in presence of copper, of stainless steel(304), of stainless steel(316). Highly corrosive in presence of aluminum. Non-corrosive in presence of glass.

#### Special Remarks on Reactivity:

Reacts with metals to liberate flammable hydrogen gas. Incompatible with sodium tetrahydroborate producing a violent exothermic reaction. Heat generated with: alcohols, glycols, aldehydes, amides, amines, azo-compounds, carbamates, caustics, esters, ketones, phenols and cresols, organophosphates, epoxides, combustible materials, unsaturated halides, organic peroxides. Formation of flammable gases, with aldehydes, cyanides, mercaptins, and sulfides. Formation of toxic fumes with cyanides, fluorides, halogenated organics, sulfides, and organic peroxides. Do not mix with solutions containing bleach or ammonia. Incompatible with nitromethane, chlorides + staiinless steel. (Phosphoric Acid)

#### Special Remarks on Corrosivity:

Minor corrosive effect on bronze. Severe corrosive effect on brass. Corrosive to ferrous metals and alloys.

Polymerization: Will not occur.

#### **Section 11: Toxicological Information**

Routes of Entry: Absorbed through skin. Dermal contact. Eye contact. Inhalation. Ingestion.

#### **Toxicity to Animals:**

Acute oral toxicity (LD50): 1530 mg/kg [Rat]. Acute dermal toxicity (LD50): 2740 mg/kg [Rabbit].

Chronic Effects on Humans: May cause damage to the following organs: blood, liver, skin, eyes, bone marrow.

#### Other Toxic Effects on Humans:

Extremely hazardous in case of inhalation (lung corrosive). Very hazardous in case of skin contact (irritant), of ingestion, . Hazardous in case of skin contact (corrosive, permeator), of eye contact (corrosive).

Special Remarks on Toxicity to Animals: Not available.

Special Remarks on Chronic Effects on Humans: Not available.

Special Remarks on other Toxic Effects on Humans:

Acute Potential Health Effects: Skin: Corrosive and causes severe skin irritation and can cause severe skin burns. May affect behavior (somnolence or excitement) if absorbed through skin. Eyes: Corrosive. Liquid or vapor causes severe eye irritation and can cause severe eye burns leading to permanent corneal damage or chemical conjunctivitis. Ingestion: May be harmful if swallowed. Causes irritation and burns of the gastrointestinal (digestive) tract. Causes severe pain, nausea, vomiting, diarrhea hematemesis, gastrointestinal hemmorrhaging, and shock. May cause corrosion and permanent tissue destruction of the esophagus and digestive tract. May affect behavior and urinary system, liver (hepatocellular damage, hepatic enzymes increased), blood (blood dyscrasia). May also

### Section 12: Ecological Information

Ecotoxicity: Not available.

BOD5 and COD: Not available.

#### Products of Biodegradation:

Possibly hazardous short term degradation products are not likely. However, long term degradation products may arise.

Toxicity of the Products of Biodegradation: The products of degradation are less toxic than the product itself.

Special Remarks on the Products of Biodegradation: Not available.

#### Section 13: Disposal Considerations

#### Waste Disposal:

Waste must be disposed of in accordance with federal, state and local environmental control regulations.

#### Section 14: Transport Information

DOT Classification: Class 8: Corrosive material

Identification: : Phosphoric acid (Phosphoric Acid) UNNA: 1805 PG: III

Special Provisions for Transport: Not available.

#### **Section 15: Other Regulatory Information**

#### Federal and State Regulations:

Connecticut hazardous material survey.: Phosphoric Acid Illinois toxic substances disclosure to employee act: Phosphoric acid Illinois chemical safety act: Phosphoric acid New York release reporting list: Phosphoric acid Rhode Island RTK hazardous substances: Phosphoric acid Pennsylvania RTK: Phosphoric acid Minnesota: Phosphoric acid Massachusetts RTK: Phosphoric acid Massachusetts spill list: Phosphoric acid New Jersey: Phosphoric acid New Jersey spill list: Phosphoric acid TSCA 8(b) inventory: Phosphoric Acid; Water SARA 313 toxic chemical notification and release reporting: Phosphoric acid CERCLA: Hazardous substances.: Phosphoric acid: 5000 lbs. (2268 kg)

Other Regulations: OSHA: Hazardous by definition of Hazard Communication Standard (29 CFR 1910.1200).

Other Classifications:

WHMIS (Canada): CLASS E: Corrosive liquid.

#### DSCL (EEC):

R34- Causes burns. S26- In case of contact with eyes, rinse immediately with plenty of water and seek medical advice. S45-In case of accident or if you feel unwell, seek medical advice immediately (show the label where possible).

#### HMIS (U.S.A.):

Health Hazard: 3

Fire Hazard: 0

Reactivity: 0

**Personal Protection:** 

National Fire Protection Association (U.S.A.):

Health: 3

Flammability: 0

Reactivity: 0

Specific hazard:

#### **Protective Equipment:**

Gloves. Full suit. Vapor respirator. Be sure to use an approved/certified respirator or equivalent. Wear appropriate respirator when ventilation is inadequate. Face shield.

#### **Section 16: Other Information**

References: Not available.

Other Special Considerations: Not available.

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**FERRIC CHLORIDE 37%** 



## **Material Safety Data Sheet**

#### **PRODUCT IDENTIFICATION** 1.

| Product Name:         | Ferric Chloride 37-45%                                                                          |
|-----------------------|-------------------------------------------------------------------------------------------------|
| Synonyms:             | Iron (III) Chloride Solution                                                                    |
| Distributed By:       | NAPCO Chemical Company, Inc.<br>P.O. Box 1239<br>Spring, TX 77383                               |
| Telephone:            | 1 (281) 651-6800                                                                                |
| Fax:                  | 1 (281) 651-6868                                                                                |
| E-mail:               |                                                                                                 |
| Emergency Contact:    | CHEMTREC (24 Hrs) at 1 (800) 424-9300<br>United States, Canada, Puerto Rico, and Virgin Islands |
| Physical Description: | Reddish brown liquid with a slight iron odor                                                    |

#### 2. HAZARD IDENTIFICATION

#### **Emergency Overview:**

#### **DANGER! CORROSIVE**

Causes severe skin burns and eye damage.

- Harmful if swallowed
- Harmful if inhaled

Affects the Liver

#### **PRODUCT INGREDIENTS** 3.

| Components      |           | Percent (%) |
|-----------------|-----------|-------------|
| Ferric Chloride |           | 37-45       |
| CAS Number:     | 7705-08-0 |             |
| Water           |           | Balance     |
| CAS Number:     | 7732-18-5 |             |

#### 4. FIRST AID MEASURES

| Eye Contact:        | Immediately flush eyes with water for at least 15 minutes. Hold eyelids open to ensure adequate flushing. Get immediate medical attention.                                                     |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Skin Contact:       | Remove contaminated clothing and shoes. Wash affected skin area with soap and water. Delayed skin damage is possible if product is not completely washed off. Get immediate medical attention. |
| Inhalation:         | Remove to fresh air. Get immediate medical attention.                                                                                                                                          |
| Ingestion:          | If ingested, dilute swallowed material by drinking water. DO NOT INDUCE VOMITING. Never give anything by mouth to an unconscious person. Get immediate medical attention.                      |
| Other Instructions: | Rescue personnel must wear appropriate protective equipment during removal of victim from contaminated area.                                                                                   |

#### 5. FIRE-FIGHTING MEASURES

| Flash Point:                                   | Not applicable                                                                                                                                                                                           |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Auto ignition<br>Temperature:                  | Not applicable                                                                                                                                                                                           |
| Flammable Limits, in Air<br>LEL (%)<br>UEL (%) | :<br>Not applicable<br>Not applicable                                                                                                                                                                    |
| Extinguishing Media:                           | Use water spray, dry chemical, foam, water, or carbon dioxide                                                                                                                                            |
| Special Fire Fighting<br>Procedure:            | In the event of a fire, wear NIOSH approved, positive pressure,<br>self-contained breathing apparatus (SCBA) and full protective clothing.<br>Evacuate all non-essential personnel from the danger area. |
| Unusual Fire and<br>Explosion Hazards:         | None                                                                                                                                                                                                     |
| Hazardous<br>Combustion Products:              | Not considered to be a fire hazard. Irritating hydrogen chloride fumes may form in a fire.                                                                                                               |

#### 6. ACCIDENTAL RELEASE MEASURES

| Personal Precautions:         | Restrict access to keep out unauthorized or unprotected personnel. Stay<br>upwind of spilled material. Wear appropriate PPE during all cleanup<br>activities. Avoid inhalation and direct contact.                           |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Environmental<br>Precautions: | Keep spilled material away from sewage/drainage systems and waterways.<br>This product contains a U.S. EPA Reportable Quantity (RQ) substance. If<br>amounts exceeding the Reportable Quantity are released, notification of |
|                               | the National Response Center is required (800)424-8802. See section 15.                                                                                                                                                      |

Methods for clean-up: All cleanup personnel must be properly trained. Confine the spill and remove incompatible materials and ignition sources. Ensure adequate ventilation. Secure the source of the leak if conditions are safe. Neutralize spill and collect using an appropriate absorbent material such as clay or vermiculite. Place waste in an appropriate container for disposal. Use care during cleanup to avoid exposure to the material and injury from broken containers.

#### 7. HANDLING AND STORAGE

| Handling: | Use with adequate ventilation. Wear proper PPE. Avoid contact with bare metals other than titanium. Keep away from heat and strong alkalis such as caustic soda. Avoid breathing vapors and/or mists. |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Storage:  | Store in closed, properly labeled containers. Protect from heat, physical damage, ignition sources and incompatible materials such as strong alkalis.                                                 |

Have emergency equipment for fires and spills readily available.

#### 8. EXPOSURE CONTROLS & PERSONAL PROTECTION

| Eye Protection:                      | Wear chemical splash goggles or face shield. Do not wear contact lenses.                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Skin Protection:                     | Minimize contact with product. Wear chemical resistant coveralls, boots, gloves, apron and/or suitable long sleeve clothing.                                                                                                                                                                                                                                                                                                                                             |
| Respiratory<br>Protection:           | Good general ventilation should be sufficient to control airborne levels of<br>vapor and mist. If airborne concentrations exceed the published exposure<br>limits, use NIOSH/MSHA approved, full face respirator as appropriate.<br>Wear an approved supplied air respirator if there is a potential for an<br>uncontrolled release, exposure levels are not known, or in other<br>circumstances where air-purifying respirators may not provide adequate<br>protection. |
| Engineering Controls:                | Ensure adequate ventilation. Emergency eyewash and safety shower facilities should be available in the immediate work area.                                                                                                                                                                                                                                                                                                                                              |
| Required Work/<br>Hygiene Procedure: | Wash hands thoroughly after handling. Do not eat, drink or smoke in work area. If unusual exposures are expected, an industrial hygiene review of work practices, engineering controls and PPE is recommended.                                                                                                                                                                                                                                                           |
| Exposure Guidelines:                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Ferric Chloride                      | 37-45%                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ACGIH TLV                            | 1 mg/m <sup>3</sup> , 8-hr TWA                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| OSHA TLV                             | 1 mg/m <sup>3</sup> , 8-hr TWA                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| NIOSH                                | 1 mg/m <sup>3</sup> , 8-hr TWA                                                                                                                                                                                                                                                                                                                                                                                                                                           |

#### 9. PHYSICAL PROPERTIES

| Physical Form:       | Liquid                             |
|----------------------|------------------------------------|
| Color:               | Reddish brown                      |
| Odor:                | slight iron or acidic              |
| Molecular Weight:    | 162.204 g/mol (FeCl <sub>3</sub> ) |
| Boiling Point:       | 230 °F (110 °C)                    |
| Freezing Point:      | -15 °F at 37% solution             |
| Solubility in Water: | Complete                           |
| Specific Gravity:    | 1.432 at 17.5 °C (40% solution)    |
| Vapor Density:       | No information available           |
| Evaporation Rate:    | 1 (Butyl Acetate = 1)              |
| Vapor Pressure:      | Negligible                         |
| % Volatile:          | Not applicable                     |
| pH:                  | < 2.0                              |

The physical data included above are typical values and should not be construed as a specification.

#### **10. STABILITY AND REACTIVITY**

| Stability:                   | This product is stable.                                       |
|------------------------------|---------------------------------------------------------------|
| Conditions to Avoid:         | Avoid contact with all common metals and with strong alkalis. |
| Hazardous<br>Decomposition:  | May release hydrogen chloride gat at elevated temperatures.   |
| Hazardous<br>Polymerization: | Not expected to occur.                                        |

#### 11. TOXICOLOGY INFORMATION

| Primary Exposure:         | Eye, skin contact, inhalation, and ingestion                                                  |
|---------------------------|-----------------------------------------------------------------------------------------------|
| Potential Health Effects: |                                                                                               |
| Eye Contact:              | Can causes severe eye damage                                                                  |
| Skin Contact:             | Can cause skin irritation and burns.                                                          |
| Inhalation:               | Inhalation may cause irritation of the respiratory tract.                                     |
| Ingestion:                | Harmful if swallowed. Ingestion may cause severe liver and/or kidney damage and may be fatal. |
| Carcinogenicity:          | The components of this product are not classified as carcinogenic by OSHA, NTP, or IARC.      |
| Medical Concerns:         | Asthma, other respiratory conditions and skin disorders may be aggravated by overexposure.    |

## Toxicological Data:

| U                     |                       |
|-----------------------|-----------------------|
| Sodium Hypochlorite   |                       |
| Oral LD50 (Rat):      | 450 mg/kg (anhydrous) |
| Dermal LD50 (Rabbit): | No data available     |

#### 12. ECOLOGICAL INFORMATION

| Ecotoxicity:      | Fat Head Minnow LC50 > 1000 ppm ; Daphnia Magna LC50 > 1000 ppm |
|-------------------|-----------------------------------------------------------------|
| Biodegradability: | No data available                                               |

#### 13. DISPOSAL CONSIDERATIONS

# Disposal Method: This product must be disposed of in accordance with Federal, state and local environmental regulations. Discarded materials may be considered hazardous waste due to pH and corrosivity.

It is the responsibility of the product user to determine at the time of disposal whether a material containing, or derived from, this product should be classified as hazardous waste.

#### 14. TRANSPORTATION INFORMATION

| Proper Shipping Name:           | Ferric chloride, Solution |
|---------------------------------|---------------------------|
| Hazard Label:                   | Corrosive                 |
| Hazard Class:                   | 8                         |
| UN/NA Number:                   | UN2582                    |
| Packing Group:                  | Ш                         |
| EPA Reportable<br>Quantity (RQ) | 1000 Lbs.                 |
| Marine Pollutant:               | No                        |
| Emergency Response<br>Guide:    | 154                       |

#### **15. REGULATORY INFORMATION**

#### U.N. GHS Classification & Labeling Information

| Classification: | Corrosive<br>Harmful                             |
|-----------------|--------------------------------------------------|
| Risk Phrases:   | R22 - Harmful if swallowed<br>R34 - Causes Burns |

| NFPA 704 Information: |   |
|-----------------------|---|
| Health Rating:        | 3 |
| Flammability Rating:  | 0 |
| Reactivity Rating:    | 2 |
| Other Hazards:        |   |

#### **U.S. Federal Regulatory Information:**

| EPA Clean Air Act:        | Not Listed                                     |
|---------------------------|------------------------------------------------|
| EPA Clean Water Act:      | Listed                                         |
| EPA FIFRA:                | Registered as a pesticide product.             |
| TSCA:                     | Complies                                       |
| RCRA:                     | This product as supplied is a hazardous waste. |
| CERCLA RQ:                | Hazardous Substance 1000 Lbs.                  |
| SARA Title III § 302:     | None                                           |
| SARA Title III § 311/312: | Acute Health Hazard                            |
| SARA Title III § 313:     | Not listed                                     |
|                           |                                                |

#### **16. OTHER INFORMATION**

All information appearing herein is based up data obtained from the manufacturer and/or recognized technical sources.

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**SODIUM BISULFITE 38%** 

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|                                                                                 |                    | Section 1                                                                                                                                                                                                                      | - CHEMICAL                         | PRODUCT AND COMP                                               | PANY INFORMATION                                                                                                                                                 |  |  |
|---------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| MANUFACTURED FOR:<br>Two Rivers Terminal, LLC<br>PO Box 2327<br>Pasco, WA 99302 |                    | EMERGENCY TELEPHONE NO.:<br>DAYS: (509) 547-7776<br>24 Hour Emergency HAZMAT Response: (800) 229-5252<br>EPA National Response Center: (800) 424-8802                                                                          |                                    |                                                                |                                                                                                                                                                  |  |  |
| PRODUCT NAM<br>PRODUCT SYNC<br>CHEMICAL NAM<br>PRODUCT USE:                     | ONYMS:<br>E/CLASS: | Sodium Bisulfite, 38-40% Solution<br>Sodium Bisulfite, Aqueous Solution; Sodium Hydrogen Sulfite; Sulfurous acid, monosodium salt; Sodium acid Sulfite<br>Sodium Bisulfite<br>Various Industrial and Agricultural Applications |                                    |                                                                |                                                                                                                                                                  |  |  |
|                                                                                 |                    | Section                                                                                                                                                                                                                        | 2COMPO                             | SITION/INFORMATION                                             | ON INGREDIENTS                                                                                                                                                   |  |  |
|                                                                                 | INGRED             |                                                                                                                                                                                                                                |                                    | CAS REGISTRY NUMBE                                             | ERTYPICAL WT %                                                                                                                                                   |  |  |
|                                                                                 | Sodium E<br>Water  | Bisulfite                                                                                                                                                                                                                      |                                    | 7631-90-5<br>7732-18-5                                         | 38-40%<br>60-62%                                                                                                                                                 |  |  |
|                                                                                 |                    |                                                                                                                                                                                                                                | Section 3                          | - HAZARDS IDENTIFIC                                            | CATION                                                                                                                                                           |  |  |
|                                                                                 |                    |                                                                                                                                                                                                                                | E                                  | MERGENCY OVERVIEW                                              |                                                                                                                                                                  |  |  |
| APPEARANCE:<br>ODOR:                                                            |                    | oriess to Pale `<br>e Acidic Sulfur-                                                                                                                                                                                           |                                    |                                                                | PHYSICAL FORM: Liquid<br>SIGNAL WORD: Danger                                                                                                                     |  |  |
|                                                                                 | a. Incompa         | tible with acids                                                                                                                                                                                                               | or oxidizers (                     |                                                                | owing organs: mucous membranes, respiratory tract, sk<br>Ifur dioxide gas) Thermal decomposition products a                                                      |  |  |
| Sodium Bisulfite                                                                |                    | ACGIH (TLV)(<br>5 mg/m <sup>3</sup> (TWA                                                                                                                                                                                       |                                    | NIOSH REL (2001)<br>5 mg/m <sup>3</sup> (TWA-10 hrs)           | OSHA PEL (1989)<br>5 mg/m <sup>2</sup> (TWA)                                                                                                                     |  |  |
|                                                                                 |                    |                                                                                                                                                                                                                                |                                    | SURE: The primary routes o<br>be the symptoms of overexp       | of overexposure for this material are via inhalation an<br>posure to this material.                                                                              |  |  |
| INHALATION: Pro                                                                 | duct is irritat    | ing to the nose                                                                                                                                                                                                                | , throat and re                    | spiratory tract                                                |                                                                                                                                                                  |  |  |
| CONTACT WITH S                                                                  | KIN: Sodiu         | m Bisulfite may                                                                                                                                                                                                                | cause sympto                       | ms of skin irritation such as                                  | reddening, swelling, rash scaling or blistering.                                                                                                                 |  |  |
| CONTACT WITH E untreated.                                                       | YES: Vapor         | s from this pro                                                                                                                                                                                                                | duct are irritatir                 | ng to eyes, This product caus                                  | ses irritation, redness and pain. May cause burns if le                                                                                                          |  |  |
|                                                                                 |                    |                                                                                                                                                                                                                                |                                    | . Ingestion of large amounts m<br>nausea and vomiting, diarrhe | may cause nausea, gastrointestinal upset and abdominate, violent colic and death.                                                                                |  |  |
| ACUTE: The prima                                                                |                    |                                                                                                                                                                                                                                |                                    | the potential for moderate in                                  | irritation of skin, eyes, and other contaminated tissue                                                                                                          |  |  |
|                                                                                 | HEALTH:            | 2 REA                                                                                                                                                                                                                          | CTIVITY: 0                         | FLAMMABILITY:                                                  | : 0 ENVIRONMENT: 0                                                                                                                                               |  |  |
|                                                                                 | (                  | 0=Insignificant                                                                                                                                                                                                                | 1=Slight                           | 2=Moderate 3=High                                              | h 4=Extreme)                                                                                                                                                     |  |  |
|                                                                                 |                    |                                                                                                                                                                                                                                | Section 4                          | - FIRST AID MEASURI                                            | <br>ES                                                                                                                                                           |  |  |
| necessary. Take a c                                                             | opy of MSD         | S to health pro                                                                                                                                                                                                                | edical attention<br>fessional with | if any adverse reaction occu<br>contaminated individual. Pre   | urs. Rescuers should be taken for medical attention, i<br>ecaution: Effects of exposure may be delayed. `<br>ushing while removing contaminated clothing. Obtain |  |  |
| nedical attention IN<br>ransport.                                               | MEDIATEL           | Y. Do not tran                                                                                                                                                                                                                 | sport victim un                    | less recommended flushing                                      | g period is complete or flushing can continue during                                                                                                             |  |  |

For minor Skin contact, avoid spreading material on unaffected skin. Discard heavily contaminated clothing and shoes in a manner which limits further exposure, otherwise, wash clothing separately before reuse.

EYE EXPOSURE: Immediately flush eyes with running water for a minimum of 20 minutes. Hold eyelids open during flushing. If irritation persists, repeat flushing. Obtain medical attention IMMEDIATELY. Do not transport victim unless recommended flushing period is complete or flushing can continue during transport.

INHALATION: Move victim to fresh air. Give artificial respiration ONLY if breathing has stopped. Give Cardiopulmonary Resuscitation (CPR) if there is no breathing AND no pulse. Obtain medical attention IMMEDIATELY.

**INGESTION:** Have victim rinse mouth thoroughly with water. DO NOT INDUCE VOMITING. If victim is alert, have them drink 4 – 8oz (120-240 ml) of water. If vomiting occurs naturally, have victim rinse mouth with water again. Obtain medical attention and bring this MSDS. Never induce vomiting or give diluents (milk or water) to someone who is unconscious, having convulsions, or unable to swallow.

#### Section 5 – FIRE FIGHTING MEASURES

| FLASH POINT: Not Applicable. Product is non- | AUTOIGNITION TEMPI                  | ERATURE: Not Appl | icable. |     |  |
|----------------------------------------------|-------------------------------------|-------------------|---------|-----|--|
| FLAMMABLE LIMITS (in air by volume, %):      | Lower (LEL): Not a Upper (UEL): Not | ••                |         |     |  |
| FIRE EXTINGUISHING MATERIALS:                | Carbon Dioxide:<br>Dry Chemical:    | YES<br>YES        | Foam:   | YES |  |

UNUSUAL FIRE AND EXPLOSION HAZARDS: This product is a moderate irritant and presents a potential contact hazard to firefighters. When involved in a fire, this material may decompose and produce toxic fumes of sulfur dioxide. Move product from fire area if you can without risk. Do not use water directly on material. Avoid breathing vapors, keep upwind.

SPECIAL FIRE-FIGHTING PROCEDURES: Incipient fire responders should wear eye protection. Structural fire fighters must wear Self-Contained Breathing Apparatus and full protective equipment. Chemical resistant clothing may be necessary. If this product is involved in a fire, fire run-off water should be contained to prevent possible environmental damage. Neutralize runoff with lime, soda ash or other suitable neutralizing agents. Rinse all contaminated equipment thoroughly with water before returning to service.

#### Section 6 – ACCIDENTAL RELEASE MEASURES

IN CASE OF SPILL OR LEAK: Stop the leak, if possible. Ventilate the space involved. Use appropriate personal protection equipment. Dike spill with inert material (sand, earth, etc.). Prevent waterway contamination. Collect run-off and transfer to drums or tanks for later disposal. Consult with regulatory specialists to determine appropriate state or local reporting requirements, for assistance in waste characterization and/or hazardous waste disposal and other requirements listed in pertinent environmental permits.

Deactivating Material: Alkali material such a dilute sodium hydroxide, Lime, limestone, sodium carbonate (soda ash), sodium bicarbonate, dilute aqua ammonia. Sulfur dioxide may be released during neutralization.

Note – Clean-up material may be a RCRA Hazardous Waste on disposal Spills are subject to CERCLA reporting requirements: RQ = 5000 lbs.

#### Section 7 – HANDLING AND STORAGE

WORK PRACTICES AND HYGIENE PRACTICES: Wear appropriate Personal Protection Equipment As with all chemicals, avoid getting this product on you or in you. Wash hands after handling this product. Do not eat, drink, smoke or apply cosmetics while handling this product. All work practices should minimize the generation of spills, splashes and aerosols. Remove contaminated clothing immediately. Do not expose to strong acids as this will liberate sulfur dioxide gas.

STORAGE AND HANDLING PRACTICES: All employees who handle this material should be trained to handle it safely. Avoid breathing dust or mists generated by this product. Use in a well-ventilated location. Open containers slowly, on a stable surface. Containers of this product must be properly labeled. Empty containers may contain residual product, therefore, empty containers should be handled with care. Store containers in a cool, dry location, away from direct sunlight, or sources of intense heat. Keep container tightly closed when not in use. Inspect all incoming containers before storage, to ensure containers are properly labeled and not damaged.

PROTECTIVE PRACTICES DURING MAINTENANCE OF CONTAMINATED EQUIPMENT: Follow practices indicated in Section 6 (Accidental Release Measures). Make certain that application equipment is locked and tagged-out safely, if necessary. Collect all spills, residues, rinsates and dispose of according to applicable U.S. Federal, State, or local procedures, or the applicable Canadian standards.

#### Section 8 – EXPOSURE CONTROL, PERSONAL PROTECTION

VENTILATION AND ENGINEERING CONTROLS: Use adequate local or general ventilation where necessary to maintain the concentrations well below the recommended occupational exposure limits. Ensure the eyewash stations and safety showers are proximal to the work area.

RESPIRATORY PROTECTION. A NIOSH/MSHA approved air purifying respirator equipped with acid gas/fume, dust, mist certridged for concentrations up to 50 mg/m<sup>3</sup> or 20 ppm as sulfur dioxide. A full-face air-supplied respirator if concentrations are for up to and higher than 100 ppm sulfur dioxide

EYE PROTECTION: Wear safety glasses or splash goggles and face shield, to prevent contact with this product. As a general rule, do not wear contact lenses when handling.

HAND PROTECTION: Wear appropriate (neoprene, PVC, rubber) gloves for routine handling of the material to prevent contact.

BODY PROTECTION: Coverall, boot and/or other acid resistant protective clothing. Where there is a danger of spilling or splashing, acid resistant aprons or suits should be worn.

#### Section 9 – PHYSICAL AND CHEMICAL PROPERTIES

VAPOR DENSITY: Highest known 0.62 (Air=1) BULK DENSITY: Not Applicable SOLUBILITY IN WATER: Miscible in all proportions VAPOR PRESSURE: 32 mmHg@20°C, 78 mmHg @ 37.7°C ODOR THRESHOLD: No Data SPECIFIC GRAVITY: 1.3 EVAPORATION RATE (n-BuAc = 1): Not Applicable. FREEZING POINT or RANGE: Approximately 6°C (43°F) BOILING POINT: 104°C (220°F) pH @ 15°C (59°F): 3.8-5.2 LOG WATER/OIL DISTRIBUTION COEFFICIENT: Not available

APPEARANCE AND COLOR: Clear, colorless to light yellow liquid with distinctive odor HOW TO DETECT THIS SUBSTANCE (warning properties): Pungent odor of sulfur dioxide

#### Section 10 – STABILITY AND REACTIVITY

**STABILITY:** Under normal conditions: On exposure to air the product will lose some sulfur dioxide and gradually oxidize to sulfate. Under fire conditions: Decomposes to oxides of sulfur.

DECOMPOSITION PRODUCTS: Thermal decomposition products may include toxic and hazardous oxides of sulfur.

MATERIALS WITH WHICH SUBSTANCE IS INCOMPATIBLE: Strong oxidizers, may cause exothermic reaction. Lewis or mineral acids (acidification will cause the release of Sulfur Dioxide).

HAZARDOUS POLYMERIZATION: Will not occur.

CONDITIONS TO AVOID: High Temperature, sparks, open flames and all other sources of ignition, Temperatures at or near boiling point causes evolution of Sulfur Dioxide.

| Section 11 – TOXICOLOGICAL INFORMATION |      |            |       |         |  |
|----------------------------------------|------|------------|-------|---------|--|
| Ingredient                             | Test | Result     | Route | Species |  |
| Sodium Bisulfite Sol'n                 | LD50 | 2000 mg/kg | Oral  | Rat     |  |

CARCINOGENICITY: Sodium Bisulfite is not classified by NPT (National Toxicology Program), not regulated as a carcinogenic by OSHA, and has been evaluated by IARC as a Group 3 (are not classified as to their carcinogenicity to humans), ACGIH classifies it as an A4 = Not classifiable as a human carcinogen.

REPRODUCTIVE EFFECTS: Not Available.

MUTAGENICITY: Evidence of mutagenic activity in bacteria, microorganisms, and DNA.

**TERATOGENICTY: Not Available** 

#### Section 12 – ECOLOGICAL INFORMATION

| Ingredient             | <b>Species</b>       | Period  | Result  |
|------------------------|----------------------|---------|---------|
| Sodium Bisulfite Sol'n | Mosquito fish (LC50) | 96 hour | 240 ppm |
|                        |                      |         |         |

Products of Biodegradation: Oxides of Sulfur (SO2, SO3), Also some Metal Oxides.

Toxicity of Products: These Products of degradation are toxic.

#### Section 13 – DISPOSAL CONSIDERATIONS

Consul with environmental engineer or professional to determine of neutralization is appropriate and for hendling procedures for residual material. Note: Chemical additions to, processing of; or otherwise altering this material may make this waste management information incomplete, inaccurate, or otherwise inappropriate. Furthermore, state and local waste disposal requirements may be more restrictive or otherwise different from federal laws and regulation.

#### Section 14 – TRANSPORT INFORMATION

United States (Under DOT)

Canada (Under TC)

Shipping Name: RQ, Bisulfites, aqueous solutions, n.o.s. Hazard Class or Division: 8 Product Identification No. (PIN): UN 2693 Packing Group: III Reportable Quantity (RQ): RQ = 5000 lbs (2270 kg) Shipping Name: Bisulfite, aqueous solution, n.o.s. (sodium bisulfite) Classification: 8 Product Identification No. (PIN): UN 2693 Packing Group: III

#### Section 15 – REGULATORY INFORMATION

#### UNITED STATES:

SARA TITLE III HAZARD CATEGORIES AND LISTS

| Category                   |     | List                                    |     |
|----------------------------|-----|-----------------------------------------|-----|
| Acute (Immediate) Health   | Yes | Extremely Hazardous Substance           | N/A |
| Chronic (Delayed) Health   | No  | (40CFR 355, SARA title III Section 302) |     |
| Fire                       | No  | CERCLA Hazardous Substance              | Yes |
| Reactivity                 | No  | (40CFR 302.4)                           |     |
| Sudden Release of Pressure | No  | Toxic Chemical                          | Yes |
|                            |     | (40CFR 372.65, SARA Title III Section 3 | 13) |

Reprotable Quantity (RQ): RQ = 5000 lb

TSCA Inventory Status: Reported/Included

Right-To-Know: Illinois, Massachusetts, New Jersey, Pennsylvania

CALIFORNIA SAFE DRINKING WATER AND TOXIC ENFORCEMENT ACT (PROPOSITION 65): No

#### CANADIAN:

| INGREDIENTS LISTED ON DSL         | YES                                                          |
|-----------------------------------|--------------------------------------------------------------|
| WHMIS CLASSIFICTION               |                                                              |
| WHMIS HEALTH EFFECTS INDEX        | Corrosive Material, Sensitizing Material                     |
| WHMIS Ingredient Disclosure List: | Confirmed A; Meets criteria for disclosure at 1% or greater. |

All information contained in this Material Safety Data Sheet is furnished free of charge and is intended for your evaluation. In our opinion the information is, as of the date of this Material Safety Data Sheet, reliable, however, it is your responsibility to determine the suitability of the information for your use. You are advised not to construe the information as absolutely complete since additional information may be necessary or desirable when particular, exceptional or variable conditions or circumstances exist or because of applicable laws or government regulations. Therefore, you should use this information only as a supplement to other information gathered by you, and you must make independent determinations of the suitability and completeness of the information from all sources to assure both proper use of the material described herein and the safety and nealth of employees. Accordingly, no guarantee is expressed or implied as to the results to be actived based upon you use of the information.

Two Pivers Terminal

**APPENDIX K** 

**DETAILED COST ESTIMATE** 

# **COSTS BREAKDOWN**

## PROJECT CONSTRUCTION COSTS BREAKDOWN

The construction cost of the project is based on the 30% design drawings found in Appendix A. It assumes the project will be constructed by June 2018 with the construction midpoint of June 2017.

Table I-1 displays the construction costs, which include mobilization, overhead and profit and bonds. The construction contingency costs of 30% are allocated among the project features.

| Project Element                                        | Construction Costs |
|--------------------------------------------------------|--------------------|
| Fallbrook Water Treatment Plant (WTP)                  | \$27,728,000       |
| WTP Connect and Distribution Sys Improvements          | \$ 5,497,000       |
| Gheen Pump Station and Red Mtn. Zone Improvement       | \$ 4,195,000       |
| Total Construction Cost                                | \$37,420,000       |
| Optional Bid 4 MG Tank at the Gheen Site               | \$ 5,656,000       |
| Optional Bid Red Mtn. Zone Pipeline N. of Gheen Site   | \$ 1,110,000       |
| Subtotal Optional Bid Items                            | \$ 6,766,000       |
| Total Construction Costs w/ Bid Options (2015 Dollars) | \$44,186,000       |
| Total Project Cost with 3.0% Inflation to June 2017    | \$46,877,000       |

#### Table I-1 Project Construction Costs<sup>1, 2</sup>

1. Costs have been rounded to the nearest thousand.

2 The construction period is estimated to be 2 years. Based on this construction schedule, costs have been calculated using the compound interest method to the midpoint of construction using an interest rate of 3.0 percent.

The table above presents costs for project elements by combining detailed costs provided in this appendix. The breakdown of these combinations is described below.

| Project Element                                      |      | Portions of Appendix I Costs |          |      |  |  |
|------------------------------------------------------|------|------------------------------|----------|------|--|--|
|                                                      |      | Pipeline <sup>1</sup>        | Gheen PS | 4 MG |  |  |
| Fallbrook Water Treatment Plant (WTP)                | 100% |                              |          |      |  |  |
| WTP Connect and Distribution Sys Improvements        |      | 78%                          |          |      |  |  |
| Gheen Pump Station and Red Mtn. Zone Improvement     |      | 6%                           | 100%     |      |  |  |
| Optional Bid 4 MG Tank at the Gheen Site             |      |                              |          | 100% |  |  |
| Optional Bid Red Mtn. Zone Pipeline N. of Gheen Site |      |                              |          |      |  |  |
|                                                      |      | 16%                          |          |      |  |  |

#### Table I-2 Breakdown of Detailed Cost Combinations

1. Pipeline cost percentages have been determined by comparing the linear footages of each segment.

The cost presented is a Class 3 Association for the Advancement of Cost Estimating (AACE) estimate reflecting an accuracy range of +40% to -20%.



# WATER TREATMENT PLANT

### Santa Margarita Conjunctive Use Project Engineer's Opinion of Probable Cost - 30% Design

| ltem | Article                                         | Quantity | Unit | Unit Price                               | Extension   |
|------|-------------------------------------------------|----------|------|------------------------------------------|-------------|
|      | Water Treatment Plant                           | 4        |      | - <b>-</b>                               |             |
|      | General                                         |          |      |                                          |             |
| 1    | Mobilization, Demobilization, and Permits (4%)  | 1        | LS   | \$783,000                                | \$783,000   |
| 2    | Insurance and Bonds                             | 1        | LS   | \$978,000                                | \$978,000   |
| 3    | Excavation Support System                       | 1        | LS   | \$10,000                                 | \$10,000    |
| 4    | Stormwater BMPs                                 | 1        | LS   | \$20,000                                 | \$20,000    |
| 5    | Utility Potholing                               | 15       | EA   | \$500                                    | \$7,500     |
|      |                                                 |          |      | Subtotal:                                | \$1,798,500 |
|      | <b>Civil Site Demolition &amp; Improvements</b> |          |      |                                          |             |
| 6    | Clearing and Grubbing                           | 100,000  | SF   | \$0.40                                   | \$40,000    |
| 7    | Demolish Storage Barn                           | 1        | LS   | \$50,000                                 | \$50,000    |
| 8    | Excavation                                      | 2,500    | CY   | \$12                                     | \$30,000    |
| 9    | Fill and Backfill                               | 6,750    | CY   | \$24                                     | \$162,000   |
| 10   | Imported Material                               | 4,300    | CY   | \$65                                     | \$279,500   |
| 11   | Surplus Material Export                         | 2,500    | CY   | \$45                                     | \$112,500   |
| 12   | Concrete Paving - 6" Thick                      | 55,000   | SF   | \$21                                     | \$1,155,000 |
| 13   | Concrete Curb and Gutter                        | 700      | LF   | \$27                                     | \$18,900    |
| 14   | Concrete Ditch                                  | 500      | LF   | \$32                                     | \$16,000    |
| 15   | Energy Dissipator                               | 2        | EA   | \$2,700                                  | \$5,400     |
| 16   | Pipe Bollard                                    | 20       | EA   | \$450                                    | \$9,000     |
| 17   | Asphalt Concrete                                | 1,300    | TON  | \$130                                    | \$169,000   |
| 18   | Aggregate Base                                  | 1,450    | TON  | \$60                                     | \$87,000    |
| 19   | Signage, Pavement Striping, and Markers         | 1        | LS   | \$5,000                                  | \$5,000     |
| 20   | Dewatering                                      | 1        | LS   | \$10,000                                 | \$10,000    |
|      |                                                 |          |      | Subtotal:                                | \$2,149,300 |
|      | Gravity Sewer and Forcemain                     |          |      |                                          |             |
| 21   | PVC Gravity Sewer - 15-inch                     | 1,250    | LF   | \$400                                    | \$500,000   |
| 22   | Sewer Manhole - 5' Diameter                     | 7        | EA   | \$19,500                                 | \$136,500   |
| 23   | C905 PVC Pipe - 14-inch                         | 1,425    | LF   | \$200                                    | \$285,000   |
|      |                                                 |          |      | Subtotal:                                | \$921,500   |
|      | Brine Line                                      |          |      | L. L |             |
| 24   | C900 PVC Pipe - 6-inch                          | 1,725    | LF   | \$155                                    | \$267,375   |
|      |                                                 | 1        |      | Subtotal:                                | \$267,375   |
|      | Misc Mechanical Improvements                    |          |      | H                                        |             |
| 25   | ORP Analyzer                                    | 1        | EA   | \$4,100                                  | \$4,100     |
| 26   | Free Chlorine Analyzer                          | 5        | EA   | \$27,000                                 | \$135,000   |
| 27   | Total Chlorine Analyzer                         | 1        | EA   | \$27,000                                 | \$27,000    |
| 28   | Chem Secondary Containment Conc Coating         | 1        | LS   | \$20,000                                 | \$20,000    |
| 29   | Ventilation System                              | 1        | LS   | \$45,000                                 | \$45,000    |
| 30   | Surge Control System                            | 1        | EA   | \$100,000                                | \$100,000   |
|      |                                                 | · ·      |      | Subtotal:                                | \$331,100   |

| ltem | Article                                          | Quantity     | Unit          | Unit Price | Extension   |
|------|--------------------------------------------------|--------------|---------------|------------|-------------|
|      | Flow Control Facility                            |              |               |            |             |
| 31   | 10" Plunger Valve                                | 1            | EA            | \$60,000   | \$60,000    |
| 32   | Flow Meter - 14-inch Magnetic                    | 1            | EA            | \$17,000   | \$17,000    |
| 33   | 16" Globe CLA-VAL                                | 1            | EA            | \$36,000   | \$36,000    |
| 34   | 16" Steel CML&C Pipe & Fittings                  | 110          | LF            | \$240      | \$26,400    |
| 35   | Outlet Structure for overflow                    | 1            | LS            | \$10,000   | \$10,000    |
| 36   | 24" Steel CML&Painted Pipe & Fittings            | 75           | LF            | \$290      | \$21,750    |
| 37   | Butterfly Valve - 24", Class 150                 | 3            | EA            | \$24,000   | \$72,000    |
| 38   | Concrete Pad                                     | 1            | LS            | \$15,000   | \$15,000    |
| 39   | Pipe Support -12 inch                            | 6            | EA            | \$2,100    | \$12,600    |
|      |                                                  |              |               | Subtotal:  | \$270,750   |
|      | Equalization Tank, Piping & Appurtenances        |              |               |            |             |
| 40   | Equalization Tank                                | 143,000      | GAL           | \$0.90     | \$128,700   |
| 41   | 24" Steel CML&C Pipe & Fittings                  | 1,370        | LF            | \$320      | \$438,400   |
| 42   | Butterfly Valve - 24", Class 150                 | 3            | EA            | \$24,000   | \$72,000    |
| 43   | Concrete Encasement                              | 15           | CY            | \$320      | \$4,800     |
|      |                                                  |              |               | Subtotal:  | \$643,900   |
|      | IM Vessels - Equipment, Piping and Valves        |              |               |            |             |
| 44   | Horizontal Pressure Filter                       | 5            | EA            | \$595,000  | \$2,975,000 |
| 45   | Butterfly Flow Control Valve - 10", Class 150    | 10           | EA            | \$7,500    | \$75,000    |
| 46   | Butterfly Flow Control Valve - 8", Class 150     | 10           | EA            | \$6,500    | \$65,000    |
| 47   | Backwash Centrifugal Pump - 40 HP                | 2            | EA            | \$90,000   | \$180,000   |
| 48   | Backwash Flow Control Valve - 6"                 | 2            | EA            | \$10,000   | \$20,000    |
| 49   | Backwash Back Pressure Valve - 12 inch           | 1            | EA            | \$27,000   | \$27,000    |
| 50   | 12.6 gph Chlorine Pump, Motor, Drive, etc        | 2            | EA            | \$36,000   | \$72,000    |
| 51   | 14" Discharge Header                             | 1            | EA            | \$18,000   | \$18,000    |
| 52   | 20" Steel CML&C Pipe & Fittings                  | 70           | LF            | \$240      | \$16,800    |
| 53   | CML&Epoxy Coated Steel Pipe & Fittings - 20-inch | 400          | LF            | \$260      | \$104,000   |
| 54   | CML&Epoxy Coated Steel Pipe & Fittings - 14-inch | 50           | LF            | \$200      | \$10,000    |
| 55   | CML&Epoxy Coated Steel Pipe & Fittings - 10-inch | 90           | LF            | \$170      | \$15,300    |
| 56   | Butterfly Valve - 14", Class 150                 | 3            | EA            | \$10,000   | \$30,000    |
| 57   | Butterfly Valve - 8", Class 150                  | 3            | EA            | \$6,500    | \$19,500    |
| 58   | Pump Control Valve                               | 2            | EA            | \$10,000   | \$20,000    |
| 59   | Flow Meter - 14-inch Magnetic                    | 1            | EA            | \$17,000   | \$17,000    |
| 60   | Concrete Pads - for filters, pumps and valves    | 7,300        | SF            | \$21       | \$153,300   |
| 61   | Pipe Support -14 inch                            | 3            | EA            | \$1,500    | \$4,500     |
|      |                                                  |              |               | Subtotal:  | \$3,822,400 |
|      | RO Process Building and Pretreatment Chemicals - | Equipment, P | iping and Val | ves        |             |
| 62   | Cartridge Filter, RO Feed                        | 3            | EA            | \$108,700  | \$326,100   |
| 63   | Butterfly Valve, 10-in Class 150                 | 6            | EA            | \$7,500    | \$45,000    |
| 64   | Combination Air Valve Assembly, 1-in             | 8            | EA            | \$1,500    | \$12,000    |
| 65   | PVC Ball Valve, 1-in                             | 17           | EA            | \$100      | \$1,700     |
| 66   | PVC Ball Valve, 2-in                             | 15           | EA            | \$250      | \$3,750     |
| 67   | Sch. 80 PVC Piping, 1-in                         | 25           | LF            | \$30       | \$750       |
| 68   | Sch. 80 PVC Piping, 2-in                         | 90           | SF            | \$60       | \$5,400     |

| ltem | Article                                            | Quantity | Unit | Unit Price | Extension   |
|------|----------------------------------------------------|----------|------|------------|-------------|
| 69   | FRP Piping, 150-psi Rated, 10-in                   | 12       | LF   | \$190      | \$2,280     |
| 70   | FRP Piping, 150-psi Rated, 12-in                   | 140      | LF   | \$240      | \$33,600    |
| 71   | Combination Air Valve Assembly, 2-in               | 1        | EA   | \$6,000    | \$6,000     |
| 72   | Static Mixer, FRP, 12-in                           | 1        | EA   | \$2,800    | \$2,800     |
| 73   | Sch. 80 CPVC Piping, 6-in                          | 225      | LF   | \$160      | \$36,000    |
| 74   | Sch. 80 CPVC Piping, 4-in                          | 100      | LF   | \$130      | \$13,000    |
| 75   | Sch. 80 PVC Piping, 6-in                           | 80       | LF   | \$130      | \$10,400    |
| 76   | Sch. 80 PVC Piping, 4-in                           | 80       | LF   | \$100      | \$8,000     |
| 77   | Butterfly Valve, 6-in Class 150                    | 10       | EA   | \$4,800    | \$48,000    |
| 78   | Butterfly Valve, 4-in Class 150                    | 3        | EA   | \$3,500    | \$10,500    |
| 79   | Butterfly Valve, 2-in Class 150                    | 7        | EA   | \$2,000    | \$14,000    |
| 80   | Butterfly Valve, 8-in Class 150, Electric Actuated | 3        | EA   | \$11,500   | \$34,500    |
| 81   | Buttefly Valve, 8-in Class 150                     | 4        | EA   | \$6,500    | \$26,000    |
| 82   | Vertical Turbine Pump and Motor, 125 HP            | 3        | EA   | \$145,000  | \$435,000   |
| 83   | Check Valve, 6-in Class 150                        | 4        | EA   | \$4,500    | \$18,000    |
| 84   | Butterfly Valve, 8-in Class 150 (High Performance) | 3        | EA   | \$10,000   | \$30,000    |
| 85   | RO Train Cost                                      | 3        | EA   | \$625,000  | \$1,875,000 |
| 86   | Inter-Stage Booster Pump and Motor, 10 HP          | 3        | EA   | \$50,000   | \$150,000   |
| 87   | Thermoplastic Eductor, 2-in                        | 1        | EA   | \$600      | \$600       |
| 88   | Flanged Immersion Heater, 100 kW                   | 1        | EA   | \$25,000   | \$25,000    |
| 89   | FRP Tank, 3,375 Gallons                            | 1        | EA   | \$25,000   | \$25,000    |
| 90   | Horizontal Centrifugal Pump and Motor, 40 HP       | 2        | EA   | \$30,000   | \$60,000    |
| 91   | Cartridge Filter, RO CIP                           | 1        | EA   | \$27,000   | \$27,000    |
| 92   | Horizontal Steel Storage Tank, Lined, 1,000 Gal.   | 1        | EA   | \$15,000   | \$15,000    |
| 93   | Desiccant Dryer, 2-in                              | 1        | EA   | \$1,700    | \$1,700     |
| 94   | PVDF Lined Ductile Iron Valve, 2-in                | 6        | EA   | \$1,100    | \$6,600     |
| 95   | PVDF Lined Ductile Iron Valve, 3/4-in              | 17       | EA   | \$700      | \$11,900    |
| 96   | PVDF Body Diaphragm Valve, 1-in                    | 2        | EA   | \$350      | \$700       |
| 97   | PVDF Body Diaphragm Valve, 1/2-in                  | 6        | EA   | \$300      | \$1,800     |
| 98   | Chemical Pump, Motor, Drive and Accessories        | 2        | LS   | \$20,000   | \$40,000    |
| 99   | Chemical Service Plug Valve with Actuator          | 2        | EA   | \$5,000    | \$10,000    |
| 100  | PVDF Fused Piping                                  | 20       | LF   | \$100      | \$2,000     |
| 101  | Alloy 20 Injection Piping                          | 40       | LF   | \$250      | \$10,000    |
| 102  | Alloy 20 Chemical Injector                         | 1        | EA   | \$3,900    | \$3,900     |
| 103  | Vertical FRP Storage Tank, 565 Gallons             | 1        | EA   | \$4,500    | \$4,500     |
| 104  | Polypropylene Body Diaphragm Valve, 2-in           | 6        | EA   | \$400      | \$2,400     |
| 105  | Polypropylene Body Diaphragm Valve, 1-in           | 2        | EA   | \$300      | \$600       |
| 106  | Polypropylene Body Diaphragm Valve, 1/2-in         | 6        | EA   | \$150      | \$900       |
| 107  | Stainless Steel Diaphragm Valve, 1/2-in            | 17       | EA   | \$400      | \$6,800     |
| 108  | Chemical Pump, Motor, Drive and Accessories        | 2        | LS   | \$18,000   | \$36,000    |
| 109  | Polypropylene Fused Piping                         | 20       | LF   | \$90       | \$1,800     |
| 110  | Stainless Steel Injection Piping                   | 40       | LF   | \$200      | \$8,000     |
| 111  | Stainless Steel Chemical Injector                  | 1        | EA   | \$3,500    | \$3,500     |
|      | ·                                                  |          |      | Subtotal:  | \$3,453,480 |

| ltem | Article                                          | Quantity | Unit | Unit Price | Extension         |
|------|--------------------------------------------------|----------|------|------------|-------------------|
|      | RO Break Tank, Bypass, Booster Pumps & Piping    |          |      |            |                   |
| 112  | RO Booster Centrifugal Pump - 60 HP              | 2        | EA   | \$58,500   | \$117,000         |
| 113  | RO Booster Centrifugal Pump - 50 HP              | 1        | EA   | \$30,000   | \$30,000          |
| 114  | 16" Steel CML&C Pipe & Fittings                  | 205      | LF   | \$240      | \$49,200          |
| 115  | 16" Discharge Header                             | 1        | EA   | \$18,000   | \$18,000          |
| 116  | Bypass Butterfly Valve - 14", Class 150          | 1        | EA   | \$10,000   | \$10,000          |
| 117  | Bypass Butterfly Valve - 8", Class 150           | 1        | EA   | \$6,500    | \$6,500           |
| 118  | Bypass Butterfly Valve - 6", Class 150           | 1        | EA   | \$4,800    | \$4,800           |
| 119  | Flow Meter - 14-inch Magnetic                    | 1        | EA   | \$17,000   | \$17,000          |
| 120  | Flow Meter - 6-inch Magnetic                     | 1        | EA   | \$11,000   | \$11,000          |
| 121  | RO Break Tank                                    | 169,000  | GAL  | \$0.90     | \$152,100         |
| 122  | Butterfly Valve - 12", Class 150                 | 2        | EA   | \$8,500    | \$17,000          |
| 123  | Butterfly Valve - 10", Class 150                 | 2        | EA   | \$7,500    | \$15,000          |
| 124  | Butterfly Valve - 8", Class 150                  | 2        | EA   | \$6,500    | \$13,000          |
| 125  | Pump Control Valve                               | 3        | EA   | \$10,000   | \$30,000          |
| 126  | Concrete Pad                                     | 340      | SF   | \$21       | \$7,140           |
| 127  | Pipe Support -12 inch                            | 2        | EA   | \$1,200    | \$2,400           |
| 128  | Pipe Support - 8 inch                            | 1        | EA   | \$1,000    | \$1,000           |
| 120  |                                                  | -        | E/X  | Subtotal:  | \$501,140         |
|      | Product Water Pumps & Clear Well                 |          |      | Subtotan   | <i>\$</i> 501)140 |
| 129  | Product Water Tank (Clear Well)                  | 119,000  | GAL  | \$0.90     | \$107,100         |
| 130  | Product Water Vertical Turbine Pump - 250 HP     | 4        | EA   | \$150,000  | \$600,000         |
| 131  | Pump Control Valve                               | 4        | EA   | \$10,000   | \$40,000          |
| 131  | Pump Suction Header - 24-inch CML&Epoxy          | 4        | EA   | \$10,000   | \$28,000          |
| 132  | Concrete Vault                                   | 1        | LA   | \$28,000   | \$28,000          |
| 135  | 16" Steel CML&C Pipe & Fittings                  | 205      | LS   | \$30,000   | \$30,000          |
|      |                                                  |          |      |            |                   |
| 135  | CML&Epoxy Coated Steel Pipe & Fittings - 16-inch | 40       | LF   | \$220      | \$8,800           |
| 136  | Butterfly Valve - 24", Class 150                 | 4        | EA   | \$24,000   | \$96,000          |
| 137  | Butterfly Valve - 12", Class 150                 | 4        | EA   | \$8,500    | \$34,000          |
| 138  | Butterfly Valve - 10", Class 150                 | 4        | EA   | \$7,500    | \$30,000          |
| 139  | Flow Meter - 16-inch Magnetic                    | 1        | EA   | \$18,000   | \$18,000          |
| 140  | Concrete Encasement                              | 7        | CY   | \$320      | \$2,240           |
|      |                                                  |          |      | Subtotal:  | \$1,043,340       |
|      | Waste Wash Water Pumps & Appurtenances           | T        |      |            |                   |
| 141  | Decant Vertical Turbine Pump - 7.5 HP            | 2        | EA   | \$70,000   | \$140,000         |
| 142  | Decant Vertical Turbine Pump - 3 HP              | 1        | EA   | \$56,000   | \$56 <i>,</i> 000 |
| 143  | Sludge Submersible Pump - 2 HP                   | 1        | EA   | \$35,000   | \$35,000          |
| 144  | Plug Valve - 2-inch                              | 4        | EA   | \$6,500    | \$26,000          |
| 145  | 8" Steel CML&C Pipe & Fittings                   | 50       | LF   | \$180      | \$9,000           |
| 146  | 6" Steel CML&C Pipe & Fittings                   | 20       | LF   | \$160      | \$3,200           |
| 147  | 2" Steel Pipe & Fittings                         | 550      | LF   | \$120      | \$66,000          |
| 148  | Butterfly Valve - 8", Class 150                  | 1        | EA   | \$6,500    | \$6 <i>,</i> 500  |
| 149  | Butterfly Valve - 6", Class 150                  | 3        | EA   | \$4,800    | \$14,400          |
| 150  | Pump Control Valve                               | 3        | EA   | \$10,000   | \$30,000          |
| 151  | Rock Excavation                                  | 760      | CY   | \$191      | \$145,160         |

| ltem | Article                                              | Quantity | Unit | Unit Price | Extension   |
|------|------------------------------------------------------|----------|------|------------|-------------|
| 152  | Concrete Structure                                   | 1        | LS   | \$54,000   | \$54,000    |
|      |                                                      |          |      | Subtotal:  | \$585,260   |
|      | Drying Bed Modifications                             |          |      |            |             |
| 153  | Fill Sand Channels with Concrete                     | 1        | LS   | \$25,000   | \$25,000    |
| 154  | Rehabilitate Gates                                   | 1        | LS   | \$10,000   | \$10,000    |
|      |                                                      |          |      | Subtotal:  | \$35,000    |
|      | <b>Oxidation &amp; Regeneration Systems</b>          |          |      |            |             |
| 155  | 7500-gal Sodium Hypochlorite Tank                    | 1        | EA   | \$56,000   | \$56,000    |
| 156  | 225 gph Chem Pump, Motor, Drive, Accessories         | 2        | EA   | \$100,000  | \$200,000   |
| 157  | 31.3 gph Chem Pump, Motor, Drive, Accessories        | 1        | EA   | \$40,000   | \$40,000    |
| 158  | 3.5 gph Chem Pump, Motor, Drive, Accessories         | 1        | EA   | \$20,000   | \$20,000    |
| 159  | Piping, Valves, Misc Appurtenances                   | 1        | LS   | \$100,000  | \$100,000   |
|      |                                                      |          |      | Subtotal:  | \$416,000   |
|      | Quenching System                                     |          |      |            |             |
| 160  | 1000-gal Sodium Bisulfite Tank                       | 1        | EA   | \$30,000   | \$30,000    |
| 161  | 2.8 gph Chem Pump, Motor, Drive, Accessories         | 1        | EA   | \$19,000   | \$19,000    |
| 162  | 0.28 gph Chem Pump, Motor, Drive, Accessories        | 1        | EA   | \$18,000   | \$18,000    |
| 163  | Piping, Valves, Misc Appurtenances                   | 1        | LS   | \$30,000   | \$30,000    |
|      |                                                      |          |      | Subtotal:  | \$97,000    |
|      | Disinfection System                                  |          |      |            |             |
| 164  | 500-gal SS Ammonium Hydroxide Press Vessel           | 1        | EA   | \$58,000   | \$58,000    |
| 165  | 11.3 gph Chem Pump, Motor, Drive, Accessories        | 1        | EA   | \$36,000   | \$36,000    |
| 166  | 1.2 gph Chem Pump, Motor, Drive, Accessories         | 2        | EA   | \$19,000   | \$38,000    |
| 167  | 0.12 gph Chem Pump, Motor, Drive, Accessories        | 1        | EA   | \$18,000   | \$18,000    |
| 168  | Piping, Valves, Misc Appurtenances                   | 1        | LS   | \$30,000   | \$30,000    |
|      |                                                      |          |      | Subtotal:  | \$180,000   |
|      | Stabilization System                                 |          |      |            |             |
| 169  | 9000-gal Sodium Hydroxide (NaOH) Tank                | 1        | EA   | \$70,000   | \$70,000    |
| 170  | 500-gal Steel Lined Phosphoric Acid $(H_3PO_4)$ Tank | 1        | EA   | \$10,000   | \$10,000    |
| 171  | 43 gph NaOH Pump, Motor, Drive, Accessories          | 2        | EA   | \$50,000   | \$100,000   |
| 172  | 5.2 gph NaOH Pump, Motor, Drive, Accessories         | 2        | EA   | \$22,000   | \$44,000    |
| 173  | 1.1 gph $H_3PO_4$ Pump, Motor, Drive, Accessories    | 2        | EA   | \$18,000   | \$36,000    |
| 174  | 0.12 gph $H_3PO_4$ Pump, Motor, Drive, Accessories   | 2        | EA   | \$17,000   | \$34,000    |
| 175  | Piping, Valves, Misc Appurtenances                   | 1        | LS   | \$130,000  | \$130,000   |
|      |                                                      |          |      | Subtotal:  | \$424,000   |
|      | Waste Wash Water Coagulant Reclaim System            |          |      |            |             |
| 176  | 500-gal Ferric Chloride Tank                         | 1        | EA   | \$5,000    | \$5,000     |
| 177  | 64.8 gph Chem Pump, Motor, Drive, Accessories        | 2        | EA   | \$70,000   | \$140,000   |
| 178  | Piping, Valves, Misc Appurtenances                   | 1        | LS   | \$160,000  | \$160,000   |
|      |                                                      |          |      | Subtotal:  | \$305,000   |
|      | Structural Improvements                              |          |      |            |             |
| 179  | RO Building                                          | 6,350    | SF   | \$400      | \$2,540,000 |
| 180  | Chemical Facility Concrete                           | 1        | LS   | \$75,000   | \$75,000    |
| 181  | Chemical Facility Metal Roof, etc                    | 5,000    | SF   | \$60       | \$300,000   |
|      |                                                      |          |      | Subtotal:  | \$2,915,000 |

| ltem                    | Article                 | Quantity | Unit | Unit Price | Extension    |  |
|-------------------------|-------------------------|----------|------|------------|--------------|--|
|                         | Electrical Improvements |          |      |            |              |  |
| 182                     | Electrical Gear         | 1        | LS   | \$612,604  | \$612,604    |  |
| 183                     | Electrical Field Work   | 1        | LS   | \$266,747  | \$266,747    |  |
| 184                     | SCADA/I&C Field Work    | 1        | LS   | \$289,215  | \$289,215    |  |
|                         | Subtotal:               |          |      |            |              |  |
| Subtotal, Construction: |                         |          |      |            | \$21,328,611 |  |
|                         | 30% Contingency:        |          |      |            |              |  |

Total w/Contingency: \$27,728,000

#### Notes:

1. Total costs are rounded to the nearest \$1,000 and is subject to revision for quantities, fluctuations in material or labor costs and unforeseen contingencies.

2. This estimate does not include costs for planning, design, construction management, inspection, environmental compliance or mitigation, or easement acquisition.

## **PIPELINES**

### Santa Margarita Conjunctive Use Project Engineer's Opinion of Probable Cost - 30% Design June 16, 2015

| Item | Article                                        | Quantity | Unit | Unit Price | Extension   |
|------|------------------------------------------------|----------|------|------------|-------------|
|      | Pipelines                                      |          |      |            |             |
| 1    | Mobilization, Demobilization, and Permits (4%) | 1        | LS   | \$198,000  | \$198,000   |
| 2    | Insurance and Bonds                            | 1        | LS   | \$248,000  | \$248,000   |
| 3    | Excavation Support System                      | 1        | LS   | \$46,000   | \$46,000    |
| 4    | Traffic Control                                | 1        | LS   | \$45,000   | \$45,000    |
| 5    | Stormwater BMPs                                | 1        | LS   | \$25,000   | \$25,000    |
| 6    | Utility Potholing                              | 100      | EA   | \$500      | \$50,000    |
| 7    | Clearing and Grubbing                          | 3,000    | SF   | \$2.00     | \$6,000     |
| 8    | 24" Steel CML&C Pipe - WTP                     | 939      | LF   | \$320      | \$300,342   |
| 9    | 24" Steel CML&C Pipe - Palomino                | 7,970    | LF   | \$320      | \$2,550,400 |
| 10   | 20" Steel CML&C Pipe - Palomino                | 20       | LF   | \$280      | \$5,600     |
| 11   | 24" Steel CML&C Pipe - Gheen Site South        | 684      | LF   | \$320      | \$218,880   |
| 12   | 24" Steel CML&C Pipe - Gheen Site North        | 1,818    | LF   | \$320      | \$581,760   |
| 13   | 20" Steel CML&C Pipe - Gumtree                 | 82       | LF   | \$280      | \$22,960    |
| 14   | 12" Steel CML&C Pipe                           | 21       | LF   | \$200      | \$4,200     |
| 15   | 10" Steel CML&C Pipe                           | 18       | LF   | \$190      | \$3,420     |
| 16   | 8" Steel CML&C Pipe                            | 16       | LF   | \$180      | \$2,880     |
| 17   | 6" Steel CML&C Pipe                            | 35       | LF   | \$160      | \$5,600     |
| 18   | Butterfly Valve - 24", Class 150               | 13       | EA   | \$24,000   | \$312,000   |
| 19   | Butterfly Valve - 20", Class 150               | 2        | EA   | \$18,000   | \$36,000    |
| 20   | Gate Valve - 16", Class 150                    | 5        | EA   | \$15,000   | \$75,000    |
| 21   | Gate Valve - 12", Class 150                    | 5        | EA   | \$8,500    | \$42,500    |
| 22   | Gate Valve - 10", Class 150                    | 4        | EA   | \$6,500    | \$26,000    |
| 23   | Gate Valve - 8", Class 150                     | 5        | EA   | \$5,500    | \$27,500    |
| 24   | Gate Valve - 6", Class 150                     | 12       | EA   | \$4,000    | \$48,000    |
| 25   | Combination Air Valve Assembly (6")            | 10       | EA   | \$10,000   | \$100,000   |
| 26   | Blow-Off Assembly (6")                         | 10       | EA   | \$6,000    | \$60,000    |
| 27   | Reconnect Water Service                        | 29       | EA   | \$1,000    | \$29,000    |
| 28   | Reconnect Fire Hydrant                         | 3        | EA   | \$1,000    | \$3,000     |
| 29   | Over-Excavation and Rock Backfill              | 110      | CY   | \$130      | \$14,300    |
| 30   | Asphalt Concrete (4")                          | 1,222    | TON  | \$130      | \$158,850   |
| 31   | Aggregate Base (6")                            | 1,551    | TON  | \$60       | \$93,085    |
| 32   | Portland Cement Concrete (4")                  | 600      | SF   | \$12       | \$7,200     |
| 33   | Signage, Pavement Striping, and Markers        | 1        | LS   | \$5,000    | \$5,000     |
| 34   | Dewatering                                     | 1        | LS   | \$15,000   | \$15,000    |
| 35   | Abandon Existing 12" Water Main                | 3,720    | LF   | \$10       | \$37,200    |
|      |                                                |          |      | Subtotal:  | \$5,403,677 |

30% Contingency: \$1,621,103

Total Construction: \$7,025,000

#### Notes:

- 1. Total costs are rounded to the nearest \$1,000 and is subject to revision for quantities, fluctuations in material or labor costs and unforeseen contingencies.
- 2. This estimate does not include costs for planning, design, construction management, inspection, environmental compliance or mitigation, or easement acquisition.

# GHEEN PUMP STATION AND SITE IMPROVEMENTS

## Santa Margarita Conjunctive Use Project Engineer's Opinion of Probable Cost - 30% Design

June 2015

| ltem | Article                                          | Quantity | Unit | Unit Price | Extension   |
|------|--------------------------------------------------|----------|------|------------|-------------|
|      | Gheen Pump Station & Yard Piping                 |          |      |            |             |
|      | Demolition & Improvements                        |          |      |            |             |
| 1    | Mobilization, Demobilization, and Permits (4%)   | 1        | LS   | \$107,000  | \$107,000   |
| 2    | Insurance and Bonds                              | 1        | LS   | \$133,000  | \$133,000   |
| 3    | Excavation Support System                        | 1        | LS   | \$20,000   | \$20,000    |
| 4    | Stormwater BMPs                                  | 1        | LS   | \$10,000   | \$10,000    |
| 5    | Clearing and Grubbing                            | 60,000   | SF   | \$0.40     | \$24,000    |
| 6    | Remove Existing Tree                             | 45       | EA   | \$800      | \$36,000    |
| 7    | Demolish Martin Reservoir                        | 1        | LS   | \$175,000  | \$175,000   |
| 8    | Excavation                                       | 7,500    | CY   | \$12       | \$90,000    |
| 9    | Fill and Backfill                                | 1,500    | CY   | \$24       | \$36,000    |
| 10   | Surplus Material Export                          | 6,000    | CY   | \$45       | \$270,000   |
| 11   | Crushed Rock, 3/4-inch                           | 1,600    | CY   | \$65       | \$104,000   |
| 12   | Utility Potholing                                | 10       | EA   | \$500      | \$5,000     |
|      |                                                  |          |      | Subtotal:  | \$1,010,000 |
|      | Pump Station                                     |          |      |            |             |
| 13   | Building - Pump Station                          | 855      | SF   | \$400      | \$342,000   |
| 14   | Vertical Turbine Pump w/200 HP Motor             | 2        | EA   | \$131,000  | \$262,000   |
| 15   | Check Valve, Swing, 10-inch                      | 2        | EA   | \$16,400   | \$32,800    |
| 16   | Pump Suction Header - 24-inch CML&C              | 1        | EA   | \$28,000   | \$28,000    |
| 17   | 20" Steel CML&C Pipe & Fittings                  | 35       | LF   | \$280      | \$9,800     |
| 18   | 4" Steel CML&C Pipe & Fittings                   | 20       | LF   | \$140      | \$2,800     |
| 19   | Butterfly Valve - 20", Class 150                 | 2        | EA   | \$18,000   | \$36,000    |
| 20   | Butterfly Valve - 10", Class 150                 | 2        | EA   | \$7,500    | \$15,000    |
| 21   | Butterfly Valve - 4", Class 150                  | 1        | EA   | \$3,100    | \$3,100     |
| 22   | Flow Meter - 16-inch Magnetic                    | 1        | EA   | \$18,000   | \$18,000    |
| 23   | 4-inch Air Valve for Vertical Turbine Pump       | 2        | EA   | \$8,000    | \$16,000    |
| 24   | 1-inch Air Release Valve                         | 2        | EA   | \$1,100    | \$2,200     |
| 25   | 4-inch Air Release Valve                         | 1        | EA   | \$4,400    | \$4,400     |
| 26   | CML&Epoxy Coated Steel Pipe & Fittings - 16-inch | 26       | LF   | \$220      | \$5,720     |
| 27   | CML&Epoxy Coated Steel Pipe & Fittings - 10-inch | 12       | LF   | \$170      | \$2,040     |
| 28   | Drain Piping - 3-inch PVC                        | 25       | LF   | \$45       | \$1,125     |
| 29   | Pipe Support - 10 inch                           | 4        | EA   | \$1,100    | \$4,400     |
| 30   | Pipe Support - 16 inch                           | 3        | EA   | \$1,500    | \$4,500     |
| 31   | Floor Drain                                      | 2        | EA   | \$550      | \$1,100     |
| 32   | Floor Sump                                       | 1        | EA   | \$540      | \$540       |
| 33   | Concrete Encasement                              | 30       | СҮ   | \$320      | \$9,600     |
| 34   | Ventilation System                               | 1        | LS   | \$21,400   | \$21,400    |
| 35   | Surge Control System                             | 1        | EA   | \$96,000   | \$96,000    |
| 36   | Electrical & Instrumentation                     | 1        | LS   | \$301,697  | \$301,69    |
| 37   | Systems Start-up and Testing                     | 1        | LS   | \$38,000   | \$38,000    |
|      |                                                  | - I      |      | Subtotal:  | \$1,258,222 |

| ltem | Article                                 | Quantity | Unit | Unit Price | Extension |  |
|------|-----------------------------------------|----------|------|------------|-----------|--|
|      | Pipelines                               |          |      |            |           |  |
| 38   | 24" Steel CML&C Pipe & Fittings         | 886      | LF   | \$320      | \$283,520 |  |
| 39   | 16" Steel CML&C Pipe & Fittings         | 184      | LF   | \$240      | \$44,160  |  |
| 40   | Butterfly Valve - 24", Class 150        | 8        | EA   | \$24,000   | \$192,000 |  |
| 41   | Butterfly Valve - 16", Class 150        | 1        | EA   | \$14,000   | \$14,000  |  |
| 42   | Globe Check Valve - 24"                 | 1        | EA   | \$38,400   | \$38,400  |  |
| 43   | Globe Check Valve - 16"                 | 1        | EA   | \$25,900   | \$25,900  |  |
| 44   | Asphalt Concrete                        | 135      | TON  | \$130      | \$17,550  |  |
| 45   | Aggregate Base                          | 147      | TON  | \$60       | \$8,820   |  |
| 46   | Concrete Curb and Gutter                | 90       | LF   | \$27       | \$2,430   |  |
| 47   | Signage, Pavement Striping, and Markers | 1        | LS   | \$5,000    | \$5,000   |  |
| 48   | Site Restoration                        | 1        | LS   | \$5,000    | \$5,000   |  |
|      | Subtotal:                               |          |      |            |           |  |
|      | Subtotal, Construction:                 |          |      |            |           |  |
|      |                                         |          |      |            |           |  |

30% Contingency: \$871,501

Total w/Contingency: \$3,777,000

Notes:

- 1. Total costs are rounded to the nearest \$1,000 and is subject to revision for quantities, fluctuations in material or labor costs and unforeseen contingencies.
- 2. This estimate does not include costs for planning, design, construction management, inspection, environmental compliance or mitigation, or easement acquisition.

## **4MG GHEEN STORAGE TANK**

| Santa Margarita Conjunctive Use Project          |
|--------------------------------------------------|
| Engineer's Opinion of Probable Cost - 30% Design |

| ltem | Article                                        | Quantity  | Unit    | Unit Price       | Extension   |
|------|------------------------------------------------|-----------|---------|------------------|-------------|
|      | Gheen Site - Bid Alternate 4MG Tank            |           |         |                  |             |
| 1    | Mobilization, Demobilization, and Permits (4%) | 1         | LS      | \$160,000        | \$160,000   |
| 2    | Insurance and Bonds                            | 1         | LS      | \$200,000        | \$200,000   |
| 3    | Excavation Support System                      | 1         | LS      | \$6,000          | \$6,000     |
| 4    | Utility Potholing                              | 3         | EA      | \$500            | \$1,500     |
| 5    | Tank Subdrain                                  | 13,700    | SF      | \$8.00           | \$109,600   |
| 6    | Welded Steel Tank - AWWA D100                  | 4,000,000 | GAL     | \$0.90           | \$3,600,000 |
| 7    | Globe Check Valve - 24"                        | 1         | EA      | \$38,400         | \$38,400    |
| 8    | Globe Check Valve - 16"                        | 1         | EA      | \$25,900         | \$25,900    |
| 9    | Butterfly Valve - 24", Class 150               | 1         | EA      | \$24,000         | \$24,000    |
| 10   | Butterfly Valve - 16", Class 150               | 1         | EA      | \$14,000         | \$14,000    |
| 11   | Miscellaneous Piping & Valving                 | 1         | LS      | \$75,000         | \$75,000    |
| 12   | Energy Dissipator                              | 1         | LS      | \$8,000          | \$8,000     |
| 13   | Pipe Bollard                                   | 5         | EA      | \$450            | \$2,250     |
| 14   | Concrete Paving - 6" Thick                     | 2,160     | SF      | \$21             | \$45,360    |
| 15   | Signage, Pavement Striping, and Markers        | 1         | LS      | \$5,000          | \$5,000     |
| 16   | Electrical & Instrumentation                   | 1         | LS      | \$35,000         | \$35,000    |
|      |                                                |           | Subtota | l, Construction: | \$4,350,010 |

30% Contingency:

\$1,305,003

Total w/Contingency: \$5,656,000

#### Notes:

- 1. Total costs are rounded to the nearest \$1,000 and is subject to revision for quantities, fluctuations in material or labor costs and unforeseen contingencies.
- 2. This estimate does not include costs for planning, design, construction management, inspection, environmental compliance or mitigation, or easement acquisition.